# CITY OF NEW HAVEN 

## MONTHLY FINANCIAL REPORT FISCAL YEAR 2021-2022



## FOR THE MONTH ENDING

NOVEMBER 30, 2021

# City of New Haven <br> Justin M. Elicker, Mayor 



## December 28, 2021

The Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Honorable Board:

In compliance with Article VIII, Section 5 of the Charter of the City of New Haven, please find attached the required budgetary and financial reports for the month of November 2021.

As required by City Charter, the report shall be filed in the Office of the City Clerk where it shall be available for public inspection. Copies will also be made available to members of the Financial Review and Audit Commission.

Thank you.

Very truly yours,


Justin M. Elicker, Mayor

City of New Haven, Monthly Financial Report Disclosure Note
The information set forth herein is for internal use purposes only and is not based on audited financial information. Such information provided herein is not guaranteed as to accuracy or completeness by the City and is not intended to be and is not to be construed as a representation by the City.

Statements in these monthly financial statements that are not historical facts are forwardlooking statements based on current expectations of future events and are subject to risks and uncertainty. Actual results could differ materially from those expressed or implied by such statements. The City therefore cautions against placing reliance on the forward-looking statements included in these monthly financial statements. All forward-looking statements included in these monthly financial statements are made only as of the date hereof and the City does not assume any obligation to update any forward-looking statements made by the City as a result of new information, future events or other factors.

The information and expressions of opinion herein are subject to change without notice and neither the delivery of these monthly financial statements shall, under any circumstances, create any implication that there has been no change in the affairs of the City since the date of these monthly financial statements.

| CITY OF NEW HAVEN MONTHLY REPORT FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 TABLE OF CONTENTS |  |
| :---: | :---: |
| SECTION | PAGE NO. |
| General Fund |  |
| Projected Summary of Revenues and Expenditures | 1-3 |
| Covid 19 Spending by Agency | 4 |
| American Rescue Plan Spending | 5-7 |
| Cares Act Funding | 8-15 |
| State of CT Cares Act Funding | 16-17 |
| General Fund Selected Revenue Summary | 18 |
| Revenue Summary Analysis | 19 |
| Summary of Tax Collections | 20 |
| General Fund Revenue Report | 21-25 |
| General Fund Selected Expenditure Projection | 26-27 |
| General Fund Expenditure Report | 28-29 |
| Education Budget Update | 30-31 |
| Police and Fire Summaries | 32-43 |
| Weekly Overtime Report by Department | 44 |
| Monthly Summary of Overtime by Department | 45 |
| City Investment Report | 46 |
| Summary of Outstanding Debt | 47 |
| Personnel |  |
| Monthly Personnel Report | 48-49 |
| City Personnel Vacancy Report | 50-52 |
| City Travel Report | 53 |
| Special Funds |  |
| Grants Accepted by City for Month | 54 |
| Expenditure and Revenue Explanation | 55 |
| Expenditure Projection Report | 56-57 |
| Revenue Projection Report | 58-62 |
| Capital Projects |  |
| Open Capital Balance Report | 63-66 |
| Other Sections |  |
| Summary of Transfer's for Month |  |
| Self Insurance Funds,Food Service, \& OPEB | 68-69 |
| Workers Compensation Detail | 70 |
| Medical Benefits Detail and Large Claims | 71-73 |


|  | FY 2021-22 | FY 2021-22 | Surplus/(Deficit) |
| ---: | :---: | :---: | :---: |
|  | BOA | FORECASTED | Net Change |
| EXPENDITURES | $\$ 606,344,052$ | $\$ 611,558,993$ | $(\$ 5,214,941)$ |
| REVENUE | $\$ 606,344,052$ | $\$ 602,388,948$ | $(\$ 3,955,104)$ |
|  |  |  |  |
| BALANCE SURPLUS / (DEFICIT) | $(\$ 9,170,044)$ |  |  |

CITY FUND BALANCE (UNAUDITED) AS O. MONTH ENDING; NOVEMBER 2021

|  | FY 2022 <br> Major Fund <br> Begining Fund <br> Balance | FY 2021-22 <br> Unaudited <br> Operating <br> Results | FY 2021-22 Un- <br> Audited Year <br> End Fund <br> Balance |
| ---: | :---: | :---: | :---: |
| General Fund | $\$ 18,364,784$ | $(\$ 9,170,044)$ | $\$ 9,194,740$ |
| Litigation Fund | $\$ 1,300,523$ | $\$ 0$ | $\$ 1,300,523$ |
| Medical Self Insurance Fund | $\$ 159,722$ | $\$ 355,474$ | $\$ 515,196$ |
| Workers Compensation Fund | $\$ 213,318$ | $\$ 0$ | $\$ 213,318$ |
| Grand Total | $\$ 20,038,347$ | $(\$ 8,814,571)$ | $\$ 11,223,776$ |

## SUMMARY- CHANGES FROM PRIOR REPORT

Expenditures Changes

|  | October-21 Surplus / (Deficit) | $\begin{gathered} \text { November-21 } \\ \text { Surplus / } \\ \text { (Deficit) } \\ \hline \end{gathered}$ | Net Change Savings (Decrease) / Increase | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| Legislative Services | \$0 | \$0 | \$0 |  |
| Mayor's Office | \$0 | \$0 | \$0 |  |
| Chief Administrators Office | \$0 | \$0 | \$0 |  |
| Corporation Counsel | \$0 | \$0 | \$0 |  |
| Finance Department | $(\$ 50,000)$ | (\$50,000) | \$0 |  |
| Information and Technology | \$0 | \$0 | \$0 |  |
| Office of Assessment | \$0 | \$0 | \$0 |  |
| Library | \$0 | \$0 | \$0 |  |
| Park's and Recreation | \$0 | \$0 | \$0 |  |
| City Clerk's Office | \$0 | \$0 | \$0 |  |
| Registrar of Voters | \$0 | \$0 | \$0 |  |
| Public Safety/911 | \$75,000 | \$135,000 | \$60,000 | Additional vacancy savings |
| Police Department | \$554,888 | \$754,888 | \$200,000 | Additional vacancy savings |
| Fire Department | \$399,000 | \$799,000 | \$400,000 | Additional vacancy savings |
| Health Department | \$150,000 | \$150,000 | \$0 |  |
| Fair Rent | \$0 | \$0 | \$0 |  |
| Elderly Services | \$0 | \$0 | \$0 |  |
| Youth Services | \$0 | \$0 | \$0 |  |
| Services with Disabilities | \$0 | \$0 | \$0 |  |
| Community Services | \$0 | \$0 | \$0 |  |
| Youth and Recreation | \$25,000 | \$25,000 | \$0 |  |
| Vacancy Savings | $(\$ 585,419)$ | $(\$ 585,419)$ | \$0 |  |
| Various Organizations | \$0 | $(\$ 225,000)$ | (\$225,000) | Chapel West per City code of ordinances |
| Non-Public Transportation | \$0 | \$0 | \$0 |  |
| FEMA Match | \$0 | \$0 | \$0 |  |
| Contract Reserve | \$0 | \$400,000 | \$400,000 | Additional reserve savings |
| Expenditure Reserve | \$500,000 | \$500,000 | \$0 |  |
| Public Works | \$0 | \$0 | \$0 |  |
| Engineering | \$0 | \$0 | \$0 |  |
| Parks and Public Works | \$150,000 | \$150,000 | \$0 |  |
| Debt Service | \$0 | \$75,000 | \$75,000 | Refundinng and other savings |
| Master Lease | \$0 | \$0 | \$0 |  |
| Rainy Day Replenishment | \$0 | \$0 | \$0 |  |
| Development Operating Subsidies | \$0 | \$0 | \$0 |  |
| City Plan | \$0 | \$0 | \$0 |  |
| Transportation Traffic and Parking | \$0 | \$0 | \$0 |  |
| Commission on Equal Opportunity | \$0 | \$0 | \$0 |  |
| Office of Bld, Inspect\& Enforc | \$0 | \$0 | \$0 |  |
| Economic Development | \$0 | \$0 | \$0 |  |
| Livable Cities Initiatives | \$0 | \$0 | \$0 |  |
| Pension(s) | \$200,000 | \$500,000 | \$300,000 | FICA/Medicare cost reduction |
| Self-Insurance | (\$600,000) | (\$600,000) | \$0 | Additional insurance policy cost |
| Employee Benefits | (\$4,600,000) | (\$7,243,410) | (\$2,643,410) | Increased Health Care and WC cost |
| Education | \$0 | \$0 | \$0 |  |
| REVENUE TOTAL | (\$3,781,531) | (\$5,214,941) | (\$1,433,410) |  |

MONTH ENDING; NOVEMBER 2021

|  | October-21 <br> Surplus / <br> (Deficit) | November-21 <br> Surplus / <br> (Deficit) | Net Change Savings (Decrease) / Increase | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| City Sources <br> PROPERTY TAXES <br> BUILDING PERMITS <br> PARKING METERS <br> PARKING TAGS <br> OTHER LIC., PERMITS \& FEES <br> INVESTMENT INCOME <br> RENTS \& FINES <br> PAYMENTS IN LIEU OF TAXES <br> OTHER TAXES AND ASSESSMENTS <br> MISCELLANEOUS \& OTHER REVENUE | $(\$ 1,177,612)$ $\$ 300,000$ $(\$ 1,000,000)$ $(\$ 1,600,000)$ $\$ 42,161$ $\$ 0$ $\$ 0$ $\$ 63,185$ $\$ 0$ $(\$ 48,979,097)$ | $\$ 222,388$ $\$ 300,000$ $(\$ 1,300,000)$ $(\$ 1,700,000)$ $\$ 47,350$ $(\$ 300,000)$ $\$ 0$ $\$ 9,758$ $\$ 0$ $(\$ 49,029,097)$ | $\$ 1,400,000$ $\$ 0$ $(\$ 300,000)$ $(\$ 100,000)$ $\$ 5,189$ $(\$ 300,000)$ $\$ 0$ $(\$ 53,427)$ $\$ 0$ $(\$ 50,000)$ | Updated projection in tax collection <br> Updated projection Updated projection <br> Updated projection |
| CITY SOURCES SUB-TOTAL | $(\$ 52,351,363)$ | (\$51,749,602) | \$601,762 |  |
| State Sources <br> STATE GRANTS FOR EDUCATION STATE GRANTS \& PILOTS | $\begin{gathered} \$ 0 \\ \$ 49,600,018 \end{gathered}$ | $\begin{gathered} \$ 0 \\ \$ 47,794,498 \end{gathered}$ | $\begin{gathered} \$ 0 \\ (\$ 1,805,520) \end{gathered}$ | Updated projection based on state guidelines |
| STATE SOURCES SUB - TOTAL | \$49,600,018 | \$47,794,498 | (\$1,805,520) |  |
| REVENUE TOTAL | (\$2,751,345) | (\$3,955,104) | (\$1,203,758) |  |
| Transfers From Other Sources | \$0 | \$0 | \$0 |  |

## COVID 19 - City Spending By Agency <br> Year to Date

Covid 19 - City Spending is accounted for as a special revenue fund. The below expenditures are not accounted for in the general fund. FEMA is expected to reimburse the City 75\% of eligible cost, with the City matching 25\%. In FY 2019-20, The City moved $\$ 1.2 M$ as the local match for FEMA related matters. The City will determine if any additional funds needed for FY 2020-21. Those funds will come from the City general fund (expenditure reserve or storm) account.

|  | March 20 to | July 20 to June | July 21 to |  |
| ---: | :---: | :---: | :---: | :---: |
|  | June 20 | Current | O1 | Overtime |


| FEMA Reimbursements to Date | $\$ 2,293,660$ |
| ---: | :---: |
| City Reimbursement to date | $\$ 1,100,000$ |
| CT OPM Reimbursement | $\$ 778,068$ |
| Total Reimbursements | $\$ 4,171,728$ |

*Actual expenditures figures are subject to change based on FEMA eligibility/guidelines or other City changes
**FEMA and City Cost share may change based on FEMA eligibility/guidelines or other City changes

## AMERICAN RESCUE PLAN SPENDING

|  |  |  | BUDGET SUMMARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Category | Alder Approved | YTD Cost | $\begin{gathered} \text { Commited } \\ \text { PO's } \end{gathered}$ | $\begin{gathered} \text { Remaining } \\ \text { Balance } \\ \hline \end{gathered}$ |
|  |  |  | Youth Engagement | 1,500,000 | 974,085 | 5,753 | 520,162 |
|  |  |  | Clean and Safe | 1,500,000 | 793,229 | 315,998 | 390,773 |
|  |  |  | Arts and Culture | 1,000,000 | 154,454 | 334,199 | 511,347 |
|  |  |  | Safe Summer | 2,000,000 | 172,768 | 901,541 | 925,692 |
|  |  |  | Administration | 1,300,000 | 104,839 | 220,514 | 974,646 |
|  |  |  | Revenue Loss | 19,000,000 | 977,816 | 0 | 18,022,184 |
|  |  |  | Grand Total | 26,300,000 | 3,177,191 | 1,778,004 | 21,344,804 |
| Investment |  | Program | Description | YTD- <br> Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| A - Youth Engagement | A1 | Expanded Outdoor Adventures through Ranger Program | Expand Youth Dept offerings with staff and programming in existing outdoor programs (eg-kayak/canoe, hike, bike, ropes, paddle, archery). Additional seasonal staff to support program goals around team building, cooperation, and conflict resolution. | 0 | 61,009 | 61,009 | 3,953 |
|  | A2 | Extended Summer Camps | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. | 20,958 | 12,145 | 33,104 | 0 |
|  | A3 | Counselor in Training Program for Youth @ Work | Create new program for 8th grade students as pipeline for future Youth and Recreation counselors. Goal to support up to 200 students with training and stipends. | 0 | 0 | 0 | 0 |
|  | A4 | "Grassroots Grants" Program | Make available up to 25 grants to support non-profit youth service providers specifically for program expansion in 2021. | 0 | 541,500 | 541,500 | 0 |
|  | A5 | Youth Driver Safety Program | Partner with driver's education instructor for wraparound program to cover driver's license preparatory course and general bike/ped/traffic safety. | 0 | 0 | 0 | 0 |
|  | A6 | YARD Neighborhood Pop Ups | Sponsor neighborhood mid-week pop up events for total of 8 weeks citywide including family and youth programming. | 6,093 | 41,175 | 47,268 | 1,800 |
|  | A7 | Youth Summer Concert | Sponsor one summer concert specifically geared to youth audience. | 25,376 | 265,829 | 291,205 | 0 |


| Investment |  | Program | Description | YTD- <br> Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed <br> Purchase <br> Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B - Clean and Safe Program | B1 | Parks and Playground Improvements | Make citywide improvements to parks and playgrounds including playground resurfacing, edging and landscaping, equipment repair/replacement, other as needed. | 0 | 551,832 | 551,832 | 121,509 |
|  | B2 | Neighborhood / Commercial District Enhancements | Support neighborhood and commerical area revitalization with paint program, maintenance clean ups, trash can and infrastructure repair/replace, other as needed. | 6,578 | 126,034 | 132,612 | 193,646 |
|  | B3 | Extended Youth Ambassador Program | Expand Youth Ambassador program with 12 crews over six week period for clean up activities in coordination with LCI, DPW/Parks, PD and program supervisor. | 97,303 | 3,241 | 100,543 | 0 |
|  | B4 | Citywide Beautification Activities | Citywide planting and clean up effort over 12 weeks (into Fall, 2021). Goal of six cleanups per week, led by 2 person crew. | 8,242 | 0 | 8,242 | 843 |
| C-Arts and Culture | C1 | Support for Keynote Events | Provide financial gap support for high profile civic events incl New Haven Grand Prix, July 4, Int'l Festival and Open Studio. | 0 | 30,000 | 30,000 | 15,000 |
|  | C2 | Expanded Communal Celebrations in Intimate Settings | Make grants available to program/event sponsors including movies and concerts in the park, cultural equity programming, neighborhood pop ups and publiclyaccessible sporting events. | 0 | 102,550 | 102,550 | 297,549 |
|  | C3 | Expanded Youth Arts Program | Support arts-focused program at summer camps and after school programs as well as youth apprenticeship. | 0 | 0 | 0 | 0 |
|  | C4 | Marketing and Promotional Activities | Support marketing and promotional activities associated with summer recovery for community and economic sectors with cultural focus. | 0 | 21,904 | 21,904 | 21,650 |


| Investment |  | Program | Description | YTD- <br> Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D - Safe Summer | D1 | Violence Prevention Initiatives | Enhance existing violence prevention programs with stipends for additional counselors, engagement activities and related programs. | 0 | 0 | 0 | 124,062 |
|  | D2 | Youth Connect | Bridging youth to services to navigate mental health and high-risk behaviors including homelessness to affect a more positive outcome for youth. | 0 | 0 | 0 | 0 |
|  | D3 | Health and Wellbeing | Support for mental health, community response teams and trauma-informed services specifically geared to evidence-based approaches to recovery out of the pandemic. | 0 | 141,272 | 141,272 | 158,728 |
|  | D4 | Support for High-Risk Populations | Provide program support for community providers engaged with high-risk populations including re-entry, substance abuse and persons experiencing homelessness. | 0 | 31,496 | 31,496 | 618,750 |
| E-Administration | E1 | Replacement of lost revenue | Used as revenue replacement for ARP for budget shortfall and projects. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic; | 0 | 977,816 | 977,816 | 0 |
|  | E2 | Administration | Personnel and Non-Personnel cost related to administering ARPA funding | 7,811 | 97,028 | 104,839 | 220,514 |
|  |  |  |  |  |  |  |  |

## CITY DIRECT ALLOCATION OF CARES ACT FUNDING

| BUDGET SUMMARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal | Budget | Agency | Revised | Agency | YTD | Agency | Federal | Balance of |
| Source | Category | Allocation | Allocation | Committed | Expended | Balance | Award Amt. | Award |
| CDBG-CV | Basic Needs | 300,113 | 338,650 | 73,938 | 199,712 | 65,000 | 360,361 | 21,711 |
| CDBG-CV | Public Health \& Safety | 250,000 | 250,000 | 167,483 | 27,517 | 55,000 | 250,000 | 0 |
| CDBG-CV | Support At-Risk Population | 100,000 | 100,000 | 43,060 | 19,051 | 37,889 | 100,000 | 0 |
| CDBG-CV | Housing Assistance \Housing Stabilization | 802,393 | 802,393 | 16,633 | 247,697 | 538,063 | 802,393 | 0 |
| CDBG-CV | Economic Resiliency | 420,700 | 420,700 | 234,764 | 0 | 185,936 | 500,000 | 79,300 |
| CDBG-CV | Admin | 223,639 | 223,639 | 76,165 | 3,835 | 143,639 | 223,639 | 0 |
| CDBG-CV | Non-Congregate Housing | 1,316,331 | 1,316,331 | 0 | 0 | 1,316,331 | 1,316,331 | 0 |
| ESG-CV | Basic Needs | 256,474 | 296,474 | 125,439 | 171,035 | 0 | 357,974 | 61,500 |
| ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered | 415,093 | 415,093 | 283,407 | 131,686 | 0 | 420,093 | 5,000 |
| ESG-CV | Rapid Re-Housing/ Homeless Prevention | 1,680,371 | 1,680,371 | 1,460,217 | 220,154 | 0 | 1,680,371 | 0 |
| ESG-CV | Admin | 188,791 | 188,791 | 0 | 3,397 | 185,394 | 188,791 | 0 |
| HOPWA-CV | HOPWA - CV | 160,839 | 160,839 | 150,564 | 10,275 | 0 | 160,839 | 0 |
|  | Grand Total | 6,114,744 | 6,193,281 | 2,631,670 | 1,034,359 | 2,527,252 | 6,360,792 | 167,511 |

**Committed funds are the amount remaining in the agency contractual agreement (purchase order)

| Non-Profit / Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Catholic } \\ \text { Charities } \backslash \text { Centr } \\ \text { o San Jose } \\ \hline \end{gathered}$ | To hire a full-time Case Manager and for the purchase of PPE. | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | CDBG-CV | Basic Needs |
| Christian Community Action | To hire a full-time Intake Coordinator. | 40,000.00 | 65,000.00 | 18,948.39 | 46,051.61 | 0.00 | CDBG-CV | Basic <br> Needs |
| CitySeed, Inc. | To hire a temporary full-time staff member that will coordinate logistics and other duties for Square Meals New Haven. | 15,793.00 | 29,330.00 | 669.36 | 28,660.64 | 0.00 | CDBG-CV | Basic <br> Needs |
| Community <br> Action Agency of New Haven | To assist displaced or impacted COVID-19 low income clients with obtaining food and food products. As well as supplying their clients with basic needs such as PPE, personal hygiene products and other items that are needed to offset financial burden. They will provide transportation needs to employment or doctor's appointments with less risk factors. | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | CDBG-CV | Basic Needs |
| FISH of Greater <br> New Haven | To purchase food for the P2P (Pantry to Pantry) Program only, funds should not be used for equipment or personnel costs. | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | CDBG-CV | Basic Needs |
| IRIS Integrated Refugee \& Immigrant Services | To hire a new full-time Case Manager. | 35,000.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Marrakech Whalley Ave. Facility | To have access to EPA and FDA approved PPE and disinfecting supplies to help increase the safety of employees who work at the New Haven site, as well as any clients meeting with case workers or employment specialist. | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | CDBG-CV | Basic <br> Needs |


| Non-Profit/ Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marrakech <br> Young Adult Services Program | To purchase safety supplies for their facilities, aiming to reduce the risk of COVID-19 with this population. These supplies would be used at their two congregate 24/7 care setting for young adults with mental illness, and their Drop in Center for young adults associated with CT Mental <br> Health Center who reside in New Haven. | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| New Haven Ecology Project | To provide a food distribution system with boxes of farm produce, bread and other food are packed into boxes and delivered to vulnerable New Haven families. | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| r kids Inc | To provide basic need items (food, grocery bags, and medical supplies) for families. | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | CDBG-CV | Basic <br> Needs |
| Solar Youth | To extend their fall after-school program to include one full day each week to serve youth ages 5 12 on days when they do not have school as per New Haven Public Schools' hybrid OR all remote learning pandemic schedule. This will be offered to families who reside in West Rock and Eastview <br> Terrace public housing neighborhoods and need these specific child care services due to COVID. | 9,320.00 | 9,320.00 | 9,320.00 | 0.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Vertical Church | To provide home delivery of groceries to senior citizens of New Haven on a bi-weekly schedule. <br> The list of recipients is coordinated through Elderly Services Department of the City of New Haven. | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Believe In Me Empowerment Corporation | To purchase physical barriers, partitions and PPE (no communal areas are to be used). | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Boys and Girls Club of New Haven | To hire a part-time healthcare provider to track attendance, set policies for contact tracing and monitor health standards and the purchase of an outdoor tent with room dividers. | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Department of Elderly Services | To provide basic needs to seniors that will promote them staying at home, including basic hygiene items. | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | CDBG-CV | Public <br> Health \& Safety |
| Fair Haven Community Health Clinic | To make required changes to the Dental Operatory required to ensure safe dental care during COVID-19 by engaging an HVAC contractor to install a new compressor and ducting system that will provide them with the airflow required to deliver full service dental procedures, including high-risk aerosolized procedures of drilling and complex extractions. | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | CDBG-CV | Public <br> Health \& Safety |


| Non-Profit / Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding <br> Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hope for New Haven/CERCLE | To equip child care providers serving low-to-moderate income families in New Haven with electrostatic handheld sanitizers to disinfect toys and surfaces, ensuring safety for children. | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | CDBG-CV | Public Health \& Safety |
| New Haven YMCA Youth Center | To continue to service the community and first responders who need or desire emergency childcare services as the public schools begin to open as well as opening as an alternative site for virtual learning to be held at the New Haven YMCA Youth Center. | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Project MORE, Inc. | To create a warm drop off location, and a place for immediately connecting returning citizens with service providers upon release and provide education concerning Covid-19 and make them aware of the testing sites in the City. | 40,000.00 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | CDBG-CV | Public Health \& Safety |
| Quest Diagnostics | Funds will be used to provide community and employment based COVID-19 testing. | 85,000.00 | 85,000.00 | 82,483.33 | 2,516.67 | 0.00 | CDBG-CV | Public Health \& Safety |
| Yale University | To use the SSP's program Community Health Van to travel to COVID-19 hotspots and bring services and supplies to people so they are able to adhere to social distancing and prevent unnecessary trips and interactions with others in the community. Please note, the distribution of smoking pipes, fentanyl test strips and Narcan/Naloxone kits are not eligible activities. | 20,000.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Agency on Aging SCCT | To provide fresh food to older adults (65+), who are low income ( $150 \% \mathrm{FPL}$ ) and are unable to grocery shop during the pandemic due to social distancing recommendations. | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | CDBG-CV | Support At <br> Risk <br> Population |


| Non-Profit/ Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beulah Heights <br> Social <br> Integration Program | To provide food bags made up by volunteers and distributed to senior citizens and unemployed and underemployed individuals and families living in the Dixwell and Newhallville community who have suffered financial hardship and/or loss during the pandemic. <br> Coordination with the City's Elderly Department Director and the Food Systems Policy Director will be imperative for this program. | 10,000.00 | 10,000.00 | 157.30 | 9,842.70 | 0.00 | CDBG-CV | Support At Risk Population |
| Junta for <br> Progressive Action - Cafecito Con | For the continuation of the <br> immigration services provided by <br> the Immigration Paralegal by <br> expanding the position to full <br> time and improving outreach <br> through weekly live <br> informational videos. | 27,889.00 | 27,889.00 | 0.00 | 0.00 | 27,889.00 | CDBG-CV | Support At <br> Risk <br> Population |
| Project MORE, Inc. | To hire a Housing Navigator who will assist homeless returning citizens in locating appropriate housing at the Reentry Welcome Center in partnership with the City of New Haven. | 52,111.00 | 52,111.00 | 42,902.51 | 9,208.49 | 0.00 | CDBG-CV | Support At Risk Population |
| CASTLE | Provide housing stabilization and supports to households at risk of foreclosure or eviction as a direct result of the COVID19 pandemic. <br> Activities may include the provision of rental assistance after all other sources of assistance and forbearance have been exhausted, eviction mitigation services, emergency mortgage assistance, foreclosure mitigation services and expansion of Legal Aid. Administered by LCI. | 802,393.00 | 802,393.00 | 16,633.44 | 247,696.69 | 538,062.87 | CDBG-CV | Housing Assistance $\backslash$ Housing Stabilizatio n |
| New Haven Partnership Loan Program | To provide support and assistance to small businesses directly affected by COVID-19. Activities may include financial counseling, technical assistance and economic development assistance to support re-opening requirements and economic viability. Support workforce development, job training, education and child care support activities for households directly affected by COVID-19 in need of support to reenter the workforce. Administered by Economic Development. | 250,000.00 | 250,000.00 | 81,640.00 | 0.00 | 168,360.00 | CDBG-CV | Economic <br> Resiliency |
| Casa Otonal | Daycare with outreach through Casa Otonal residents | 50,000.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | CDBG-CV | Economic Resiliency |
| CitySeed Kitchen | Create a Marketplace for CitySeed; update product packaging; reposition CitySeed from catering to direct-toconsumer packaged goods/takeout meals | 16,192.00 | 16,192.00 | 16,192.00 | 0.00 | 0.00 | CDBG-CV | Economic <br> Resiliency |
| CommuniCare | Vocational training for two uniquely vulnerable groups: families for whom Child Protective Services are filed and for families in the SAFE Family Recovery Program (supporting famliy caregivers with substance abuse problems) | 17,576.00 | 17,576.00 | 0.00 | 0.00 | 17,576.00 | CDBG-CV | Economic <br> Resiliency |


| Non-Profit/ Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding <br> Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hope for NHV | Recruit, train and place 3 unemployed and/or underemployed individuals into full-time positions as early childhood educators | 44,932.00 | 44,932.00 | 44,932.00 | 0.00 | 0.00 | CDBG-CV | Economic Resiliency |
| Marrekech | Capital improvements for East Street Arts Social Enterprise to increase work space, improve accessibility and reduce the risk of COVID spread for the artisans who work there | 27,000.00 | 27,000.00 | 27,000.00 | 0.00 | 0.00 | CDBG-CV | Economic <br> Resiliency |
|  | Create Westville outdoor marketplace to extend buying season | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | CDBG-CV | Economic Resiliency |
| Program Administration Oversight | Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. | 143,639.00 | 143,639.00 | 0.00 | 0.00 | 143,639.00 | CDBG-CV | Admin |
| Yale New Haven Hospital | Covid Testing Wellness Room at 200 Orange - Cost is $\$ 65$ a test CT DAS Master Contract 21PSX0049 | 80,000.00 | 80,000.00 | 76,165.00 | 3,835.00 | 0.00 | CDBG-CV | Admin |
| Non-Congregate Housing | Funds will be used support a NonCongregate Housing Acquisition and Rehabilitation to be used as COVID-Safe Shelter. These funds will be combined with the City's former allocation of $\$ 500,000$ in ESG-CV from Tranche 2 and funding from the State of Connecticut to support the project. | 1,316,331.00 | 1,316,331.00 | 0.00 | 0.00 | 1,316,331.00 | CDBG-CV | Non- <br> Congregate Housing |
| Christian Community Action | To supplement the salary of the NSA (Neighborhood Services Advocate), who provides services to families and senior citizens needing emergency food, information about and referral to programs within CCA and other community organizations. | 50,000.00 | 90,000.00 | 53,398.63 | 36,601.37 | 0.00 | ESG-CV | Basic <br> Needs |
| Liberty Community Services | To hire 1.6 FTE Service <br> Navigators to make showers and laundry available by appointment/referral 7 days a week, provide prepared meals and packaged food and beverages, make referrals to services, the purchase of two sets of commercial grade washers and dryers and acquire and maintain an inventory of laundry supplies, purchase towels and grooming supplies, purchase and maintain an inventory basic needs that cannot be acquired through donations, i.e., undergarments, backpacks, washable laundry bags, etc. | 146,474.00 | 146,474.00 | 72,040.39 | 74,433.61 | 0.00 | ESG-CV | Basic Needs |


| Non-Profit / Agency | Description | Original <br> Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marrakech Taking Initiative Center (TIC) | To hire one TIC Manager and one TIC Engagement Specialist to extend program hours to an additional 25 hours a week as well as the purchase of vehicle barrier between passenger and driver, electrostatic sprayers, clear partitions and dividers, PPE, Air Purifier. Please note, the purchase of Narcan and COVID take home kits are not eligible activities. | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | ESG-CV | Basic <br> Needs |
| A Royal Flush | Provide portable toilets for use by people living in unsheltered situations. | 70,000.00 | 70,000.00 | 37,343.07 | 32,656.93 | 0.00 | ESG-CV | Emergency <br> Shelter <br> Assistance/ <br> Assistance <br> to <br> Unsheltere <br> d |
| Columbus House | For HVAC upgrades, shelter improvements, and cleaning necessitated by COVID-19 at the main shelter. | 140,093.00 | 140,093.00 | 140,093.00 | 0.00 | 0.00 | ESG-CV | Emergency <br> Shelter <br> Assistance/ <br> Assistance <br> to <br> Unsheltere <br> d |
| Liberty Community Services | To hire a dedicated outreach worker to direct outreach activities to unsheltered people living in places unfit for human habitation. Outreach worker will engage this population to bridge them to services offered through Operation CLEAN. | 50,000.00 | 50,000.00 | 45,671.73 | 4,328.27 | 0.00 | ESG-CV | Emergency Shelter <br> Assistance/ Assistance to Unsheltere d |
| New Reach | To help in mitigating the spread of the virus such as regularly scheduled deep cleanings of the shelter sites, plexiglass room dividers to be placed between beds in shared client rooms and common areas (Martha's Place and Life Haven), desktop moveable plexiglass structures for in-person client meetings and personal protective equipment for frontline staff. | 85,000.00 | 85,000.00 | 28,732.69 | 56,267.31 | 0.00 | ESG-CV | Emergency <br> Shelter <br> Assistance/ <br> Assistance <br> to <br> Unsheltere <br> d |
| Youth Continuum | To expand services to youth by providing adequate physical space, isolation space and additional clinical assistance. The agency would be able to utilize the entire apartment complex located at 315-319 Winthrop Ave, in order to maintain appropriate distance for youth residing in the crisis housing project. | 70,000.00 | 70,000.00 | 31,567.00 | 38,433.00 | 0.00 | ESG-CV | Emergency Shelter <br> Assistance/ <br> Assistance <br> to <br> Unsheltere <br> d |
| Columbus House | To hire a new Rapid Re-housing <br> Case Manager, Eviction Prevention Case Manager and Employment Specialist and provide rental assistance and client support for credit repair. | 400,000.00 | 400,000.00 | 303,631.53 | 96,368.47 | 0.00 | ESG-CV | Rapid $\mathrm{Re}^{-}$ <br> Housing/ <br> Homeless <br> Prevention |
| Columbus House | To support the purchase of the New Haven Village Suites located at 3 Long Wharf Drive to use immediately as COVID-Safe Emergency Shelter - ultimate goal of increasing the stock of affordable housing in New Haven post-pandemic. | 500,000.00 | 500,000.00 | 500,000.00 | 0.00 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |


| Non-Profit / Agency | Description | Original Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liberty Community Services Rapid Rehousing | To assist New Haven households (individuals or families) to end or prevent a period of homelessness due to COVID-19 by providing time-limited housing case management and rental assistance with the hiring of two new Case Managers. | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Liberty Community Services Homeless Prevention | to metp ivew raven housenolus prevent a period of homelessness due to COVID-19 by providing one time financial assistance of $\$ 2,000$ on average for short term | 41,514.00 | 41,514.00 | 4,164.85 | 37,349.15 | 0.00 | ESG-CV | Rapid $\mathrm{Re}^{-}$ <br> Housing/ <br> Homeless <br> Prevention |
| Marrakech Outreach \& Engagement | To hire an additional case management support, security deposit/rental subsidy assistance, and offering health-related resources through Marrakech's Outreach and Engagement program, which aims to reduce the risk of COVID-19 spread amongst the homeless population, including encampments. Please note, the purchase of Fentanyl is not an eligible activity. | 38,857.00 | 38,857.00 | 38,857.00 | 0.00 | 0.00 | ESG-CV | Rapid $\mathrm{Re}^{-}$ <br> Housing/ <br> Homeless <br> Prevention |


| Non-Profit / Agency | Description | Original Allocation | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NewReach | To hire one full-time Case Manager and financial assistance to households facing hardships due to COVID-19. | 400,000.00 | 400,000.00 | 313,563.41 | 86,436.59 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Program <br> Administration $\backslash$ <br> Oversight | Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. | 188,791.00 | 188,791.00 | 0.00 | 3,397.00 | 185,394.00 | ESG-CV | Admin |
| Columbus House | To provide HOPWA eligible clients with tenant based rental assistance for 2 years. | 92,073.00 | 92,073.00 | 90,278.65 | 1,794.35 | 0.00 | HOPWACV | HOPWA CV |
| Liberty Community Services | To provide rental assistance support and housing support for those with an expressed need that is HOPWA eligible. <br> Assistance includes rental startup and one-time housing assistance. | 68,766.00 | 68,766.00 | 60,285.01 | 8,480.99 | 0.00 | HOPWACV | $\begin{gathered} \text { HOPWA - } \\ \text { CV } \end{gathered}$ |

In December 2020, The City of New Haven recieeved CARES act funding (AKA Municipal Coronavirus Relief Fund (CRF) Program) as a pass through from the State of Connecticut, Office of Policy and Management. The total amount received was $\$ 3,120,837.00$. Eligible uses of this funding include but not limited to public health and safety personnel costs, "Necessary expenditures incurred due to the public health emergency with respect to...COVID-19", Testing, Enforcement of Executive Orders:, etc. For more information, please vist the State of CT CER webpage https://portal.ct.gov/OPM/Coronavirus/Coronavirus-Relief-
Fund/Municipal-CRF-Program

| City of New Haven |  |  |  |
| :---: | :---: | :---: | :---: |
| OPM CATEGORY | VENDOR | SERVICE DESCRIPTION | $\begin{gathered} \hline \text { TOTAL AMOUNT } \\ \text { PAID } \\ \hline \end{gathered}$ |
| Cleaning / disinfection of buildings | Rainbow Cleaners \& Dryers Inc | specialty cleaning of microfiber cloths used to clean equipment \& surfaces at the public library | 454.66 |
| Cleaning supplies | Hillyard Inc | PPE and cleaning supplies needed to mitigate the spread of COVID-19 | 8,096.63 |
| Cleaning supplies | Torrington Supply Company, Inc. | building parts needed to respond to COVID-19 at the BOE | 110.95 |
| Cleaning supplies | Filterbuy Inc. | air filters purchased for the public library to mitigate the spread of COVID-19 | 1,768.81 |
| Education | Coursey \& Company | Public Relations Services for the New Haven Health Department \& Mayor's office relaying important COVID19 information to the community | 5,235.29 |
| Education | Elkinson And Sloves, Inc | purchase of COVID lapel \& emergency pin cards for the Health Department, including Spanish version, for the community | 8,282.50 |
| Equipment (IT, Teleworking, etc.) | Bjs Wholesale | IT equipment purchased to facilitate the work from home order | 1,271.77 |
| Equipment (IT, Teleworking, etc.) | Sfax | electronic faxing solution implemented during COVID-19 | 537.00 |
| Equipment (IT, Teleworking, etc.) | Staples | IT equipment purchased to facilitate the work from home order | 432.71 |
| Equipment (IT, Teleworking, etc.) | Zoom Video Communications, Inc. | purchase of live video meeting capabilities and recordings for both public and internal meetings during COVID-19 | 1,501.35 |
| Food Programs | A\&P Coat, Apron \& Linen Supply Llc/Unitex | linens \& bedding purchased for pop-up COVID-19 site | 1,114.13 |
| Food Programs | Community Soup Kitchen | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 10,115.00 |
| Food Programs | Downtown Evening Soup Kitchen | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 17,060.00 |
| Food Programs | Fish Of Greater New Haven | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 12,775.00 |
| Food Programs | Four Flours Baking Company, Llc | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 6,945.75 |
| Food Programs | Island Spice Restaurant Llc | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 10,479.50 |
| Food Programs | Pacifico Group Inc | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 10,335.00 |
| Food Programs | Saint Thomas More Corporation | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 4,026.00 |
| Food Programs | Sunrise Cafe New Haven, Inc | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 6,783.15 |
| Food Programs | Zoi S Llc | Prepared breakfast, lunch or dinner for the noncongregate homeless population | 6,912.00 |
| Local Health Department | Malangone Electric | purchase of electrical equipment for Health Department in response to COVID-19 | 1,225.00 |
| Non-congregate Sheltering | A Royal Flush, Inc. | porta potties \& handwashing stations throughout New Haven for the homeless population in New Haven as a result of non-congregate requirements | 156,450.23 |
| Non-congregate Sheltering | Courtyard By Marriott | isolation of first responders whose been potentially exposed to COVID-19 during emergency calls | 1,061.58 |
| Non-congregate Sheltering | Transportation General Inc | transportation services provided to homeless individuals to connect them to services | 560.29 |
| Non-congregate Sheltering | A\&P Coat, Apron \& Linen Supply Llc/Unitex | linens \& bedding purchased for non-congregate shelter site | 6,967.36 |
| Office Modifications (signs, shields, etc.) | Affordable Glass \& Mirror Inc | City Hall upgrade on office glass partitions, particularly Departments that had to interact with the public | 21,235.00 |
| Office Modifications (signs, shields, etc.) | Campus Customs | Face masks with logo provided to LCI staff to wear when in public | 748.75 |
| Office Modifications (signs, shields, etc.) | Century Sign | street signage and laminated stickers relaying important health information to the community during COVID-19 | 725.50 |
| Office Modifications (signs, shields, etc.) | East Shore Glass Inc. | BOE space modification and labor to mitigate the spread of COVID-19 | 7,151.21 |
| Office Modifications (signs, shields, etc.) | Home Depot | Purchase of PPE, equipment/materials, and cleaning supplies for various City Departments | 966.15 |
| Office Modifications (signs, shields, etc.) | F.W. Webb Co. | BOE space modification in various schools to help mitigate the spread of COVID-19 | 1,497.91 |
| Other | Margaret Targove | Former City Deputy CAO, Tehcnial Assistance related to FEMA submission for COVID-19 expenses and payroll | 40,850.00 |
| PPE (Masks, gloves, etc.) | Affordable Glass \& Mirror Inc | installation and cleaning of glass partition in various City Departments | 1,725.00 |


| City of New Haven <br> State of CT Cares Act Funding (AKA Municipal Coronavirus Relief Fund (CRF) Program) |  |  |  |
| :---: | :---: | :---: | :---: |
| OPM CATEGORY | VENDOR | SERVICE DESCRIPTION | $\begin{gathered} \hline \text { TOTAL AMOUNT } \\ \text { PAID } \\ \hline \end{gathered}$ |
| PPE (Masks, gloves, etc.) | Eastern Bag \& Paper | materials and supplies for BOE food preparation for students | 94,362.89 |
| PPE (Masks, gloves, etc.) | Henry Schein, Inc | PPE, cleaning supplies and medical supplies for the Health Department | 16,180.05 |
| PPE (Masks, gloves, etc.) | K\&S Distributors | purchase of PPE and cleaning supplies by Public Works | 2,962.70 |
| PPE (Masks, gloves, etc.) | Safeware Inc | purchase of PPE by Police Department | 1,050.00 |
| PPE (Masks, gloves, etc.) | Glove Cleaners | purchase of PPE by Fire Department | 2,660.00 |
| Vaccination | American Medical Response Of Ct. Inc. | Medical responders assisting at Health Department Vaccination Sites | 2,856.00 |
| Vaccination | Intergrated Emergency Management Llc | Job Action Sheets for Mass Vaccinations | 1,063.50 |
| Vaccination | Utility Communications Inc | Vaccine storage room for vaccination site | 2,914.50 |
| Vaccination | Global Events Llc | Tent rental by EOC for vaccination site | 1,100.00 |
| PPE (Masks, gloves, etc.) | William V Macgill \& Company | Blue universal Isolation Gown 75 Per Case | 665.00 |
| PPE (Masks, gloves, etc.) | Mckesson Medical-Surgical Goverment Solutions Llc | Syringe, Needles, and other PPE equipment | 313.07 |
| Office Modifications (signs, shields, etc.) | Best Buy | Printer Ink and other supplies for Teleworking | 238.16 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Spending Summary |  |
|  |  | Cleaning / disinfection of buildings | 454.66 |
|  |  | Cleaning supplies | 9,976.39 |
|  |  | Education | 13,517.79 |
|  |  | Equipment (IT, Teleworking, etc.) | 3,742.83 |
|  |  | Food Programs | 86,545.53 |
|  |  | Local Health Department | 1,225.00 |
|  |  | Non-congregate Sheltering | 165,039.46 |
|  |  | Office Modifications (signs, shields, etc.) | 32,562.68 |
|  |  | Other | 40,850.00 |
|  |  | PPE (Masks, gloves, etc.) | 119,918.71 |
|  |  | Vaccination | 7,934.00 |
| TOTALS |  |  | 481,767.05 |

This is the supplimental report that will be submitted to OPM. The original report had duplicate vendors and needed to be adjusted
Report changes from 10/22/21 Report
**Campus Customs listed twice, replaced with William V Macgill
**Glove Cleaners changed from $\$ 2660$ to $\$ 2660$
**Removed Tyco Copy Service $\$ 550.00$
**Added McKesson Medical Surgery
**Added Best Buy

| Public Safety Personnel Cost |  |  |  |
| :---: | :---: | :---: | :---: |
| CITY AGENCY | Category | Total Hours | TOTAL AMOUNT PAID |
| Police | Overtime Related to Response | 28,781.98 | \$1,701,559.51 |
| Fire | Overtime Related to Response | 9,758.38 | \$354,324.18 |
| Emergency Management | Public Safety Personnel Costs | 1,924.00 | \$69,334.24 |
| Fire | Public Safety Personnel Costs | 10,624.00 | \$513,829.50 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTALS |  |  | 2,639,047.43 |

GENERAL FUND SELECTED REVENUE SUMMARY
FISCAL YEAR 2021-2022

## MONTH ENDING; NOVEMBER 2021

A comparison of selected revenue sources, compared to the same period in the prior fiscal year are cited below.
Intergovernmental (State) Revenue

| Revenue Source Deascription | $\begin{gathered} \hline \text { FY } \\ 2015-16 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY } \\ 2016-17 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY } \\ 2017-18 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2018-19 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY } \\ 2019-20 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY } \\ 2020-21 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2021-22 \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Net Change } \\ \text { FY } 22 \text { V FY } 21 \\ \text { Gain / (Loss) } \\ \hline \end{gathered}$ | Net <br> Change Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education Cost Sharing | \$35,627,381 | \$35,627,381 | \$38,575,494 | \$35,695,462 | \$35,627,381 | \$35,627,381 | \$35,627,381 | \$0 | 0\% |
| Tiered PILOT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| PILOT-College \& Hospital | \$41,698,019 | \$40,483,204 | \$36,545,385 | \$36,375,142 | \$36,545,385 | \$36,545,385 | \$0 | (\$36,545,385) | -100\% |
| PILOT-State Property | \$6,993,359 | \$6,013,572 | \$0 | \$5,146,251 | \$5,146,251 | \$5,146,251 | \$0 | $(\$ 5,146,251)$ | -100\% |
| PILOT-Rev Sharing | \$0 | \$14,584,940 | \$14,584,940 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$0 | 0\% |
| Pequot Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |

## Local Revenue Sources

| Revenue | FY | FY | FY | FY | FY | FY | FY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ | Net Change <br> Deascription | YTD | YTD |

* PARKING METER DETAIL

| Parking | FY | FY | FY | FY | FY | FY | FY | Net Change | FY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | FY 22 V FY 21 | 2021-24 |
| Deascription | YTD | YTD | YTD | YTD | YTD | YTD | YTD | Gain / (Loss) | YTD |
| Other | \$1,250 | \$5,000 | \$5,000 | \$2,357 | \$34,540 | (\$14,816) | \$2,696 | \$17,512 | -118\% |
| Meter Bags | \$289,006 | \$420,894 | \$324,799 | \$288,147 | \$155,050 | \$258,284 | \$215,954 | $(\$ 42,330)$ | -16\% |
| Meter Coin Revenue | \$977,779 | \$897,428 | \$817,199 | \$714,103 | \$637,341 | \$249,554 | \$267,206 | \$17,651 | 7\% |
| Meter Credit Card Revenue | \$851,482 | \$896,024 | \$996,162 | \$922,943 | \$807,931 | \$356,993 | \$416,694 | \$59,701 | 17\% |
| Pay by Cell | \$379,851 | \$410,013 | \$507,970 | \$557,691 | \$1,190,925 | \$490,922 | \$602,417 | \$111,495 | 23\% |
| Voucher Revenue | \$37,147 | \$32,933 | \$31,694 | \$21,044 | \$12,475 | \$15,101 | \$15,879 | \$778 | 5\% |
|  | \$2,536,515 | \$2,662,292 | \$2,682,824 | \$2,506,285 | \$2,838,261 | \$1,356,039 | \$1,520,845 | (\$1,482,222) | -109\% |

## REVENUE SUMMARY ANALYSIS

## FISCAL YEAR 2021-2022

MONTH ENDING; NOVEMBER 2021

| A <br> FY 2015-16 <br> through <br> 11/30/2015 | B <br> FY 2016-17 <br> through $11 / 30 / 2016$ | C <br> FY 2017-18 through 11/30/2017 | D <br> FY 2018-19 <br> through <br> 11/30/2018 | E FY 2019-20 through $11 / 30 / 2019$ | F FY 2020-21 through $11 / 30 / 2020$ | G <br> FY 2021-22 <br> through <br> 11/30/2021 | $\begin{gathered} \mathrm{H} \\ \mathrm{~F}-\mathrm{E} \\ \text { Fy } 22 \mathrm{Vs} 21 \\ \text { YTD +/- } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$129,325,403 | \$131,062,972 | \$132,227,821 | \$147,734,794 | \$149,292,178 | \$151,535,160 | \$154,451,297 | \$2,916,137 |
| \$7,095,555 | \$3,535,929 | \$7,192,232 | \$5,720,496 | \$7,512,699 | \$13,948,687 | \$5,931,042 | (\$8,017,645) |
| \$29,906 | \$66,310 | \$9,713 | \$485,209 | \$631,789 | \$53,575 | \$93,003 | \$39,428 |
| \$2,266,236 | \$2,010,467 | \$2,096,324 | \$2,007,373 | \$2,006,351 | \$235,122 | \$1,273,557 | \$1,038,435 |
| \$695,420 | \$713,718 | \$619,240 | \$149,766 | \$376,376 | \$378,266 | \$1,031,485 | \$653,219 |
| \$3,636,501 | \$3,736,041 | \$3,998,607 | \$715,093 | \$977,541 | \$4,509,731 | \$1,277,637 | (\$3,232,094) |
| \$1,823,096 | \$1,111,264 | \$1,165,778 | \$2,612,020 | \$3,356,840 | \$1,312,943 | \$605,812 | $(\$ 707,131)$ |
| \$144,872,117 | \$142,236,701 | \$147,309,715 | \$159,424,751 | \$164,153,774 | \$171,973,484 | \$164,663,835 | (\$7,309,649) |

STATE SOURCES

| STATE GRANTS FOR EDUCATION | \$39,909,295 | \$40,678,096 | \$43,673,125 | \$40,573,033 | \$35,627,381 | \$39,359,401 | \$35,627,381 | (\$3,732,020) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE GRANTS \& PILOTS | \$49,315,775 | \$63,822,758 | \$52,272,779 | \$57,392,135 | \$58,613,458 | \$59,365,783 | \$108,936,943 | \$49,571,160 |
| STATE SOURCES SUB-TOTAL | \$89,225,070 | \$104,500,854 | \$95,945,904 | \$97,965,168 | \$94,240,839 | \$98,725,184 | \$144,564,324 | \$45,839,140 |
| GRAND TOTAL | \$234,097,187 | \$246,737,555 | \$243,255,619 | \$257,389,919 | \$258,394,613 | \$270,698,668 | \$309,228,158 | \$38,529,490 |


| SUMMARY OF TAX COLLECTIONS FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF TAX COLLECTIONS |  |  |  |  |  |  |  |  |  |
| Collection Date | Fiscal Year <br> 2015-16 <br> Collections <br> 11/27/2015 | Fiscal Year <br> 2016-17 <br> Collections <br> 11/25/2016 | Fiscal Year 2017-18 Collections 12/1/2017 | Fiscal Year <br> 2018-19 <br> Collections <br> 11/30/2018 | Fiscal Year $2019-20$ <br> Collections 11/29/2019 | Fiscal Year <br> 2020-21 <br> Collections <br> 11/27/2020 | Fiscal Year $2021-22$ <br> Collections $11 / 26 / 2021$ | Fiscal Year <br> 2021-22 <br> Budget | $\begin{gathered} \hline \text { FY } \\ 2021-22 \\ \text { \% Budget } \\ \text { Collected } \end{gathered}$ |
| I. Current Taxes <br> Real Estate <br> Personal Property <br> Motor Vehicle <br> Supplemental MV <br> Current Interest <br> Tax Initiative | $\begin{gathered} \$ 104,444,597 \\ \$ 14,773,436 \\ \$ 8,401,252 \\ \$ 0 \\ \$ 300,321 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 105,468,625 \\ \$ 14,802,120 \\ \$ 8,780,207 \\ \$ 0 \\ \$ 263,884 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 108,306,499 \\ \$ 14,410,049 \\ \$ 7,978,591 \\ \$ 0 \\ \$ 249,834 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 120,300,692 \\ \$ 15,492,066 \\ \$ 10,385,562 \\ \$ 0 \\ \$ 263,407 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 120,418,806 \\ \$ 16,217,867 \\ \$ 10,658,906 \\ \$ 0 \\ \$ 288,954 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 123,721,596 \\ \$ 15,530,532 \\ \$ 10,810,128 \\ \$ 0 \\ \$ 200,124 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 124,276,612 \\ \$ 16,327,763 \\ \$ 11,718,231 \\ \$ 0 \\ \$ 311,420 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 235,512,431 \\ \$ 27,880,227 \\ \$ 16,194,422 \\ \$ 2,030,027 \\ \$ 1,000,000 \\ \$ 1,177,612 \end{gathered}$ | $\begin{gathered} 53 \% \\ 59 \% \\ 72 \% \\ 0 \% \\ 31 \% \\ 0 \% \end{gathered}$ |
| Sub-Total | \$127,919,606 | \$129,314,836 | \$130,944,973 | \$146,441,727 | \$147,584,533 | \$150,262,380 | \$152,634,026 | \$283,794,719 | 54\% |
| II. Delinquent Collections <br> Delinquent Taxes <br> Delinquent Interest | $\begin{gathered} \$ 1,098,485 \\ \$ 306,236 \end{gathered}$ | $\begin{gathered} \$ 1,041,636 \\ \$ 221,060 \end{gathered}$ | $\begin{gathered} \$ 1,044,832 \\ \$ 228,680 \end{gathered}$ | $\begin{gathered} \$ 1,037,434 \\ \$ 255,633 \end{gathered}$ | $\begin{gathered} \$ 1,365,146 \\ \$ 342,496 \end{gathered}$ | $\begin{gathered} \$ 1,044,177 \\ \$ 228,603 \end{gathered}$ | $\begin{gathered} \$ 1,458,398 \\ \$ 358,873 \end{gathered}$ | $\begin{gathered} \$ 1,650,000 \\ \$ 700,000 \end{gathered}$ | $\begin{aligned} & 88 \% \\ & 51 \% \end{aligned}$ |
| Sub-Total | \$1,404,721 | \$1,262,696 | \$1,273,512 | \$1,293,067 | \$1,707,642 | \$1,272,780 | \$1,817,271 | \$2,350,000 | 77\% |
| Grand Total Collections | \$129,324,327 | \$130,577,532 | \$132,218,485 | \$147,734,794 | \$149,292,175 | \$151,535,160 | \$154,451,297 | \$286,144,719 | 54\% |

# GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 

| MONTH ENDING, NOVEMBER 2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | $\stackrel{\mathrm{D}}{\mathrm{C} / \mathrm{A}}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| Account Description | FY 2021-22 <br> Approved <br> Budget | $\begin{aligned} & \text { November-21 } \\ & \text { Monthly } \\ & \text { Collection } \\ & \hline \end{aligned}$ | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2021-22 Year End Forecast | Budget VS <br> Forecast |
| Section I. General Property Taxes |  |  |  |  |  |  |
| Current Taxes |  |  |  |  |  |  |
| Real Estate | \$236,973,995 | \$7,192,250 | \$124,276,612 | 52.44\% | \$237,473,995 | \$500,000 |
| Personal Property | \$28,231,219 | \$7,644,640 | \$16,327,763 | 57.84\% | \$28,231,219 | \$0 |
| Motor Vehicle | \$16,958,607 | \$2,000,188 | \$11,718,231 | 69.10\% | \$16,958,607 | \$0 |
| Supplemental Motor Vehicle | \$2,030,027 | \$0 | \$0 | 0.00\% | \$2,230,027 | \$200,000 |
| Current Interest | \$1,000,000 | \$293,349 | \$311,420 | 31.14\% | \$1,000,000 | \$0 |
| Tax Collection Initiatives: | \$1,177,612 | \$0 | \$0 | 0.00\% | \$0 | (\$1,177,612) |
| Sub-Total | \$286,371,460 | \$17,130,427 | \$152,634,026 | 53.30\% | \$285,893,848 | (\$477,612) |
| Delinquent City Taxes |  |  |  |  |  |  |
| Real Estate \& Personal Property Interest \& Penalties | $\begin{gathered} \$ 1,650,000 \\ \$ 700,000 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 1,458,398 \\ \$ 358,873 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 1,458,398 \\ \$ 358,873 \\ \hline \end{gathered}$ | $\begin{aligned} & 88.39 \% \\ & 51.27 \% \\ & \hline \end{aligned}$ | $\begin{gathered} \$ 2,350,000 \\ \$ 700,000 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 700,000 \\ \$ 0 \\ \hline \end{gathered}$ |
| Sub-Total | \$2,350,000 | \$1,817,271 | \$1,817,271 | 77.33\% | \$3,050,000 | \$700,000 |
| Sec I. Property Taxes Total | \$288,721,460 | \$18,947,698 | \$154,451,297 | 53.49\% | \$288,943,848 | \$222,388 |

# GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2021-22 <br> Approved <br> Budget | $\begin{aligned} & \text { November-21 } \\ & \text { Monthly } \\ & \text { Collection } \\ & \hline \end{aligned}$ | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2021-22 <br> Year End <br> Forecast | Budget VS <br> Forecast |
| Section II. State Grants |  |  |  |  |  |  |
| State Grants for Education |  |  |  |  |  |  |
| Education Cost Sharing | \$142,509,525 | \$0 | \$35,627,381 | 25.00\% | \$142,509,525 | \$0 |
| Special Education Reimbursement | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| State Aid for Constr. \& Reconst | \$1,866,010 | \$0 | \$0 | 0.00\% | \$1,866,010 | \$0 |
| Health Svc-Non-Public Schools | \$35,000 | \$0 | \$0 | 0.00\% | \$35,000 | \$0 |
| School Transportation | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Education, Legally Blind | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sub-Total | \$144,410,535 | \$0 | \$35,627,381 | 24.67\% | \$144,410,535 | \$0 |
| City PILOT and State Grants |  |  |  |  |  |  |
| PILOT: State Property | \$5,146,251 | \$0 | \$0 | 0.00\% | \$0 | $(\$ 5,146,251)$ |
| PILOT: Colleges \& Hospitals | \$36,545,385 | \$0 | \$0 | 0.00\% | \$0 | (\$36,545,385) |
| Tiered PILOT | \$0 | \$0 | \$91,291,654 | 0.00\% | \$91,291,654 | \$91,291,654 |
| Distressed Cities Exemption | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Relief for the Elderly-Freeze | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Homeowners Tax Relief-Elderly Circui | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Abatement | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Reimb.-Low Income Veterans | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Reimb. - Disabled | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Pequot Funds | \$5,503,352 | \$0 | \$0 | 0.00\% | \$5,503,352 | \$0 |
| Telecommunications Property Tax | \$625,000 | \$0 | \$0 | 0.00\% | \$625,000 | \$0 |
| Town Aid: Roads | \$1,254,027 | \$0 | \$627,461 | 50.04\% | \$1,254,027 | \$0 |
| Agriculture Rents and Taxes | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal Revenue Sharing/PILOT | \$15,246,372 | \$15,246,372 | \$15,246,372 | 100.00\% | \$15,246,372 | \$0 |
| Motor Vehicle Tax Reduction PILOT | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal stabilization grant | \$1,675,450 | \$1,675,450 | \$1,675,450 | 100.00\% | \$1,675,450 | \$0 |
| Grants for Municipal Projects | \$1,805,520 | \$0 | \$0 | 0.00\% | \$0 | (\$1,805,520) |
| Municipal Gaming Revenue | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Off Track Betting | \$350,000 | \$29,489 | \$96,005 | 27.43\% | \$350,000 | \$0 |
| Sub-Total | \$68,151,357 | \$16,951,311 | \$108,936,943 | 159.85\% | \$115,945,855 | \$47,794,498 |
| Section II State Grants Total | \$212,561,892 | \$16,951,311 | \$144,564,324 | 68.01\% | \$260,356,390 | \$47,794,498 |


| GENERAL FUND REVENUE REPORT FISCAL YEAR 2021-2022 MONTH ENDING; NOVEMBER 2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | $\stackrel{\mathrm{D}}{\mathrm{C} / \mathrm{A}}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| Account Description | FY 2021-22 <br> Approved <br> Budget | $\begin{gathered} \text { November-21 } \\ \text { Monthly } \\ \text { Collection } \\ \hline \end{gathered}$ | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2021-22 <br> Year End <br> Forecast | Budget VS <br> Forecast |
| Section III. License, Permits, \& Fees |  |  |  |  |  |  |
| Other Agencies | \$35,000 | \$4,570 | \$17,770 | 50.77\% | \$35,000 | \$0 |
| Maps/Bid Documents | \$2,000 | \$0 | \$268 | 13.40\% | \$2,000 | \$0 |
| Office of Technology | \$2,000 | \$0 | \$250 | 12.50\% | \$2,000 | \$0 |
| Parks Lighthouse (Admission \& Conce | \$70,000 | \$0 | \$73,212 | 104.59\% | \$73,212 | \$3,212 |
| Park Dept.-Carousel \& Bldng | \$1,000 | \$0 | \$0 | 0.00\% | \$1,000 | \$0 |
| Park Dept.-Other Fees | \$70,000 | \$826 | \$18,317 | 26.17\% | \$70,000 | \$0 |
| Town Clerk/City Clerk | \$350,000 | \$63,329 | \$222,319 | 63.52\% | \$350,000 | \$0 |
| Police Service | \$100,000 | \$10,228 | \$22,158 | 22.16\% | \$100,000 | \$0 |
| Police - Animal Shelter | \$5,000 | \$0 | \$890 | 17.80\% | \$5,000 | \$0 |
| Police-General Fingerprinting | \$50,000 | \$0 | \$0 | 0.00\% | \$50,000 | \$0 |
| Police - Towing | \$0 | \$3,624 | \$16,092 | 0.00\% | \$16,092 | \$16,092 |
| Fire Service | \$80,000 | \$5,416 | \$37,192 | 46.49\% | \$80,000 | \$0 |
| Fire Insurance Recoveries | \$100,000 | \$12,790 | \$36,971 | 36.97\% | \$100,000 | \$0 |
| Fire Services-Vacant Building | \$200,000 | \$0 | \$0 | 0.00\% | \$200,000 | \$0 |
| Fire Prevention Services | \$125,000 | \$0 | \$0 | 0.00\% | \$125,000 | \$0 |
| Non Life Fire Hazard Reg. Fees | \$125,000 | \$0 | \$0 | 0.00\% | \$125,000 | \$0 |
| Health Services | \$345,500 | \$0 | \$48,732 | 14.10\% | \$345,500 | \$0 |
| School Based Health Clinic Permit Fet | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Registrar of Vital Stats. | \$630,000 | \$66,713 | \$269,331 | 42.75\% | \$630,000 | \$0 |
| Lead Inspection Fees | \$0 | \$0 | \$1,363 | 0.00\% | \$1,363 | \$1,363 |
| P.W.-Public Space Lic./Permits | \$250,000 | \$12,442 | \$74,512 | 29.80\% | \$250,000 | \$0 |
| Public Works Evictions | \$3,500 | \$30 | \$340 | 9.71\% | \$3,500 | \$0 |
| Public Works Bulk Trash | \$11,000 | \$950 | \$6,931 | 63.01\% | \$11,000 | \$0 |
| Storm Water | \$6,000 | \$0 | \$0 | 0.00\% | \$6,000 | \$0 |
| Residential Parking | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Traffic \& Parking/Meter Receipts | \$4,500,000 | \$172,685 | \$1,520,845 | 33.80\% | \$3,200,000 | (\$1,300,000) |
| TT\&P Permits | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Building Inspections | \$13,700,000 | \$408,707 | \$3,440,795 | 25.12\% | \$14,000,000 | \$300,000 |
| Permit and License Center OBIE | \$65,000 | \$10,300 | \$31,005 | 47.70\% | \$65,000 | \$0 |
| High School Athletics | \$35,000 | \$10,926 | \$15,068 | 43.05\% | \$35,000 | \$0 |
| LCI Ticket Collections | \$50,000 | \$0 | \$76,683 | 153.37\% | \$76,683 | \$26,683 |
| Engineer's Cost Recovery | \$7,500 | \$0 | \$0 | 0.00\% | \$7,500 | \$0 |
| Sec. III Lic., Permits, Fees Total | \$20,918,500 | \$783,536 | \$5,931,042 | 28.35\% | \$19,965,850 | (\$952,650) |
| Section IV. Interest Income |  |  |  |  |  |  |
| Section IV. Interest Income Total | \$500,000 | \$2,543 | \$93,003 | 18.60\% | \$200,000 | (\$300,000) |
| Section V. Rents and Fines |  |  |  |  |  |  |
| Received from Rents |  |  |  |  |  |  |
| Parks Employee Rents | \$10,800 | \$700 | \$4,025 | 37.27\% | \$10,800 | \$0 |
| Misc. Comm Dev Rent | \$15,000 | \$1,255 | \$6,275 | 41.83\% | \$15,000 | \$0 |
| Coliseum Lots | \$240,000 | \$0 | \$120,000 | 50.00\% | \$240,000 | \$0 |
| Parking Space Rental | \$3,000 | \$275 | \$1,375 | 45.83\% | \$3,000 | \$0 |
| Sub-Total | \$268,800 | \$2,230 | \$131,675 | 48.99\% | \$268,800 | \$0 |
| Received from Fines |  |  |  |  |  |  |
| Superior Court | \$50,000 | \$11,034 | \$11,034 | 22.07\% | \$50,000 | \$0 |
| Parking Tags | \$4,100,000 | \$212,413 | \$1,115,909 | 27.22\% | \$2,400,000 | (\$1,700,000) |
| Parking Tags-Street Sweeping | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Delinquent Tag Collections | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Police False Alarm | \$100,000 | \$5,054 | \$13,440 | 13.44\% | \$100,000 | \$0 |
| P.W. Public Space Violations | \$8,000 | \$1,000 | \$1,500 | 18.75\% | \$8,000 | \$0 |
| Sub-Total | \$4,258,000 | \$229,500 | \$1,141,882 | 26.82\% | \$2,558,000 | (\$1,700,000) |
| Section V. Rents and Fine Total | \$4,526,800 | \$231,730 | \$1,273,557 | 28.13\% | \$2,826,800 | (\$1,700,000) |


| GENERAL FUND REVENUE REPORT FISCAL YEAR 2021-2022 MONTH ENDING; NOVEMBER 2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| Account Description | FY 2021-22 <br> Approved <br> Budget | $\begin{aligned} & \text { November-21 } \\ & \text { Monthly } \\ & \text { Collection } \\ & \hline \end{aligned}$ | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2021-22 <br> Year End <br> Forecast | Budget VS <br> Forecast |
| Section VI. Other Revenues |  |  |  |  |  |  |
| Payment in Lieu of Taxes (PILOT) |  |  |  |  |  |  |
| So Central Regional Water Auth. | \$1,100,000 | \$0 | \$583,532 | 53.05\% | \$1,100,000 | \$0 |
| Parking Authority PILOTS | \$45,000 | \$0 | \$0 | 0.00\% | \$45,000 | \$0 |
| Eastview PILOT | \$29,000 | \$0 | \$34,945 | 120.50\% | \$34,945 | \$5,945 |
| Trinity Housing | \$75,000 | \$0 | \$78,813 | 105.08\% | \$78,813 | \$3,813 |
| NHPA : PILOT | \$2,800,000 | \$0 | \$0 | 0.00\% | \$2,800,000 | \$0 |
| GNHWPCA:PILOT | \$608,400 | \$0 | \$0 | 0.00\% | \$608,400 | \$0 |
| 52 Howe Street | \$65,000 | \$0 | \$43,132 | 66.36\% | \$65,000 | \$0 |
| Ninth Square | \$550,000 | \$0 | \$278,852 | 50.70\% | \$550,000 | \$0 |
| Farnham Court PILOT | \$30,000 | \$0 | \$12,212 | 40.71\% | \$30,000 | \$0 |
| Temple Street Arcade | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sub-Total | \$5,302,400 | \$0 | \$1,031,485 | 19.45\% | \$5,312,158 | \$9,758 |
| Other Taxes and Assessments |  |  |  |  |  |  |
| Real Estate Conveyance Tax | \$2,200,000 | \$371,469 | \$1,261,637 | 57.35\% | \$2,200,000 | \$0 |
| Yale Fire Services | \$3,500,000 | \$0 | \$0 | 0.00\% | \$3,500,000 | \$0 |
| Air Rights Garage | \$175,000 | \$4,000 | \$16,000 | 9.14\% | \$175,000 | \$0 |
| Sub-Total | \$5,875,000 | \$375,469 | \$1,277,637 | 21.75\% | \$5,875,000 | \$0 |
| Miscellaneous |  |  |  |  |  |  |
| Controllers Miscellaneous Revenue | \$750,000 | \$46,901 | \$502,020 | 66.94\% | \$850,000 | \$100,000 |
| Vehicle Registration | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Personal Property Audit | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sale of Fixed Assets | \$1,000,000 | \$0 | \$0 | 0.00\% | \$1,000,000 | \$0 |
| BABS Revenue | \$275,000 | \$0 | \$0 | 0.00\% | \$275,000 | \$0 |
| Personal Motor Vehicle Reimbursemer | \$13,000 | \$354 | \$2,004 | 15.42\% | \$13,000 | \$0 |
| Neighborhood Preservation Loan | \$0 | \$0 | \$20,903 | 0.00\% | \$20,903 | \$20,903 |
| Sub-Total | \$2,038,000 | \$47,255 | \$524,927 | 25.76\% | \$2,158,903 | \$120,903 |
| Other Revenues |  |  |  |  |  |  |
| Liquidation of Grove Street Trust | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Voluntary Payments | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Yale University Voluntary Payment | \$9,700,000 | \$0 | \$0 | 0.00\% | \$9,700,000 | \$0 |
| Yale New Haven Hospital Voluntary F | \$2,800,000 | \$0 | \$0 | 0.00\% | \$2,800,000 | \$0 |
| Revenue Initiative | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Anticipated State/Partner Aid | \$53,000,000 | \$0 | \$0 | 0.00\% | \$4,000,000 | (\$49,000,000) |
| Bond Premium | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Police Vehicle Extra Duty | \$400,000 | \$33,780 | \$80,885 | 20.22\% | \$250,000 | (\$150,000) |
| Sub-Total | \$65,900,000 | \$33,780 | \$80,885 | 0.12\% | \$16,750,000 | (\$49,150,000) |
| Section VI. Other Revenue Total | \$79,115,400 | \$456,504 | \$2,914,935 | 3.68\% | \$30,096,061 | (\$49,019,339) |
| General Fund Revenue Total | \$606,344,052 | \$37,373,322 | \$309,228,158 |  | \$602,388,948 | (\$3,955,104) |
| Transfers From Other Sources | \$0 | \$0 | \$0 |  | \$0 | \$0 |
| Grand Total of FY 2020-21 GF Revenue | \$606,344,052 | \$37,373,322 | \$309,228,158 | 51.00\% | \$602,388,948 | $(\$ 3,955,104)$ |

Account Description

FY 2021-22
Budget
GENERAL FUND REVENUE REPORT
FISCAL YEAR 2021-2022
MONTH ENDING; NOVEMBER 2021

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2021-22 <br> Approved Budget | November-21 Monthly Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2021-22 <br> Year End <br> Forecast | Budget VS Forecast |

City Clerk Document Preservation 1000-20706 - November 2021

| Start of Year | Year to Date | Year to Date | Current |
| :---: | :---: | :---: | :---: |
| Balance | Revenue | Expenditures | Balance |
| 114,262 | 20,115 | 0 | 134,377 |

Vendor
Expenditure Summary
Amount Paid

| Revenue Summary |  |
| :--- | ---: |
| Start of Year | 114,262 |
| Deposits: | 1,872 |
| July | 2,597 |
| August | 2,068 |
| September | 11,434 |
| October | 1,852 |
| November | 292 |
| December |  |
| January |  |
| February |  |
| March |  |
| April |  |
| May | $\$ 20,115$ |
| June |  |
| Total Deposits |  |

MONTH ENDING; NOVEMBER 2021
A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below.
Selected Department(s) Gross Overtime

|  | FY2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | +/- | \% '+/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$482,692 | \$381,141 | \$567,024 | \$810,424 | \$748,625 | (\$61,799) | -7.63\% |
| Fire gross | \$1,540,881 | \$1,460,878 | \$2,099,616 | \$2,255,011 | \$2,678,928 | \$423,917 | 18.80\% |
| Police gross | \$3,228,090 | \$3,728,721 | \$3,488,724 | \$3,977,387 | \$4,914,378 | \$936,991 | 23.56\% |
| Parks gross | \$168,859 | \$164,720 | \$212,998 | \$0 | \$0 | \$0 | 0.00\% |
| PW gross | \$289,436 | \$299,436 | \$301,518 | \$0 | \$0 | \$0 | 0.00\% |
| Parks/Public | \$0 | \$0 | \$0 | \$119,198 | \$554,779 | \$435,581 | 365.43\% |
| PS Comm | \$240,480 | \$325,521 | \$363,485 | \$87,136 | \$286,574 | \$199,438 | 228.88\% |
|  | \$5,950,438 | \$6,360,417 | \$7,033,365 | \$7,249,156 | \$9,183,284 | \$1,934,128 | 26.68\% |

## Selected Department(s) Expense Roll-Up Summary

| Finance | Budget | FY 22 Projected | $+/-$ | Comment |
| ---: | :---: | :---: | :---: | :---: |
|  | Salary | $\$ 4,316,758$ | $\$ 4,216,758$ | $\$ 100,000$ |


| PS Communications |
| :--- |
|  |
|  |
|  |
| Salary |


| Police |  | Budget | FY 22 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$34,204,535 | \$31,304,535 | \$2,900,000 | Vacancy Savings |
|  | Overtime | \$9,054,888 | \$11,200,000 | (\$2,145,112) |  |
|  | ARPA REIMB | (\$2,000,000) | (\$2,000,000) | \$0 |  |
|  | Other Personnel Cost | \$350,000 | \$350,000 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$3,166,910 | \$3,166,910 | \$0 |  |
|  | Total | \$44,776,333 | \$44,021,445 | \$754,888 |  |

MONTH ENDING; NOVEMBER 2021
A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below. Selected Department(s) Expense Roll-Up Summary

| Fire |  | Budget | FY 22 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$28,926,551 | \$27,126,551 | \$1,800,000 |  |
|  | Overtime | \$4,199,000 | \$5,200,000 | (\$1,001,000) |  |
|  | ARPA REIMB | (\$2,000,000) | (\$2,000,000) | \$0 |  |
|  | Other Personnel Cost | \$643,300 | \$643,300 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$3,165,295 | \$3,165,295 | \$0 |  |
|  | Total | \$34,934,146 | \$34,135,146 | \$799,000 |  |
| Health |  | Budget | FY 22 Projected | +/- | Comment |
|  | Salary | \$4,042,886 | \$3,892,886 | \$150,000 | Vacancy Savings |
|  | Overtime | \$50,000 | \$50,000 | \$0 |  |
|  | Other Personnel Cost | \$14,000 | \$14,000 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$169,237 | \$169,237 | \$0 |  |
|  | Total | \$4,276,123 | \$4,126,123 | \$150,000 |  |
| Youth \& Recreation |  | Budget | FY 22 Projected | +/- | Comment |
|  | Salary | \$1,033,764 | \$1,008,764 | \$25,000 |  |
|  | Overtime | \$14,000 | \$14,000 | \$0 |  |
|  | Other Personnel Cost | \$0 | \$0 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$1,220,000 | \$1,220,000 | \$0 |  |
|  | Total | \$2,267,764 | \$2,242,764 | \$25,000 |  |
| Parks \& Public Works |  | Budget | FY 21 Projected | +/- | Comment |
|  | Salary | \$9,720,213 | \$9,570,213 | \$150,000 |  |
|  | Overtime | \$937,000 | \$937,000 | \$0 |  |
|  | Other Personnel Cost | \$95,400 | \$95,400 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$5,773,350 | \$5,773,350 | \$0 |  |
|  | Total | \$16,525,963 | \$16,375,963 | \$150,000 |  |

## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021

|  | A | B | C | D | $\begin{gathered} E \\ \mathrm{C}+\mathrm{D} \end{gathered}$ | F | $\begin{gathered} \mathrm{G} \\ \mathrm{~F}-\mathrm{A} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agecny <br> Name | Approved <br> Budget | Nov-21 <br> Expenditures | Cummulative Expenditures | Committed <br> Encumbered | Grand Total <br> Expenditures | Forecast to $6 / 30 / 2022$ | Net Change <br> Sur. / (Def.) |
| Legislative Services | \$944,668 | \$61,853 | \$124,621 | \$0 | \$124,621 | \$944,668 | \$0 |
| Mayor's Office | \$936,825 | \$63,108 | \$133,048 | \$70,000 | \$203,048 | \$936,825 | \$0 |
| Chief Administrators Office | \$1,964,336 | \$122,173 | \$200,814 | \$394,349 | \$595,163 | \$1,964,336 | \$0 |
| Corporation Counsel | \$2,816,999 | \$217,572 | \$557,517 | \$576,107 | \$1,133,624 | \$2,816,999 | \$0 |
| Finance Department | \$11,745,785 | \$377,754 | \$1,293,316 | \$2,049,123 | \$3,342,439 | \$11,795,785 | (\$50,000) |
| Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office of Assessment | \$773,452 | \$41,063 | \$107,016 | \$1,880 | \$108,896 | \$773,452 | \$0 |
| Central Utilities | \$8,932,000 | \$441,259 | \$1,429,671 | \$6,423,064 | \$7,852,735 | \$8,932,000 | \$0 |
| Library | \$4,019,849 | \$279,017 | \$720,857 | \$529,707 | \$1,250,564 | \$4,019,849 | \$0 |
| Park's and Recreation | \$0 | \$0 | (\$472) | \$0 | (\$472) | \$0 | \$0 |
| City Clerk's Office | \$508,454 | \$39,333 | \$77,575 | \$73,826 | \$151,401 | \$508,454 | \$0 |
| Registrar of Voters | \$1,104,020 | \$138,349 | \$204,289 | \$123,240 | \$327,529 | \$1,104,020 | \$0 |
| Public Safety/911 | \$3,466,892 | \$277,925 | \$490,961 | \$44,000 | \$534,961 | \$3,331,892 | \$135,000 |
| Police Department | \$44,776,333 | \$3,471,028 | \$7,649,542 | \$1,178,705 | \$8,828,247 | \$44,021,445 | \$754,888 |
| Fire Department | \$34,934,146 | \$2,659,797 | \$6,140,963 | \$534,790 | \$6,675,753 | \$34,135,146 | \$799,000 |
| Health Department | \$4,276,123 | \$212,312 | \$506,827 | \$63,439 | \$570,266 | \$4,126,123 | \$150,000 |
| Fair Rent | \$127,034 | \$9,639 | \$21,687 | \$1,250 | \$22,937 | \$127,034 | \$0 |
| Elderly Services | \$726,606 | \$32,149 | \$70,269 | \$199,540 | \$269,809 | \$726,606 | \$0 |
| Youth Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Services with Disabilities | \$96,804 | \$7,035 | \$16,919 | \$3,625 | \$20,544 | \$96,804 | \$0 |
| Community Services | \$3,674,655 | \$71,297 | \$221,006 | \$1,368,758 | \$1,589,763 | \$3,674,655 | \$0 |
| Recreation and Youth | \$2,267,764 | \$51,203 | \$116,812 | \$9,692 | \$126,504 | \$2,242,764 | \$25,000 |
| Vacancy Savings | $(\$ 585,419)$ | \$0 | \$0 | \$0 | \$0 | \$0 | $(\$ 585,419)$ |
| Various Organizations | \$1,805,295 | \$0 | \$0 | \$365,000 | \$365,000 | \$2,030,295 | $(\$ 225,000)$ |
| Non-Public Transportation | \$840,000 | \$0 | \$0 | \$0 | \$0 | \$840,000 | \$0 |
| FEMA Clean Up | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract Reserve | \$3,200,000 | \$0 | \$154,200 | \$0 | \$154,200 | \$2,800,000 | \$400,000 |
| Expenditure Reserve | \$2,397,874 | \$0 | \$0 | \$0 | \$0 | \$1,897,874 | \$500,000 |
| Public Works | \$0 | \$1,078 | \$1,078 | \$0 | \$1,078 | \$0 | \$0 |
| Engineering | \$3,194,682 | \$231,952 | \$697,007 | \$1,822,343 | \$2,519,350 | \$3,194,682 | \$0 |
| Parks and Public Works | \$16,525,963 | \$1,137,077 | \$2,893,323 | \$3,624,752 | \$6,518,075 | \$16,375,963 | \$150,000 |
| Debt Service | \$62,827,640 | \$5,252,416 | \$5,338,597 | \$0 | \$5,338,597 | \$62,752,640 | \$75,000 |
| Master Lease | \$128,000 | \$0 | \$0 | \$0 | \$0 | \$128,000 | \$0 |
| Fund Bal. Replenishment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Development Operating Sub. | \$350,000 | \$204 | \$4,561 | \$42,728 | \$47,290 | \$350,000 | \$0 |
| City Plan | \$718,289 | \$63,546 | \$132,668 | \$36,787 | \$169,454 | \$718,289 | \$0 |
| Transportation Traffic/Parkin | \$3,737,619 | \$189,864 | \$550,594 | \$679,841 | \$1,230,435 | \$3,737,619 | \$0 |
| Commission on Equal Op. | \$212,659 | \$12,228 | \$28,338 | \$0 | \$28,338 | \$212,659 | \$0 |
| Office of Bld, Inspect\& Enforc | \$1,219,880 | \$78,426 | \$178,209 | \$5,032 | \$183,241 | \$1,219,880 | \$0 |
| Economic Development | \$1,856,247 | \$86,996 | \$202,276 | \$120,425 | \$322,701 | \$1,856,247 | \$0 |
| Livable Cities Initiatives | \$839,564 | \$60,185 | \$133,369 | \$26,684 | \$160,053 | \$839,564 | \$0 |
| Pension(s) | \$84,793,107 | \$25,339,647 | \$65,861,907 | \$0 | \$65,861,907 | \$84,293,107 | \$500,000 |
| Self-Insurance | \$6,100,000 | \$0 | \$3,718,711 | \$0 | \$3,718,711 | \$6,700,000 | (\$600,000) |
| Employee Benefits | \$97,371,210 | \$6,685,975 | \$24,090,422 | \$501,108 | \$24,591,530 | \$104,614,620 | (\$7,243,410) |
| Board of Education | \$190,718,697 | \$36,084,223 | \$38,627,312 | \$69,070,951 | \$107,698,263 | \$190,718,697 | \$0 |
| Total Expenditures | \$606,344,052 | \$83,797,682 | \$162,695,811 | \$89,940,746 | \$252,636,557 | \$611,558,993 | (\$5,214,941) |

## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021

VARIOUS DEPARTMENTAL BREAKDOWNS

| Agency | Approved | Nov-21 | Y-T-D | Y-T-D | Y-T-D | Total Projected | +/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expenditures | Expenditures | Encumbered | Total Expenditure | Expenditures | Bud VS Total |
| Debt Service |  |  |  |  |  |  |  |
| Principal | \$32,025,713 | \$4,670,770 | \$4,670,770 | \$0 | \$4,670,770 | \$31,525,713 | \$500,000 |
| Interest | \$30,801,927 | \$79,322 | \$13,528,147 | \$0 | \$13,528,147 | \$30,301,927 | \$500,000 |
| Tans Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$502,325 | \$502,325 | \$0 | \$502,325 | \$625,000 | -\$625,000 |
| Tans Premium | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FCAF (School Const. Ints | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | -\$300,000 |
| Premium,Refunding,Sweep | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$62,827,640 | \$5,252,416 | \$18,701,242 | \$0 | \$18,701,242 | \$62,752,640 | \$75,000 |
| Operating Subsidies |  |  |  |  |  |  |  |
| Tweed NH Airport | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 |
| CT Open | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Regional Comm (AMR) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New Haven Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| US Census | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Canal Boathouse | \$50,000 | \$204 | \$7,332 | \$42,728 | \$50,060 | \$50,000 | \$0 |
| Market New Haven | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$350,000 | \$204 | \$7,332 | \$42,728 | \$50,060 | \$350,000 | \$0 |
| Pension |  |  |  |  |  |  |  |
| Fica and Medicare | \$4,700,000 | \$339,647 | \$1,517,428 | \$0 | \$1,517,428 | \$4,200,000 | \$500,000 |
| City \& BOE Pensions | \$26,700,000 | \$7,500,000 | \$22,500,000 | \$0 | \$22,500,000 | \$26,700,000 | \$0 |
| Police and Fire Pension | \$53,093,107 | \$17,500,000 | \$42,500,000 | \$0 | \$42,500,000 | \$53,093,107 | \$0 |
| State Teachers Subsidy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Executive Mgmt. Pensior | \$300,000 | \$0 | \$70,610 | \$0 | \$70,610 | \$300,000 | \$0 |
| Sub-Total | \$84,793,107 | \$25,339,647 | \$66,588,039 | \$0 | \$66,588,039 | \$84,293,107 | \$500,000 |
| Self Insurance |  |  |  |  |  |  |  |
| General Insurance Polici | \$3,600,000 | \$0 | \$4,001,971 | \$0 | \$4,001,971 | \$4,200,000 | -\$600,000 |
| General Litigation Fund | \$2,500,000 | \$0 | \$300,000 | \$0 | \$300,000 | \$2,500,000 | \$0 |
| Sub-Total | \$6,100,000 | \$0 | \$4,301,971 | \$0 | \$4,301,971 | \$6,700,000 | -\$600,000 |
| Employee Benefits |  |  |  |  |  |  |  |
| Life Insurance | \$730,000 | \$0 | \$0 | \$0 | \$0 | \$730,000 | \$0 |
| Health Insurance | \$86,168,210 | \$5,970,000 | \$41,095,000 | \$0 | \$41,095,000 | \$93,500,000 | -\$7,331,790 |
| Workers Comp Contract | \$1,000,000 | \$15,975 | \$332,811 | \$501,108 | \$833,919 | \$1,100,000 | -\$100,000 |
| Workers Comp Pay. | \$7,500,000 | \$700,000 | \$3,200,000 | \$0 | \$3,200,000 | \$7,511,620 | -\$11,620 |
| Perfect Attendance | \$18,000 | \$0 | \$600 | \$0 | \$600 | \$18,000 | \$0 |
| Longevity | \$725,000 | \$0 | \$3,077 | \$0 | \$3,077 | \$725,000 | \$0 |
| Unemployment | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$200,000 |
| Reserve Lump Sum | \$225,000 | \$0 | -\$537,998 | \$0 | -\$537,998 | \$225,000 | \$0 |
| GASB (Opeb) | \$405,000 | \$0 | \$0 | \$0 | \$0 | \$405,000 | \$0 |
| Sub-Total | \$97,371,210 | \$6,685,975 | \$44,093,490 | \$501,108 | \$44,594,598 | \$104,614,620 | -\$7,243,410 |


| Fiscal Year 2021-22 <br> Education Operating Fund Forecast (General Fund) <br> Monthly Financial Report (Unaudited) as of October 31, 2021 (Budget) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Descriptions | 2020/21 Adopted Budget | YTD Actuals | YTD \% <br> Expended | Encumbrances | Available |
|  | (A) | (B) |  | (C) | (A-B-C) |
| Salary and Wages |  |  |  |  |  |
| Teacher Full-Time | \$78,021,124 | \$17,968,299 | 23.03\% | \$0 | \$60,052,825 |
| Admin \& Management Full-Time | \$13,717,695 | \$5,738,640 | 41.83\% | \$0 | \$7,979,055 |
| Paraprofessionals | \$3,091,529 | \$1,008,678 | 32.63\% | \$0 | \$2,082,851 |
| Support Staff Full-Time | \$10,490,120 | \$3,372,002 | 32.14\% | \$0 | \$7,118,118 |
| Part Time \& Seasonal | \$3,513,137 | \$436,761 | 12.43\% | \$207,805 | \$2,868,571 |
| Substitutes | \$1,650,000 | \$279,218 | 16.92\% | \$0 | \$1,370,782 |
| Overtime, Benefits, Other | \$3,731,650 | \$796,758 | 21.35\% | \$28,263 | \$2,906,629 |
| Total Salaries and Benefits | \$114,215,255 | \$29,600,356 | 25.92\% | \$236,068 | \$84,378,831 |
| Supplies and Services |  |  |  |  |  |
| Instructional Supplies | \$3,455,036 | \$800,482 | 23.17\% | \$1,501,658 | \$1,152,896 |
| Tuition | \$20,669,657 | \$1,060,267 | 5.13\% | \$23,816,326 | (\$4,206,936) |
| Utilities | \$10,777,000 | \$1,081,886 | 10.04\% | \$9,527,154 | \$167,960 |
| Transportation | \$24,648,931 | \$382,999 | 1.55\% | \$28,638,345 | (\$4,372,413) |
| Maintenance, Property, Custodial | \$2,358,770 | \$391,719 | 16.61\% | \$1,518,347 | \$448,704 |
| Other Contractual Services | \$14,594,048 | \$2,766,514 | 18.96\% | \$8,898,033 | \$2,929,501 |
| Total Supplies and Services | \$76,503,442 | \$6,483,867 | 8.48\% | \$73,899,863 | (\$3,880,288) |
| General Fund Totals | \$190,718,697 | \$36,084,223 | 18.92\% | \$74,135,931 | \$80,498,543 |

## BOARD OF EDUCATION FOOD AND NUTRITION FUND

|  | $\begin{gathered} \text { Actual } \\ \text { FY 11-12 } \end{gathered}$ | Actual <br> FY 12-13 | Actual FY 2013-14 | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2014-15 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2015-16 } \end{aligned}$ | Actual FY 2016-17 | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2017-18 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2018-19 } \end{aligned}$ | Actual FY 2019-20 | Un-Audited FY 2020-21 | Projected <br> FY 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| FOOD AND NUTRITION PROGRAM | \$12,017,976 | \$12,967,388 | \$11,761,189 | \$13,939,272 | \$14,994,176 | \$14,721,178 | \$14,472,001 | \$15,101,300 | \$12,879,047 | \$9,004,761 | \$14,650,000 |
| HEALTHY KIDS PROGRAM | \$0 | \$8,524 | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$0 | \$0 | \$4,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$0 | \$0 | \$27,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,466 | \$8,163 | \$0 | \$0 | \$0 |
| FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,894 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$12,017,976 | \$12,975,912 | \$11,761,659 | \$13,943,504 | \$15,021,987 | \$14,721,178 | \$14,477,468 | \$15,109,462 | \$12,879,047 | \$9,023,656 | \$14,650,000 |
| REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FOOD AND NUTRITION PROGRAM | \$9,845,352 | \$9,411,283 | \$10,060,055 | \$12,560,007 | \$13,844,715 | \$14,725,148 | \$14,605,536 | \$15,133,775 | \$12,287,016 | \$7,264,704 | \$14,650,000 |
| CITY/BOE GENERAL FUND | \$2,180,303 | \$0 | \$1,704,700 | \$1,379,908 | \$1,154,883 | \$0 | \$0 | \$0 | \$300,000 | \$1,787,365 | \$0 |
|  | \$0 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$0 | \$0 | \$32,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,265 | \$0 | \$0 | \$0 | \$0 |
|  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$12,025,656 | \$9,420,283 | \$11,764,755 | \$13,971,959 | \$14,999,598 | \$14,725,148 | \$14,611,801 | \$15,133,775 | \$12,587,016 | \$9,077,069 | \$14,650,000 |
| EXP. VS REV. OPERATING RESULT SURPLUS /( DEFICIT) | \$7,680 | $(\$ 3,555,629)$ | \$3,096 | \$28,455 | $(\$ 22,389)$ | \$3,970 | \$134,334 | \$24,313 | (\$292,031) | \$53,414 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$7,227,600 | \$0 | \$0 | (\$700) | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET [OPERATING RESULTS + TRANSFERS] SURPLUS /( DEFICIT) | \$7,680 | \$3,671,971 | \$3,096 | \$28,455 | $(\$ 23,089)$ | \$4,670 | \$134,334 | \$24,313 | $(\$ 292,031)$ | \$53,414 | \$0 |
| FUND BALANCE | (\$1,858,853) | \$1,813,118 | \$1,816,214 | \$1,844,669 | \$1,821,579 | \$1,826,249 | \$1,960,583 | \$1,984,896 | \$1,692,864 | \$1,746,278 | \$1,746,278 |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; NOVEMBER 2021

| Vacancies Count through November 30, 2021 |  |  |  | Sworn Position Count through November 30, 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | FY 2019-20 | FY 2020-21 | FY 2021-22 | Total Positions | Filled | Vacant |
| Police Chief | 0 | 0 | 0 | 1 | 1 | 0 |
| Assistant Chiefs | 1 | 0 | 2 | 3 | 1 | 2 |
| Assistant Chiefs (\$1.00) | 0 | 1 | 1 | 1 | 0 | 1 |
| Police Captain | 3 | 2 | 0 | 3 | 3 | 0 |
| Police Captain (\$1.00) | 1 | 0 | 0 | 0 | 0 | 0 |
| Police Lieutenant | 5 | 5 | 0 | 17 | 17 | 0 |
| Police Sergeant | 14 | 9 | 10 | 47 | 37 | 10 |
| Police Detective | 9 | 3 | 11 | 54 | 43 | 11 |
| Police Officer | 46 | 24 | 45 | 266 | 221 | 45 |
| Police Officer (\$1.00) | 3 | 16 | 16 | 16 | 0 | 16 |
| Total | 82 | 60 | 85 | 408 | 323 | 85 |

OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 3 | 31 | 23 | 0 | 42 | 0 | 99 |
| MALE | 4 | 53 | 50 | 0 | 175 | 0 | 282 |
| TOTAL | 7 | 84 | 73 | 0 | 217 | 0 | 381 |
| PERCENTAGE | 2\% | 22\% | 19\% | 0\% | 57\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 22 | 35 | 57 | 15\% |  |  |  |
| 30-40 | 43 | 138 | 181 | 48\% |  |  |  |
| 41-50 | 19 | 80 | 99 | 26\% |  |  |  |
| >50 | 15 | 29 | 44 | 12\% |  |  |  |
| TOTAL | 99 | 282 | 381 | 100\% |  |  |  |
| RESIDENCY COUNT | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{aligned} & \text { EAST } \\ & \text { HAVEN } \end{aligned}$ | WEST <br> HAVEN | BRANFORD | OTHER CITIES/TOWNS |  |
| OVERALL DEPT | 68 | 47 | 23 | 24 | 12 | 207 |  |
|  | 18\% | 12\% | 6\% | 6\% | 3\% | 54\% |  |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; NOVEMBER 2021

ACTIVE SWORN PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MALE |  |  |
| Police Chief | 1 | 0 |  |  |
| Assistant Chiefs | 0 | 1 |  |  |
| Police Captain | 1 | 2 |  |  |
| Police Lieutenant | 1 | 16 |  |  |
| Police Sergeant | 7 | 30 |  |  |
| Police Detective | 7 | 36 |  |  |
| Police Officer | 39 | 182 |  |  |
| TOTAL | 56 | 267 |  |  |
| TOTAL PERCENTAGE | 17\% | 83\% |  |  |
| AGE RANGES |  |  |  |  |
| TITLE | 18-29 | 30-40 | 41-50 | >50 |
| POLICE CHIEF | 0 | 0 | 1 | 0 |
| ASSISTANT POLICE CHIEFS | 0 | 0 | 0 | 1 |
| POLICE CAPTAIN | 0 | 1 | 2 | 0 |
| POLICE LIEUTENANT | 0 | 7 | 10 | 0 |
| POLICE SERGEANT | 0 | 22 | 13 | 2 |
| POLICE DETECTIVE | 0 | 26 | 13 | 4 |
| POLICE OFFICER | 45 | 115 | 47 | 14 |
| TOTAL | 45 | 171 | 86 | 21 |
| PERCENTAGE | 14\% | 53\% | 27\% | 7\% |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; NOVEMBER 2021

THREE YEAR BUDGET HISTORY


## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; NOVEMBER 2021

Gross Overtime through November 2021 - Sworn and Non Sworn


NEW HAVEN POLICE DEPARTMENT
MONTH ENDING; NOVEMBER 2021

| CRIME COMPARISON REPO This report covers periods. Year to Date (YTD) |  | 1/1/2021 | to | 11/30/2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VIOLENT CRIME: | 2021 | 2020 | 2019 | 2018 | Change 2018-2021 | Change 2020-2021 |
| Murder Victims | 25 | 20 | 9 | 9 | 177.8\% | 25.0\% |
| Felony Sex. Assault | 22 | 23 | 38 | 46 | -52.2\% | -4.3\% |
| Robbery | 214 | 301 | 280 | 270 | -20.7\% | -28.9\% |
| Assault with Firearm Victims | 99 | 104 | 72 | 48 | 106.3\% | -4.8\% |
| Agg. Assault (NIBRS) | 332 | 358 | 614 | 487 | -31.8\% | -7.3\% |
| Total: | 692 | 806 | 1013 | 860 | -19.5\% | -14.1\% |
| PROPERTY CRIME: | 2021 | 2020 | 2019 | 2018 | Change 2018-2021 | Change 2020-2021 |
| Burglary | 410 | 455 | 596 | 614 | -33.2\% | -9.9\% |
| MV Theft | 565 | 637 | 610 | 583 | -3.1\% | -11.3\% |
| Larceny from Vehicle | 516 | 659 | 924 | 945 | -45.4\% | -21.7\% |
| Other Larceny | 2,143 | 2,403 | 2,432 | 2,399 | -10.7\% | 10.8\% |
| Total: | 3,634 | 4,154 | 4,562 | 4,541 | 20.0\% | 12.5\% |
| OTHER CRIME: | 2021 | 2020 | 2019 | 2018 | Change 2018-2021 | Change 2020-2021 |
| Simple Assault | 600 | 849 | 1,768 | 1,747 | -65.7\% | -29.3\% |
| Drugs \& Narcotics | 554 | 764 | 1,211 | 1,328 | -58.3\% | -27.5\% |
| Vandalism | 1,618 | 1,798 | 2,175 | 2,011 | -19.5\% | -10.0\% |
| Intimidation/Threatening-no fo | 1,803 | 1,733 | 1,103 | 1,143 | 57.7\% | 4.0\% |
| Weapons Violation | 283 | 499 | 453 | 354 | -20.1\% | -43.3\% |
| Total: | 4,858 | 5,643 | 6,710 | 6,583 | -26.2\% | -13.9\% |
| FIREARM DISCHARGE: | 2021 | 2020 | 2019 | 2018 | Change 2018-2021 | Change 2020-2021 |
| Firearm Discharge | 321 | 239 | 142 | 93 | 245.2\% | 34.3\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; NOVEMBER 2021

| Vacancies Count through November 30, 2021 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | FY 2019-20 | FY 2020-21 | FY 2021-22 | Title | FY 2019-20 | FY 2020-21 | FY 2021-22 |
| Fire Chief | 0 | 0 | 0 | Director of Training | 0 | 0 | 0 |
| Asst Chief Administration | 0 | 1 | 0 | Drillmaster | 0 | 1 | 1 |
| Asst Chief Operations | 0 | 0 | 0 | Assistant Drillmaster | 3 | 3 | 3 |
| Deputy Chief | 0 | 1 | 0 | Assistant Drillmaster (\$1.00) | 2 | 2 | 2 |
| Battalion Chief | 0 | 0 | 0 | Fire Marshal | 1 | 1 | 1 |
| Captain | 0 | 0 | 1 | Deputy Fire Marshal | 1 | 0 | 0 |
| Lieutenant | 1 | 3 | 0 | Executive Administrative Assist | 0 | 0 | 0 |
| Firefighter/EMT | 7 | 13 | 30 | Admin Asst I | 0 | 0 | 0 |
| Firefighter/EMT (\$1.00) | 0 | 0 | 0 | Admin Asst II | 0 | 0 | 1 |
|  |  |  |  | Fire Inspector/Investigator | 0 | 0 | 1 |
|  |  |  |  | Fire Investigator Supv | 0 | 0 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 0 | 0 | 0 |
|  |  |  |  | Life Safety Comp Ofcr | 0 | 0 | 0 |
|  |  |  |  | Public Assembly Inspector | 0 | 0 | 0 |
|  |  |  |  | Security Analyst | 1 | 1 | 0 |
|  |  |  |  | Special Mechanic | 0 | 0 | 0 |
|  |  |  |  | Special Mechanic Fire | 0 | 1 | 0 |
|  |  |  |  | Supv Building Facilities | 0 | 0 | 0 |
|  |  |  |  | Supv EMS | 0 | 1 | 1 |
|  |  |  |  | Management and Policy Analyst | 0 | 0 | 1 |
|  |  |  |  | Lead Mechanic | 0 | 0 | 1 |
| Total | 8 | 18 | 31 | Total | 8 | 10 | 12 |

[^0]
## NEW HAVEN FIRE DEPARTMENT <br> MONTH ENDING; NOVEMBER 2021

| Position Count through November 30, 2021 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | Total | Filled | Vacant | Title | Total | Filled | Vacant |
| Fire Chief | 1 | 1 | 0 | Director of Training | 1 | 1 | 0 |
| Asst Chief Administration | 1 | 1 | 0 | Drillmaster | 1 | 0 | 1 |
| Asst Chief Operations | 1 | 1 | 0 | Assistant Drillmaster | 3 | 0 | 3 |
| Deputy Chief | 4 | 4 | 0 | Assistant Drillmaster (\$1.00) | 2 | 0 | 2 |
| Battalion Chief | 8 | 8 | 0 | Fire Marshal | 1 | 0 | 1 |
| Captain | 25 | 24 | 1 | Deputy Fire Marshal | 1 | 1 | 0 |
| Lieutenant | 40 | 40 | 0 | Executive Administrative Assist | 1 | 1 | 0 |
| Firefighter/EMT | 205 | 174 | 31 | Admin Asst I | 1 | 1 | 0 |
|  |  |  |  | Admin Asst II | 1 | 0 | 1 |
|  |  |  |  | Fire Inspector/Investigator | 6 | 5 | 1 |
|  |  |  |  | Fire Investigator Supv | 1 | 1 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 2 | 2 | 0 |
|  |  |  |  | Life Safety Comp Ofcr | 1 | 1 | 0 |
|  |  |  |  | Public Assembly Inspector | 1 | 1 | 0 |
|  |  |  |  | Security Analyst | 0 | 0 | 0 |
|  |  |  |  | Special Mechanic | 2 | 2 | 0 |
|  |  |  |  | Special Mechanic Fire | 0 | 0 | 0 |
|  |  |  |  | Supv Building Facilities | 1 | 1 | 0 |
|  |  |  |  | Supv EMS | 1 | 0 | 1 |
|  |  |  |  | Management and Policy Analyst | 1 | 0 | 1 |
|  |  |  |  | Lead Mechanic | 1 | 0 | 1 |
| Total | 285 | 253 | 32 | Total | 29 | 17 | 12 |

## NEW HAVEN FIRE DEPARTMENT

MONTH ENDING; NOVEMBER 2021
OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 0 | 8 | 3 | 0 | 6 | 0 | 17 |
| MALE | 2 | 67 | 43 | 0 | 173 | 1 | 286 |
| TOTAL | 2 | 75 | 46 | 0 | 179 | 1 | 303 |
| PERCENTAGE | 1\% | 25\% | 15\% | 0\% | 59\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 1 | 47 | 48 | 16\% |  |  |  |
| 30-40 | 4 | 127 | 131 | 43\% |  |  |  |
| 41-50 | 7 | 71 | 78 | 26\% |  |  |  |
| $>50$ | 5 | 41 | 46 | 15\% |  |  |  |
| TOTAL | 17 | 286 | 303 | 100\% |  |  |  |
| RESIDENCY COUNT | BRANFORD | $\begin{gathered} \text { EAST } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | $\begin{aligned} & \text { WEST } \\ & \text { HAVEN } \end{aligned}$ | OTHER <br> CITIES/TOWNS |  |
| OVERALL DEPT | 8 | 16 | 25 | 84 | 9 | 162 |  |
|  | 3\% | 5\% | 8\% | 28\% | 3\% | 53\% |  |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; NOVEMBER 2021

ACTIVE SUPRESSION PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MALE |  |  |
| Fire Chief | 0 | 1 |  |  |
| Asst Chief Administration | 0 | 1 |  |  |
| Asst Chief Operations | 0 | 1 |  |  |
| Deputy Chief | 0 | 4 |  |  |
| Battalion Chief | 0 | 8 |  |  |
| Captain | 0 | 24 |  |  |
| Lieutenant | 0 | 41 |  |  |
| Firefighter | 10 | 194 |  |  |
| TOTAL | 10 | 274 |  |  |
| TOTAL PERCENTAGE | 4\% | 96\% |  |  |
| AGE RANGES |  |  |  |  |
| TITLE | 18-29 | 30-40 | 41-50 | >50 |
| Fire Chief | 0 | 0 | 0 | 1 |
| Asst Chief Administration | 0 | 1 | 0 | 0 |
| Asst Chief Operations | 0 | 0 | 1 | 0 |
| Deputy Chief | 0 | 0 | 2 | 2 |
| Battalion Chief | 0 | 1 | 5 | 2 |
| Captain | 0 | 8 | 11 | 5 |
| Lieutenant | 7 | 21 | 11 | 2 |
| Firefighter | 40 | 97 | 40 | 27 |
| TOTAL | 47 | 128 | 70 | 39 |
| PERCENTAGE | 17\% | 45\% | 25\% | 14\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; NOVEMBER 2021

| THREE YEAR BUDGET HISTORY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2019 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$25,398,178 | \$0 | \$25,398,178 | \$25,615,519 | (\$217,341) | 101\% |
|  | Overtime | \$2,169,000 | \$1,100,000 | \$3,269,000 | \$3,796,434 | $(\$ 527,434)$ | 116\% |
|  | Other Personnel | \$2,655,300 | \$0 | \$2,655,300 | \$2,414,498 | \$240,802 | 91\% |
|  | Utilities | \$1,503,000 | \$0 | \$1,503,000 | \$1,634,623 | $(\$ 131,623)$ | 109\% |
|  | Non-Personnel | \$1,505,295 | \$0 | \$1,505,295 | \$1,417,649 | \$87,646 | 94\% |
| 2,019 Total |  | \$33,230,773 | \$1,100,000 | \$34,330,773 | \$34,878,723 | (\$547,950) | 102\% |
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$4,241,162 | (\$2,072,162) | 196\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,566,753 | \$76,547 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,338,295 | \$0 | \$1,338,295 | \$1,362,938 | $(\$ 24,643)$ | 102\% |
| 2,020 Total |  | \$33,697,447 | \$0 | \$33,697,447 | \$34,972,148 | (\$1,274,701) | 104\% |
| FY 2021 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,631,663 | \$0 | \$27,631,663 | \$24,889,802 | \$2,741,861 | 90\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$5,362,022 | (\$3,193,022) | 247\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,574,374 | \$68,926 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$1,235,651 | $(\$ 70,356)$ | 106\% |
| $\underline{\underline{2,021 ~ T o t a l ~}}$ |  | \$33,609,258 | \$0 | \$33,609,258 | \$34,061,850 | (\$452,592) | 101\% |
| FY 2022 [budget] | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
|  | Salaries | \$27,631,663 | \$0 | \$27,631,663 | \$27,126,551 | \$505,112 | 98\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$5,200,000 | (\$3,031,000) | 240\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$643,300 | \$2,000,000 | 24\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$3,165,295 | (\$2,000,000) | 272\% |
| $\underline{\text { 2,021 Total }}$ |  | \$33,609,258 | \$0 | \$33,609,258 | \$36,135,146 | (\$2,525,888) | 108\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; NOVEMBER 2021




## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; NOVEMBER 2021



## SUMMARY OF GROSS OVERTIME BY DEPARTMENT, BY WEEK FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021

| AGENCY | w/e <br> $11 / 5 / 2021$ | w/e <br> $11 / 12 / 2021$ | w/e <br> $11 / 19 / 2021$ | w/e <br> $11 / 26 / 2021$ | Gross <br> Overtime |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 111 - Legislative Services |  |  |  |  |  |
| 131 - Mayor's Office | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 350$ | $\$ 350$ |
| 132 - Chief Administrative Office | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 133 - Corporation Counsel | $\$ 783$ | $\$ 438$ | $\$ 910$ | $\$ 281$ | $\$ 2,412$ |
| 137 - Finance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 138 - Information and Technology | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 139 - Office of Assessment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 152 - Library | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 160 - Park's and Recreation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 161 - City Town Clerk | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 162 - Registrar of Voters | $\$ 0$ | $\$ 363$ | $\$ 0$ | $\$ 0$ | $\$ 363$ |
| 200 - Public Safety Communication | $\$ 2,014$ | $\$ 1,594$ | $\$ 0$ | $\$ 0$ | $\$ 3,608$ |
| 201 - Police Services | $\$ 12,209$ | $\$ 15,409$ | $\$ 21,800$ | $\$ 8,158$ | $\$ 57,575$ |
| 202 - Fire Services | $\$ 259,837$ | $\$ 242,268$ | $\$ 245,739$ | $\$ 292,827$ | $\$ 1,040,671$ |
| 301 - Health Department | $\$ 99,938$ | $\$ 111,554$ | $\$ 153,702$ | $\$ 113,083$ | $\$ 47,278$ |
| 309 - Youth and Recreation | $\$ 200$ | $\$ 0$ | $\$ 605$ | $\$ 2,214$ | $\$ 3,019$ |
| 504 - Parks and Public Works | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 702 - City Plan | $\$ 21,571$ | $\$ 23,408$ | $\$ 33,442$ | $\$ 20,275$ | $\$ 98,695$ |
| 704 - Transportation, Traffic and Parking | $\$ 0$ | $\$ 400$ | $\$ 64$ | $\$ 318$ | $\$ 781$ |
| 721 - Office of Bldg., Inspection \& Enforce | $\$ 1,835$ | $\$ 1,292$ | $\$ 1,594$ | $\$ 2,393$ | $\$ 7,114$ |
| 747 - Livable Cities Initiative | $\$ 1,300$ | $\$ 1,388$ | $\$ 1,170$ | $\$ 1,178$ | $\$ 5,037$ |
| 900 - Board of Education | $\$ 351$ | $\$ 150$ | $\$ 0$ | $\$ 0$ | $\$ 501$ |
| Grand Total | $\$ 33,885$ | $\$ 32,859$ | $\$ 34,389$ | $\$ 39,516$ | $\$ 140,649$ |

## SUMMARY OF OVERTIME BY DEPARTMENT, BY MONTH <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021

| AGENCY | JULY | AUG. | SEPT | OCT | NOV | $\begin{gathered} \text { GROSS } \\ \text { EXPEND. } \end{gathered}$ | $\begin{gathered} \text { REIMB } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { NET } \\ \text { TOTAL } \\ \hline \end{gathered}$ | ORIGINAL BUDGET | REVISED BUDGET | AVAILABLE BALANCE | PCT <br> Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 - Legislative Services | \$0 | \$0 | \$0 | \$962 | \$350 | \$1,312 | \$0 | \$1,312 | \$10,000 | \$10,000 | \$8,688 | 13\% |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 132 - Chief Administrative Office | \$974 | \$1,557 | \$2,124 | \$2,161 | \$2,412 | \$9,228 | \$0 | \$9,228 | \$30,000 | \$30,000 | \$20,772 | 31\% |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 137 - Finance | \$135 | \$2,032 | \$1,824 | \$0 | \$0 | \$3,991 | \$0 | \$3,991 | \$1,500 | \$1,500 | $(\$ 2,491)$ | 266\% |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$100 | \$100 | 0\% |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | $(\$ 1,435)$ | (\$1,435) | \$0 | \$0 | \$1,435 | 0\% |
| 161 - City Town Clerk | \$0 | \$109 | \$163 | \$0 | \$363 | \$635 | \$0 | \$635 | \$9,000 | \$9,000 | \$8,365 | 7\% |
| 162 - Registrar of Voters | \$0 | \$54 | \$926 | \$3,818 | \$3,608 | \$8,405 | \$0 | \$8,405 | \$30,000 | \$30,000 | \$21,595 | 28\% |
| 200 - Public Safety Communication | \$60,215 | \$44,959 | \$54,420 | \$69,404 | \$57,575 | \$286,574 | $(\$ 164,408)$ | \$122,166 | \$250,000 | \$250,000 | \$127,834 | 49\% |
| 201 - Police Services | \$796,116 | \$848,535 | \$975,161 | \$1,253,895 | \$1,040,671 | \$4,914,378 | $(\$ 96,156)$ | \$4,818,222 | \$7,054,888 | \$7,054,888 | \$2,236,666 | 68\% |
| 202 - Fire Services | \$531,601 | \$592,248 | \$527,319 | \$549,483 | \$478,278 | \$2,678,928 | (\$480) | \$2,678,448 | \$2,199,000 | \$2,199,000 | $(\$ 479,448)$ | 122\% |
| 301 - Health Department | \$1,920 | \$2,838 | \$3,330 | \$3,351 | \$3,019 | \$14,459 | \$0 | \$14,459 | \$50,000 | \$50,000 | \$35,541 | 29\% |
| 309 - Youth and Recreation | \$791 | \$528 | \$144 | \$0 | \$0 | \$1,463 | \$0 | \$1,463 | \$14,000 | \$14,000 | \$12,537 | 10\% |
| 504 - Parks and Public Works | \$103,220 | \$85,068 | \$135,754 | \$132,042 | \$98,695 | \$554,779 | \$0 | \$554,779 | \$948,000 | \$948,000 | \$393,221 | 59\% |
| 702 - City Plan | \$631 | \$400 | \$227 | \$1,072 | \$781 | \$3,111 | \$0 | \$3,111 | \$5,500 | \$5,500 | \$2,389 | 57\% |
| 704 - Transportation, Traffic and Parking | \$9,450 | \$7,854 | \$14,727 | \$11,834 | \$7,114 | \$50,979 | \$0 | \$50,979 | \$130,750 | \$130,750 | \$79,771 | 39\% |
| 721 - Office of Bldg., Inspection \& Enforce | \$2,080 | \$4,867 | \$4,570 | \$6,982 | \$5,037 | \$23,536 | \$0 | \$23,536 | \$15,000 | \$15,000 | $(\$ 8,536)$ | 157\% |
| 747 - Livable Cities Initiative | \$200 | \$412 | \$1,198 | \$793 | \$501 | \$3,103 | \$0 | \$3,103 | \$13,000 | \$13,000 | \$9,897 | 24\% |
| 900 - Board of Education | \$116,955 | \$136,561 | \$145,932 | \$208,528 | \$140,649 | \$748,625 | \$0 | \$748,625 | \$1,230,500 | \$1,230,500 | \$481,875 | 61\% |
| TOTAL | \$1,624,289 | \$1,728,021 | \$1,867,819 | \$2,244,323 | \$1,839,053 | \$9,303,505 | $(\$ 262,479)$ | \$9,041,026 | \$11,991,238 | \$11,991,238 | \$2,950,212 | 75\% |

## SUMMARY OF INVESTMENTS FISCAL YEAR 2021-2022 MONTH ENDING; NOVEMBER 2021



| SPECIAL FUND INVESTMENTS |  |  |  | Rate | Type | Principal <br> Amount | Interest <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Type | Date | $\begin{aligned} & \text { Term/ } \\ & \text { Days } \\ & \hline \end{aligned}$ | Bank |  |  |  |  |
| SPECIAL FUNDS | Nov | Daily | TD BANK | 0.10\% | MMA | 2,824,011.76 | 182.22 |
|  |  | Total Special Fund Interest Earned |  |  |  |  | 182.22 |

## SUMMARY OF OUTSTANDING DEBT <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021

|  | Bonds Outstanding as of $6 / 30 / 21$ | Principal Retired 7/21-10/21 | Principal Retired in <br> November 2021 | FY2022 G.O. Bonds and QZAB Bonds | Principal Defeased | Outstanding Balance <br> November 30, 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation |  |  |  |  |  |  |
| City | 407,529,034.38 | 15,188,550.71 | 884,469.83 |  |  | 391,456,013.84 |
| Education | 217,235,965.62 | 6,696,449.29 | 3,710,530.17 |  |  | 206,828,986.16 |
| Outstanding Balance | vember 30, 2021 |  |  |  |  | 598,285,000.00 |

Includes: General Obligation and Qualified Zone Academy Bonds
CWF bonds are no longer is City's name.
As of $7 / 1 / 07$, CWF debt became a cost sharing agreement

| SUMMARY OF PERSONNEL FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 FULL TIME PERSONNEL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFF DATE | FUND | AGENCY | JOB TITLE | $\begin{aligned} & \text { LAST } \\ & \text { NAME } \end{aligned}$ | $\begin{aligned} & \hline \text { FIRST } \\ & \text { NAME } \end{aligned}$ | SALARY | COMMENTS | RESIDENCY |
| 11/8/2021 | GF | Police Dept Chief | Police Records Clerk | Pagani | Amy | \$40,343.00 |  |  |
| 11/1/2021 | SF | Administrative <br> Office, <br> Emergency <br> Management | Project Manager CAO | Smith | Laurel | \$54,158.00 |  | New Haven |
| 11/1/2021 | GF | Board of Alders, Legislative Serivices | Legislative Aide II | Simmons | Cassandra | \$49,135.00 | moves from assistant teacher, BOE | Hamden |
| 10/25/2021 | GF | City Town Clerk | Deputy City Town Clerk | Gardner | Mamie | \$90,235.00 | moves from Assistant City Town Clerk | New Haven |
| 11/1/2021 | SF | Management \& Budget | Management \& Policy Analyst | Hodge | Nathaniel | \$54,158.00 |  | New Haven |
| 11/29/2021 | GF | HEALTH DEPARTMENT | Program Director, Health | Einhorn | Julia | \$75,855.00 |  | New Haven |
| 11/8/2021 | GF | Liviable City Iniative | Deputy Director, Housing <br> Code Enforcement | Wilson | Mark | \$97,120.00 | moves from Project <br> Manager LCI, SF | Waterbury |
| 11/8/2021 | GF | Parks \& Public Works | Caretaker | Lesco | Anthony | \$45,678.00 | moves from Maintenance Worker Spare Bridge Tender | East Haven |
| 11/8/2021 | SF | HEALTH DEPARTMENT | GIS Analyst | Dufour | Morgan | \$66,370.00 |  | South Windsor |
| 11/29/2021 | GF | Library | Librarian II | Mroz | Tanner | \$51,648.00 |  | Wallingford |
| 11/29/2021 | GF | Library | Librarian II | Nicolelli | Jennifer | \$51,648.00 |  | Guilford |
| 11/15/2021 | GF | Parks \& Public Works | Refuse Laborer | Torres | Roberto | \$56,167.00 | moves from seasonal | East Haven |
| 11/15/2021 | GF | Police Dept | Offset \& Digital Printer | Bidon | Jean | \$56,064.00 |  |  |
| 11/10/2021 | GF | Police Dept PUBLIC | Acting Chief of Police | Dominguez | Renee | \$169,600.00 | term end 1/31/22 |  |
| 11/16/2021 | GF | $\begin{gathered} \text { SAFETY } \\ \text { COMMUNICATI } \\ \text { ONS } \\ \text { PUBLIC } \end{gathered}$ | 911 Operator/Dispatcher II | Gonzalez | Krystle | \$51,871.00 | from 911 <br> Operator/Dispatcher I |  |
| 10/19/2021 | GF | SAFETY COMMUNICATI ONS | 911 Operator/Dispatcher II | Reed | Courtney | \$51,871.00 | from 911 Operator/Dispatcher I |  |
| 11/29/2021 | GF | Parks \& Public Works | Caretaker | Cruz | Elio | \$45,678.00 |  | New Haven |
| 11/22/2021 | GF | Parks \& Public Works | Caretaker | Ortiz Flores | Melvin | \$45,678.00 |  | New Haven |
| 11/22/2021 | GF | Parks \& Public Works | Public Space Code Enforcement Officer | Reyes | Michael | \$49,449.00 | moves from Equipment Operator I | Branford |
| 11/15/2021 | SF | Department of Community Resilience | Community Outreach Worker | James <br> Marquis | Shaunette | \$54,158.00 |  | West Haven |
| 11/22/2021 | SF | Liviable City Iniative | Neighborhood Specialist | Ben Elohim | Candace | \$54,158.00 |  | New Haven |
| 11/29/2021 | GF | Police Dept | Administrative Assistant | McFadden | Shadece | \$43,085.00 |  |  |


| SUMMARY OF PERSONNEL FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME PERSONNEL |  |  |  |  |  |  |  |  |
| EFF DATE | FUND | AGENCY | JOB TITLE | LAST <br> NAME | FIRST <br> NAME | SALARY/HR RATE | COMMENTS | RESIDENCY |
| 11/1/2021 | GF | Chief Administrative Office, Emergency Operations | Student Intern | Cave | Danielle | \$14.25 | not to exceed 19 hrs per week | Medford NY |
| 11/1/2021 | GF | Fire | Student Intern | Dunne | Erin | \$14.25 | not to exceed 19 hrs | West Haven |
| 11/1/2021 |  | Fire | Student Intern unpaid | Wilson | Matthew | n/a | not to exceed 19 hrs | Yorktown |
| 10/29/2021 | GF | HEALTH | Student Intern | Perez | Adam | \$14.00 | not to exceed 19 hrs | West Haven |
| 11/1/2021 | GF | Library | PT Library Aide | Chamberlai | George | \$15.00 | up to 19 hrs per week | New Haven |
| 11/8/2021 | GF | Library | PT Library Aide | Covell | Leanna | \$15.00 | up to 19 hrs per week | New Haven |
| 11/1/2021 | GF | Library | PT Library Aide | Felix | Stephanie | \$15.00 | up to 19 hrs per week | New Haven |
| 11/1/2021 | GF | Library | PT Library Aide | Mongillo | Elizabeth | \$15.00 | up to 19 hrs per week | Hamden |
| 10/29/2021 |  | Police | Student Intern unpaid | Rivera | Arlyn | n/a | not to exceed 19 hrs | Bronx NY |
| 11/1/2021 | GF | Youth and | Program Specialist | Button | Kari | \$20.00 | up to 19 hrs per week |  |
| 11/8/2021 | GF | City Plan | Student Intern unpaid | White | Alisa | $\mathrm{n} / \mathrm{a}$ | not to exceed 19 hrs | New Haven |
| 11/8/2021 | GF | Elderly Services | PT Sewing Instructor | Wiles | L'Tanja | \$16.50 | up to 19 hrs per week | New Haven |
| 11/8/2021 | GF | Mayor's Office | Student Intern | Fonseca | Andrea | \$14.25 | not to exceed 19 hrs per week | Trumbull |
| 11/8/2021 | GF | Police <br> Department | Student Intern unpaid | Browne | Sarah | n/a | not to exceed 19 hrs per week | West Haven |
| 11/8/2021 | GF | Police <br> Department | Student Intern unpaid | Close | Megan | n/a | not to exceed 19 hrs per week | Newington |
| 11/8/2021 | GF | Police | Student Intern unpaid | Goodwine | Kyla | $\mathrm{n} / \mathrm{a}$ | not to exceed 19 hrs | West Haven |
| 11/8/2021 | GF | Police | Student Intern unpaid | Perez | Cailtyn | n/a | not to exceed 19 hrs | West Haven |
| 11/8/2021 | GF | Police | Student Intern unpaid | Vitello | Nina | n/a | not to exceed 19 hrs | East Haven |
| 11/15/2021 | GF | City Plan | Student Intern unpaid | Bay Hansen | Elizabeth | n/a | not to exceed 19 hrs | Yarmouth, ME |
| 11/15/2021 | GF | Community | Student Intern unpaid | Jacob | Elizabeth | $\mathrm{n} / \mathrm{a}$ | not to exceed 19 hrs | New Haven |
| 11/15/2021 | GF | HEALTH | Student Intern unpaid | Woods | Ashley | n/a | not to exceed 19 hrs | New Haven |
| 11/29/2021 | GF | Library | Part Time Librarian | Raymond | Emily | \$19.14 | up to 19 hrs per week | Wallingford |
| 11/15/2021 | GF | Police | Student Intern unpaid | Remsburg | Rachel | n/a | not to exceed 19 hrs |  |
| 11/15/2021 | GF | Transportation | PT School / Safety | Meeker | Melinda | \$15.00 | up to 10 hours per | New Haven |
| 11/22/2021 | GF | Transportation | PT School / Safety | Gainey | Margaret | \$15.00 | up to 10 hours per | New Haven |

CITY VACANCY REPORT
MONTH ENDING; NOVEMBER 2021

| FTE | $\begin{gathered} \hline \text { Dept } \\ \text { No } \\ \hline \end{gathered}$ | Department | Pos. No | Position Title | Budget Salary | Date Vacated | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FT | 111 | Legislative Services | 490 | Bilingual Legislative Asst. | 49,135 | 10/29/2021 |  |
| FT | 132 | Chief Administrative Office | 100 | Chief Administrative Officer | 125,000 | 1/6/2021 |  |
| FT | 132 | Chief Administrative Office | 6015 | Personnel Analyst | 51,000 | 10/18/2021 |  |
| FT | 137 | Finance | 100 | City Controller | 132,000 | 2/28/2020 |  |
| PT | 137 | Finance | PT 14010 | Data Control Clerk II (PT) | 20,000 | 7/17/2017 |  |
| FT | 137 | Finance | 7050 | Personal Computer Support Tech | 57,219 | 5/24/2021 |  |
| PT | 137 | Finance | PT 22002 | PT Accounts Payable Auditor II | 27,000 | 7/1/2021 |  |
| FT | 139 | Assessors Office | 240 | Assessment Inform Clerk II | 49,695 | 11/23/2020 |  |
| FT | 139 | Assessors Office | 270 | Assessment Control Clerk | 43,544 | 8/19/2021 |  |
| FT | 152 | Library | 660 | Library Assistant I | 45,374 | 6/30/2021 |  |
| FT | 152 | Library | 20002 | Library Technical Assistant | 48,354 | 7/1/2020 |  |
| FT | 152 | Library | 2030 | Library Technical Assistant | 47,957 | 8/16/2021 |  |
| FT | 152 | Library | 16005 | Library Technical Assistant | 47,957 | 7/6/2021 |  |
| FT | 152 | Library | 760 | Librarian IV | 75,856 | 9/17/2021 |  |
| FT | 152 | Library | 410 | Librarian II | 66,370 | 11/27/2021 |  |
| FT | 161 | City Town Clerk | 15001 | Assistant City Town Clerk | 78,213 | 10/25/2021 |  |
| FT | 200 | Public Safety Communications | 870 | 911 Op Dispatcher II | 53,169 | 3/27/2021 |  |
| FT | 200 | Public Safety Communications | 990 | 911 Op Dispatcher II | 53,169 | 9/21/2020 |  |
| FT | 200 | Public Safety Communications | 560 | 911 Op Dispatcher II | 53,169 | 7/30/2021 |  |
| FT | 200 | Public Safety Communications | 820 | 911 Op Dispatcher II | 53,169 | 7/26/2021 |  |
| FT | 200 | Public Safety Communications | 340 | 911 Op Dispatcher II | 53,169 | 10/13/2021 |  |
| FT | 200 | Public Safety Communications | 970 | 911 Op Dispatcher II | 53,169 | 11/29/2021 |  |
| FT | 201 | Police Services | 5630 | Account Clerk Iv | 57,551 | 2/28/2021 |  |
| FT | 201 | Police Services | 5400 | Police Records Clerk II | 45,375 | 9/19/2020 |  |
| FT | 201 | Police Services | 20003 | Police Mechanic | 63,754 | 7/1/2021 |  |
| FT | 201 | Police Services | 20004 | Body Worn Camera Tech Assistant | 47,957 | 7/1/2019 |  |
| FT | 201 | Police Services | 131 | Administrative Assistant | 45,826 | 8/27/2021 |  |
| FT | 201 | Police Services | 730 | Police Records Clerk II | 45,375 | 10/1/2021 |  |
| FT | 201 | Police Services | 140 | Executive Assistant | 66,370 | 10/18/2021 |  |
| FT | 201 | Police Services | 9900 | Mun.Asst Animal Control Ofcr | 48,912 | 11/8/2021 |  |
| FT | 301 | Health Department | 2010 | Public Health Emergency Response Coordinator | 62,424 | 10/5/2021 |  |
| FT | 301 | Health Department | 760 | Processing Clerk | 49,449 | 8/8/2021 |  |
| FT | 301 | Health Department | 180 | Pediatric Nurse Practitioner | 70,667 | 3/12/2021 |  |
| FT | 301 | Health Department | 300 | Public Health Nurse | 52,780 | 2/5/2021 |  |
| FT | 301 | Health Department | 320 | Public Health Nurse | 57,129 | 8/22/2020 |  |
| FT | 301 | Health Department | 380 | Public Health Nurse | 47,804 | 1/8/2021 |  |
| FT | 301 | Health Department | 420 | Public Health Nurse | 53,834 | 1/1/2021 |  |
| FT | 301 | Health Department | 650 | Lead Inspector | 55,488 | 10/19/2020 |  |
| FT | 301 | Health Department | 980 | Public Health Nurse | 57,129 | 4/2/2021 |  |
| FT | 301 | Health Department | 1130 | Public Health Nurse | 57,129 | 5/1/2020 |  |
| FT | 301 | Health Department | 1180 | Public Health Nurse | 47,804 | 2/19/2021 |  |
| FT | 301 | Health Department | 1190 | Public Health Nurse | 56,010 | 2/23/2021 |  |
| FT | 301 | Health Department | 1350 | Public Health Nurse | 45,501 | 6/7/2021 |  |
| FT | 301 | Health Department | 16001 | Public Health Nurse | 52,780 | 4/30/2021 |  |
| FT | 301 | Health Department | 16003 | Public Health Nurse | 52,780 | 2/5/2021 |  |
| FT | 301 | Health Department | 17002 | Public Health Nurse | 52,780 | 11/6/2020 |  |
| FT | 301 | Health Department | 17005 | Public Health Nurse | 52,780 | 1/11/2021 |  |
| FT | 301 | Health Department | 17007 | Public Health Nurse | 52,780 | 9/20/2020 |  |
| FT | 301 | Health Department | 20013 | Lead Inspector | 1 | 9/16/2019 |  |
| FT | 301 | Health Department | 20014 | Lead Inspector | 1 | 9/16/2019 |  |
| FT | 301 | Health Department | 20221 | Public Health Nurse | 45,501 | 7/1/2021 |  |
| FT | 301 | Health Department | 20222 | Public Health Nurse | 45,501 | 7/1/2021 |  |
| FT | 301 | Health Department | 20223 | Public Health Nurse | 45,501 | 7/1/2021 |  |
| FT | 301 | Health Department | 3000 | Public Health Nurse | 54,912 | 9/1/2021 |  |
| FT | 301 | Health Department | 390 | Public Health Nurse | 56,010 | 7/31/2021 |  |
| FT | 301 | Health Department | 250 | Public Health Nurse | 57,129 | 9/7/2021 |  |
| FT | 301 | Health Department | 17004 | Public Health Nurse | 52,780 | 7/12/2021 |  |
| FT | 301 | Health Department | 790 | Processing clerk Bilingual | 41,715 | 9/22/2021 |  |
| PT | 303 | Elderly Services | PT 260 | Data Control Clerk II | 20,400 | 12/9/2020 |  |
| FT | 309 | Youth and Recreation | 930 | Recreation Supervisor | 54,159 | 10/11/2021 |  |
| FT | 309 | Youth and Recreation | 3030 | Park Ranger | 54,158 | 6/2/2021 |  |
| FT | 309 | Youth and Recreation | 840 | Park Ranger | 54,159 | 10/29/2021 |  |
| FT | 308 | Community Services | 125 | Executive Assistant | 51,648 | 10/4/2021 |  |
| DP | 504 | Parks and Public Works | 101 | Director Parks \& Recreation | 1 | 7/1/2020 |  |
| DP | 504 | Parks and Public Works | 3000 | Chief of Operations | 1 |  |  |
| FT | 504 | Parks and Public Works | 4001 | Administrative Assistant | 43,085 | 9/26/2019 |  |
| FT | 504 | Parks and Public Works | 370 | Welder | 67,922 | 10/18/2021 |  |
| FT | 504 | Parks and Public Works | 6010 | Maint Wkr Spare Bridge 10 | 48,683 | 11/8/2021 |  |
| FT | 504 | Parks and Public Works | 620 | Equipment Operator I-III | 60,785 | 5/24/2019 |  |
| FT | 504 | Parks and Public Works | 710 | Equipment Operator I-III | 60,785 | 5/31/2021 |  |

## CITY VACANCY REPORT

## MONTH ENDING; NOVEMBER 2021

| FT | 504 |
| :--- | :--- |
| FT | 504 |
| FT | 504 |
| FT | 504 |
| FT | 504 |
| FT | 504 |
| FT | 504 |
| FT | 504 |
| FT | 702 |
| FT | 704 |
| FT | 704 |
| DP | 704 |
| DP | 704 |
| PT | 704 |
| PT | 704 |
| PT | 704 |
| DP | 705 |
| DP | 705 |
| FT | 721 |
| FT | 721 |
| FT | 721 |
| FT | 721 |
| FT | 747 |
| FT | 747 |

790
840
2150
3080
3140
3160
140
640
410
100
180
2020
2040
PT 13010
PT 13011
PT 16003
20000
3051
315
320
350
22001
290
100
Laborer
Equipment Operator I-IIII
Caretaker
Bridge Foreperson
Refuse Laborer
Refuse Laborer
Parks Foreperson
Equipment Operator I-III
Senior Project Manager
Transportation/Traffic \& Parking Director
Parking Meter Supervisor
Parking Enforcement Ofcr
Parking Enforcement Officer
Pt Parking Enforcement Officer
Pt Parking Enforcement Officer
Pt Parking Enforcement Officer
Utilization Monitor II
Administrative Assistant
Asst Building Plumbing Inspector
Asst Plumbing Inspector
Asst Building Inspector
Building Plans Examiner
Deputy Housing Code Enforcement
Executive Director Livable Cities Initiative

|  |  |
| :---: | :---: |
| 51,427 | $6 / 27 / 2021$ |
| 58,403 | $1 / 29 / 2021$ |
| 48,912 | $12 / 31 / 2020$ |
| 62,678 | $3 / 1 / 2021$ |
| 55,961 | $7 / 1 / 2021$ |
| 55,961 | $12 / 31 / 2020$ |
| 61,733 | $8 / 1 / 2021$ |
| 60,785 | $11 / 22 / 2021$ |
| 72,620 | $2 / 26 / 2021$ |
| 96,750 | $6 / 30 / 2021$ |
| 73,276 | $4 / 4 / 2020$ |
| 1 | $9 / 14 / 2016$ |
| 1 | $7 / 6 / 2018$ |
| 18,869 | $12 / 14 / 2019$ |
| 18,869 | $11 / 18 / 2019$ |
| 18,869 | $11 / 18 / 2019$ |
| 1 | $7 / 1 / 2019$ |
| 43,085 | $10 / 4 / 2021$ |
| 63,213 | $7 / 17 / 2020$ |
| 63,213 | $10 / 13 / 2020$ |
| 63,213 | $3 / 5 / 2021$ |
| 78,213 | $7 / 1 / 2021$ |
| 97,120 | $10 / 4 / 2021$ |
| 125,426 | $10 / 9 / 2020$ |

Agency

| BASE SALARY | $\boldsymbol{F T}$ Count | PT Count |
| :---: | :---: | :---: |
| 49,135 | 1.00 | 0 |
| 0 | 0.00 | 0 |
| 176,000 | 2.00 | 0 |
| 0 | 0.00 | 0 |
| 236,219 | 2.00 | 2 |
| 93,239 | 2.00 | 0 |
| 331,868 | 6.00 | 0 |
| 0 | 0.00 | 0 |
| 78,213 | 1.00 | 0 |
| 319,014 | 6.00 | 0 |
| 421,120 | 8.00 | 0 |
| 0 | 0.00 | 0 |
| $1,421,600$ | 29.00 | 0 |
| 0 | 0.00 | 0 |
| 20,400 | 0.00 | 1 |
| 0 | 0.00 | 0 |
| 51,648 | 1.00 | 0 |
| 162,476 | 3.00 | 0 |
| 0 | 0.00 | 0 |
| 0 | 0.00 | 0 |
| 737,122 | 13.00 | 0 |
| 72,620 | 1.00 | 0 |
| 226,635 | 2.00 | 3 |
| 43,086 | 0.00 | 0 |
| 267,852 | 4.00 | 0 |
| 0 | 0.00 | 0 |
| 222,546 | 2.00 | 0 |
|  |  |  |
| $\mathbf{4 , 9 3 0 , 7 9 3}$ | 83 | $\mathbf{6}$ |

[^1]CITY VACANCY REPORT
MONTH ENDING; NOVEMBER 2021

| SWORN VACANCIES AS OF 11-30-21 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Police | Total Count | Title | Total Value | Comment |
|  | 45 | Police Officer | \$3,512,340 |  |
| \$1.00 vacant positions | 16 | Police Officer | \$16 |  |
|  | 11 | Police Detective | \$951,907 |  |
|  | 0 | Police Captain | \$0 |  |
| \$1.00 vacant positions | 0 | Police Captain | \$0 |  |
|  | 0 | Police Lieutenant | \$0 |  |
|  | 10 | Police Sergeant | \$878,160 |  |
|  | 2 | Assistant Chief | \$250,852 |  |
| \$1.00 vacant positions | 1 | Assistant Chief | \$1 |  |
|  | 85 | Total Value - Police | \$5,593,276 |  |
|  | ${ }^{* *} 68$ Tot | ncies for Police Department (85-17 |  |  |
|  | **The gr | he estimated savings for the FY. S | based on the |  |
|  | actual da | as vacated. |  |  |
| Fire Dept. | $\begin{aligned} & \hline \text { Total } \\ & \text { Count } \end{aligned}$ | Title | Total Value | Comment |
|  | 31 | Firefighter | \$2,541,752 |  |
| \$1.00 vacant positions | 0 | Firefighter | \$0 |  |
|  | 0 | Deputy Chief | \$0 |  |
|  | 0 | Asst. Chief Operations | \$0 |  |
|  | 0 | Asst. Chief Administration | \$0 |  |
|  | 1 | Fire Inspector | \$87,667 |  |
|  | 1 | Fire Captain | \$95,172 |  |
|  | 1 | Drillmaster | \$108,899 |  |
|  | 3 | Asst. Drillmaster | \$291,867 |  |
| \$1.00 vacant positions | 2 | Asst. Drillmaster | \$2 |  |
|  | 0 | Fire Lieutenant | \$0 |  |
|  | 0 | Battalion Chief | \$0 |  |
|  | 1 | Fire Marshall | \$122,235 |  |
|  | 0 | Deputy Fire Marshall | \$0 |  |
|  | 1 | Lead Mechanic Fire | \$69,000 |  |
|  | 0 | Special Mechanic | \$0 |  |
|  | 1 | Management \& Policy | \$66,227 |  |
|  | 1 | Supervisor EMS | \$108,899 |  |
|  | 1 | Admin Assistant II | \$45,826 |  |
|  | 44 | Total Value - Fire | \$3,537,546 |  |
|  | **42 Total budgeted vacancies for Fire Department (44-2 \$1.00 positions) |  |  |  |
|  | **The grand total is not the estimated savings for the FY . Savings will vary based on the actual date the position was vacated. |  |  |  |

## SUMMARY OF TRAVEL

FISCAL YEAR 2021-2022 MONTH ENDING; NOVEMBER 2021

| Dept | Fund | Funding Source | Estimated <br> Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 60.00 | Detective Orlando Crespo | 11/18/2021 | Firearms Trafficking Investigation Course | Paloma, NY | A one day firearms trafficking investigations course designed to assist units conducting firearms relied cases with development of targets, use of confidential informants, utilization of undercover operators, operational planning and case development beyond firearms. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 595.00 | Sargeant Rosa Melendez | $\begin{aligned} & \text { 11/3/21 1x } \\ & \text { per week for } \\ & 4 \text { weeks } \end{aligned}$ | Conducting Proper \& Effective Investigations | Online | The focus of this program is to identify proper legal and operational standards for Internal Affairs Investigations. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 1190.00 | Sgts. Canning and Koenig | $\begin{gathered} 11 / 3 / 21 \text { x } \\ \text { per week for } \\ 4 \text { weeks } \end{gathered}$ | Conducting Proper \& Effective Investigations | Online | The focus of this program is to identify proper legal and operational standards for Internal Affairs Investigations. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 3980.00 | Ofc Raul Pereira, Jeffrey Rivellini, Christopher Boyle, and Sgt Savannah Smith | November 1- <br> 12, 2021 | Advanced Crash Investigation | West Haven, CT | This course is to enhance knowledge and skill level in relation to crash investigation. Requirement for those individuals wishing to advance to Crash Reconstruction. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 995.00 | Sgt Brendan Hawley | November 1- <br> 12, 2021 | Advanced Crash Investigation | West Haven, CT | This course is to enhance knowledge and skill level in relation to crash investigation. Requirement for those individuals wishing to advance to Crash Reconstruction. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 995.00 | Ofc Florencio Cotto | November 1- <br> 12, 2021 | Advanced Crash Investigation | West Haven, CT | This course is to enhance knowledge and skill level in relation to crash investigation. Requirement for those individuals wishing to advance to Crash Reconstruction. |
| 201-Police | GF | $\begin{aligned} & 12011010- \\ & 56677 \end{aligned}$ | 795.00 | Det. Jeremy Cordero | $\begin{gathered} \text { November } 16 \\ 18,2021 \end{gathered}$ | CTS Less Lethal Instruction Course | Fairfield, CT | This 3-day Instructor Certification Program is taught on an 8 hour/day basis and is designed for officers with a desire to obtain their less-lethal instructor certification. Course includes both classroom and range exercises focusing on the history, nomenclature, applications, use of force considerations, training and legalities of less-lethal munitions, as well as integrating less-lethal munitions into current departmental methods. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 1180.00 | Detectives Jessica <br> Stone, Matthew Stevens, Kyle Malloy and Carmello Rivera | November 2- <br> 4, 2021 | Inside the Tape: Homicide and Crime Scene Investigations Training | Danbury, CT | Inside the Tape" Death Investigation \& Crime Scene Management Training is designed to benefit members of law-enforcement from all branches and with all levels of experience. From rookie first responders all the way to the seasoned investigator, this course will provide a wealth of knowledge and information. Lead investigator's develop a sense of what their ultimate objective and goals are within the crime scene, and how to recognize what forensic application would be appropriate based on the evaluation of each scene |

## SUMMARY OF GRANTS ACCEPTED BY THE CITY <br> FISCAL YEAR 2021-2022 MONTH ENDING; NOVEMBER 2021

| Name of Grant/Source | Value | Recipient Department | Date Signed | Description of Grant |
| :---: | :---: | :---: | :---: | :---: |
| No Grants |  |  |  |  |

## Special Fund Expenditure and Revenue Projection Explanation

Please note that the Special Fund expenditure and revenue projections contained in this report are estimates based upon preliminary information received by City Departments from potential Granting Agencies. Budgets reported for Fiscal Year 2021-2022 may reflect anticipated new awards that have not yet been approved by the funding agency or Board of Alders. Funding will become available for use only after awards have been approved for acceptance by the Board of Alders and after grant agreements have been executed. Once all approvals are in place, the budgets will be entered on the City's financial accounting system, MUNIS.

## Deficit Explanation

The Agencies listed below have significant budget variances that we feel warrant an explanation.

- No deficits are currently projected.


## Surplus Explanation

- If a large surplus exists in a special fund, it is usually the result of a multi-year award that is partially complete. Multi year awards are based on the completion of a project or for the operation of a particular program that extends beyond the City's fiscal year. Any remaining balances for multi-year awards will be made available in the following fiscal year or until the grant period has ended.

| Agency | Fund |  | $\begin{gathered} \{1\} \\ \text { FY 2021-22 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2020-21 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2021-22 Adjusted Budget $11 / 30 / 2021$ | \{4\} <br> Expended <br> Encumbered <br> Year to Date <br> 11/30/2021 | $\{5\}$ FY 2021-22 Projected Expenses $6 / 30 / 2022$ | $\{6\}$ FY 2021-22 Surplus (Deficit) $\{3\}-\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131 | MAYORS OFFICE <br> 2034 CONTROLLER'S REVOLVING FUND <br> 2192 LEGISLATIVE/DEVELOPMENT\&POLICY <br> 2311 OFFICE OF SUSTAINABILITY |  | $\begin{array}{r} 20,000 \\ 122,232 \\ 265,562 \\ \hline \end{array}$ | $39,750$ |  | 0 0 0 |  | 0 0 0 |
|  | MAYOR'S OFFICE TOTAL |  | 407,794 | 39,750 | 447,544 | 0 | 447,544 | 0 |
| 132 | CHIEF ADMINISTRATOR'S OFFICE2029 EMERGENCY MANAGEMENT2062 MISC PRIVATE GRANTS2096 MISCELLANEOUS GRANTS2133 MISC STATE GRANTS2150 HOMELAND SECURITY GRANTS2174 ENERGY EFFICIENCY BLOCK GRANT2180 PSEG2313 EMERGEMCY STORM FUND |  | $\begin{array}{r} 65,000 \\ 0 \\ 508,987 \\ 0 \\ 0 \\ 0 \\ 0 \\ 44,076 \\ \hline \end{array}$ | $\begin{array}{r} 101,752 \\ 6,786 \\ 0 \\ 45,835 \\ 1,291,856 \\ 2,532 \\ 106,819 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 166,752 \\ 6,786 \\ 508,987 \\ 45,835 \\ 1,291,856 \\ 2,532 \\ 106,819 \\ 44,076 \\ \hline \end{array}$ | $\begin{array}{r} 72,924 \\ 0 \\ 77,082 \\ 0 \\ 141,719 \\ 0 \\ 0 \\ 44,076 \\ \hline \end{array}$ | $\begin{array}{r} 166,752 \\ 6,786 \\ 508,987 \\ 45,835 \\ 1,291,856 \\ 2,532 \\ 106,819 \\ 44,076 \\ \hline \end{array}$ | 0 0 0 0 0 0 0 0 |
|  | CHIEF ADMINISTRATIVE OFFICE TOTAL |  | 618,063 | 1,555,580 | 2,173,643 | 335,801 | 2,173,643 | 0 |
| 137 | DEPARTMENT OF FINANCE <br> 2143 CONTROLLERS SPECIAL FUND <br> 2307 RESERVE FOR LITIGATION <br> 2314 AMERICAN RESCUE PLAN ACT-CITY <br> 2402 COVID19 <br> 2925 COMMUNITY DEVEL BLOCK GRANT <br> 2930 CARES ACT CDBG-CV |  | $\begin{array}{r} 510,106 \\ 0 \\ 0 \\ 558,315 \\ 497,294 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 1,000,000 \\ 771,070 \\ 0 \\ 21,465 \\ 223,639 \\ \hline \end{array}$ | $\begin{array}{r} 510,106 \\ 1,000,000 \\ 771,070 \\ 558,315 \\ 518,759 \\ 223,639 \end{array}$ | $\begin{array}{r} 403,156 \\ 0 \\ 81,960 \\ 558,315 \\ 203,090 \\ 80,000 \\ \hline \end{array}$ | $\begin{array}{r} 510,106 \\ 1,000,000 \\ 771,070 \\ 558,315 \\ 518,759 \\ 223,639 \end{array}$ | 0 0 0 0 0 0 |
|  | DEPARTMENT OF FINANCE TOTAL |  | 1,565,715 | 2,016,174 | 3,581,888 | 1,326,521 | 3,581,888 | 0 |
| 152 | LIBRARY <br> 2096 MISCELLANEOUS GRANTS <br> 2133 MISC STATE GRANTS |  | $\begin{array}{r} 104,516 \\ 0 \\ \hline \end{array}$ | 0 190,035 | $\begin{aligned} & 104,516 \\ & 190,035 \end{aligned}$ | $\begin{array}{r} 25,782 \\ 179,084 \\ \hline \end{array}$ | $\begin{aligned} & 104,516 \\ & 190,035 \end{aligned}$ | 0 |
|  | LIBRARY TOTAL |  | 104,516 | 190,035 | 294,551 | 204,866 | 294,551 | 0 |
| 161 | CITY CLERK2133 MISC STATE GRANTS |  | 0 | 0 | 0 | 0 | 0 | 0 |
|  | REGISTRAR OF VOTERS TOTAL |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 162 | REGISTRAR OF VOTERS <br> 2133 MISC STATE GRANTS <br> 2152 DEMOCRACY FUND |  | $\begin{array}{r} 0 \\ 251,131 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 65,233 \end{array}$ | 0 316,363 | 0 82,452 | 0 316,363 | 0 |
|  | REGISTRAR OF VOTERS TOTAL |  | 251,131 | 65,233 | 316,363 | 82,452 | 316,363 | 0 |
| 200 | PUBLIC SAFETY COMMUNICATIONS 2220 REGIONAL COMMUNICATIONS |  | 723,541 | 0 | 723,541 | 333,674 | 723,541 | 0 |
|  | PUBLIC SAFETY COMMUNICATIONS TOTAL |  | 723,541 | 0 | 723,541 | 333,674 | 723,541 | 0 |
| 201 | POLIC <br> 2062 <br> 2085 <br> 2096 <br> 2134 <br> 2150 <br> 2213 <br> 2214 <br> 2216 <br> 2217 <br> 2218 <br> 2224 <br> 2225 <br> 2227 <br> 2281 <br> 2308 <br> 2309 | CE SERVICES <br> MISC PRIVATE GRANTS <br> THE HUMANE COMMISSION <br> MISCELLANEOUS GRANTS <br> POLICE APPLICATION FEES <br> HOMELAND SECURITY GRANTS <br> ANIMAL SHELTER <br> POLICE N.H. REGIONAL PROJECT <br> POLICE YOUTH ACTIVITIES <br> POLICE EQUIPMENT FUND <br> POLICE FORFEITED PROP FUND <br> MISC POLICE DEPT GRANTS <br> MISC POLICE DEPT FEDERAL GRANT <br> JUSTICE ASSISTANCE GRANT PROG <br> STATE FORFEITURE FUND <br> CIVILIAN REVIEW BOARD <br> FIRING RANGE RENTAL FEES | 0 0 300 0 0 11,000 261,732 0 0 90,000 5,000 0 173,952 15,000 150,000 3,500 | 10,194 30,820 1,104 30,000 7,347 63,339 52,554 5,881 28,904 45,907 110,136 $1,039,718$ 148,673 5,315 0 10,519 | 10,194 30,820 1,404 30,000 7,347 74,339 314,286 5,881 28,904 135,907 115,136 $1,039,718$ 322,625 20,315 150,000 14,019 | 4,750 0 427 30,000 0 925 114,199 408 0 40,000 27,713 44,200 77,357 10,121 0 0 | 10,194 30,820 1,404 30,000 7,347 74,339 314,286 5,881 28,904 135,907 115,136 $1,039,718$ 322,625 20,315 150,000 14,019 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|  | POLIC | CE SERVICES TOTAL | 710,484 | 1,590,412 | 2,300,896 | 350,100 | 2,300,896 | 0 |





| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY } 2021-22 \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2020-21 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2021-22 Adjusted Budget $11 / 30 / 2021$ | \{4\} <br> FY 2021-22 <br> Reveune <br> 11/30/2021 | $\{5\}$ FY 2021-22 Projected Revenue $6 / 30 / 2022$ | \{6\} <br> Variance Projected v. Budget \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2013 | BROADWAY CONSTRUCTION PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 |
| 2016 | LONG WHARF GALLERIA LLC | 0 | 0 | 0 | 0 | 0 | 0 |
| 2017 | COMMUNITY FOUNDATION | 0 | 33,814 | 33,814 | 0 | 33,814 | 0 |
| 2020 | FOOD STAMP EMPLYMNT \& TRAINING | 0 | 46,050 | 46,050 | 0 | 46,050 | 0 |
| 2024 | HOUSING AUTHORITY | 411,025 | 12,298 | 423,323 | 81,717 | 423,323 | 0 |
| 2025 | STATE STREET RECONSTRUCTION | 0 | 0 | 0 | 0 | 0 | 0 |
| 2028 | STD CONTROL | 0 | 26,952 | 26,952 | 0 | 26,952 | 0 |
| 2029 | EMERGENCY MANAGEMENT | 65,000 | 101,752 | 166,752 | 0 | 166,752 | 0 |
| 2034 | CONTROLLER'S REVOLVING FUND | 20,000 | 0 | 20,000 | 0 | 20,000 | 0 |
| 2035 | YOUTH SERVICES BUREAU | 241,989 | 596 | 242,585 | 58,443 | 242,585 | 0 |
| 2038 | STATE HEALTH SUBSIDY | 191,101 | 119,559 | 310,660 | 0 | 310,660 | 0 |
| 2040 | COMMUNICABLE DISEASE CONTROL | 359,493 | 79,223 | 438,716 | 24,100 | 438,716 | 0 |
| 2042 | CEO SCHOOL CONSTRUCTION PROG | 5,000 | 13,511 | 18,511 | 0 | 0 | 18,511 |
| 2044 | LIGHTHOUSE CAROUSEL EVENT FUND | 124,212 | 645,789 | 770,001 | 46,363 | 770,001 | 0 |
| 2048 | HEALTH DEPT GRANTS | 50,986 | 26,711 | 77,697 | 50,986 | 77,697 | 0 |
| 2050 | ECONOMIC DEV. REVOLVING FUND | 1,500 | 60,531 | 62,031 | 0 | 62,031 | 0 |
| 2060 | INFILL UDAG LOAN REPAYMENT | 5,000 | 175,144 | 180,144 | 3,367 | 180,144 | 0 |
| 2062 | MISC PRIVATE GRANTS | 673,998 | 121,644 | 795,642 | 0 | 795,642 | 0 |
| 2063 | MISC FEDERAL GRANTS | 4,000,000 | 647,205 | 4,647,205 | 52,705 | 4,647,205 | 0 |
| 2064 | RIVER STREET MUNICIPAL DEV PRJ | 0 | 72,959 | 72,959 | 0 | 72,959 | 0 |
| 2065 | EMERGENCY SOLUTIONS GRANT HUD | 324,216 | 104,811 | 429,027 | 0 | 429,027 | 0 |
| 2066 | INNO. HOMELESS INITIATIVE | 0 | 19,366 | 19,366 | 0 | 19,366 | 0 |
| 2069 | HOME - HUD | 1,358,986 | 3,675,071 | 5,034,057 | 313,751 | 5,034,057 | 0 |
| 2070 | HUD LEAD BASED PAINT | 0 | 5,242,115 | 5,242,115 | 184,478 | 5,242,115 | 0 |
| 2073 | HOUSING OPP FOR PERSONS WITH | 1,133,193 | 37,883 | 1,171,076 | 0 | 1,171,076 | 0 |
| 2084 | RYAN WHITE - TITLE I | 5,712,056 | 3,971,253 | 9,683,309 | 1,412,481 | 9,683,309 | 0 |
| 2085 | THE HUMANE COMMISSION | 0 | 30,820 | 30,820 | 0 | 30,820 | 0 |
| 2086 | RECYCLING GRANT | 0 | 0 | 0 | 0 | 0 | 0 |
| 2092 | URBAN ACT | 97,906 | 5,502 | 103,408 | 97,939 | 103,408 | 0 |
| 2094 | PROPERTY MANAGEMENT | 90,000 | 207,985 | 297,985 | 67,191 | 297,985 | 0 |
| 2095 | SAGA SUPPORT SERVICES FUND | 0 | 174,823 | 174,823 | 1,414 | 174,823 | 0 |
| 2096 | MISCELLANEOUS GRANTS | 999,763 | 799,986 | 1,799,750 | 175,403 | 1,799,750 | 0 |
| 2100 | PARKS SPECIAL RECREATION ACCT | 405,215 | 234,353 | 639,568 | 86,958 | 639,568 | 0 |
| 2108 | FIRE APPLICATION FEES | 5,000 | 5,721 | 10,721 | 0 | 10,721 | 0 |
| 2110 | FARMINGTON CANAL LINE | 2,132,700 | 8,094,150 | 10,226,850 | 0 | 10,226,850 | 0 |
| 2133 | MISC STATE GRANTS | 876,744 | 3,683,579 | 4,560,323 | 12,036 | 4,560,323 | 0 |
| 2134 | POLICE APPLICATION FEES | 0 | 30,000 | 30,000 | 180 | 30,000 | 0 |
| 2136 | HUD LEAD PAINT REVOLVING FUND | 117,892 | 245,265 | 363,157 | 63,569 | 363,157 | 0 |
| 2138 | BIO TERRORISM GRANTS | 66,136 | 80,176 | 146,312 | 17,000 | 146,312 | 0 |
| 2139 | MID-BLOCK PARKING GARAGE | 0 | 355,197 | 355,197 | 219,632 | 355,197 | 0 |
| 2140 | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| 2142 | CITY PROPERTY FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| 2143 | CONTROLLERS SPECIAL FUND | 510,106 | 0 | 510,106 | 0 | 510,106 | 0 |
| 2144 | ENFORCE UNDERAGE DRINKING LAWS | 0 | 0 | 0 | 0 | 0 | 0 |
| 2148 | RESIDENTIAL RENTAL LICENSES | 650,860 | 0 | 650,860 | 102,435 | 650,860 | 0 |
| 2150 | HOMELAND SECURITY GRANTS | 0 | 1,299,203 | 1,299,203 | 31 | 1,299,203 | 0 |
| 2151 | HOUSING DEVELOPMENT FUND | 5,000 | 1,130,764 | 1,135,764 | 7,962 | 1,135,764 | 0 |
| 2152 | DEMOCRACY FUND | 251,131 | 65,233 | 316,363 | 250,008 | 316,363 | 0 |
| 2153 | MAYORS YOUTH INITIATIVE | 312,805 | 0 | 312,805 | 0 | 312,805 | 0 |
| 2155 | ECONOMIC DEVELOPMENT MISC REV | 201,264 | 426,050 | 627,314 | 90,010 | 627,314 | 0 |
| 2159 | STREET OUTREACH WORKER PROGRAM | 200,000 | 8,846 | 208,846 | 0 | 208,846 | 0 |
| 2160 | MUNICIPAL ID PRGORAM | 0 | 87,640 | 87,640 | 2,054 | 19,522 | 68,118 |
| 2165 | YNHH HOUSING \& ECO DEVELOP | 123,982 | 213,412 | 337,394 | 0 | 337,394 | 0 |
| 2170 | LCI AFFORDABLE HOUSING CONST | 0 | 125,000 | 125,000 | 125,000 | 125,000 | 0 |


| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2021-22 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\{2\}$ FY 2020-21 Carryover | $\{3\}$ FY 2021-22 Adjusted Budget $11 / 30 / 2021$ | \{4\} <br> FY 2021-22 <br> Reveune <br> 11/30/2021 | $\{5\}$ FY 2021-22 Projected Revenue $6 / 30 / 2022$ | \{6\} <br> Variance Projected v. Budget \{3\}-\{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2173 | PRISON REENTRY PROGRAM | 0 | 1,240 | 1,240 | 1 | 1,240 | 0 |
| 2174 | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| 2177 | SMALL \& MINORITY BUSINESS DEV | 49,610 | 19,238 | 68,848 | 0 | 68,848 | 0 |
| 2178 | CONSTRUCTION WORKFORCE INIT | 0 | 58,335 | 58,335 | 0 | 0 | 58,335 |
| 2179 | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 0 | 1,245,770 | 0 |
| 2180 | PSEG | 0 | 106,819 | 106,819 | 48 | 106,819 | 0 |
| 2181 | US EPA BROWNFIELDS CLEAN-UP | 0 | 500,769 | 500,769 | 0 | 500,769 | 0 |
| 2182 | HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
| 2185 | BOATHOUSE AT CANAL DOCK | 0 | 722,182 | 722,182 | 0 | 722,182 | 0 |
| 2189 | RT 34 DOWNTOWN CROSSING | 6,500,000 | 32,094,950 | 38,594,950 | 952,851 | 38,594,950 | 0 |
| 2191 | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | 0 | 129,603 | 0 |
| 2192 | LEGISLATIVE/DEVELOPMENT\&POLICY | 122,232 | 39,750 | 161,982 | 0 | 161,982 | 0 |
| 2193 | HEALTH MEDICAL BILLING PROGRAM | 0 | 20,337 | 20,337 | 14,125 | 20,337 | 0 |
| 2194 | SMALL BUSINESS INITIATIVE | 0 | 36,509 | 36,509 | 0 | 36,509 | 0 |
| 2195 | DIXWELL Q HOUSE ST BOND FUNDS | 0 | 0 | 0 | 0 | 0 | 0 |
| 2197 | NEIGHBORHOOD COMMUNITY DEVEL | 2,601,743 | 0 | 2,601,743 | 0 | 2,601,743 | 0 |
| 2198 | BYRNE CRIMINAL JUSTICE INNOV | 0 | 0 | 0 | 0 | 0 | 0 |
| 2199 | NEIGHBORHOOD RENEWAL PROGRAM | 1,167,816 | 323,000 | 1,490,816 | 969,367 | 1,490,816 | 0 |
| 2213 | ANIMAL SHELTER | 11,000 | 63,339 | 74,339 | 2,988 | 74,339 | 0 |
| 2214 | POLICE N.H. REGIONAL PROJECT | 261,732 | 52,554 | 314,286 | 268,044 | 314,286 | 0 |
| 2216 | POLICE YOUTH ACTIVITIES | 0 | 5,881 | 5,881 | 0 | 5,881 | 0 |
| 2217 | POLICE EQUIPMENT FUND | 0 | 28,904 | 28,904 | 662 | 28,904 | 0 |
| 2218 | POLICE FORFEITED PROP FUND | 90,000 | 45,907 | 135,907 | 17 | 135,907 | 0 |
| 2220 | REGIONAL COMMUNICATIONS | 723,541 | 0 | 723,541 | 352,221 | 723,541 | 0 |
| 2223 | MISC POLICE DEPT STATE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| 2224 | MISC POLICE DEPT GRANTS | 5,000 | 110,136 | 115,136 | 18 | 115,136 | 0 |
| 2225 | MISC POLICE DEPT FEDERAL GRANT | 0 | 1,039,718 | 1,039,718 | 102,708 | 1,039,718 | 0 |
| 2227 | JUSTICE ASSISTANCE GRANT PROG | 173,952 | 148,673 | 322,625 | 32,537 | 322,625 | 0 |
| 2281 | STATE FORFEITURE FUND | 15,000 | 5,315 | 20,315 | 10,310 | 20,315 | 0 |
| 2301 | SECOND CHANCE GRANT | 0 | 0 | 0 | 0 | 0 | 0 |
| 2303 | SPECIAL VENDING DISTRICT FEES | 223,581 | 42,247 | 265,828 | 25,475 | 265,828 | 0 |
| 2304 | YOUTH AT WORK | 513,848 | 456,112 | 969,960 | 351,051 | 969,960 | 0 |
| 2305 | NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | 626,401 | 0 | 626,401 | 0 |
| 2307 | RESERVE FOR LITIGATION | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| 2308 | CIVILIAN REVIEW BOARD | 150,000 | 0 | 150,000 | 142 | 150,000 | 0 |
| 2309 | FIRING RANGE RENTAL FEES | 3,500 | 10,519 | 14,019 | 1,500 | 14,019 | 0 |
| 2310 | DIXWELL COMMUNITY HOUSE | 435,956 | 0 | 435,956 | 0 | 435,956 | 0 |
| 2311 | OFFICE OF SUSTAINABILITY | 265,562 | 0 | 265,562 | 0 | 265,562 | 0 |
| 2312 | HOUSING INVESTMENT FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| 2313 | EMERGEMCY STORM FUND | 44,076 | 0 | 44,076 | 95,201 | 44,076 | 0 |
| 2314 | AMERICAN RESCUE PLAN ACT-CITY | 0 | 4,302,454 | 4,302,454 | 0 | 4,302,454 | 0 |
| 2401 | PARKS \& RECREATION | 0 | 0 | 0 | 0 | 0 | 0 |
| 2402 | COVID19 | 558,315 | 0 | 558,315 | 158,306 | 558,315 | 0 |
| 2090 | CHILD DEVELOPMENT PROGRAM BOE | 1,432,741 | 0 | 1,432,741 | 623,141 | 1,432,741 | 0 |
| 2500 | ED LAW ENFORCEMENT RESIST TRAF | 17,813 | 0 | 17,813 | 0 | 17,813 | 0 |
| 2501 | TITLE 1 FEDERAL | 5,724 | 0 | 5,724 | 5,724 | 5,724 | 0 |
| 2502 | YOUTH SERVICE PREVENTION | 90,000 | 0 | 90,000 | 0 | 90,000 | 0 |
| 2503 | ED ADULT BASIC CASH | 2,881,962 | 0 | 2,881,962 | 1,916,849 | 2,881,962 | 0 |
| 2504 | PRESCHOOL HANDICAPPED | 7,330,207 | 0 | 7,330,207 | 1,941,665 | 7,330,207 | 0 |
| 2505 | VOC. ED. REVOLVING FUND | 559,022 | 0 | 559,022 | 0 | 559,022 | 0 |
| 2508 | MODEL LEARN. DISABILITES | 67,969 | 0 | 67,969 | 0 | 67,969 | 0 |
| 2511 | INTEGRATED ARTS CURRICULUM | 1,168,635 | 0 | 1,168,635 | 345,382 | 1,168,635 | 0 |
| 2512 | LEE H.S. PARENTING | 1,399,459 | 0 | 1,399,459 | 331,284 | 1,399,459 | 0 |
| 2517 | MAGNET SCHOOLS ASSISTANCE | 4,972,659 | 0 | 4,972,659 | 576,700 | 4,972,659 | 0 |

## SPECIAL FUND REVENUE PROJECTION REPORT <br> FISCAL YEAR 2021-22 <br> NOVEMBER

| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2021-22 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \{2\} \\ \text { FY 2020-21 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2021-22 Adjusted Budget 11/30/2021 | \{4\} <br> FY 2021-22 Reveune 11/30/2021 | $\{5\}$ FY 2021-22 Projected Revenue 6/30/2022 | \{6\} <br> Variance Projected v. Budget $\{3\}-\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2518 | STATE BILINGUAL ED | 1,060,618 | 0 | 1,060,618 | 95,210 | 1,060,618 | 0 |
| 2519 | CAREER EXPLORATION | 452,353 | 0 | 452,353 | 0 | 452,353 | 0 |
| 2521 | EDUCATION FOOD SERVICES | 14,650,000 | 0 | 14,650,000 | 5,378,163 | 14,650,000 | 0 |
| 2523 | EXTENDED DAY KINDERGARTEN | 9,312,242 | 0 | 9,312,242 | 3,163,097 | 9,312,242 | 0 |
| 2528 | PRIVATE FOUNDATION GRTS | 163,705 | 0 | 163,705 | 54,768 | 163,705 | 0 |
| 2531 | EDUCATION CHAPTER I | 4,616,828 | 0 | 4,616,828 | 2,758,324 | 4,616,828 | 0 |
| 2532 | EDUCATION HEAD START | 7,686,198 | 0 | 7,686,198 | 1,689,975 | 7,686,198 | 0 |
| 2534 | MEDICAID REIMBURSEMENT | 134,573 | 0 | 134,573 | 15,530 | 134,573 | 0 |
| 2538 | MISC. EDUCATION GRANTS | 35,870 | 0 | 35,870 | 0 | 35,870 | 0 |
| 2546 | SCHOOL IMPROVEMENTS | 385,122 | 0 | 385,122 | 0 | 385,122 | 0 |
| 2547 | EDUCATION JOBS FUND | 20,876,678 | 0 | 20,876,678 | 49,093 | 20,876,678 | 0 |
| 2550 | CARES SCHOOL EMERGENCY RELIEF | 1,750,667 | 0 | 1,750,667 | 370,966 | 1,750,667 | 0 |
| 2552 | ESSR II | 0 | 37,298,032 | 37,298,032 | 5,133,836 | 37,298,032 | 0 |
| 2568 | ED HEAD START - USDA | 248,714 | 0 | 248,714 | 38,813 | 248,714 | 0 |
| 2579 | 84-85 PRIORITY SCHOOLS | 5,355,221 | 0 | 5,355,221 | 0 | 5,355,221 | 0 |
| 2580 | JOBS FOR CT YOUTH | 26,385 | 0 | 26,385 | 0 | 26,385 | 0 |
| 2925 | COMMUNITY DEVEL BLOCK GRANT | 5,096,541 | 3,582,290 | 8,678,830 | 362,403 | 8,678,830 | 0 |
| 2927 | CDBG-DISASTER RECOVERY | 0 | 628,974 | 628,974 | 83,665 | 628,974 | 0 |
| 2930 | CARES ACT CDBG-CV | 0 | 3,134,326 | 3,134,326 | 83,638 | 2,083,659 | 1,050,667 |
| 2931 | CARES ACT ESG-CV | 0 | 2,352,987 | 2,352,987 | 162,672 | 2,067,617 | 285,370 |
| 2932 | CARES ACT HOPWA-CV | 0 | 156,545 | 156,545 | 0 | 156,545 | 0 |
|  | TOTAL | 127,418,629 | 122,977,585 | 250,396,213 | 32,065,683 | 248,915,212 | 1,481,001 |

## FY 2022-2023 CAPITAL PROJECT REPORT <br> MONTH ENDING; NOVEMBER 2021

The City of New Haven, BOA approved budget for FY 2020-21 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2021 as approved by the Board of Alders. The OMB Hold column are the amount of funds departments will not be able to spend until July 2022.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPENPO'S | $\begin{gathered} \text { OMB HOLD FOR } \\ \text { FY } 2023 \end{gathered}$ | FY 2021 AVAILABLE BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK MUNICIPAL | \$3,000,000 | \$3,120,530 | \$342,068 | \$1,540,762 | 1,237,700 |
| FINANCE/TECHNOLOGY | $\begin{aligned} & \text { BROADBAND } \\ & \text { NETWORK } \\ & \text { SOFTWARE } \end{aligned}$ | \$1,000,000 | \$1,000,000 | \$0 | \$493,750 | \$506,250 |
| FINANCE/TECHNOLOGY | LICENSING UPGRADES | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| FINANCE/TECHNOLOGY | NETWORK UPGRADES | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| FINANCE/TECHNOLOGY | INFORMATION \& TECHNOLOGY INITI | \$2,800,000 | \$2,800,000 | \$241,866 | \$1,263,079 | \$1,295,055 |
| FINANCE/TECHNOLOGY | POLICE <br> TECHNOLOGY | \$100,000 | \$100,000 | \$58,760 | \$49,375 | (\$8,135) |
| FINANCE/TECHNOLOGY | FIRE TECHNOLOGY | \$100,000 | \$100,000 | \$54,902 | \$49,375 | (\$4,277) |
| FINANCE/TECHNOLOGY | CITY WIDE DIGITIZATION | \$450,000 | \$450,000 | \$0 | \$222,188 | \$227,812 |
| FINANCE/TECHNOLOGY | TECHNOLOGY/COM MUNICATIONS-LIBR | \$50,000 | \$50,000 | \$0 | \$24,688 | \$25,312 |
| FINANCE/TECHNOLOGY | TTP <br> COMMUNICATIONS/I <br> T EQUIPMEN | \$50,000 | \$50,000 | \$0 | \$24,688 | \$25,312 |
| PUBLIC LIBRARY | LIBRARY <br> IMPROVEMENTS | \$800,000 | \$800,000 | \$112,200 | \$339,601 | \$348,199 |
| PUBLIC <br> SAFETY/COMMUNICATIONS | COMMUNICATION EQUIPMENT | \$800,000 | \$800,000 | \$0 | \$395,000 | \$405,000 |
| POLICE SERVICES | RADIOS | \$400,000 | \$400,000 | \$0 | \$197,500 | \$202,500 |
| POLICE SERVICES | EQUIPMENT | \$700,000 | \$700,000 | \$0 | \$345,625 | \$354,375 |
| POLICE SERVICES | BODY \& DASH <br> CAMERA \& WEAPONS FIRE FIGHTER | \$3,000,000 | \$3,000,000 | \$2,955,300 | \$1,481,250 | (\$1,436,550) |
| FIRE SERVICES | PROTECTIVE EQUIPM | \$300,000 | \$300,000 | \$0 | \$148,125 | \$151,875 |
| FIRE SERVICES | RESCUE AND <br> SAFETY EQUIPMENT | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| FIRE SERVICES | EMERGENCY MEDICAL EQUIPMENT STREET | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| ENGINEERING | RECONSTRUCTION/C OMPLETE | \$2,300,000 | \$2,300,000 | \$473,778 | \$901,697 | \$924,525 |
| ENGINEERING | SIDEWALK <br> RECONSTRUCTION | \$2,300,000 | \$2,300,000 | \$643,506 | \$817,894 | \$838,600 |
| ENGINEERING | BRIDGES | \$1,500,000 | \$1,500,000 | \$80,494 | \$700,881 | \$718,625 |
| ENGINEERING | STREET LIGHTING | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| ENGINEERING <br> December 2021 Monthly R | FACILITY REHABILITATION port | $\begin{array}{r} \$ 3,000,000 \\ 63 \text { of } 73 \end{array}$ | \$3,000,000 | \$234,609 | \$1,365,412 | \$1,399,979 |

## FY 2022-2023 CAPITAL PROJECT REPORT <br> MONTH ENDING; NOVEMBER 2021

The City of New Haven, BOA approved budget for FY 2020-21 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2021 as approved by the Board of Alders. The OMB Hold column are the amount of funds departments will not be able to spend until July 2022.

| AGENCY | PROJECT DESCRIPTION | FY 2022 <br> BORROWING | FY 22 REVISED BUDGET | $\begin{gathered} \text { YTD } \\ \text { EXPENSES + } \\ \text { OPENPO'S } \\ \hline \end{gathered}$ | OMB HOLD FOR FY 2023 | $\begin{gathered} \text { FY } 2021 \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | \$1,540,762 | 1,237,700 |
| ENGINEERING | GENERAL STORM | \$500,000 | \$500,000 | \$342,575 | \$77,729 | \$79,696 |
| ENGINEERING | $\begin{aligned} & \text { FLOOD AND } \\ & \text { EROSION } \end{aligned}$ | \$700,000 | \$700,000 | \$283,330 | \$205,731 | \$210,939 |
| PARKS AND PUBLIC WORKS | PARKS <br> INFRASTRUCTURE IMPROVEME | \$1,000,000 | \$1,000,000 | \$363,246 | \$350,777 | \$285,977 |
| PARKS AND PUBLIC WORKS | GENERAL PARK IMPROVEMENTS | \$700,000 | \$700,000 | (\$168) | \$345,625 | \$354,543 |
| PARKS AND PUBLIC WORKS | STREET TREES | \$1,500,000 | \$1,500,000 | \$605,023 | \$652,359 | \$242,618 |
| PARKS AND PUBLIC WORKS | LIGHTING | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| PARKS AND PUBLIC WORKS | BRIDGE UPGRADS \& REHABILITATIO | \$300,000 | \$300,000 | \$0 | \$148,125 | \$151,875 |
| PARKS AND PUBLIC WORKS | SIDEWALK CONSTRUCTION\&RE HABILI PAVEMENT | \$400,000 | \$400,000 | \$0 | \$197,500 | \$202,500 |
| PARKS AND PUBLIC WORKS | MGMT/INFRASTRUC TURE | \$3,000,000 | \$3,000,000 | \$0 | \$1,481,250 | \$1,518,750 |
| PARKS AND PUBLIC WORKS | REFUSE RECYCLING \& WASTE STREA | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| PARKS AND PUBLIC WORKS | ENVIRONMENTAL MITIGATION | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| CITY PLAN | COASTAL AREA IMPROVEMENTS | \$400,000 | \$400,000 | \$161,312 | \$117,852 | \$120,836 |
| CITY PLAN | ON-CALL PLANNING | \$500,000 | \$500,000 | \$0 | \$246,875 | \$253,125 |
| CITY PLAN | ROUTE 34 EAST | \$500,000 | \$500,000 | \$161,312 | \$167,227 | \$171,461 |
| CITY PLAN | FARMINGTON CANAL LINE | \$300,000 | \$300,000 | \$0 | \$148,125 | \$151,875 |
| CITY PLAN | PRESERVATION AND PLANNING | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| TWEED AIRPORT | AIRPORT GENERAL IMPROVEMENTS | \$500,000 | \$500,000 | \$0 | \$246,875 | \$253,125 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRAFFIC CONTROL SIGNALS | \$600,000 | \$600,000 | \$0 | \$296,250 | \$303,750 |
| TRANSPORTATION, TRAFFIC AND PARKING | METERS | \$200,000 | \$200,000 | \$90,925 | \$98,750 | \$10,325 |
| TRANSPORTATION, TRAFFIC AND PARKING | SIGNS AND <br> PAVEMENT MARKINGS | \$300,000 | \$300,000 | \$0 | \$148,125 | \$151,875 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRANSPORTATION ENHANCEMENTS | \$600,000 | \$600,000 | \$264,836 | \$165,487 | \$169,677 |
| TRANSPORTATION, TRAFFIC <br> AND PARKING <br> December 2021 Monthly Repa |  <br> ENGINEERING ort SERVICE | $\begin{array}{r} \$ 400,000 \\ 64 \text { of } 7 \end{array}$ | \$400,000 | \$0 | \$197,500 | \$202,500 |

## FY 2022-2023 CAPITAL PROJECT REPORT <br> MONTH ENDING; NOVEMBER 2021

The City of New Haven, BOA approved budget for FY 2020-21 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2021 as approved by the Board of Alders. The OMB Hold column are the amount of funds departments will not be able to spend until July 2022.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPENPO' | OMB HOLD FOR <br> FY 2023 | FY 2021 AVAILABLE BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | \$1,540,762 | 1,237,700 |
| TRANSPORTATION, TRAFFIC AND PARKING | STREET LIGHTING | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| OFFICE BUILIDNG, INSPECTION ENFORCEMENT | DEMOLITION | \$500,000 | \$500,000 | \$411,950 | \$43,475 | \$44,575 |
| ECONOMIC DEVELOPMENT | LAND \& BUILDING BANK | \$1,000,000 | \$1,000,000 | \$526,058 | \$240,181 | \$233,761 |
| ECONOMIC DEVELOPMENT | COMMERCIAL INDUSTRIAL SITE DEV | \$1,500,000 | \$1,500,000 | \$256,779 | \$613,840 | \$629,381 |
| ECONOMIC DEVELOPMENT | FACADES | \$150,000 | \$150,000 | \$0 | \$74,063 | \$75,937 |
| ECONOMIC DEVELOPMENT | PRE-CAPITAL FEASIBILITY | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| ECONOMIC DEVELOPMENT | DOWNTOWN CROSSING | \$800,000 | \$800,000 | \$0 | \$395,000 | \$405,000 |
| ECONOMIC DEVELOPMENT | EQUIPMENT <br> MODERNIZATION | \$200,000 | \$200,000 | \$7,841 | \$98,750 | \$93,409 |
| ECONOMIC DEVELOPMENT | SMALL BUSINESS PUBLIC MARKET | \$100,000 | \$100,000 | \$0 | \$49,375 | \$50,625 |
| ECONOMIC DEVELOPMENT | HANH WESTVILLE MANOR | \$1,000,000 | \$1,000,000 | \$0 | \$493,750 | \$506,250 |
| LIVABLE CITIES INTITATIVE | NEIGHBORHOOD COMM. PUBLIC IMPR | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| LIVABLE CITIES INTITATIVE | HOUSING DEVELOPMENT | \$1,000,000 | \$1,000,000 | \$0 | \$493,750 | \$506,250 |
| LIVABLE CITIES INTITATIVE | ACQUISITION | \$300,000 | \$300,000 | \$0 | \$148,125 | \$151,875 |
| LIVABLE CITIES INTITATIVE | HOUSING AND TENANT SERVICES | \$1,100,000 | \$1,100,000 | \$758,237 | \$181,666 | \$160,097 |

The City of New Haven, BOA approved budget for FY 2020-21 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2021 as approved by the Board of Alders. The OMB Hold column are the amount of funds departments will not be able to spend until July 2022.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | $\begin{gathered} \text { YTD } \\ \text { EXPENSES + } \\ \text { OPENPO'S } \\ \hline \end{gathered}$ | OMB HOLD FOR FY 2023 | $\begin{gathered} \text { FY } 2021 \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK HOMEOWNER | \$3,000,000 | \$3,120,530 | \$342,068 | \$1,540,762 | 1,237,700 |
| LIVABLE CITIES INTITATIVE | CAPITAL <br> INVESTMENT P | \$500,000 | \$500,000 | \$33,157 | \$246,875 | \$219,968 |
| BOARD OF EDUCATION | GENERAL REPAIRS | \$7,500,000 | \$7,500,000 | \$2,350,213 | \$3,703,125 | \$1,446,662 |
|  | ENERGY <br> PERFORMANCE |  |  |  |  |  |
| BOARD OF EDUCATION | ENHANCEMENT <br> INFORMATION | \$1,900,000 | \$1,900,000 | \$523,942 | \$938,125 | \$437,933 |
| BOARD OF EDUCATION | \&TECHNOLOGY <br> INITIA | \$4,000,000 | \$4,000,000 | \$0 | \$1,975,000 | \$2,025,000 |
| BOARD OF EDUCATION | CUSTODIAL EQUIPMENT | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| BOARD OF EDUCATION | CAFETERIA PROGRAM AND EQUIPMEN | \$200,000 | \$200,000 | \$0 | \$98,750 | \$101,250 |
| BOARD OF EDUCATION | LT MAINTENANCE STEWARDSHIP | \$1,200,000 | \$1,200,000 | \$0 | \$592,500 | \$607,500 |
| GRAND TOTAL |  | \$60,000,000 | \$60,120,530 | \$12,338,050 | \$27,026,902 | \$20,755,578 |

SUMMARY OF BUDGET TRANSFERS
FISCAL YEAR 2021-2022
MONTH ENDING; NOVEMBER 2021

| Department | Transfer No. | Amount | Line: From | Line -Desc | Line: To | Line Desc | Reason |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Transfers |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# SELF INSURANCE FUND \& FOOD SERVICE \& OPEB PROJECTION <br> FISCAL YEAR 2021-2022 <br> MONTH ENDING; NOVEMBER 2021 

|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8)YTDFY $2021-22$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual <br> FY 2014-15 | Actual <br> FY 2015-16 | Actual <br> FY 2016-17 | Actual <br> FY 2017-18 | $\begin{aligned} & \text { Actual } \\ & \text { FY 2018-19 } \end{aligned}$ | Actual FY 2019-20 | Un-Audited FY 2020-21 |  |
| EXPENDITURES FISCAL YEAR EXPENDITUES | \$1,192,561 | \$1,733,945 | \$2,316,245 | \$2,608,586 | \$4,054,192 | \$3,085,364 | \$1,086,690 | \$510,848 |
| RICCI CASE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LEWIS SETTLMENT | \$0 | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT (CASE RESERVE) | $(\$ 567,833)$ | \$10,000 | \$1,041,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| EXPENDITURE TOTALS | \$624,728 | \$1,743,945 | \$3,357,745 | \$12,108,586 | \$4,054,192 | \$3,085,364 | \$1,086,690 | \$510,848 |
| REVENUE |  |  |  |  |  |  |  |  |
| GENERAL FUND 49109 | \$2,400,000 | \$1,750,763 | \$2,326,245 | \$2,612,000 | \$4,291,100 | \$3,085,458 | \$2,500,000 | \$510,848 |
| BOND PROCEEDS RICCI | \$6,207,335 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOND PROCEEDS LEWIS 49119 | \$0 | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 |
| OTHER REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISC-49119 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | \$0 | \$0 |
| TOTAL REVENUE | \$8,607,335 | \$1,750,763 | \$2,326,245 | \$12,112,000 | \$4,291,100 | \$3,085,708 | \$2,500,000 | \$510,848 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES VS REVENUES OPERATING RESULT SURPLUS /( DEFICIT) | \$7,982,607 | \$6,817 | (\$1,031,500) | \$3,414 | \$236,908 | \$344 | \$1,413,310 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET RESULTS [OPERATING RESULTS + TRANSFERS IN/OUT] | \$7,982,607 | \$6,817 | (\$1,031,500) | \$3,414 | \$236,908 | \$344 | \$1,413,310 | \$0 |

OPEB CONTRIBUTION BY UNION

|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | YTD |
| BARGAINING UNIT | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
| CITY OF NEW HAVEN | \$15,000 | \$15,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 |
| POLICE OPEB | \$207,904 | \$261,890 | \$342,034 | \$348,354 | \$326,273 | \$323,050 | \$326,701 | \$142,228 |
| LOCAL 1303-NURSES | \$0 | \$0 | \$0 | \$4,783 | \$15,720 | \$27,321 | \$20,430 | \$5,038 |
| LOCAL 424 | \$0 | \$0 | \$0 | \$6,277 | \$19,718 | \$31,746 | \$29,525 | \$12,979 |
| LOCAL 71 | \$0 | \$0 | \$0 | \$4,871 | \$16,970 | \$28,523 | \$25,456 | \$10,265 |
| LOCAL 884 CLERICAL | \$0 | \$0 | \$0 | \$33,672 | \$115,266 | \$202,221 | \$193,829 | \$76,794 |
| LOCAL 3144-SUPERVISORY/PROFESSIONAL | \$0 | \$0 | \$0 | \$796 | \$159,780 | \$249,315 | \$240,265 | \$106,484 |
| EXECUTIVE MANAGEMENT | \$0 | \$0 | \$0 | \$0 | \$25,058 | \$49,251 | \$52,595 | \$21,941 |
| LOCAL 1303-CORP COUNSEL | \$0 | \$0 | \$0 | \$0 | \$5,462 | \$13,495 | \$13,737 | \$6,021 |

# WORKERS' COMPENSATION PROGRAM 

MONTH ENDING; NOVEMBER 2021

|  | \{1\} | A | A | B | C | D | E | F | G | H | 1 | $J$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual <br> FY 11-12 | $\begin{gathered} \text { Actual } \\ \text { FY 2012-13 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2013-14 } \end{gathered}$ | Actual <br> FY 2014-15 | Actual FY 2015-16 | Actual FY 2016-17 | Actual FY 2017-18 | Actual FY 2018-19 | Actual FY 2019-20 | Un-Audited <br> FY 2020-21 | $\begin{gathered} \text { YTD } \\ \text { FY 2021-22 } \end{gathered}$ | I-H <br> Net Change <br> FY 22 VS 21 |
| JULY | 1,080,803 | \$946,468 | \$1,129,736 | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | (\$100,682) A |
| AUGUST | 1,046,770 | \$1,133,002 | \$831,654 | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | $(\$ 458,385) \quad \mathbf{A}$ |
| SEPTEMBER | 738,794 | \$562,313 | \$742,218 | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,205 | \$466,245 A |
| OCTOBER | 824,155 | \$808,580 | \$534,472 | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$902,609 | \$491,439 A |
| NOVEMBER | 644,403 | \$549,577 | \$666,435 | \$628,838 | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,489 | \$39,611 A |
| DECEMBER | 1,197,938 | \$941,236 | \$864,476 | \$823,006 | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$669,618 | \$19,504 P |
| JANUARY | 674,661 | \$684,292 | \$330,809 | \$569,009 | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$679,739 | \$19,799 P |
| FEBRUARY | 843,884 | \$716,782 | \$591,586 | \$561,888 | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$486,027 | \$14,157 P |
| MARCH | 536,288 | \$656,975 | \$501,841 | \$732,305 | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$690,249 | \$20,105 P |
| APRIL | 757,399 | \$879,552 | \$683,577 | \$558,549 | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$582,767 | \$16,974 P |
| MAY | 773,718 | \$709,180 | \$583,852 | \$620,719 | \$784,329 | \$719,467 | \$670,594 | \$628,303 | \$441,270 | \$675,230 | \$695,487 | \$20,257 P |
| JUNE | 641,811 | \$714,901 | \$692,755 | \$740,458 | \$689,926 | \$561,021 | \$541,299 | \$863,627 | \$935,703 | \$900,086 | \$927,089 | \$27,003 P |
| SUB- TOTAL EXPENSES | 9,760,624 | \$9,302,858 | \$8,153,409 | \$8,117,037 | \$7,769,434 | \$8,142,645 | \$9,313,748 | \$9,060,465 | \$8,388,304 | \$7,611,654 | \$8,187,682 | \$576,028 |
| GENERAL FUND | 8,423,085 | \$7,970,000 | \$6,900,000 | \$7,351,872 | \$7,000,000 | \$7,188,600 | \$8,347,250 | \$8,063,600 | \$7,696,000 | \$6,936,207 | \$7,511,620 | \$575,413 |
| RECOVERY REVENUE 49103 | 256,310 | \$251,122 | \$585,394 | \$233,920 | \$134,933 | \$301,096 | \$392,943 | \$480,273 | \$211,684 | \$167,504 | \$167,504 | \$0 |
| SPECIAL FUND REVENUE 49132 | 520,089 | \$495,239 | \$492,298 | \$533,026 | \$562,638 | \$608,188 | \$569,798 | \$529,225 | \$532,479 | \$508,558 | \$508,558 | \$0 |
| BOE \& CAT. CASES 49143 | 539,530 | \$560,140 | \$158,268 | \$12,289 | \$11,270 | \$11,762 | \$4,849 | \$0 | \$5,470 | \$0 | \$0 | \$0 |
| MISC - 49119 | 21,610 | \$22,597 | \$27,329 | \$14,403 | \$132,211 | \$32,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUB - TOTAL REVENUE | 9,760,624 | \$9,299,098 | \$8,163,289 | \$8,145,509 | \$7,841,052 | \$8,142,646 | \$9,314,840 | \$9,073,098 | \$8,445,633 | \$7,612,269 | \$8,187,682 |  |
| NET OPERATING GAIN / (LOSS) | (0) | (\$3,760) | \$9,880 | \$28,473 | \$71,618 | \$0 | \$1,092 | \$12,634 | \$57,329 | \$615 | \$0 |  |
| Fund Balance | 35,437 | \$31,677 | \$41,557 | \$70,030 | \$141,648 | \$141,648 | \$142,740 | \$155,373 | \$212,702 | \$213,317 | \$213,317 |  |


| EXPENDITURE COMPARISON BY FISCAL YEAR THROUGH JULY |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\{1\}$ Actual FY 11-12 | A Actual FY 2012-13 | B Actual FY 2013-14 | C Actual FY $2014-15$ | D Actual FY 2015-16 | E <br> Actual FY 2016-17 | F Actual FY 2017-18 | G <br> Actual FY 2018-19 | H <br> Actual <br> FY 2019-20 | $\begin{array}{\|c\|} \hline \text { I } \\ \text { Un-Audited } \\ \text { FY 2020-21 } \\ \hline \end{array}$ | $\begin{gathered} \text { J } \\ \text { YTD } \\ \text { FY 2021-22 } \\ \hline \end{gathered}$ | K Net Change FY 22 VS 21 |
| JULY | 1,080,803 | \$946,468 | \$1,129,736 | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | $(100,682)$ |
| AUGUST | 1,046,770 | \$1,133,002 | \$831,654 | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | $(458,385)$ |
| SEPTEMBER | 738,794 | \$562,313 | \$742,218 | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,205 | 466,245 |
| OCTOBER | 824,155 | \$808,580 | \$534,472 | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$902,609 | 491,439 |
| NOVEMBER | 644,403 | \$549,577 | \$666,435 | \$628,838 | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,489 | 39,611 |
| TOTAL | 4,334,925 | \$3,999,941 | \$3,904,514 | \$3,511,103 | \$3,464,501 | \$3,775,332 | \$3,998,741 | \$3,758,383 | \$3,980,431 | \$3,018,477 | \$3,456,706 | $\begin{gathered} \hline 438,228 \\ 12 \% \end{gathered}$ |

A=ACTUAL EXPENDITURES \& P=PROJECTED EXPENDITURES

## MEDICAL BENEFIT EXPENDITURES

MONTH ENDING; NOVEMBER 2021

|  | FY 2016-17 EXPENDITURES | FY 2017-18 EXPENDITURES | FY 2018-19 EXPENDITURES | FY 2019-20 EXPENDITURES | FY 2020-21 EXPENDITURES | FY 2021-22 EXPENDITURES | Net Change FY 22 V 21 | \% Net Change <br> FY 22 V 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY | \$8,201,044 | \$10,308,556 | \$9,429,533 | \$11,307,372 | \$7,994,782 | \$9,415,600 | \$1,420,818 | 17.8\% |
| AUGUST | \$9,510,346 | \$12,336,346 | \$9,781,396 | \$8,441,614 | \$8,348,410 | \$11,807,910 | \$3,459,500 | 41.4\% |
| SEPTEMBER | \$8,900,208 | \$10,146,679 | \$9,895,920 | \$9,816,603 | \$8,946,441 | \$10,362,640 | \$1,416,199 | 15.8\% |
| OCTOBER | \$8,813,497 | \$8,311,334 | \$10,521,272 | \$10,127,093 | \$9,254,409 | \$10,865,670 | \$1,611,261 | 17.4\% |
| NOVEMBER | \$8,881,752 | \$8,665,701 | \$8,335,004 | \$9,043,651 | \$8,640,393 | \$7,888,277 | $(\$ 752,116)$ | -8.7\% |
| DECEMBER | \$9,198,598 | \$10,263,572 | \$10,238,038 | \$9,046,133 | \$9,580,332 | \$9,580,332 | \$0 | 0.0\% |
| JANUARY | \$8,081,068 | \$9,098,088 | \$9,034,024 | \$7,879,448 | \$5,270,599 | \$5,402,364 | \$131,765 | 2.5\% |
| FEBRUARY | \$8,561,789 | \$8,965,754 | \$8,917,456 | \$7,389,496 | \$13,105,247 | \$13,432,878 | \$327,631 | 2.5\% |
| MARCH | \$9,604,359 | \$10,070,762 | \$9,485,962 | \$10,880,686 | \$9,210,818 | \$9,441,089 | \$230,270 | 2.5\% |
| APRIL | \$8,898,002 | \$9,867,325 | \$9,122,088 | \$6,462,887 | \$9,800,329 | \$10,045,337 | \$245,008 | 2.5\% |
| MAY | \$9,741,884 | \$9,836,260 | \$9,883,008 | \$7,912,391 | \$11,798,904 | \$12,093,876 | \$294,973 | 2.5\% |
| JUNE | \$10,525,226 | \$8,859,888 | \$8,977,494 | \$8,117,040 | \$10,055,404 | \$10,306,789 | \$251,385 | 2.5\% |
| SUB TOTAL EXPENDITURES | \$108,917,773 | \$116,730,265 | \$113,621,196 | \$106,424,415 | \$112,006,067 | \$120,642,762 | \$8,636,694 | 8\% |
| Plus: Cafeteria Workers premium to Unite Here | \$1,941,776 | \$1,973,451 | \$1,937,488 | \$1,870,470 | \$1,673,577 | \$1,600,000 | $(\$ 73,577)$ | -4.4\% |
| Plus: Health Savings accounts contributions | \$652,513 | \$972,281 | \$1,471,122 | \$1,807,825 | \$1,819,561 | \$1,900,000 | \$80,439 | 4.4\% |
| Plus: Prior Year Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0.0\% |
|  | \$111,512,061 | \$119,675,997 | \$117,029,805 | \$110,102,710 | \$115,499,206 | \$124,142,762 | \$8,643,556 | 7.5\% |
| Plus: Life Insurance <br> plus: Mercer Medicare Parts D | \$1,036,368 | \$1,057,156 | \$1,074,489 | \$1,185,167 | \$1,185,780 | \$1,200,000 | $\begin{array}{r} \$ 14,220 \\ \$ 0 \end{array}$ | $\begin{aligned} & 1.20 \% \\ & 0.00 \% \end{aligned}$ |
| Plus: Gallagher Inc. | \$98,000 | \$98,000 | \$98,000 | \$99,619 | \$98,000 | \$98,000 | \$0 | 0.00\% |
| Plus: Employee Wellness Program | \$334,734 | \$300,000 | \$309,000 | \$318,300 | \$327,840 | \$337,675 | \$9,835 | 3.00\% |
| Plus: Incurred but not reported (IBNR) | \$1,694,800 | \$0 | (\$70,300) | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Plus: McGLADREY RE-ENROLLMENT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Plus: One Time Payment(s) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Plus: Other Contractual Services | \$0 | \$0 | \$22,839 | \$0 | \$145,982 | \$175,000 | \$29,018 | 19.88\% |
| Plus: Other Adjustments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Plus: Medical Benefits Opt out program - Teacher | \$142,500 | \$139,000 | \$122,000 | \$107,500 | \$95,000 | \$95,000 | \$0 | 0.00\% |
| Plus: Misc Expenses | \$0 | \$0 | \$0 | \$0 | \$14,580 | \$25,000 | \$10,420 | 71.47\% |
| Plus: Personnel Cost | \$0 | \$0 | \$11,272 | \$68,364 | \$66,734 | \$150,000 | \$83,266 | 124.8\% |


| PLUS: - Food service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| plus: Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| INSURANCE FUND | \$114,818,463 | \$121,270,154 | \$118,597,105 | \$111,881,661 | \$117,433,121 | \$126,223,437 | \$8,790,316 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## MEDICAL BENEFIT EXPENDITURES MONTH ENDING; NOVEMBER 2021 MEDICAL BENEFITS

| REVENUE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 2016-17 <br> REVENUE | FY 2017-18 REVENUE | FY 2018-19 <br> REVENUE | FY 2019-20 <br> REVENUE | FY 2020-21 <br> REVENUE | FY 2021-22 REVENUE | Net Change FY 22 V 21 | \% Net Change FY 22 V 21 |
| JULY | \$707,429 | (\$307,613) | \$1,044,877 | \$696,239 | \$871,426 | \$564,752 | $(\$ 306,674)$ | -35.2\% |
| AUGUST | \$1,042,932 | \$1,377,651 | \$1,536,492 | \$1,650,650 | \$1,156,824 | \$1,252,569 | \$95,745 | 8.3\% |
| SEPTEMBER | \$2,467,095 | \$2,570,551 | \$2,306,954 | \$2,239,504 | \$2,515,146 | \$2,556,652 | \$41,506 | 1.7\% |
| OCTOBER | \$2,337,193 | \$2,831,457 | \$2,715,887 | \$2,631,563 | \$2,990,020 | \$3,140,314 | \$150,294 | 5.0\% |
| NOVEMBER | \$3,041,584 | \$2,175,448 | \$3,216,816 | \$3,663,323 | \$2,276,311 | \$2,110,175 | $(\$ 166,136)$ | -7.3\% |
| DECEMBER | \$3,176,658 | \$3,158,826 | \$2,269,588 | \$2,171,487 | \$2,928,810 | \$2,928,810 | \$0 | 0.0\% |
| JANUARY | \$2,571,151 | \$2,290,725 | \$2,955,085 | \$2,672,033 | \$2,069,605 | \$2,069,605 | \$0 | 0.0\% |
| FEBRUARY | \$2,552,084 | \$2,916,457 | \$2,379,587 | \$2,680,371 | \$2,412,413 | \$2,412,413 | \$0 | 0.0\% |
| MARCH | \$3,436,339 | \$2,432,704 | \$3,261,962 | \$2,177,166 | \$2,632,124 | \$2,632,124 | \$0 | 0.0\% |
| APRIL | \$2,283,799 | \$3,199,691 | \$2,268,806 | \$2,776,129 | \$3,536,409 | \$3,536,409 | \$0 | 0.0\% |
| MAY | \$2,293,265 | \$2,448,047 | \$3,580,540 | \$3,265,471 | \$2,282,827 | \$2,282,827 | \$0 | 0.0\% |
| JUNE | \$4,417,387 | \$4,396,470 | \$4,191,448 | \$3,144,220 | \$3,362,260 | \$3,362,260 | \$0 | 0.0\% |
| TOTAL NON GENERAL FUND REVENUE | \$30,326,916 | \$29,490,413 | \$31,728,041 | \$29,768,153 | \$29,034,174 | \$28,848,910 | (\$185,264) | -0.6\% |
| MEDICARE PT D | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |
| PLUS : GF LIFE INSURANCE CONTRIBUTION | \$730,000 | \$730,000 | \$730,000 | \$730,000 | \$730,000 | \$730,000 |  |  |
| PLUS MEDICARE PART D | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |
| PLUS: RETENTION SETTLEMNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |
| PLUS; PRESCRIPTION REBATE | \$3,263,100 | \$3,233,517 | \$3,131,316 | \$0 | \$4,673,173 | \$3,500,000 |  |  |
| PLUS: STOP LOSS | \$0 | \$1,755,460 | \$0 | \$0 | \$0 | \$0 |  |  |
| PLUS :INTER-DISTRICT: BOE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |
| PLUS :TRANSFERS | (\$283,958) | \$753,751 | \$0 | \$0 | \$0 | \$0 |  |  |
| OUTSIDE REVENUE SUB-TOTAL | \$34,036,059 | \$35,963,141 | \$35,589,357 | \$30,498,153 | \$34,437,347 | \$33,078,910 |  |  |
| GENERAL FUND | \$72,668,210 | \$77,438,210 | \$84,338,200 | \$83,681,253 | \$83,948,684 | \$93,500,000 |  |  |
| TOTAL REVENUES - MEDICAL SELF |  |  |  |  |  |  |  |  |
| INSURANCE FUND | \$106,704,269 | \$113,401,351 | \$119,927,557 | \$114,179,406 | \$118,386,032 | \$126,578,910 |  |  |
|  | \$0 | \$0 | \$0 | (\$0) | \$0 | \$0 |  |  |
| PROJECTED OPERATING SURPLUS/(DEFICIT | (\$8,114,195) | (\$7,868,803) | \$1,330,452 | \$2,297,745 | \$952,911 | \$355,474 |  |  |
| TRANSFER IN/OUT/REFUNDING SAVINGS | \$0 | \$9,000,000 | \$0 | \$0 | \$0 | \$0 |  |  |
| AUDITOR ADJUSTMENTS | \$7,990,150 |  | \$0 | \$0 | \$0 | \$0 |  |  |
| NET TOTAL OPERATING (INCLUDING TRAN¢ | (\$124,045) | \$1,131,197 | \$1,330,452 | \$2,297,745 | \$952,911 | \$355,474 |  |  |
| PREVIOUS YEARS FUND BALANCE | $(\$ 5,428,848)$ | $(\$ 5,552,583)$ | (\$4,421,386) | $(\$ 3,090,934)$ | $(\$ 793,189)$ | \$159,722 |  |  |
| NEW FUND BALANCE <br> (NET RESULT + PREVIOUS YEARS FUND BAL | ${ }^{(\$ 55,552,892)}$ | $(\$ 4,421,386)$ | $(\$ 3,090,934)$ | $(\$ 793,189)$ | \$159,722 | \$515,196 |  |  |

LARGE CLAIMS OVER \$250,000 - FY 17 to FY 22
MONTH ENDING; NOVEMBER 2021

|  | FY 2017-18 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2018-19 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2019-20 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2020-21 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2021-22 MEDICAL $>\$ 250 \mathrm{k}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July-November |  |  |  |  |  |
|  | \$780,981 | \$668,172 | \$657,996 | \$401,607 | \$483,779 |
|  | \$733,312 | \$540,477 | \$564,093 | \$330,309 | \$347,437 |
|  | \$644,066 | \$383,441 | \$463,147 | \$279,929 | \$348,833 |
|  | \$576,798 | \$315,681 | \$472,937 | \$277,402 | \$377,477 |
|  | \$529,286 | \$293,075 | \$410,667 | \$274,203 | \$369,067 |
|  | \$333,618 | \$281,105 | \$367,243 | \$258,258 | \$366,297 |
|  | \$327,065 | \$258,327 | \$334,502 |  | \$309,556 |
|  | \$274,306 |  | \$264,510 |  | \$308,330 |
|  | \$269,576 |  | \$329,880 |  | \$278,126 |
|  | \$253,784 |  | \$311,694 |  | \$265,862 |
|  | \$251,467 |  | \$295,076 |  | \$255,494 |
| TOTAL | \$4,974,260 | \$2,740,279 | \$4,471,745 | \$1,821,707 | \$3,710,257 |
| COUNT | 11 | 7 | 11 | 6 | 11 |
| AVG | \$757,147 | \$391,468 | \$406,522 | \$303,618 | \$337,296 |


[^0]:    $* * \$ 1.00=$ position in the approved budget as $\$ 1.00$ place holders

[^1]:    **The grand total is not the estimated savings for the FY. Savings will vary based on the actual date the position was vacated

