

CITY OF NEW HAVEN DEPARTMENT OF FIRE SERVICE Office of the Chief



JUSTIN ELICKER Mayor

JOHN A ALSTON CHIEF

BOARD OF FIRE COMMISSIONERS

952 Grand Avenue P.O. Box 374 New Haven, CT 06502 (203) 946-6222 (203) 946-6221/fax

A Regular Meeting of the Board of Fire Commissioners will take place on **Tuesday**, **November 23, 2021, at 9:00 AM**. Due to the current public health crisis, the meeting will be held as a virtual meeting utilizing online technology.

The public can access the meeting by the following methods:

Zoom Teleconference Platform Link: <u>https://bit.ly/3ck0FYK</u>

Dial by your location +1 929 205 6099 US (New York) 833 548 0276 US Toll-free 833 548 0282 US Toll-free 877 853 5257 US Toll-free 888 475 4499 US Toll-free

Meeting ID: 937 2615 3552 Password: 74212494 Find your local number: <u>https://newhavenct.zoom.us/u/acS8Ohx7mc</u>

Guidelines for Meeting Attendance by the Public: All requests to be heard on the recommendation to remove your name must be presented to Assistant Chief Justin McCarthy by email at jmccarthy@newhavenct.gov. All requests to be heard must be submitted no later than 5:00 pm on November 22, 2021

The meeting will start at 9:00 AM



NHFD Board of Fire Commissioners

Time: November 23, 2021 9:00 AM Eastern Time (US and Canada)

AGENDA REGULAR MEETING

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES (Electronic Recording of the previous meeting posted)
- IV. PRESIDENT'S REPORT
- V. COMMUNICATIONS
- VI. LONG TERM SICK & INJURY REPORT AC McCarthy
- VII. COVID OPERATIONS UPDATE Chief Alston
- VIII. DEPARTMENTAL REPORTS
- IX. COMMITTEE REPORTS
 - a. EFFICIENCY COMMITTEE
 - i. Hydrant update AC Rountree
 - b. HOUSE & APPARATUS COMMITTEE
 - i. Facilities AC McCarthy
 - ii. Apparatus Chief Alston
 - c. LABOR COMMITTEE
 - X. OLD BUSINESS
 - a. Update on 190 Valley Street
- XI. NEW BUSINESS
 - a. Results of the Fire Marshal's Exam received
 - b. Promotion of Fire Marshal
- XII. PERSONNEL MATTERS
 - a. Both Promotional Exams for Battalion & Deputy Chief Given
 - b. The Request for Proposal for the Drillmaster, Asst. Drillmaster & EMS 5 is out
 - c. Update on position vacancies FF, DM, ADM, FI/I, EMS-5, AA
 - d. Recommendation to Human Resources to rescind Conditional Offer Letters to Applicants from Civil Service List for Firefighters (#20-01E)
 - e. Status of the hiring and seating of Class-63
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT