NOTICE OF ALDERMANIC MEETING OF THE CITY OF NEW HAVEN

GREETINGS

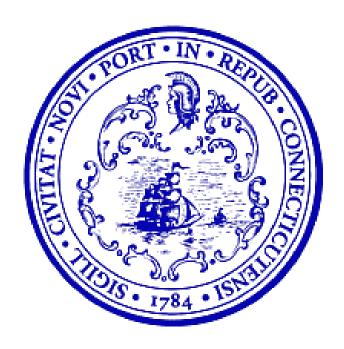
You are hereby required to meet in the Aldermanic Chambers of the City of New Haven on the date and time below.

MONDAY 20th MAY 2024

At 7:00 PM

Given under my hand this 17th Day of May 2024

(Hon Justin Elicker)



The Seal of The City of New Haven

Attendance
Divine Guidance
Approval of the Journal of May 6, 2024, Board of Alders Meeting.

UNANIMOUS CONSENT

- 1. From Tax Collector, Order De Tax Refunds (May 20, 2024)
- **2.** Order concerning real property taxes of Tyrese Coardes Jr. On motor vehicle tax accounts for 59810 and 82877.
- 3. Order concerning real property taxes of Radcliff Deroche on motor vehicle tax account 792795.
- **4.** Order concerning real property taxes of Amanda Garcia on motor vehicle tax accounts for 69532 and 69816.
- **5.** Order concerning real property taxes of Adontay Groom on motor vehicle tax accounts 71168, 71119, and 72065.
- **6.** Order concerning real property taxes of Ori Kellman on motor vehicle tax accounts 748420 and 763893.
- 7. Order concerning real property taxes of Latoya Murrell on motor vehicle tax account 87241.
- 8. Order concerning real property taxes of Arkayla Williams on motor vehicle tax accounts 96691 and 107513.
- **9.** Order concerning real property taxes of Soufiane Zaimsassi on motor vehicle tax accounts for 109400, 96451, and 108615.

10. Tax Abatement. Favorable.

- **a.** Order concerning real property taxes of Jelani Maynard on motor vehicle tax accounts 83310, 83258, and 89270.
- **b.** Order concerning the property taxes of Tara Y. McNeal for a sliver lot on Portsea Street, account number 15144.
- 11. From Alder Furlow submitting an Order of the New Haven Board of Alders approving the rolling closure of Blake Street to Valley Street, Emerson Street to Valley Street, West Hills Road to Valley Street, Strong Street to Valley Street, Valley Place North to Valley Street, Valley Place South to Valley Street, Parkside Drive to Valley Street, Victory Drive to Valley Street, East Ramsdell Street to Valley Street, Mountain Road to Valley Street, Valley Street to Harper Avenue, Harper Avenue to Genesee Street, and Harper Avenue to South Genesee Street to accommodate the West Hills Community Parade on May 25th, 2024, from 12 noon to 2:00 p.m.
- **12.** From Alder Hamilton submitting an Order of the Board of Alders approving the closing of the section of Edgewood Avenue, between Winthrop Avenue and Sherman Avenue, on Saturday, August 24th, 2024, from 1:00 p.m. to 5:00 p.m. for the annual "Youth Day on Edgewood Avenue Block Party" event.

COMMUNICATIONS

- 13. From Alder Streater submitting an Order designating the corner of Dixwell Avenue and Argyle Street as "Dr. Ann. E. Garrett Robinson Way" in perpetuity for her love, commitment, significant contributions, and service to people in the Dixwell community and city-wide.
- 14. From the Economic Development Administrator submitting an Order authorizing the City of New Haven to make available a grant not to exceed \$1.5 million from the American Rescue Plan State and Local Recovery Fund, all in a manner consistent with the STEM Career Pathways Initiative at New Haven Public Schools and the 101-College Development and Land Disposition Agreement.
- 15. From the Economic Development Administrator submitting an Order authorizing the City of New Haven to enter into a multi-year agreement with Biolabs New Haven to use classrooms, common space, and scientific equipment on behalf of New Haven Public Schools.
- 16. From the Economic Development Administrator submitting an Order authorizing the City of New Haven to apply for and accept a Federal Discretionary grant in the amount of \$1.5 million administered by the United States Department of Education, to be used in connection with the "STEM" classrooms to be provided at 101 College Street in accordance with the 101 College Street Development and Land Disposition Agreement.
- 17. From the Economic Development Administrator submitting a Resolution authorizing the City of New Haven to undertake programs and projects authorized under the City and Town Development Act, to assume and as appropriate to exercise all of the rights, powers, obligations, and privileges under the act and authorize such other actions as may be necessary to implement the purposes of the act.
- 18. From the Deputy of Corporation Counsel submitting an Order authorizing the Office of the Corporation Counsel to enter into a multi-year agreement with Thomson Reuters, a West Publishing Corporation, to subscribe to Westlaw Online Legal Research Databases.
- 19. From the Town Green Special Services District submitting an Order implementing overhead canopy lighting improvements on Orange Street between Center Street and Crown Street.
- **20.** From Adontay Groom submitting a petition to the Board of Alders for assistance concerning his motor vehicle tax accounts 71168, 71119, and 72065.

LIVABLE CITY INITIATIVE

21. From the Executive Director of Livable City Initiative submitting an Order of the New Haven Board of Alders approving (1) the disposition of 54 Greenwood Street to Mt Calvary Holy Church of America, Inc. for \$1,280.00; (2) the disposition of 400 Legion Avenue to Mt Calvary Holy Church of America, Inc. For \$4,436.00; (3) the disposition of 21 Haven Street to Elizabeth Medeiros for \$871.25.00

FIRST READINGS

22. Finance. Favorable.

- a. Order authorizing the Mayor, Budget Director, or Controller to enter into a multi-year agreement with Tetra Tech in the amount of five-hundred and one thousand, one hundred dollars and zero cents (\$501,100) for consulting services in assisting the Office of Policy Management, And Grants in administering, compliance, and reporting of the American Rescue Plan act funding received by the City of New Haven, for the period of July 01, 2024, through December 31, 2026.
- **b.** Ordinance Amendment of the New Haven Board of Alders reviewing, finalizing, and adopting proposed revisions of the Executive Management & Confidential Employees personnel and procedures manual.
- **c.** Appropriating Ordinance #1: Making Appropriations for Operating City of New Haven Departments for the Fiscal Year July 1, 2024, through June 30, 2025.
- **d.** Tax Levy and Revenue Appropriating Ordinance #2: Making Tax Levy and Revenue assumptions for the Fiscal Year July 1, 2024, through June 30, 2025.
- e. Appropriating Ordinance #3L: Authorizing the Issuance of General Obligation Bonds, Fiscal Year 2024-2025.
- f. Appropriating Ordinance #4 An Ordinance Authorizing Issuance of General Obligation Tax Anticipation Notes and/or General Obligation Grant Anticipation Notes Fiscal Year 2025.
- **g.** An Ordinance Amendment Section 17-201 of the General Code of Ordinances authorizing additions and changes in permits, licenses, and user fees for the Fiscal Year 2024-2025.
- h. Order of the New Haven Board of Alders reallocating \$11.5 million from previously approved American Rescue Plan projects to supplement funding for eligible General Fund Fiscal Year 2024-2025 budget.
- i. Order approving the 2024-25 Alling Memorial Golf Course Enterprise Fund Budget
- j. Order approving the 2024-25 Walker Skating Rink Enterprise Fund Budget.
- k. Order approving the 2024-25 East Rock Park Communications Tower Enterprise Fund budget.
- 1. Order approving the 2024-25 Lighthouse Park Carousel Enterprise Fund Budget.
- m. Order imposing a levy as municipal tax levy in the Chapel West Special Services District, Fiscal Year 2024-2025.
- n. Order imposing a levy as municipal tax levy in the Grand Avenue Special Services District, Fiscal Year 2024-2025.
- **o.** Order imposing a levy as municipal tax levy in the Town Green Special Services District, Fiscal Year 2024-2025.

p. Order imposing a levy as municipal tax levy in the Whalley Avenue Special Services District, Fiscal Year 2024-2025.

23. Legislation. Favorable.

- a. Zoning Map Amendment of the City of New Haven changing the zoning designation of the City of New Haven changing the zoning designation of 48 Grant Street #1, Map 273, Block 0019, Lot 01001, from IL (Light Industrial) to RM2 (Residential).
- **b.** Order of the Board of Alders of the City of New Haven approving the request for an exception to the City Charter requirement concerning elector status for Chief Administrative Officer Regina Rush-Kittle.

24. Tax Abatement. Favorable.

Order concerning the property taxes of Karen Tucker for a sliver lot on Newhallville Street, account number 14497.

25. Joint Community Development/Legislation. Favorable.

Order of the New Haven Board of Alders approving an amendment to the Yale University Central/Science Campus overall parking plan.

SECOND READINGS

26. From the Director for Transportation, Traffic, and Parking submitting an Order approving the City of New Haven's Automated Traffic Enforcement Safety Devices (ATESD) plan for submission to and approval by the Connecticut Department of Transportation (CTDOT) in accordance with an amendment to chapter 29 of the New Haven Code of Ordinances and pursuant to the authority granted in Public Act 23-116, an act implementing the recommendations of the vision zero councils.

27. City Services and Environmental Policy. Favorable.

- a. Order of the New Haven Board of Alders authorizing the Mayor of the City of New Haven to apply for and accept the Climate Pollution Reduction Grant award from the US Environmental Protection Agency to reduce energy bills and climate pollution through the establishment of a networked geothermal system serving the Union Station and the Union Square Development, and to enter into associated agreements to accept grant funding and carry out the associated grant program activities.
- **b.** Resolution of the Board of Alders of the City of New Haven approving the Parks & Public Works Department to apply for and accept up to \$200,000 from the Connecticut Department of Energy and Environmental Protection Urban Forest equity grant program.
- c. Resolution of the New Haven Board of Alders authorizing the City of New Haven to apply for and accept a \$516,400 grant from the Connecticut Department of Economic and Community Development and to partner with Lost in New Haven, Inc. to support the remediation of the property located at 80 Hamilton Street for the development of a museum.

28. Community Development. Favorable.

Resolution of the New Haven Board of Alders authorizing the City of New Haven to apply for and accept a grant from the Connecticut Department of Economic and Community Development in the amount of \$975,700 and to partner with Pennrose Development LLC to support the partial demolition and abatement of the former Strong School for affordable housing development.

29. Health & Human Services. Favorable.

Resolution of the Board of Alders of The City of New Haven accepting the list of program proposals applying for eligibility to receive donations under The State of Connecticut 2024 Neighborhood Assistance Act.

30. Public Safety. Favorable.

Order of the Board of Alders of the City of New Haven authorizing the Mayor of the City of New Haven to Submit An Application to The U.S. Department of Justice, Office of Community Oriented Policing Services, 2024 Law Enforcement Mental Health And Wellness Act Implementation Project, in an amount not to exceed \$200,000.00 to Promote/Enhance Mental Health And Wellness Programs For Law Enforcement Personnel and to accept such funds if offered and to execute all documents and contracts as necessary.

31. Joint Community Development/Tax Abatement. Favorable.

Order of the New Haven Board of Alders approving (I) classifying the 10 Liberty Project as a property used for housing solely for low or moderate-income persons or families, (II) providing a reduction of real estate taxes for the 10 Liberty Project, and (III) authorizing the Mayor to enter into a tax abatement agreement with 10 Liberty Owners LLC in accordance with Conn. Gen. Stat. Sec. 8-215, annotated charter of New Haven, Article IV, Section 6, and City of New Haven Code Of General Ordinances, Section 28-4.

32. Joint Legislation/Public Safety. Favorable.

Ordinance of the New Haven Board of Alders establishing the use of Automated Traffic Enforcement Safety Devices in the City of New Haven pursuant to the authority granted in Public Act 23-116, an act implementing the recommendations of the Vision Zero Council and approving the associated operations plan for submission to the Connecticut Department of Transportation.

MISCELLANEOUS

MOTION TO AMEND.

33. From Alder submitting a motion to Amend LM-2024-0162, a Resolution of the Board of Alders of the City of New Haven to accept funds for the Dixwell/Newhallville Senior Center transportation for FY24 and FY25 in the amount totaling \$100,000.00 from the State of CT State Unit on Aging, amending the item to add an indemnification clause.

MOTIONS TO DISCHARGE.

- **34.** From the Chair of the Finance Committee submitting a Motion to discharge the Committee from consideration of the item titled "An Ordinance Amendment to Section 17-201 of the City of New Haven's General Code of Ordinances authorizing the City of New Haven, acting through its Economic Development Administration, to negotiate fees for extended duration events at the Canal Dock Boathouse, submitted on November 9, 2023, and take it up for immediate action to grant it Leave to Withdraw.
- 35. From the Chair of the Youth Services Committee submitting a Motion to discharge the Youth Committee from consideration of the item titled, "Order of the New Haven Board of Alders authorizing the Youth and Recreation Department to enter into a two-year contract with Annex Little League, Arts In CT Corps, City Angels Baseball Academy, Elm City Wolverines, Helping Other People Excel (H.O.P.E.), new haven counts corporation, new haven greys, new haven youth tennis & education, police activity league, squash haven, and Walter Pop Smith Little League, Inc under the City Of New Haven Youth And Recreation Sports And Prosocial Activities Expansion Grant," submitted May 6, 2024, and take it up for immediate action.
- 36. From the Chair of the Youth Services Committee submitting a Motion to discharge the Youth Committee from consideration of the item titled, "Order of the New Haven Board Of Alders authorizing the Youth And Recreation Department to enter into a two-year contract with the Boys And Girls Club Of Greater New Haven, Connecticut Violence Intervention And Prevention, Connecticut Yankee Council, Inc., Boy Scouts Of America, Connecticut School Of Survival, EIR Urban Youth, Elm City Internationals Educational Success Through Soccer, Inspired Communities, Inc, New Haven Ballet, New Haven Youth Soccer, Ready, Inc., Solar Youth, The Breed, The New Haven Gay And Lesbian Community Center Under The City Of New Haven Youth And Recreation Non-Profit Expansion Grant," submitted May 6, 2024, and take it up for immediate action.

FROM TAX COLLECTOR, ORDER DE TAX REFUNDS (May 20, 2024)

ORDERED by the New Haven Board of Aldermen that the tax refund applications specified hereinafter by taxpayer's name, account number, and refund amount be and hereby are approved pursuant to the Connecticut General Statutes and the certification of the Tax Collector. The Tax Collector shall draw orders upon the City Treasurer for each payee specified and, pursuant to Section 2-37 of the City Ordinances, the Controller or his designee shall surrender each payment to the payee named thereon after obtaining satisfaction of any and all debts owed to the City of New Haven by the Payee.

	ACCT#	REFUND AMOUNT
NAME	66365	¢200.02
ENTERPRISE FM TRUST	66365	\$299.02
ENTERPRISE FM TRUST	66385	\$295.36
ENTERPRISE FM TRUST	66445	\$187.78
GIRON FERNANDO	70540	\$369.36
GORDON SEAN	71426	\$1,548.03
GORDON SEAN	80003	\$1,286.15
LERETA LLC	5514	\$1,139.25
MILLER KENNETH R.	4545	\$3,570.09
NEWTOWN SAVINGS BANK	22363	\$11,318.59
NEWTOWN SAVINGS BANK	22363	\$12,354.50
NISSAN INFINITI LT LLC	87823	\$96.77
SANTIAGO CARMEN I	15372	\$1,645.73
TOYOTA LEASE TRUST	103944	\$48.95
TOYOTA LEASE TRUST	103967	\$87.06
TOYOTA LEASE TRUST	104083	\$178.56
TOYOTA LEASE TRUST	104168	\$156.23
TOYOTA LEASE TRUST	104177	\$78.89
5.20.24		
PENDING BOA		\$34,660.32

\$34,660.32	\$34,660.32		PENDING BOA
			5.20.24
\$78.89	\$78.89	525 FELLOWSHIP RD STE 330 MT. LAUREL, NJ 08054-3415	104177 TOYOTA LEASE TRUST
\$156.23	\$156.23	525 FELLOWSHIP RD STE 330 MT. LAUREL, NJ 08054-3415	104168 TOYOTA LEASE TRUST
\$178.56	\$178.56	525 FELLOWSHIP RD STE 330 MT. LAUREL, NJ 08054-3415	104083 TOYOTA LEASE TRUST
\$87.06	\$87.06	525 FELLOWSHIP RD STE 330 MT. LAUREL, NJ 08054-3415	103967 TOYOTA LEASE TRUST
\$48.95	\$48.95	525 FELLOWSHIP RD STE 330 MT. LAUREL, NJ 08054-3415	103944 TOYOTA LEASE TRUST
\$1,645.73	\$1,645.73	30 SALEM STREET NEW HAVEN, CT 06519	15372 SANTIAGO CARMEN I
\$96.77	\$96.77	PO BOX 650214 DALLAS, TX 75265-9523	87823 NISSAN INFINITI LT LLC
\$12,354.50	\$12,354.50	ATTN:ESCROW GRP LOAN SERV DEPT 39 MAIN ST NEWTOWN, CT 06470	22363 NEWTOWN SAVINGS BANK
\$11,318.59	\$11,318.59	ATTN:ESCROW GRP LOAN SERV DEPT 39 MAIN ST NEWTOWN, CT 06470	22363 NEWTOWN SAVINGS BANK
\$3,570.09	\$3,570.09	15 SHERLAND AVE NEW HAVEN, CT 06513-4054	4545 MILLER KENNETH R.
\$1,139.25	\$1,139.25	ATTN:REFUNDS 901 CORPORATE CTR DR POMONA, CA 91768	5514 LERETA LLC
\$1,286.15	\$1,286.15	273 MURRAY LANE GUILFORD, CT 06437	80003 GORDON SEAN
\$1,548.03	\$1,548.03	273 MURRAY LANE GUILFORD, CT 06437	71426 GORDON SEAN
\$369.36	\$369.36	78 OLIVE ST APT 532 NEW HAVEN, CT 06511	70540 GIRON FERNANDO
\$187.78	\$187.78	2281 BALL DR MARYLAND HEIGHTS, MO 63146	66445 ENTERPRISE FM TRUST
\$295.36	\$295.36	2281 BALL DR MARYLAND HEIGHTS, MO 63146	66385 ENTERPRISE FM TRUST
\$299.02	\$299.02	2281 BALL DR MARYLAND HEIGHTS, MO 63146	66365 ENTERPRISE FM TRUST
REFUND AMOUNT	TAX APPROVED	ADDRESS	ACCT# NAME

ORDER CONCERNING REAL PROPERTY TAXES OF AMANDA GARCIA ON MOTOR VEHICLE TAX ACCOUNTS 69532 AND 69816

..Body

WHEREAS: Amanda Garcia has old motor vehicle tax accounts; and

WHEREAS: Amanda Garcia wants to pay these tax bills; and

WHEREAS: Amanda Garcia is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 69532 and 69816 be forgiven; and

BE IT FURTHER ORDERED that Amanda Garcia will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 69532 and 69816.

ORDER CONCERNING REAL PROPERTY TAXES OF ARKAYLA WILLIAMS ON MOTOR VEHICLE TAX ACCOUNT 96691 AND 107513

..Body

WHEREAS: Arkayla Williams has old motor vehicle tax accounts; and

WHEREAS: Arkayla Williams wants to pay these tax bills; and

WHEREAS: Arkayla Williams is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 96691 and 107513 be forgiven; and

BE IT FURTHER ORDERED that Arkayla Williams will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 96691 and 107513.

ORDER CONCERNING REAL PROPERTY TAXES OF LATOYA MURRELL ON MOTOR VEHICLE TAX ACCOUNT 87241

..Body

WHEREAS: Latoya Murrell has old motor vehicle tax accounts; and

WHEREAS: Latoya Murrell wants to pay these tax bills; and

WHEREAS: Latoya Murrell is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 87241 be forgiven; and

BE IT FURTHER ORDERED that Latoya Murrell will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 87241.

ORDER CONCERNING REAL PROPERTY TAXES OF RADCLIFF DEROCHE ON MOTOR VEHICLE TAX ACCOUNT 792795

..Body

WHEREAS: Radcliff Deroche has old motor vehicle tax accounts; and

WHEREAS: Radcliff Deroche wants to pay these tax bills; and

WHEREAS: Radcliff Deroche is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 792795 be forgiven; and

BE IT FURTHER ORDERED that Radcliff Deroche will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 792795.

ORDER CONCERNING REAL PROPERTY TAXES OF SOUFIANE ZAIMSASSI ON MOTOR VEHICLE TAX ACCOUNTS 109400, 96451, AND 108615

..Body

WHEREAS: Soufiane Zaimsassi has old motor vehicle tax accounts; and

WHEREAS: Soufiane Zaimsassi wants to pay these tax bills; and

WHEREAS: Soufiane Zaimsassi is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 109400, 96451, and 108615 be forgiven; and

BE IT FURTHER ORDERED that Soufiane Zaimsassi will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 109400, 96451, and 108615.

ORDER CONCERNING REAL PROPERTY TAXES OF TYRESE COARDES JR. ON MOTOR VEHICLE TAX ACCOUNT 59810 AND 82877

..Body

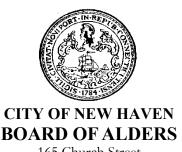
WHEREAS: Tyrese Coardes Jr. has old motor vehicle tax accounts; and

WHEREAS: Tyrese Coardes Jr. wants to pay these tax bills; and

WHEREAS: Tyrese Coardes Jr. is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 59810 and 82877 be forgiven; and

BE IT FURTHER ORDERED that Tyrese Coardes Jr. will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 59810 and 82877.



165 Church Street New Haven, CT 06510-2010 (203) 946-6483

May 20, 2024

Honorable Tyisha Walker-Myers President, Board of Alders 165 Church Street New Haven, CT 06510-2010

Dear President Walker-Myers,

As Alders representing Wards 27 and 30, respectively, we are submitting the attached Order for Unanimous Consent to approve rolling street closures associated with the West Hills Community Parade on Saturday, May 25th, 2024, from 12 Noon to 2:00 P.M.

The ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE ROLLING CLOSURE OF BLAKE STREET TO VALLEY STREET, EMERSON STREET TO VALLEY STREET, WEST HILLS ROAD TO VALLEY, STRONG STREET TO VALLEY STREET, VALLEY PLACE NORTH TO VALLEY STREET, VALLEY PLACE SOUTH TO VALLEY STREET, PARKSIDE DRIVE TO VALLEY STREET, VICTORY DRIVE TO VALLEY STREET, EAST RAMSDELL STREET TO VALLEY STREET, MOUNTAIN ROAD TO VALLEY STREET, VALLEY STREET TO HARPER AVE, HARPER AVE TO GENESEE STREET, AND HARPER AVE TO SOUTH GENESEE STREET TO ACCOMMODATE THE WEST HILLS COMMUNITY PARADE ON MAY 25TH, 2024, FROM 12 NOON TO 2:00 P.M.

Alders representing Wards 27 and 30 will hold a West Hills Community Parade in New Haven on Saturday, May 25th, 2024, from 12 noon to 2:00 p.m.

The parade will begin at Blake Street to Valley Street, Emerson Street to Valley Street, West Hills Road to Valley, Strong Street to Valley Street, Valley Place North to Valley Street, Valley Place South to Valley Street, Parkside Drive to Valley Street, Victory Drive to Valley Street, East Ramsdell Street to Valley Street, Mountain Road to Valley Street, Valley Street to Harper Ave, Harper Ave to Genesee Street, and Harper Ave until reaching its endpoint on South Genesee Street.

The streets affected are major roadways with a bus route that requires the full Board of Alders' approval.

It is estimated that 250 participants and onlookers are expected to turn out for the parade, which symbolizes a return to a sense of 'normal' and a gathering of neighbors to enjoy, celebrate, and connect on a day of unity and togetherness. This event holds great significance for our community, and your approval of the street closures will contribute to its success.

Therefore, we ask the Board of Alders to approve the rolling street closures associated with the West Hills Community Parade on May 25th, 2024, from 12:00 noon to 2:00 p.m. These closures are crucial for the parade's safe and smooth conduct, ensuring the enjoyment and safety of all participants and onlookers.

Additionally, we ask that no participating automobiles, carriages, or other vehicles travel in the direction of the parade on the above-referenced streets from the hours of 12:00 NOON (except as noted below) until the parade has passed.

Thank you for your consideration of the attached Order submitted for unanimous consent.

Respectfully submitted,

Won. Richard Furlow Hon. Richard Furlow Alder, Ward 27 Non. Nonda Smith
Hon. Honda Smith

Alder, Ward 30

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE ROLLING ROAD CLOSURE OF BLAKE STREET TO VALLEY STREET, EMERSON STREET TO VALLEY STREET, WEST HILLS ROAD TO VALLEY, STRONG STREET TO VALLEY STREET, VALLEY PLACE NORTH TO VALLEY STREET, VALLEY PLACE SOUTH TO VALLEY STREET, PARKSIDE DRIVE TO VALLEY STREET, VICTORY DRIVE TO VALLEY STREET, EAST RAMSDELL STREET TO VALLEY STREET, MOUNTAIN ROAD TO VALLEY STREET, VALLEY STREET TO HARPER AVE, HARPER AVE TO GENESEE STREET, AND HARPER AVE TO SOUTH GENESEE STREET TO ACCOMMODATE THE WEST HILLS COMMUNITY PARADE ON MAY 25TH, 2024, FROM 12 NOON TO 2:00 P.M.

..body

WHEREAS: Alders representing Wards 27 and 30, respectively, will hold a West Hills Community Parade in New Haven on Saturday, May 25th, 2024; and

WHEREAS: the parade will begin at Blake Street to Valley Street, Emerson Street to Valley Street, West Hills Road to Valley, Strong Street to Valley Street, Valley Place North to Valley Street, Valley Place South to Valley Street, Parkside Drive to Valley Street, Victory Drive to Valley Street, East Ramsdell Street to Valley Street, Mountain Road to Valley Street, Valley Street to Harper Ave, Harper Ave to Genesee Street, and Harper Ave until reaching its endpoint on South Genesee Street; and

WHEREAS: it is estimated that a total of 250 participants and on-lookers will gather during the parade; and

WHEREAS: the West Hills Community Parade is designed to be inclusive, hosting activities and music for residents and visitors of all ages to enjoy; and

WHEREAS: the West Hills Community Parade is eagerly anticipated by residents and local leaders who are excited to return to a sense of 'normal' and come together to enjoy, celebrate, and connect with neighbors for a fun day of unity and togetherness; and

WHEREAS: the streets affected are major roadways with a bus route that requires the full Board of Alders' approval.

NOW, THEREFORE, BE IT ORDERED that the New Haven Board of Alders hereby authorizes street closures associated with the West Hills Community Parade on May 25th, 2024, from 8:30 A.M to 2:00 P.M.

BE IT FURTHER ORDERED THAT no participating automobiles, carriages, or other vehicles shall travel in the direction of the parade on the following streets from the hours of 12:00 NOON (except as noted below) until the parade has passed:

Blake Street to Valley Street
Emerson Street to Valley Street
West Hills Road to Valley
Strong Street to Valley Street
Valley Place North to Valley Street
Valley Place South to Valley Street
Parkside Drive to Valley Street
Victory Drive to Valley Street
East Ramsdell Street to Valley Street
Mountain Road to Valley Street
Valley Street to Harper Ave
Harper Ave to Genesee Street
Harper Ave South Genesee Street



165 Church Street New Haven, CT 06510-2010 (203) 946-6483

May 14, 2024

Board of Alders 165 Church Street New Haven, CT 06510

Dear Colleagues,

As Alders from the 2nd, 23rd, and 24th Wards of the City of New Haven, we would like to respectfully submit to the Board of Alders, the attached Order for unanimous consent which would permit the "Youth Day on Edgewood Avenue Block Party" to take place on Saturday, August 24, 2024, from 1:00 p.m. until 5:00 p.m. on the section of Edgewood Avenue between Winthrop Avenue and Sherman Avenue. For this worthwhile annual event to happen, the section of Edgewood Avenue between Winthrop and Sherman Avenues must be closed during that time period on August 24th. Last year's event the first since the covid pandemic was a great success, and we would like to continue our tradition of support.

This is a unique and existing event which brings together the entire Edgewood area to have fun and enjoy activities for all residents, families, especially children and teenagers. There will be food, beverages, as well as a variety of games, races, dancing, bounce houses, and good times for all. School supplies will also be distributed to help ensure children are prepared for the upcoming school year.

In accordance with Chapter 17, Section 17-2.5 of the New Haven Code of Ordinances, a petition has been submitted with the signatures of at last fifty (50%) of the tenants who will be affected by this street closure of Edgewood Avenue between Winthrop and Sherman Avenues. The organizers are following all terms of the Ordinance. Again, this will be a great neighborhood wide celebration for all residents of the Edgewood area.

We ask that this item be given unanimous consent and thank the colleagues for consideration of this measure and urge its approval.

Respectfully submitted,

FRANK E. DOUGLASS, Jr. Alder, Ward 2

TYISJA WALKER-MYERS Alder, Ward 23

agraha Walter - myers

EVETTE HAMILTON Alder, Ward 24



ORDER OF THE BOARD OF ALDERS APPROVING THE CLOSING OF THE SECTION OF EDGEWOOD AVENUE, BETWEEN WINTHROP AVENUE AND SHERMAN AVENUE, ON SATURDAY, AUGUST 24^{TII}, 2024, FROM 1:00 P.M. UNTIL 5:00 P.M. TO ALLOW THE "YOUTH DAY ON EDGEWOOD AVENUE BLOCK PARTY" EVENT TO OCCUR.

WHEREAS: the Code of Ordinances of the City of New Haven requires the approval of the Board of Alders for the closure of a main artery in the City of New Haven; and

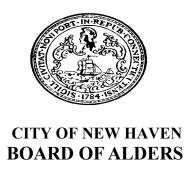
WHEREAS: the Code of Ordinances required the Alder of the Ward to support the street closing; and

WHEREAS: chapter 17, Section 17.2.5 of the New Haven Code of Ordinances requires the collecting of the signatures of 50% of the tenants who will be affected by this street closing; and

WHEREAS: the organizers of this unique and exciting event, have complied with the Code of Ordinances relating to street closing; and

WHEREAS: the "Youth Day on Edgewood Block Party" is a great annual neighborhood celebration which brings together the entire Edgewood community to have fun and enjoy activities for residents, families, especially children and teenagers.

NOW, THERFORE BE IT ORDERED BY THE Board of Alders that the request for closing of the section of Edgewood Avenue between Winthrop Avenue, and Sherman Avenue, on Saturday, August 24, 2024, from 1:00 p.m. to 5:00 p.m. for the "Youth Day on Edgewood Block Party" is hereby approved.



Troy Streater
Alder, Ward 21

Member
Black and Hispanic Caucus
City Services & Environmental Policy Committee
Health and Human Services Committee
Public Safety Committee

428 Dixwell Avenue New Haven, CT 06511-1703

Telephone: (203) 494-3642 E-mail: Ward21@newhavenct.gov

May 6, 2024

Honorable Tyisha Walker President, New Haven Board of Alders

Dear President Walker:

Re: Corner Naming of Dixwell Avenue and Argyle Street as "Dr. Ann. E Garrett Robinson Way".

I would like to respectfully submit to the Board of Alders the attached order proposing that the corner of Dixwell Avenue and Argyle Street as "Dr. Ann. E Garrett Robinson Way" in perpetuity for her love, commitment, great contributions, and service to the people in the Dixwell neighborhood and city-wide.

I ask that the Board approve this Order, which calls for the designation of the above-mentioned corner in recognition of Dr. Ann. E Garrett Robinson, in perpetuity, making it a legacy in New Haven's Dixwell neighborhood and citywide stand as an official and permanent reminder of integrity, generosity, hope, and dignity.

Thank you for your consideration of this communication.

Respectfully submitted,

Troy Streater
Hon. Troy Streater
Alder, Ward 21



ORDER OF THE BOARD OF ALDERS DESIGNATING THE CORNER OF DIXWELL AVENUE AND ARGYLE STREET AS "DR. ANN. E GARRETT ROBINSON WAY" IN PERPETUITY, FOR HER LOVE, COMMITMENT, GREAT CONTRIBUTIONS AND SERVICE TO PEOPLE IN THE DIXWELL COMMUNITY AND CITY WIDE.

WHEREAS: Dr. Ann E. Garrett Robinson was born in Greenville, North Carolina, on June 8, 1934, moved to New Haven in 1967, and has been a resident of New Haven since then; and

WHEREAS: Dr. Robinson's passion, love, and genuine care for all is something that was admired by many residents in the community; she has dedicated herself to helping and giving in any capacity to her community; and

WHEREAS: in April 1970, she and her family relocated to 406 Dixwell Avenue, making her one of the longest-living residents of the Dixwell Neighborhood, and

WHEREAS: Dr. Robinson attended North Carolina Central University in Durham, North Carolina, graduating with a Bachelor of Art in Psychology, and she went on to earn her Master's in Clinical Psychology from Wayne State University in Detroit, Michigan, her doctorate in Education from Nova Southeastern University, Fort Lauderdale, Florida; and

WHEREAS: she earned her doctorate with her award-winning dissertation on service and learning called "The Effects of a Community Service-Oriented Curriculum on Alienation, Perceived Student Role and Course Satisfaction in Community College students," which was translated into several languages; and

WHEREAS: she was a pioneer in the City of New Haven, starting in 1967 as the first black certified Psychological Examiner, as a school psychologist for New Haven Public Schools, even for the State of Connecticut, and she was in the first group of women on the faculty of Yale, servicing as a Research Assistant at the Yale Child Study Center; and

WHEREAS: in the 1970's, she began her legendary teaching career; she became a Professor Emerita at Gateway Community College for 27 years, teaching psychology and cultural anthropology; and

WHEREAS: Dr. Robinson achieved her dream of becoming a psychologist, and she worked as a psychologist in clinical settings, correctional institutions, psychiatric hospitals, public schools, and

WHEREAS: over the years, Dr. Robinson was an author of forty "good news" columns in the New Haven Register assembled as "The Dr. Ann E Garrett Robinson Papers, which include published and unpublished writings about historical manuscripts, church history, Emancipation Proclamation play; "As I See It" Columns and other writings in New Haven Register; and

WHEREAS: she drew closure to her 25-year quest to bring public attention to the presence of the first black woman of record to reside and work as a slave in New Haven Colony Lucretia, and in 2023, had a corner named Orange and Elm Street, called "Lucretia's Corner."

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders in honor of Dr. Ann. E Garrett Robinson for her love, commitment, significant contributions, and service to people in the Dixwell community and city-wide, the corner of Dixwell Avenue and Argyle Street is recognized as "Dr. Ann. E Garrett Robinson Way" in perpetuity, making her legacy in New Haven stand as an official and permanent reminder of integrity, love, generosity, and dignity.

BE IT FURTHER ORDERED that the Department of Transportation, Traffic and Parking is hereby directed and authorized to implement this Order.

BE IT EVEN FURTHER ORDERED that a copy of this Order is hereby forwarded to the City/Town Clerk.

Petition	We respectfully reques	t that the corner of Dixwell Avenue and A	rgyle Street be called "Dr. Ann E. Garrett
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		DR. ANN E. GARRIE			
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Name			
	Address	Signature	
1. Tamara Collins	700 Flm St. VH, C1	Janaia Colles	
2. Betty Warters-Flidd	200 Harbuy Close	Lamara Collons Kelly Waiter-Flidol	
Gail Stayes	339 Gistern St	Start Hayes	
4. Kosal White	364DiXWEILAVE	Rose whit	
5. Deborah Wright	220 Division St	Wellook & Mill	
6. Carrie Lute	130 Win cheste Aue,	Carrie Little	
7. Jeanette Reynolds	44 Orange St	Sagnette Reinfals	
8. ANITA SPRINGFIELD	24 HALLOCK TVE	anta Springfuld	
9. TRISCILLA MONK	102 CANAL STREET	Iniscicle More	
10. FLOSSIE SHAW	315 EASTER ST New HAVEN	Floorie Dane	
11. BrendA HARCIE	719 grand Apt 40/	Bulle Heren	
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19. Frankie Duante	58 Taylor Ave	Frankie Went	
20. Diane Petaway	1/66 Middle town we NH	Alran Peterway	
21. Staphense Hunt	134 Putnam St NH -	Stephens Hand	
22. Corene Browne	85 Long Hill Terrace, IVH	Carene Browne.	
23. PANS VALTERS	1018 Whallow Ave NH	Pany Watte	
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Signature of Submitted by: Circulator of Petition			
Date: 05-01 2 4	Telephone: Jackie	Response	

We respectfully request that the comer of Dixwell Avenue and Argyle Street be called "Dr. Ann E. Garrett Robinson Way" to honor Dr. Robinson's inspiring legacy. As a tribute to the years of dedicated community service, including 27 years of educating the next generation as a professor of psychology and instructor of cultural anthropology, being the first black certified psychological examiner in New Haven Public Schools, and possibly the State of CT and much more. We, the undersigned, propose to name the corner of Dixwell Avenue and Argyle Street as "Dr. Ann E. Garrett Robinson Way."
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5. Lavis Bosley	146 Shelton Ave	Krien & Bosley
6. Samuel Keurse	77 Brewster St.	Jamuel Rearse
7. Neil Kichardson	466 Widal Flow Ane	Went Richard
8. Linda Fraker	115 Portsea St.	Devido Stillion
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		DR. ANN E. GARRETT ROBIN	
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PETITION TO NAME THE CORNER OF DIXWELL AVENUE AND ARGYLE STREET TO

	CALLE	D "DR. ANN E. GARRETT ROBIN	SON WAY"	
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Signature of Submitted by: _ Circulator of Petition Date: _ Telephone:

Page_of_ PETITION TO NAME THE CORNER OF DIXWELL AVENUE AND ARGYLE STREET TO

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Petition Summary and Background	We respectfully request that the corner of Dixwell Avenue and Argyle Street be called "Dr. Ann E. Garra Robinson Way" to honor Dr. Robinson's inspiring legacy. As a tribute to the years of dedicated commun service, including 27 years of educating the next generation as a professor of psychology and instructor of cultural anthropology, being the first black certified psychological examiner in New Haven Public School and possibly the State of CT and much more. We, the undersigned, propose to name the corner of Dixw Avenue and Argyle Street as "Dr. Ann E. Garrett Robinson Way."
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Page of Petition to name the corner of dixwell avenue and argyle street to Called 'Dr. ann e Cappett population

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PETITION TO NAME THE CORNER OF DIXWELL AVENUE AND ARG

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PETITION TO NAME THE CORNER OF DIXWELL AVENUE AND ADOVE

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| 3. Joh | ANDA PARIS | 45 DIXWEIL DUE, NEW HOUSE | Julyman (| | | |
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98 Combard ST N.H. | yaura Palda | | | |
| 5. E ddie
6. Yarra
7. Janaa | 1 | 95 DIXWELL QUE, N. H.
95 DIXWELLAUZ N. H.
98 Combard ST NH.
2 ADAM CLANTON POWELL P. | yaura Palda | | | |

12. 13. 14. 15. 16. 17. 18, 19 20. 21. 22. 23. 24. 25. Meltor Circulator of Petition Quann Signature of Submitted by:

Date: Sunday Telephone:

PETITION TO NAME THE CORNER OF DIXWELL AVENUE AND ARCYLE ST

| 16111 | | ED "DR. ANN E. GARRETT ROBIN | | | |
|--|--|--|----------------------|--|--|
| Petition
Summary
and
Background | We respectfully request that the corner of Dixwell Avenue and Argyle Street be called "Dr. Ann E. Garret Robinson Way" to honor Dr. Robinson's inspiring legacy. As a tribute to the years of dedicated communit service, including 27 years of educating the next generation as a professor of psychology and instructor of cultural anthropology, being the first black certified psychological examiner in New Haven Public Schools, and possibly the State of CT and much more. We, the undersigned, propose to name the corner of Dixwel Avenue and Argyle Street as "Dr. Ann E. Garrett Robinson Way." | | | | |
| Action
Petitioned
for | Argyle Street as "Dr. 1 | We, the undersigned residents urge our leaders to act now to designate the corner of Dixwell Avenue and Argyle Street as "Dr. Ann E. Garrett Robinson Way" in perpetuity, making his legacy in New Haven's Dixwell neighborhood stand as an official and permanent reminder of integrity, generosity, and dignity. | | | |
| | Name | Address | Signature | | |
| 1. Karen | Wilkinson | 31 Daviel Dr. | RAN MILL | | |
| 2. Elizah | ell Bodgar | 264 Bassall st | Etzabeth Bodges | | |
| 3. I tanly mch Ulm | | le I W olcott St | Slant miller | | |
| 4. Richard | Devis | 115 Edgawood Ave | Richard Doves. | | |
| 5. DA | ray Kin | 63 Benton ST | Dinal ti | | |
| 6. | 5 Gregorio | 52 HONE 3+#414 | 05/2 | | |
| 7. Stefanie Caldwell-King 63 Benton St. Stefanie | | | Italian aldwell King | | |
| 8. April (1 for for 125 Sheffield Aug. Mant Fr. | | | | | |
| 9. Stephen E. Caldwell 29 Care St. | | | | | |
| 10. Veroni | ca L. Lacks | 29 Cavi St. | Despois P. Parks | | |
| 11. AT | Ane Moope | 33 Quest | A Par has | | |
| 12. EIRR | The More | - 3.3 Carco SI | Ship In | | |
| 13. | ian Moore | 33 Par 87 | agillian 1 | | |
| 14. M | ala Actiz | UI) Comp C+ | MA (A) | | |

16. 17. 18. 19. 20. 21. 22. 23. Chronesca Davila Signature of Submitted by: Circulator of Petition (Jackie Braug)

203-535-5690 Date: Telephone:

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X | Cover Letter | | | | |
|---------------------------|---|------------------------------------|--|--|--|
| X | Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | | | | |
| X | Prior Notification Form | | | | |
| X | Fiscal Impact Statement - Should include comprehensive budget | | | | |
| X | Supporting Documentation (if application) | | | | |
| X | E-mailed Cover letter & Order | | | | |
| X | IN ADDITION [IF A GRAN Notice of Intent | T]: | | | |
| X | Grant Summary | | | | |
| X | Executive Summary (not longer than 5 | inages without an explanation) | | | |
| | | | | | |
| Date S | ubmitted: | May 9, 2024 | | | |
| Meetir | ng Submitted For: | May 20, 2024 | | | |
| Regula | ar or Suspension Agenda: | Regular | | | |
| Submi | tted By: | Michael Piscitelli, EDA | | | |
| Title o | f Legislation: | | | | |
| ORDE | ER OF THE BOARD OF ALDERS A | AUTHORIZING THE CITY OF NEW HAVEN | | | |
| ТОМ | AKE AVAILABLE A GRANT NOT | T TO EXCEED \$1.5 MILLION FROM THE | | | |
| | | D LOCAL RECOVERY FUND, ALL IN A | | | |
| | | • | | | |
| | | EM CAREER PATHWAYS INITIATIVE AT | | | |
| <u>NEW</u> | HAVEN PUBLIC SCHOOLS AND | THE 101 COLLEGE DEVELOPMENT AND | | | |
| LAND | DISPOSITION AGREEMENT | | | | |
| Comm | Comments: Legistar File ID: LM~2024~0326 | | | | |
| Comm | <u> </u> | | | | |
| | | | | | |
| | | | | | |
| Coord | inator's Signature: | MPL | | | |
| Contro | oller's Signature (if grant): | N/A | | | |
| Mayor's Office Signature: | | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



City of New Haven

Office of the Economic Development Administrator 165 Church Street New Haven, Connecticut 06510



Michael Piscitelli, AICP Economic Development Administrator

April 25, 2024

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

RE: Orders of the Board of Alders authorizing the City of New Haven to apply for and accept a federal discretionary grant in the amount of \$1.5 million administered by the United States Department of Education; to enter into a multi-year agreement with BioLabs New Haven for use of classrooms, common space and scientific equipment on behalf of New Haven Public Schools in substantially the form submitted to the Board of Alders; and to make available a grant not to exceed \$1.5 million from the American Rescue Plan State and Local Recovery Fund, all in a manner consistent with the STEM career pathways initiative at New Haven Public Schools and the 101 College Development and Land Disposition Agreement.

New Haven Public Schools - BioCity Initiative at 101 College Street

Dear Honorable President Walker-Myers:

On behalf of our Together New Haven team members, I am pleased to submit for your consideration three orders which, taken together, will launch the BioCity Initiative at 101 College Street.

You will recall at the outset of the COVID-19 pandemic, the Board of Alders supported our small businesses through marketing, technical assistance and business strategy all in an effort to "bounce back" stronger. Change is now visible on the ground, and through innovation. Biotechs related to the Yale School of Medicine, like BioHaven, Arvinas and AztraZeneca, are bringing new treatments to market. The ideas coming out of our community are changing lives across the world. As part of this journey, we worked together to launch the 101 College Street project, recognizing that it was important to for us to look toward the future and build a strong foundation for job growth.

That commitment to inclusive growth remains at the forefront. With your support and guidance, employers, teachers and workforce partners are connecting residents to opportunity across any number of growing fields. The BioCity initiative is an important next step by connecting New

Haven Public School (NHPS) students to the highest levels of scientific research and the meaningful work happening here in our city. Some of the key operational plan highlights for BioCity include,

- Program Infrastructure: BioCity will offer a robust educational experience focusing on industry immersion, combining expert instruction with real-world biotech applications. Students will have opportunities to earn dual enrollment credits and gain hands-on experience in a shared lab environment, thereby enhancing both academic and practical skills.
- Staffing Outlook: A diverse team including educators specializing in Chemistry and Math as well as career coaching will lead the program, ensuring comprehensive support and high-quality instruction for the students.
- Student Onboarding and Engagement: The onboarding process is designed to set clear academic and behavioral expectations while emphasizing safety and professionalism. A summer "Boot Camp" will launch this year. It is an integral part of student preparation, promoting early engagement and community building.
- Recruitment and Application Process: There is a focused recruitment effort from select high schools and a clear, accessible application process aim to attract a diverse group of academically driven students. The process emphasizes transparency and inclusivity, with an essay component allowing candidates to showcase their individuality and potential. Specifically, outreach efforts will focus on James Hillhouse Comprehensive High School, Hill Regional Career High School, and Wilbur Cross High School
- Strategic Partnerships and Collaboration: The program integrates with local educational and industry leaders to align with New Haven's economic goals and leverage the area's rich bioscience resources. This collaboration is set to enhance educational outcomes and ensure that students are well-prepared for biotech careers.
- Boot Camp and Innovative Programs: The BioCity program includes the aforementioned preparatory boot camp at CT State Gateway Campus (Gateway) and the BioPath Innovation Camp at Southern Connecticut State University (SCSU). These initiatives offer hands-on learning experiences across various scientific disciplines, preparing students for their academic and professional futures in bioscience.

With the federal grant award in place, we are now in a position to bring all of the agreements to the Board for its consideration. The communication has three orders summarized as follows,

(1) a license and use agreement with BioLabs, which includes exclusive use of the classroom and lab along with non-exclusive use of the common space. Carter Winstanley and the

local leadership at BioLabs have been extremely supportive of this initiative and have developed state-of-the-art environment for our students.

- (2) the acceptance of the \$1.5M grant made possible by our federal delegation through the Fiscal Year 2023 Congressional Discretionary process. We have now received the instructions from the US Department of Education to complete the technical application, which is due in early June. This funding will cover both capital and operational costs.
- (3) a \$1.5M American Rescue Plan Career Pathways allocation for use by NHPS, first to cover operational costs and articulation agreements with our partners from Southern Connecticut State University (SCSU) and CT State Gateway Campus (Gateway) that may be associated with BioCity. The balance would be available for any other science-related career pathways, building on the existing momentum at NHPS.

Consistent with President Biden's Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities through the Federal Government, the City has underscored the racial wealth gap and opportunities to create intergenerational wealth through the recovery process. The classroom and labs at 101 College Street will be fully furnished and equipped to professional standards, thereby creating a lasting sense of belonging, aspiration and access, all in keeping with the Executive Order.

Already due to the great work of New Haven Public Schools, 15 students have been admitted to the program. The goal is to start the program with an off-site summer camp and then the first cohort would go to 101 College in September, 2024.

Thank you again for your consideration and I look forward to your conversation with the project team at the committee hearing. In the meantime, please do not hesitate to call with any questions.

Sincerely,

Michael Piscitelli, AICP

Economic Development Administrator

Keisha Redd-Hannans, NHPS Assistant Superintendent

Kevika Redd-To

enclosures

cc:

Justin Elicker, Mayor, City of New Haven Carter Winstanley, Winstanley Enterprises Madeline Negron, PhD, Superintendent of Schools Robert Ellis, Project Manager (in memoriam) Barbara Montalvo, Legislative Liaison file

..TITLE

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO MAKE AVAILABLE A GRANT NOT TO EXCEED \$1.5 MILLION FROM THE AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUND, ALL IN A MANNER CONSISTENT WITH THE STEM CAREER PATHWAYS INITIATIVE AT NEW HAVEN PUBLIC SCHOOLS AND THE 101 COLLEGE DEVELOPMENT AND LAND DISPOSITION AGREEMENT

..body

WHEREAS, as of August 1, 2020, the City of New Haven (the "City"), the New Haven Parking Authority and the WE 101 College Street LLC (the "Owner") entered into a Development and Land Disposition Agreement (the "DLDA") concerning the development of WE 101 College Street LLC as a medical, laboratory and research-based facility at 101 College Street, New Haven; and,

WHEREAS, pursuant to the provisions of Section 5.2 (H) of the DLDA, the Owner has designated certain space in the Building as incubator space for entrepreneurial purposes (the "Incubator Space") a portion of which Incubator Space has been set aside by the Owner for use by the New Haven Public Schools ("NHPS") for academic programs centering around science, technology, engineering and mathematics ("STEM Academic Classrooms"), focused on the life sciences and biotechnologies; and,

WHEREAS, in accordance with the provisions of the DLDA, NHPS, the City, the Owner, Southern Connecticut State University and Connecticut State Colleges and Universities Gateway Campus have collaborated on workforce programs aimed to dramatically elevate science-focused academic achievement and career advancement in key economic sectors for the greater New Haven region; and,

WHEREAS NHPS wishes to use the STEM Academic Classrooms for a new BioCity Academy and collaborate with other academic partners to fully use the STEM Academic Classrooms toward workforce development goals; and,

WHEREAS, pursuant to President Biden's Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities through the Federal Government, the City has underscored the racial wealth gap and opportunities to create intergenerational wealth through the pandemic recovery process in part by deploying funds made available by the Federal Government for career pathways and academic excellence; and,

WHEREAS, the STEM Classrooms at 101 College Street will be fully furnished and equipped to professional standards, thereby creating a sense of belonging, aspiration and access for students of New Haven Public Schools; and,

WHEREAS, the BioCity curriculum will support the whole student and build a foundation for learning within a professional setting.

NOW, THEREFORE BE IT ORDERED, that the Board of Alders hereby authorizes Mayor Justin Elicker to execute such documentation as may be required for funding local recovery funds and other funding as may be made available to the City under the American Rescue Plan Act process (which documentation may include (inter alia) an indemnification of the appropriate federal agency or other public or quasi-public organization involved with respect to the provision of such funding) and to execute any agreements, amendments, rescissions, and revisions thereto, and to act as the authorized representative of the City with respect to all other matters pertaining to such application;

AND BE IT FURTHER ORDERED, that the Board of Alders hereby authorizes Mayor Justin Elicker to the City to draw down from the American Rescue Plan, local fiscal recovery fund no more than \$1,500,000 for the purposes set forth in the Career Pathways, Program (Account #2315-724-101-0000-3116-00-56694) for use and access by New Haven Public Schools for science-based academic career pathways programs and to execute any agreements, sub-agreements and amendments and to act as the authorized representative of the City with respect to all other matters pertaining to such career pathways.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | icable alders of): | ALL | | |
|--|--|--|---|--|--|
| | | | WARD# ALL | | |
| DA | TE: | May 9th, 2024 | | | |
| FR | OM: | Department/Office
Person | Office of Economic Development Michael Piscitelli Telephone 203/946-2867 | | |
| | | form you that the followard fullers in the near fullers. | owing matter affecting your ward(s) will be submitted to iture: | | |
| OR | DER OF | THE BOARD OF A | ALDERS AUTHORIZING THE CITY OF NEW HAVEN | | |
| TO | MAKE A | <u>AVAILABLE A GRA</u> | ANT NOT TO EXCEED \$1.5 MILLION FROM THE | | |
| AM | ERICAN | RESCUE PLAN ST | 'ATE AND LOCAL RECOVERY FUND, ALL IN A | | |
| MA | NNER C | ONSISTENT WITH | THE STEM CAREER PATHWAYS INITIATIVE AT | | |
| NE | W HAVE | EN PUBLIC SCHOO | OLS AND THE 101 COLLEGE DEVELOPMENT AND | | |
| LA | ND DISF | OSITION AGREEN | MENT | | |
| Check one if this an appointment to a Board or Commission: Democrat | | | | | |
| | | | | | |
| | Republic | ean | | | |
| Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | |
| 1. | Departme | nts are responsible for se | ending this form to the alder(s) affected by the item. | | |
| 2. | | must be sent (or delivered) Office for the Board of Al | ed) directly to the alder(s) before it is submitted to the Legislative lders agenda. | | |
| 3. | The date of | entry must be completed | with the date this form was sent the alder(s). | | |
| 4 | Copies to: alder(s): sponsoring department: attached to submission to Board of Alders. | | | | |

FISCAL IMPACT STATEMENT

DATE: May 9, 2024

FROM (Dept.): Economic Development Administration

CONTACT: Michael Piscitelli, EDA Administrator PHONE (203) 946-2867

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO MAKE AVAILABLE A GRANT NOT TO EXCEED \$1.5 MILLION FROM THE AMERICAN RESCUE PLAN STATE AND LOCAL RECOVERY FUND, ALL IN A MANNER CONSISTENT WITH THE STEM CAREER PATHWAYS INITIATIVE AT NEW HAVEN PUBLIC SCHOOLS AND THE 101 COLLEGE DEVELOPMENT AND LAND DISPOSITION AGREEMENT

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| • • | GENERAL
FUND | SPECIAL
FUNDS | BOND
FUNDING | CAPITAL/LINE
ITEM/DEPT/ACT/OBJ
CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$1,500,000 | \$0 | ED-GRANTS 041224-001 |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

NO X YES

2. Annual

1. One-time See below

See below

Other Comments: The federal grant is considered an earmark, which was applied for as part of the FY24 budget process and was awarded via the K-12 Congressionally Funded Community Projects, Innovation and Improvement Account as administered by the US Department of Education. This \$1.5M grant, together with a \$1.5M ARP Career Pathways allocation are being made available to NHPS to cover operational costs and articulation agreements with Southern and Gateway that may be associated with BioCity. A key cost driver is the start up costs for capital and lab equipment. Ongoing costs include the monthly operating charges for the BioLabs space, consistent with other tenants in the incubator, as well as "consumables" for science experiments and classwork. The goal is to operate the program for three academic years and, following 'proof-of-concept' align BioCity with other workforce development funding sources for long-term sustainability.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X
X
X
X
X
X | X Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) Prior Notification Form Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation (if applicable) E-mailed Cover letter & Order IN ADDITION [IF A GRANT]: | | | | | |
|----------------------------|---|-------------------------------|--|--|--|--|
| X | Grant Summary Executive Summary (not longer than 5 | nages without an explanation) | | | | |
| | ubmitted: | May 9, 2024 | | | | |
| | ng Submitted For: | May 20, 2024 | | | | |
| Regula | ar or Suspension Agenda: | Regular | | | | |
| Submi | tted By: | Michael Piscitelli, EDA | | | | |
| Title o | f Legislation: | | | | | |
| TO EN
FOR U
BEHA | ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BIOLABS NEW HAVEN FOR USE OF CLASSROOMS, COMMON SPACE AND SCIENTIFIC EQUIPMENT ON BEHALF OF NEW HAVEN PUBLIC SCHOOLS IN SUBSTANTIALLY THE FORM SUBMITTED TO THE BOARD OF ALDERS | | | | | |
| Comm | Comments: Legistar File ID: LM-2024-0325 | | | | | |
| | | | | | | |
| | inator's Signature: | N/A | | | | |
| | oller's Signature (if grant): 's Office Signature: | | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



City of New Haven

Office of the Economic Development Administrator 165 Church Street New Haven, Connecticut 06510



Michael Piscitelli, AICP Economic Development Administrator

April 25, 2024

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Thank you again for your consideration and I look forward to your conversation with the project team at the committee hearing. In the meantime, please do not hesitate to call with any questions.

Sincerely,

Michael Piscitelli, AICP

Economic Development Administrator

Keisha Redd-Hannans, NHPS Assistant Superintendent

Kevika Redd-To

enclosures

cc:

Justin Elicker, Mayor, City of New Haven Carter Winstanley, Winstanley Enterprises Madeline Negron, PhD, Superintendent of Schools Robert Ellis, Project Manager (in memoriam) Barbara Montalvo, Legislative Liaison file

..TITLE

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BIOLABS NEW HAVEN FOR USE OF CLASSROOMS, COMMON SPACE AND SCIENTIFIC EQUIPMENT ON BEHALF OF NEW HAVEN PUBLIC SCHOOLS IN SUBSTANTIALLY THE FORM SUBMITTED TO THE BOARD OF ALDERS

..body

WHEREAS, as of August 1, 2020, the City of New Haven (the "City"), the New Haven Parking Authority and the WE 101 College Street LLC (the "Owner") entered into a Development and Land Disposition Agreement (the "DLDA") concerning the development of WE 101 College Street LLC as a medical, laboratory and research-based facility at 101 College Street, New Haven; and,

WHEREAS, pursuant to the provisions of Section 5.2 (H) of the DLDA, the Owner has designated certain space in the Building as incubator space for entrepreneurial purposes (the "Incubator Space") a portion of which Incubator Space has been set aside by the Owner for use by the New Haven Public Schools ("NHPS") for academic programs centering around science, technology, engineering and mathematics ("STEM Academic Classrooms"), focused on the life sciences and biotechnologies; and

WHEREAS, in accordance with the provisions of the DLDA, NHPS, the City, the Owner, Southern Connecticut State University and Connecticut State Colleges and Universities Gateway Campus have collaborated on workforce programs aimed to dramatically elevate science-focused academic achievement and career advancement in key economic sectors for the greater New Haven region; and,

WHEREAS NHPS wishes to use the STEM Academic Classrooms for a new BioCity Academy and collaborate with other academic partners to fully use the STEM Academic Classrooms toward workforce development goals; and,

WHEREAS, pursuant to President Biden's Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities through the Federal Government, the City has underscored the racial wealth gap and opportunities to create intergenerational wealth through the pandemic recovery process in part by deploying funds made available by the Federal Government for career pathways and academic excellence; and,

WHEREAS, the STEM Classrooms at 101 College Street will be fully furnished and equipped to professional standards, thereby creating a sense of belonging, aspiration and access for students of New Haven Public Schools; and,

WHEREAS, the BioCity curriculum will support the whole student and build a foundation for learning within a professional setting.

NOW, THEREFORE BE IT ORDERED, that the Board of Alders hereby authorizes Mayor Justin Elicker to enter into a multi-year License and Service Agreement with BioLabs New Haven, or such other entity as may be designated by the Owner from time to time, in substantially the form delivered to the Board of Alders accompanying the submission of this Order.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | A | LL | | | |
|---------------------------------|--|---|-------------------|----------------------------------|-------------------|----------------|
| | | | WARD# | ALL | | |
| DA | TE: | May 8 th , 2024 | | | | |
| FRO | OM: | Department/Office
Person | Office of E | Economic Developi
scitelli | ment
Telephone | 203/946-2867 |
| | | form you that the follow
Alders in the near fur | _ | er affecting your w | ard(s) will be | e submitted to |
| TO
FOI
BEI | ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BIOLABS NEW HAVEN FOR USE OF CLASSROOMS, COMMON SPACE AND SCIENTIFIC EQUIPMENT ON BEHALF OF NEW HAVEN PUBLIC SCHOOLS IN SUBSTANTIALLY THE FORM SUBMITTED TO THE BOARD OF ALDERS | | | | | |
| Che | ck one if | this an appointment | to a Board o | or Commission: | | |
| | Democra | ıt | | | | |
| | Republican | | | | | |
| | Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | | |
| 1. | Departme | nts are responsible for ser | nding this form | n to the alder(s) affect | ed by the item. | |
| 2. | | must be sent (or delivere
Office for the Board of Al | | the alder(s) before it is | s submitted to t | he Legislative |
| 3. | The date of | entry must be completed v | with the date the | his form was sent the a | alder(s). | |
| 4. | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders. | | | | | |

FISCAL IMPACT STATEMENT

DATE: May 9, 2024

FROM (Dept.): Economic Development Administration

CONTACT: Michael Piscitelli, EDA Administrator PHONE (203) 946-2867

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BIOLABS NEW HAVEN FOR USE OF CLASSROOMS, COMMON SPACE AND SCIENTIFIC EQUIPMENT ON BEHALF OF NEW HAVEN PUBLIC SCHOOLS IN SUBSTANTIALLY THE FORM SUBMITTED TO THE BOARD OF ALDERS

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| Parkan | GENERAL
FUND | SPECIAL
FUNDS | BOND
FUNDING | CAPITAL/LINE
ITEM/DEPT/ACT/OBJ
CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$1,500,000 | \$0 | ED-GRANTS 041224-001 |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues:

Will this item result in any revenues for the City? If Yes, please list amount and

type.

NO X YES

1. One-time See below

2. Annual See below

Other Comments: The federal grant is considered an earmark, which was applied for as part of the FY24 budget process and was awarded via the K-12 Congressionally Funded Community Projects, Innovation and Improvement Account as administered by the US Department of Education. This \$1.5M grant, together with a \$1.5M ARP Career Pathways allocation are being made available to NHPS to cover operational costs and articulation agreements with Southern and Gateway that may be associated with BioCity. A key cost driver is the start up costs for capital and lab equipment. Ongoing costs include the monthly operating charges for the BioLabs space, consistent with other tenants in the incubator, as well as "consumables" for science experiments and classwork. The goal is to operate the program for three academic years and, following 'proof-of-concept' align BioCity with other workforce development funding sources for long-term sustainability.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X | Cover Letter Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | | | | | |
|-----------------------|--|-----------------------------------|--|--|--|--|
| X | Prior Notification Form | | | | | |
| X | Fiscal Impact Statement - Should inclu | de comprehensive budget | | | | |
| X | Supporting Documentation (if applicab | | | | | |
| X | E-mailed Cover letter & Order | , | | | | |
| | IN ADDITION [IF A GRAN | Tl: | | | | |
| X | Notice of Intent | -1. | | | | |
| X | Grant Summary | | | | | |
| X | Executive Summary (not longer than 5 | pages without an explanation) | | | | |
| Date S | Submitted: | May 9, 2024 | | | | |
| Meetin | ng Submitted For: | May 20, 2024 | | | | |
| Regula | ar or Suspension Agenda: | Regular | | | | |
| Submi | itted By: | Michael Piscitelli, EDA | | | | |
| Title o | f Legislation: | | | | | |
| ORDI | ER OF THE BOARD OF ALDERS A | AUTHORIZING THE CITY OF NEW HAVEN | | | | |
| TO A | PPLY FOR AND ACCEPT A FEDE | RAL DISCRETIONARY GRANT IN THE | | | | |
| AMO | UNT OF \$1.5 MILLION ADMINIST | TERED BY THE UNITED STATES | | | | |
| | * | E USED IN CONNECTION WITH THE | | | | |
| | I CLASSROOMS TO BE PROVIDED | _ | | | | |
| | | | | | | |
| | ACCORDANCE WITH THE 101 COLLEGE STREET DEVELOPMENT AND LAND | | | | | |
| DISPOSITION AGREEMENT | | | | | | |
| Comm | Comments: Legistar File ID: LM~2024~0324 | | | | | |
| | | | | | | |
| | | | | | | |
| Coord | linator's Signature: | MPI. | | | | |
| | - | N/A | | | | |
| Contr | Controller's Signature (if grant): | | | | | |
| Mayor | Mayor's Office Signature: | | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



City of New Haven

Office of the Economic Development Administrator 165 Church Street New Haven, Connecticut 06510



Michael Piscitelli, AICP Economic Development Administrator

April 25, 2024

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

RE: Orders of the Board of Alders authorizing the City of New Haven to apply for and accept a federal discretionary grant in the amount of \$1.5 million administered by the United States Department of Education; to enter into a multi-year agreement with BioLabs New Haven for use of classrooms, common space and scientific equipment on behalf of New Haven Public Schools in substantially the form submitted to the Board of Alders; and to make available a grant not to exceed \$1.5 million from the American Rescue Plan State and Local Recovery Fund, all in a manner consistent with the STEM career pathways initiative at New Haven Public Schools and the 101 College Development and Land Disposition Agreement.

New Haven Public Schools - BioCity Initiative at 101 College Street

Dear Honorable President Walker-Myers:

On behalf of our Together New Haven team members, I am pleased to submit for your consideration three orders which, taken together, will launch the BioCity Initiative at 101 College Street.

You will recall at the outset of the COVID-19 pandemic, the Board of Alders supported our small businesses through marketing, technical assistance and business strategy all in an effort to "bounce back" stronger. Change is now visible on the ground, and through innovation. Biotechs related to the Yale School of Medicine, like BioHaven, Arvinas and AztraZeneca, are bringing new treatments to market. The ideas coming out of our community are changing lives across the world. As part of this journey, we worked together to launch the 101 College Street project, recognizing that it was important to for us to look toward the future and build a strong foundation for job growth.

That commitment to inclusive growth remains at the forefront. With your support and guidance, employers, teachers and workforce partners are connecting residents to opportunity across any number of growing fields. The BioCity initiative is an important next step by connecting New

Haven Public School (NHPS) students to the highest levels of scientific research and the meaningful work happening here in our city. Some of the key operational plan highlights for BioCity include,

- Program Infrastructure: BioCity will offer a robust educational experience focusing on industry immersion, combining expert instruction with real-world biotech applications. Students will have opportunities to earn dual enrollment credits and gain hands-on experience in a shared lab environment, thereby enhancing both academic and practical skills.
- Staffing Outlook: A diverse team including educators specializing in Chemistry and Math as well as career coaching will lead the program, ensuring comprehensive support and high-quality instruction for the students.
- Student Onboarding and Engagement: The onboarding process is designed to set clear academic and behavioral expectations while emphasizing safety and professionalism. A summer "Boot Camp" will launch this year. It is an integral part of student preparation, promoting early engagement and community building.
- Recruitment and Application Process: There is a focused recruitment effort from select high schools and a clear, accessible application process aim to attract a diverse group of academically driven students. The process emphasizes transparency and inclusivity, with an essay component allowing candidates to showcase their individuality and potential. Specifically, outreach efforts will focus on James Hillhouse Comprehensive High School, Hill Regional Career High School, and Wilbur Cross High School
- Strategic Partnerships and Collaboration: The program integrates with local educational and industry leaders to align with New Haven's economic goals and leverage the area's rich bioscience resources. This collaboration is set to enhance educational outcomes and ensure that students are well-prepared for biotech careers.
- Boot Camp and Innovative Programs: The BioCity program includes the aforementioned preparatory boot camp at CT State Gateway Campus (Gateway) and the BioPath Innovation Camp at Southern Connecticut State University (SCSU). These initiatives offer hands-on learning experiences across various scientific disciplines, preparing students for their academic and professional futures in bioscience.

With the federal grant award in place, we are now in a position to bring all of the agreements to the Board for its consideration. The communication has three orders summarized as follows,

(1) a license and use agreement with BioLabs, which includes exclusive use of the classroom and lab along with non-exclusive use of the common space. Carter Winstanley and the

local leadership at BioLabs have been extremely supportive of this initiative and have developed state-of-the-art environment for our students.

- (2) the acceptance of the \$1.5M grant made possible by our federal delegation through the Fiscal Year 2023 Congressional Discretionary process. We have now received the instructions from the US Department of Education to complete the technical application, which is due in early June. This funding will cover both capital and operational costs.
- (3) a \$1.5M American Rescue Plan Career Pathways allocation for use by NHPS, first to cover operational costs and articulation agreements with our partners from Southern Connecticut State University (SCSU) and CT State Gateway Campus (Gateway) that may be associated with BioCity. The balance would be available for any other science-related career pathways, building on the existing momentum at NHPS.

Consistent with President Biden's Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities through the Federal Government, the City has underscored the racial wealth gap and opportunities to create intergenerational wealth through the recovery process. The classroom and labs at 101 College Street will be fully furnished and equipped to professional standards, thereby creating a lasting sense of belonging, aspiration and access, all in keeping with the Executive Order.

Already due to the great work of New Haven Public Schools, 15 students have been admitted to the program. The goal is to start the program with an off-site summer camp and then the first cohort would go to 101 College in September, 2024.

Thank you again for your consideration and I look forward to your conversation with the project team at the committee hearing. In the meantime, please do not hesitate to call with any questions.

Sincerely,

Michael Piscitelli, AICP

Economic Development Administrator

Keisha Redd-Hannans, NHPS Assistant Superintendent

Kevika Redd-To

enclosures

cc:

Justin Elicker, Mayor, City of New Haven Carter Winstanley, Winstanley Enterprises Madeline Negron, PhD, Superintendent of Schools Robert Ellis, Project Manager (in memoriam) Barbara Montalvo, Legislative Liaison file

..TITLE

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A FEDERAL DISCRETIONARY GRANT IN THE AMOUNT OF \$1.5 MILLION ADMINISTERED BY THE UNITED STATES DEPARTMENT OF EDUCATION, TO BE USED IN CONNECTION WITH THE STEM CLASSROOMS TO BE PROVIDED AT 101 COLLEGE STREET IN ACCORDANCE WITH THE 101 COLLEGE STREET DEVELOPMENT AND LAND DISPOSITION AGREEMENT

..body

WHEREAS, as of August 1, 2020, the City of New Haven (the "City"), the New Haven Parking Authority and the WE 101 College Street LLC (the "Owner") entered into a Development and Land Disposition Agreement (the "DLDA") concerning the development of WE 101 College Street LLC as a medical, laboratory and research-based facility at 101 College Street, New Haven; and,

WHEREAS, pursuant to the provisions of Section 5.2 (H) of the DLDA, the Owner has designated certain space in the Building as incubator space for entrepreneurial purposes (the "Incubator Space") a portion of which Incubator Space has been set aside by the Owner for use by the New Haven Public Schools ("NHPS") for academic programs centering around science, technology, engineering and mathematics ("STEM Academic Classrooms"), focused on the life sciences and biotechnologies; and,

WHEREAS, in accordance with the provisions of the DLDA, NHPS, the City, the Owner, Southern Connecticut State University and Connecticut State Colleges and Universities Gateway Campus have collaborated on workforce programs aimed to dramatically elevate science-focused academic achievement and career advancement in key economic sectors for the greater New Haven region; and,

WHEREAS NHPS wishes to use the STEM Academic Classrooms for a new BioCity Academy and collaborate with other academic partners to fully use the STEM Academic Classrooms toward workforce development goals; and,

WHEREAS, pursuant to President Biden's Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities through the Federal Government, the City has underscored the racial wealth gap and opportunities to create intergenerational wealth through the pandemic recovery process in part by deploying funds made available by the Federal Government for career pathways and academic excellence; and,

WHEREAS, the STEM Classrooms at 101 College Street will be fully furnished and equipped to professional standards, thereby creating a sense of belonging, aspiration and access for students of New Haven Public Schools; and,

WHEREAS, the BioCity curriculum will support the whole student and build a foundation for learning within a professional setting.

NOW, THEREFORE BE IT ORDERED, that the filing of an application for financial assistance through the Federal Discretionary Grant Program for bioscience career programs is hereby authorized and Mayor Justin Elicker is directed to execute and file such application with the United States Department of Education ("US DOE"), to provide such additional information as may be required, to execute such other documents as may be required in the application process, to execute a Grant/Assistance Agreement with the United States Department of Education (a "US DOE Agreement") for such financial assistance (if such a US DOE Agreement is offered) in the amount of \$1,500,000 or such lesser amount (if any) as may be offered by the US DOE (which US DOE Agreement may include an indemnification of the US DOE and/or the US government and/or other appropriate agencies of the US government), to execute any amendments, rescissions, and revisions thereto, and to act as the authorized representative of the City with respect to all other matters pertaining to such application.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | licable alders of): | ALL | | | |
|--|--|---|--|------------------|----------------|--|
| | | | WARD# ALL | | | |
| DA | TE: | May 9th, 2024 | | | | |
| FR | OM: | Department/Office
Person | Office of Economic Develop
Michael Piscitelli | ment Telephone | 203/946-2867 | |
| | | form you that the foll
f Alders in the near fu | owing matter affecting your wature: | vard(s) will be | e submitted to | |
| AP) \$1.5 ED PRO | ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A FEDERAL DISCRETIONARY GRANT IN THE AMOUNT OF \$1.5 MILLION ADMINISTERED BY THE UNITED STATES DEPARTMENT OF EDUCATION, TO BE USED IN CONNECTION WITH THE STEM CLASSROOMS TO BE PROVIDED AT 101 COLLEGE STREET IN ACCORDANCE WITH THE 101 COLLEGE STREET DEVELOPMENT AND LAND DISPOSITION AGREEMENT | | | | | |
| Check one if this an appointment to a Board or Commission: Democrat | | | | | | |
| | Republican | | | | | |
| | Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | | |
| 1. | Departme | ents are responsible for se | ending this form to the alder(s) affect | ted by the item. | | |
| 2. | 2. This form must be sent (or delivered) directly to the alder(s) before it is submitted to the Legislative Services Office for the Board of Alders agenda. | | | | he Legislative | |
| 3. | The date | entry must be completed | with the date this form was sent the | alder(s). | | |
| 4. | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders. | | | | | |

FISCAL IMPACT STATEMENT

DATE: May 9, 2024

FROM (Dept.): Economic Development Administration

CONTACT: Michael Piscitelli, EDA Administrator PHONE (203) 946-2867

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A FEDERAL DISCRETIONARY GRANT IN THE AMOUNT OF \$1.5 MILLION ADMINISTERED BY THE UNITED STATES DEPARTMENT OF EDUCATION, TO BE USED IN CONNECTION WITH THE STEM CLASSROOMS TO BE PROVIDED AT 101 COLLEGE STREET IN ACCORDANCE WITH THE 101 COLLEGE STREET DEVELOPMENT AND LAND DISPOSITION AGREEMENT

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| 1 1 | GENERAL
FUND | SPECIAL
FUNDS | BOND
FUNDING | CAPITAL/LINE
ITEM/DEPT/ACT/OBJ
CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$1,500,000 | \$0 | ED-GRANTS 041224-001 |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

NO X YES

One-time See below
 Annual See below

Other Comments: The federal grant is considered an earmark, which was applied for as part of the FY24 budget process and was awarded via the K-12 Congressionally Funded Community Projects, Innovation and Improvement Account as administered by the US Department of Education. This \$1.5M grant, together with a \$1.5M ARP Career Pathways allocation are being made available to NHPS to cover operational costs and articulation agreements with Southern and Gateway that may be associated with BioCity. A key cost driver is the start up costs for capital and lab equipment. Ongoing costs include the monthly operating charges for the BioLabs space, consistent with other tenants in the incubator, as well as "consumables" for science experiments and classwork. The goal is to operate the program for three academic years and, following 'proof-of-concept' align BioCity with other workforce development funding sources for long-term sustainability.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) X Prior Notification Form X Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation (if applicable) E-mailed Cover letter & Order IN ADDITION [IF A GRANT]: N/A Notice of Intent N/A Grant Summary | | | | | |
|---|--|---|--|--|--|
| N/A Date St | Executive Summary (not longer than 5 ubmitted: | May 9th, 2024 | | | |
| Meetin | ng Submitted For: | May 20 TH , 2024 | | | |
| Regula | r or Suspension Agenda: | Regular | | | |
| Submit | ited By: | Michael Piscitelli, EDA | | | |
| RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO UNDERTAKE PROGRAMS AND PROJECTS AUTHORIZED UNDER THE CITY AND TOWN DEVELOPMENT ACT, TO ASSUME AND AS APPROPRIATE TO EXERCISE ALL OF THE RIGHTS, POWERS, OBLIGATIONS AND PRIVILEGES UNDER SAID ACT AND AUTHORIZING SUCH OTHER ACTIONS AS MAY BE NECESSARY TO IMPLEMENT THE PURPOSES OF THE ACT | | | | | |
| Comm | ents: Legistar File ID: LM-202 | <mark>.4-0353</mark> | | | |
| | | | | | |
| | | | | | |
| Coordinator's Signature: Controller's Signature (if grant): | | *Please see other copy for EDA signature* | | | |
| | | N/A | | | |
| Mayor | 's Office Signature: | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



City of New Haven

Office of the Economic Development Administrator 165 Church Street New Haven, Connecticut 06510



Michael Piscitelli
Economic Development
Administrator

May 9, 2024

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street, 2nd Floor New Haven, CT 06510

RE: RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO UNDERTAKE PROGRAMS AND PROJECTS AUTHORIZED UNDER THE CITY AND TOWN DEVELOPMENT ACT, TO ASSUME AND AS APPROPRIATE TO EXERCISE ALL OF THE RIGHTS, POWERS, OBLIGATIONS AND PRIVILEGES UNDER SAID ACT AND AUTHORIZING SUCH OTHER ACTIONS AS MAY BE NECESSARY TO IMPLEMENT THE PURPOSES OF THE ACT

Dear President Walker-Myers:

I write to request respectfully that the Honorable Board of Alders (the "Board") of the City of New Haven (the "City") approve the above-captioned resolution authorizing the City to assume and, as appropriate, to exercise the powers granted to municipalities under the state's City and Town Development Act (the "Act") for a period of five (5) years commencing January 1, 2025.

The purpose of the Act is to allow municipalities to undertake or assist in the financing, development, construction, or reconstruction of housing, industrial, commercial, recreational, transportation, or related service facilities. The Act gives the City the power to purchase, own, and hold, as lessee or lessor, any development property within New Haven. The City also may borrow money, issue bonds, or make loans to sponsors to further the purposes of the Act.

To employ the various powers conferred upon a municipality by the Act, both the governing body of the City and the electorate must approve the use of these powers. The Board last approved the Act in 2019, and the authority of the resolution cannot exceed five (5) years.

The adoption of this resolution after public hearing (information attached) authorizes the City to take advantage of the provisions of the Act after the voters have approved such resolution at referendum. For this question to appear on this November's ballot for the purposes of such a referendum, the Board must take action on this resolution prior to its September 3, 2024 meeting.

In conclusion, please note that your approval by resolution simply will allow the question of reauthorizing the Act for another five (5) years to appear on this November's ballot for a decision by the voters. If the voters approve of reauthorizing the Act, the Board still will have to approve by resolution individually and specifically any and all future actions that the City might seek to undertake pursuant to the Act.

Thank you very much for your consideration of this request. Should you have any questions, please feel free to call me at 203-946-2366.

Sincerely,

Michael Piscitelli Economic Development Administrator

Attachments:

- 1. Resolution
- 2. Prior Notification Form
- 3. Fiscal Impact Statement
- 4. Legal Notices

cc: Justin Elicker, Mayor Patricia King, Corporation Counsel file

..title

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN
AUTHORIZING THE CITY OF NEW HAVEN TO UNDERTAKE PROGRAMS AND
PROJECTS AUTHORIZED UNDER THE CITY AND TOWN DEVELOPMENT ACT, TO
ASSUME AND AS APPROPRIATE TO EXERCISE ALL OF THE RIGHTS, POWERS,
OBLIGATIONS AND PRIVILEGES UNDER SAID ACT AND AUTHORIZING SUCH
OTHER ACTIONS AS MAY BE NECESSARY TO IMPLEMENT THE PURPOSES OF THE
ACT

..body

WHEREAS, on August 8, 1975 the Connecticut General Assembly passed the City and Town Development Act (hereinafter, the "Act") which Act is set forth in Chapter 114 (Sections 7-480 through 7-503) of the Connecticut General Statutes; and,

WHEREAS, the Act provides that municipalities which have found and determined that conditions substantially as described in C.G.S. Section 7-481 exist in the municipality, are continuing, and may be ameliorated by the exercise of the powers granted under the Act; and,

WHEREAS, in order to exercise the powers conferred upon municipalities under the Act for a period which cannot exceed five (5) years, the legislative body of a municipality must determine by resolution that conditions substantially as described in C.G.S. Section 7-481 exist, and such resolution must include certain findings and determinations and standards as required under C.G.S. Section 7-485 for implementation of the powers granted under the Act; and,

WHEREAS, prior to the adoption of such resolution, the Act requires that notice of the proposed resolution be placed on record in the office of the municipal clerk for public inspection, that a summary of the proposed resolution be published at least once in a newspaper of general circulation within the municipality setting forth the time and place of a public hearing thereon, which public hearing must take place not less than five days prior to, and not more than fourteen days subsequent to, the placing on record of such notice and the publication of said summary (the "Notice Requirements"); and,

WHEREAS, as a further condition precedent to exercise of the powers conferred under the Act, the Act requires that following adoption of such resolution, the same shall be submitted to the electors of the municipality at either a special election or at a regular municipal election, if such regular election is held more than sixty days, but not more than one hundred and twenty days, after the adoption of such resolution; and,

WHEREAS, any additional actions taken by a municipality under the provisions of the Act may only be taken after approval of such action by the legislative body of such municipality, which approval must be taken by resolution adopted in accordance with the Act; and,

WHEREAS, all actions taken by a municipality pursuant to the Act are, except as specifically provided for in the Act, subject to all requirements of the General Statutes applicable special acts, local charters and ordinance requirements, including environmental and zoning laws and regulations; and,

WHEREAS, pursuant to the Act, a municipality shall have the power to issue notes and bonds for achieving the purposes of the Act, including the making of mortgage loans and loans to sponsors, the acquisition of development property, the establishment of reserves to secure such notes and bonds, interest on such notes and bonds during construction and for one year thereafter, and the payment of expenses incident to or necessary for furtherance of the purposes of the Act; and,

WHEREAS, the City of New Haven (the "City") considers any level of unemployment to be unreasonable, and considers any obsolete residential, industrial, commercial, and manufacturing facilities unacceptable, and continually seeks innovative approaches to attracting new jobs to the City, constructing and holding residential, non-residential, industrial, commercial, and manufacturing facilities, and eliminating vacant facilities which are a blighting influence on the City; and,

WHEREAS, the City finds such conditions to exist and to be ongoing and that the ordinary operations of private enterprise cannot deal effectively with these problems without the powers provided under the Act; and,

WHEREAS, the exercise of the powers conferred upon the City by the Act are critical to revitalizing the City; and,

WHEREAS, it is in the interest of the City to implement the provisions of the Act as soon as possible in order to take advantage of the provisions of the Act; and,

WHEREAS, it is in the public interest that the resolution required under the provisions of the Act as a condition precedent to the exercise of the powers conferred by the Act be submitted to the electors of this City at the next regular municipal election; and,

WHEREAS, the Notice Requirements have been duly satisfied and, pursuant thereto, the City's Development Commission has held a public hearing concerning this proposed resolution seeking to confer upon the City the powers provided by the Act, and the Development Commission has made available to the Board of Alders its report pertaining to the findings and determinations arising therefrom; and,

WHEREAS, members of the Board of Alders are generally familiar with studies and documents that have been prepared previously relating to the housing and unemployment problems within the City, the obsolescence of many of New Haven's residential, commercial, industrial and manufacturing facilities; and,

WHEREAS, members of the Board of Alders have general knowledge of the conditions within the City relating to the rate of unemployment, the obsolescence of many of New Haven's residential,

commercial, industrial and manufacturing facilities and the need for the City to retain and attract new residential, commercial, industrial and manufacturing facilities; and,

WHEREAS, the Board of Alders is generally aware of the requirements imposed upon municipalities by the Act.

NOW THEREFORE, BE IT HEREBY RESOLVED:

- 1. that the Board of Alders of the City makes the following findings and legislative determinations:
 - a) that conditions substantially as described in C.G.S. Section 7-481 exist in the City, are continuing and may be ameliorated by the exercise of the powers granted under the Act;
 - b) that it is unreasonable that any number of residents of the City are subject to hardship in finding employment and adequate, safe and sanitary housing; and that such conditions exist and persist within the City;
 - c) that conditions of blight in the City should be addressed, and that an unreasonable number of the existing residential units and industrial, commercial and manufacturing facilities within the City are obsolete, inefficient or dilapidated, and that the existence of such structures create conditions of deterioration and blight in the City;
 - d) that there exists within the City a critical shortage of adequate housing which is the result of declines in new housing starts and existence of a large number of substandard, unsafe and unsanitary dwellings and that an unreasonable number of residents of the municipality are subject to hardship in finding adequate, safe and sanitary housing;
 - e) that there exists within the City an unreasonable number of abandoned residential, non-residential, commercial, industrial, and manufacturing facilities;
 - f) that private enterprise, using ordinary methods, is not meeting the needs of the City in the areas of housing, employment and the reduction of deterioration and blight;
 - g) that the need for employment and adequate, safe and sanitary housing will be lessened and the City will be revitalized by exercising the powers granted under the Act.
- 2. that the Board of Alders sets the following standards for the implementation of the powers granted under the Act and declares that no action will be taken by the City under the powers conferred by the Act unless the following conditions have been met:

- a) adequate provisions have been made for the payment of the cost of acquisition, construction, operation, maintenance and insurance of all development property, as the same as defined under the Act;
- b) a feasible method exists and will be utilized for the relocation into safe and sanitary dwellings of comparable rent of families and individuals displaced as a consequence of the exercise of any power granted under the Act, and such families and individuals shall not suffer disproportionate injuries as a result of the actions authorized by the Act for the public benefit;
- c) no development property will be acquired or disposed of without due consideration of the environmental and economic impact of such acquisition or disposition and the adequacy of existing or proposed municipal services; and
- d) the acquisition or disposition of all development property shall advance the public interest, general health, safety and welfare, and development growth and prosperity of the City.
- 3. that anything contained in this Resolution to the contrary notwithstanding, it is the intention of this Board of Alders that by adopting this Resolution it is conferring upon the City, subject to approval of a majority of the persons voting on this Resolution at the next regular municipal election, all of the powers, rights and obligations conferred upon municipalities under the provisions of the Act, and that upon approval of this Resolution by a majority of persons voting on this Resolution as aforesaid, the City will have sufficiently complied with the Act so as to be able to exercise all of the powers conferred upon municipalities under the Act in accordance with the Act.

BE IT FURTHER RESOLVED that the Mayor, City/Town Clerk of the City of New Haven, and the Registrar of Voters are hereby authorized to take any and all steps necessary to place this Resolution on the ballot at the next regular municipal election held subsequent to the adoption of this Resolution in accordance with the provisions of the Act and Section 9-369a of the Connecticut General Statutes, Revision of 1958, as amended, including but not limited to warning electors, preparing ballot labels, holding the referendum and canvassing the vote on this Resolution.

BE IT FURTHER RESOLVED that in accordance with Section 9-369a of the Connecticut General Statutes, the question will read as follows:

"Shall the City of New Haven, as authorized by the Board of Alders, continue to undertake programs and projects under the City and Town Development Act, Chapter 114 of the Connecticut General Statutes Section 7-480 et. seq. of the Connecticut General Statutes?"

BE IT FURTHER RESOLVED that this Resolution shall become effective upon its approval by a majority of persons voting on this Resolution at the next regular municipal election held subsequent

| to the adoption of this Resolution by this Board and shall remain effective for a period of five (5) years. |
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NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | | ALL | | | |
|---------------------------------|---|---|---|---|---|----------------------------|
| | | | WARD# | ALL | | |
| DA | TE: | May 9 th , 2024 | | | | |
| FR | OM: | Department/Office
Person | Office of I | Economic Deve
scitelli | elopment Telephone | 203/946-2366 |
| | | Form you that the follow Alders in the near fu | - | er affecting you | ır ward(s) will be | e submitted to |
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AU | THORIZ
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SAID ACT AND | GRAMS AND PMENT ACT, GHTS, |
| Che | eck one if | this an appointment | to a Board | or Commission | : | |
| | Democrat | | | | | |
| Republican | | | | | | |
| | Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | | |
| 1. | Departme | ents are responsible for se | nding this for | m to the alder(s) a | ffected by the item. | |
| 2. | | n must be sent (or delivere
Office for the Board of Al | | the alder(s) befor | e it is submitted to t | he Legislative |
| 3. | The date | entry must be completed | with the date t | his form was sent | the alder(s). | |
| 4. | Copies to | : alder(s); sponsoring dep | artment; attac | hed to submission | to Board of Alders | |

FISCAL IMPACT STATEMENT

DATE: May 9, 2024

FROM (Dept.): Economic Development Administration

CONTACT: Michael Piscitelli, EDA Administrator PHONE (203) 946-2366

SUBMISSION ITEM (Title of Legislation):

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING
THE CITY OF NEW HAVEN TO UNDERTAKE PROGRAMS AND PROJECTS AUTHORIZED
UNDER THE CITY AND TOWN DEVELOPMENT ACT, TO ASSUME AND AS APPROPRIATE TO
EXERCISE ALL OF THE RIGHTS, POWERS, OBLIGATIONS AND PRIVILEGES UNDER SAID ACT
AND AUTHORIZING SUCH OTHER ACTIONS AS MAY BE NECESSARY TO IMPLEMENT THE
PURPOSES OF THE ACT

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL
FUND | SPECIAL
FUNDS | BOND
FUNDING | CAPITAL/LINE
ITEM/DEPT/ACT/OBJ |
|---------------------|-----------------|------------------|-----------------|-----------------------------------|
| | FUND | FUNDS | FUNDING | CODE |
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

NO X YES

One-time See below
 Annual See below

<u>Other Comments</u>: While any projects that the Board of Alders may approve under the powers granted it by the City and Town Development Act may generate one-time and/or annual revenues, passage of this Resolution in and of itself will not create such revenues.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Prior Notification Form X Fiscal Impact Statement - Should | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) Prior Notification Form Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation (if applicable) | | | |
|---|--|--|--|--|
| N/A Notice of Intent N/A Grant Summary | Grant Summary | | | |
| Date Submitted: | May 9, 2024 | | | |
| Meeting Submitted For: | May 20, 2024 | | | |
| Regular or Suspension Agenda: | Regular | | | |
| Submitted By: | Roderick Williams, Deputy Corporation Counsel | | | |
| Title of Legislation: ORDER OF THE BOARD OF ALDERS AUTHORIZING THE OFFICE OF THE CORPORATION COUNSEL TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THOMSON REUTERS, A WEST PUBLISHING CORPORATION, TO SUBSCRIBE TO WESTLAW ONLINE LEGAL RESEARCH DATABASES | | | | |
| Comments: | | | | |
| 1 | —————————————————————————————————————— | | | |
| 2000 | | | | |
| Coordinator's Signature: Controller's Signature (if grant): | | | | |
| Mayor's Office Signature: | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



OFFICE OF THE CORPORATION COUNSEL

165 Church Street 4th Floor, New Haven 06510 Tel: 203.946.7958 Facsimile: 203.946.7942 www.cityofnewhaven.com



Patricia A. King Corporation Counsel

Mayor

May 9, 2024

Alder Tyisha Walker-Myers President 24th Ward Board of Alders 165 Church Street New Haven, CT 06510

RE:

Multi-Year Agreement with On-Line Legal Research Service

FY 2025-2027

Dear Honorable President:

The Office of the Corporation Counsel respectfully requests authorization to enter into a multi-year agreement with an on-line legal research service, commencing on July 1, 2024.

This Office advertised a Request for Proposals ("RFP"), solicitation #2024-12-1618 for On-Line Legal Research Service for the City of New Haven Office of Corporation Counsel. As of the writing of this letter, we are in the process of awarding the contract to Thomson Reuters, a West Publishing Corporation, for Westlaw Edge.

The funds for the first year of this Agreement are available from the FY 2024-2025 General Fund Budget 11331010-55530 and are expected to be available from that line item in future budgets, for the years requested.

I will be glad to provide the Board with any other information concerning this Agreement. I can be reached directly at 203-946-7966 or at rewlarendedge-newhavenct.gov. Thank you and hope for your favorable consideration regarding this matter.

Very truly yours,

Roderick Williams

Deputy Corporation Counsel

cc:

Patricia King, Corporation Counsel

Catherine LaMarr, Deputy Corporation Counsel Michelle Duprey, Deputy Corporation Counsel

Paula Pernal, Executive Assistant

..title

ORDER OF THE BOARD OF ALDERS AUTHORIZING THE OFFICE OF THE CORPORATION COUNSEL TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THOMSON REUTERS, A WEST PUBLISHING CORPORATION, TO SUBSCRIBE TO WESTLAW ONLINE LEGAL RESEARCH DATABASES

..body

WHEREAS, a Request for Proposals ("RFP") was advertised, solicitation #2024-12-1618 On-Line Legal Research Service for the City of New Haven Office of Corporation Counsel; and,

WHEREAS, Thomson Reuters, a West Publishing Corporation, submitted a Proposal and was selected; and,

WHEREAS, the Office of Corporation Counsel anticipates that the services with Thomson Reuters, a West Publishing Corporation, to be more efficient and cost effective to perform legal research; and,

WHEREAS, it is expected that the funds are available for these future Agreements from line item GF 11331010-55530 in FY 2024-2025 (Year 1), FY 2025-2026 (Year 2) and FY 2026-2027 (Year 3) with three (3) one-year renewal options.

NOW, THEREFORE, BE IT ORDERED that the New Haven Board of Alders, acting pursuant to Section 60 of the Charter of the City of New Haven approve a multi-year Agreement with Thomson Reuters, a West Publishing Corporation, by which the City would subscribe through its Office of Corporation Counsel to Westlaw Edge, on-line legal databases, commencing July 1, 2024 through June 30, 2027 with three (3) one-year renewal options., at the following or at comparable rates:

| D | T 7 |
|------|------------|
| Base | Years: |
| | |

| July 1, 2024 – June 30, 2025
July 1, 2025 – June 30, 2026
July 1, 2026 – June 30, 2027 | \$14,668.20
\$15,401.52
\$16,171.56 | \$1,222.35/mo. (Year 1)
\$1,283.46/mo. (Year 2)
\$1,347.63/mo. (Year 3) |
|--|---|---|
| Option Renewals Years: | | |
| July 1, 2027 – June 30, 2028 | \$16,980.12 | \$1,415.01/mo. (Year 1) |
| July 1, 2028 – June 30, 2029 | \$17,829.12 | \$1,485.76/mo. (Year 2) |
| July 1, 2029 – June 30, 2030 | \$18,720.48 | \$1,560.04/mo. (Year 3) |

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| ТО | (list appl | icable alders of): | ALL | | | |
|-----------------------------|--|---|--|------------------------------|----------------|--|
| | | | WARD# ALL | | | |
| DA | TE: | May 9, 2024 | | | | |
| FR | OM: | Department/Office
Person | Corporation Counsel
Roderick Williams | Telephone | 203-946-7966 | |
| | This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future: | | | | | |
| CO
TH | ORDER OF THE BOARD OF ALDERS AUTHORIZING THE OFFICE OF THE CORPORATION COUNSEL TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THOMSON REUTERS, A WEST PUBLISHING CORPORATION, TO SUBSCRIBE TO WESTLAW ONLINE LEGAL RESEARCH DATABASES | | | | | |
| Che | eck one if | this an appointment | to a Board or Commiss | ion: | | |
| | Democrat | | | | | |
| | Republican | | | | | |
| | Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | | |
| 1. | Departme | nts are responsible for ser | nding this form to the alder(| s) affected by the item. | | |
| 2. | | must be sent (or delivere
Office for the Board of Al | d) directly to the alder(s) be ders agenda. | efore it is submitted to the | ne Legislative | |
| 3. | The date | entry must be completed v | with the date this form was | sent the alder(s). | | |
| 4. | Copies to | : alder(s); sponsoring dep | artment; attached to submis | sion to Board of Alders. | | |

FISCAL IMPACT STATEMENT

| DATE: | May 9, 2024 | | | |
|---|--|-----------------|---------------------------------------|---------------------------|
| FROM (Dept.): CONTACT: | Corporation Counse
Roderick Williams, 1 | | tion Counsel 1 | PHONE (203) 946-7966 |
| SUBMISSION ITEM (Title of Legislation): | | | | |
| | , | | HORIZING T | THE OFFICE OF THE |
| | | | | AR AGREEMENT WITH |
| <u> </u> | | | | N, TO SUBSCRIBE TO |
| WESTLAW ONLINE | • | | | <u> </u> |
| List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose. GENERAL SPECIAL BOND CAPITAL/LINE | | | ently budgeted for this CAPITAL/LINE | |
| | FUND | FUNDS | FUNDING | ITEM/DEPT/ACT/OBJ
CODE |
| A. Personnel | | | | |
| 1. Initial start up | | | | |
| 2. One-time | | | | |
| 3. Annual | | | | |
| B. Non-personnel | | | | |
| 1. Initial start up | | | | |
| 2. One-time | | | | |
| 3. Annual | \$14,668.20 | | | 11331010-55530 |
| List Revenues: Will type. | | ny revenues for | the City? If Yes | , please list amount and |
| NO X
YES | | | | |
| 1. One-time | | | | |
| 2. Annual | | | | |
| Other Comments: | | | | |

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| \mathbf{X} | _ Cover Letter | | | | |
|---|---|---|--|--|--|
| | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | | | | |
| X | Prior Notification Form | | | | |
| X | Fiscal Impact Statement - Should include comprehensive budget | | | | |
| X | Supporting Documentation (if applicable) | | | | |
| | E-mailed Cover letter & Order | | | | |
| N/A
N/A
N/A | /A Grant Summary | | | | |
| Date Si | ipminea: | 111111 0 , 2021 | | | |
| Meetin | g Submitted For: | May 20 TH , 2024 | | | |
| Regula | r or Suspension Agenda: | Regular | | | |
| Submit | ted By: | Michael Piscitelli, EDA | | | |
| Title of | Legislation: | | | | |
| ORDE | ER OF THE BOARD OF ALDERS O | OF THE CITY OF NEW HAVEN | | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING OVERHEAD CANOPY LIGHTING IMPROVEMENTS ON | | | | | |
| IMPLI | EMENTING OVERHEAD CANOP | Y LIGHTING IMPROVEMENTS ON | | | |
| | | | | | |
| | | Y LIGHTING IMPROVEMENTS ON
R STREET AND CROWN STREET | | | |
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| | IGE STREET BETWEEN CENTER | R STREET AND CROWN STREET | | | |
| ORAN | IGE STREET BETWEEN CENTER | R STREET AND CROWN STREET | | | |
| ORAN | IGE STREET BETWEEN CENTER | R STREET AND CROWN STREET | | | |
| ORAN | IGE STREET BETWEEN CENTER | R STREET AND CROWN STREET | | | |
| ORAN | IGE STREET BETWEEN CENTER | R STREET AND CROWN STREET 24-0354 | | | |
| Commo | ents: Legistar File ID: LM-202 | R STREET AND CROWN STREET | | | |
| Commo | IGE STREET BETWEEN CENTER | *Please see separate copy for EDA signature* | | | |
| Commo | ents: Legistar File ID: LM~202 | R STREET AND CROWN STREET 24-0354 | | | |
| Commo | ents: Legistar File ID: LM-202 | *Please see separate copy for EDA signature* | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



May 9, 2024

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street, 2nd Floor New Haven, CT 06510

RE: ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING OVERHEAD CANOPY LIGHTING IMPROVEMENTS ON ORANGE STREET BETWEEN CENTER STREET AND CROWN STREET

Dear Alder Walker-Myers,

I am pleased to submit, for the Honorable Board's review, the attached proposal for an "Orange Street Lighting Project" and other documents, which represent a proposed installation of overhead canopy lights installed on Orange Street, from Center Street to Crown Street, in Downtown New Haven. I respectfully request that the Honorable Board of Alders of the City of New Haven accept this submission for its consideration.

Town Green Special Services District, in partnership with Beacon Properties LLC ("Beacon"), proposes a conceptual improvement of the street lighting on Orange Street between Center Street and Crown Street, through the implementation of overhead canopy lighting.

There are many community benefits to this proposal. It:

- Helps to improve the visual appeal of this important urban zone through ambiance lighting.
- Improves the walkability factor and pedestrian appeal of the Ninth Square.
- Illuminates businesses and storefronts after hours, as well as visually unifies this section of Orange Street after dark.
- Creates additional lighting for the more than 20 events that Ninth Square hosts a year.
- Solidifies the Ninth Square as its own neighborhood with unique identity.

This project will be installed by a third-party contractor, E. J. Davis Aesthetics LLC, utilizing a lift and appropriate hardware to anchor into sixteen (16) points, approximately twenty-two feet (22') above the street into the brick walls, crisscrossing across Orange Street. Stainless steel wire will be attached to these anchors in order to provide the structure of the lighting project. Light strings will then be attached to the stainless-steel wire. These light strings will be electrified by Beacon and will be on a timer set by Beacon.



Town Green Special Services District proposes to install this project when the street is closed down for the Orange Street Promenade, so as to not impact traffic patterns. In addition, Town Green Special Services District proposes to bear the entire cost of this project, with no financial obligation or impact to the City of New Haven.

I look forward to working with you and the rest of your colleagues on the Board of Alders on this request. Thank you for your time and attention to this matter.

Very truly yours,

Win Davis

Executive Director

Town Green Special Services District

900 Chapel Street, Suite 622 New Haven, CT 06510

Attachment: "Orange St Lighting Project Installation Plan"

cc: Barbara Montalvo, Mayor's Office

Michael Piscitelli, Economic Development Administrator

file

..TITLE

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN
IMPLEMENTING OVERHEAD CANOPY LIGHTING IMPROVEMENTS ON ORANGE
STREET BETWEEN CENTER STREET AND CROWN STREET

..BODY

WHEREAS, Town Green Special Services District ("TGSSD") is a business improvement district located at 900 Chapel Street, 9th Floor, New Haven, CT 06510, and Beacon Properties LLC ("Beacon") owns that real property located at 90 Crown Street, New Haven CT 06510; and,

WHEREAS, TGSSD has partnered with the City of New Haven (the "City") to stage multiple "Night Market" events within downtown New Haven, including in the Ninth Square on Orange Street; and,

WHEREAS, TGSSD has partnered with the City and Beacon to create the Orange Street Promenade within the Ninth Square, located on Orange Street between Center Street and Crown Street; and

WHEREAS, TGSSD, in partnership with Beacon, proposes to make overhead canopy lighting improvements to the street lighting on Orange Street between Center Street and Crown Street, which canopy lighting shall consist of strings of lights attached to cables, crossing over Orange Street approximately twenty-two feet (22') above the street and anchored to buildings on either side of the street, creating a pleasant ambiance for pedestrians during events (the "Orange Street Lighting Project"); and,

WHEREAS, this proposal shall help to improve the visual appeal of this important urban zone, improve the walkability factor and pedestrian appeal of the Ninth Square, illuminate businesses and storefronts after hours, visually unify this section of Orange Street after dark, create additional lighting for more than twenty (20) events hosted in the Ninth Square per year, and solidify the Ninth Square as its own neighborhood with unique identity; and,

WHEREAS, TGSSD will cover the entire costs of the Orange Street Lighting Project, by serving as the sole fiduciary agent, retaining insurance, and maintaining it once installed.

NOW, THEREFORE, BE IT ORDERED that the Orange Street Lighting Project be approved, and that the Mayor be and hereby is authorized to execute and deliver such license agreement or other documentation with respect to the installation of the Orange Street Lighting Project as may be necessary or desirable so as to implement and effect the intent of this Order.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | licable alders of): | Carmen Rodriguez & Eli Sabin | | | |
|---------------------------------|--------------------------------|--|---|----------------------------|----------------|--|
| | | | WARD# 6 & 7 | | | |
| DA | ATE: | May 9th, 2024 | | | | |
| FR | OM: | Department/Office
Person | Office of Economic I
Michael Piscitelli | Development Telephone | 203/946-2366 | |
| | | form you that the foll
f Alders in the near fu | owing matter affecting ture: | your ward(s) will be | e submitted to | |
| IM | PLEMEN | NTING OVERHEAD | LDERS OF THE CIT
CANOPY LIGHTIN
CENTER STREET A | G IMPROVEMENT | S ON | |
| Ch | eck one i | f this an appointment | to a Board or Commis | sion: | | |
| | Democrat | | | | | |
| | Republican | | | | | |
| | Unaffiliated/Independent/Other | | | | | |
| | | INSTRU | UCTIONS TO DEPAI | <u>RTMENTS</u> | | |
| 1. | Departme | ents are responsible for se | nding this form to the alder | (s) affected by the item. | | |
| 2. | | n must be sent (or delivere
Office for the Board of A | ed) directly to the alder(s) <u>b</u>
ders agenda. | efore it is submitted to t | he Legislative | |
| 3. | The date | entry must be completed | with the date this form was | sent the alder(s). | | |
| 4. | Copies to | o: alder(s): sponsoring den | artment: attached to submis | ssion to Board of Alders | | |

FISCAL IMPACT STATEMENT

DATE: May 9, 2024

FROM (Dept.): Economic Development Administration

CONTACT: Michael Piscitelli, EDA Administrator PHONE (203) 946-2366

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING OVERHEAD CANOPY LIGHTING IMPROVEMENTS ON ORANGE STREET BETWEEN CENTER STREET AND CROWN STREET

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this

| 1 | • | | , , |
|----------------|--|--|--|
| GENERAL | SPECIAL | BOND | CAPITAL/LINE |
| FUND | FUNDS | FUNDING | ITEM/DEPT/ACT/OBJ |
| | | | CODE |
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List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and

NO X YES

1. One-time See below

2. Annual See below

<u>Other Comments</u>: Town Green Special Services District will be the sole fiduciary agent on this project and will not be seeking funding from the City; please see attached Orange Street Lighting Project Installation Budget for details.

May 8, 2024

To: Board of Alders

From: Donald Hayden, Tax Abatement Committee Staff

Adontay Groom submitted a petition to the Board of Alders for assistance concerning his motor vehicle tax accounts 71168, 71119, and 72065.

ORDER CONCERNING REAL PROPERTY TAXES OF ADONTAY GROOM ON MOTOR VEHICLE TAX ACCOUNTS 71168, 71119, AND 72065.

WHEREAS: Mr. Groom has three old motor vehicle tax accounts; and

WHEREAS: Mr. Groom's car was repossessed in July 2021; and

WHEREAS: Mr. Groom is asking for assistance from the Board of Alders with these accounts.

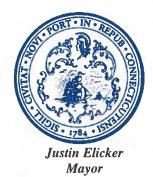
NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) X Prior Notification Form X Fiscal Impact Statement - Should include comprehensive budget X Supporting Documentation (if applicable) X E-mailed Cover letter & Order | | | | |
|--|--|--|--|--|
| IN ADDITION [IF A GRANT]: Notice of Intent Grant Summary Executive Summary (not longer than 5 pages without an explanation) Date Submitted: May 8, 2024 | | | | |
| | - • • • • • • • • • • • • • • • • • • • | | | |
| Meeting Submitted For: | May 20, 2024 | | | |
| Regular or Suspension Agenda: | Regular | | | |
| Submitted By: | Arlevia T. Samuel, Executive Director, LCI | | | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING (1) THE DISPOSITION OF 54 GREENWOOD STREET TO MT CALVARY HOLY CHURCH OF AMERICA, INC. FOR \$1,280.00; (2) THE DISPOSITION OF 400 LEGION AVENUE TO MT CALVARY HOLY CHURCH OF AMERICA, INC. FOR \$4,436.00; (3) 21 HAVEN STREET TO ELIZABETH MEDEIROS FOR \$871.25 | | | | |
| Comments: Legistar File ID: LM-2024-0351 | | | | |
| | | | | |
| | | | | |
| Coordinator's Signature: | *SEE ADDITIONAL COPY FOR EDA SIGNOFF* | | | |
| Controller's Signature (if grant): | | | | |
| Mayor's Office Signature: | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

Justin Elicker, Mayor

LIVABLE CITY INITIATIVE

165 Church Street, 3rd Floor New Haven, CT 06510 Phone: (203) 946-7090 Fax: (203) 946-4899



May 8, 2024 The Honorable Tyisha Walker-Myers, President Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING (1) THE DISPOSITION OF 54 GREENWOOD STREET TO MT CALVARY HOLY CHURCH OF AMERICA, INC FOR \$1,280.00; (2) THE DISPOSITION OF 400 LEGION AVENUE TO MT CALVARY HOLY CHURCH OF AMERICA, INC. FOR \$4,436.00; (3) 21 HAVEN STREET TO ELIZABETH MEDEIROS FOR \$871.25.00

Dear President Walker-Myers:

In accordance with the Board of Alders Land Disposition Guidelines revisions dated July 6, 2009 and September 5, 2006, as well as the Board of Alders May 20, 1996 order establishing the Livable City Initiative and requiring that said Initiative submit a list of land disposition matters, I am writing to respectfully request that the Honorable Board approve the City's disposition of the properties more fully described in the attached submission. In addition, I have attached the City Plan Commission Advisory Reports for these properties as required by the 1996 order referred to above.

Thank you for your consideration in this matter. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Arlevia T. Samuel, M.S., CPM

Executive Director

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING (1) THE DISPOSITION OF 54 GREENWOOD STREET TO MT CALVARY HOLY CHURCH OF AMERICA, INC. FOR \$1,280.00; (2) THE DISPOSITION OF 400 LEGION AVENUE TO MT CALVARY HOLY CHURCH OF AMERICA, INC. FOR \$4,436.00; (3) 21 HAVEN STREET TO ELIZABETH MEDEIROS FOR \$871.25

..body

BE IT ORDERED by the New Haven Board of Alders that the acquisition and disposition by the City of New Haven of those properties referenced in the attached list dated May 20, 2024 which is incorporated herein by reference, is approved subject to conditions of the City Plan Commission reports submitted with said list and in accordance with the procedure established by the Board of Aldermen on May 20, 1996 and first revised on September 5, 2006 and amended on July 6th, 2009; and.

BE IT FURTHER ORDERED that the Mayor of the City of New Haven is authorized to execute and deliver all such instruments as may be necessary or expedient to effectuate the intents and purposes of this Order; and,

BE IT FURTHER ORDERED that this Order will expire and be of no further force and effect twelve months from the date of passage of this Order, unless extended (a) by the Board of Alders, or (b) by the Executive Director of the Office of Economic Development for a period not to exceed a further twelve months and with written notice to the Board of Alders.

<u>LIST OF PROPERTIES PROPOSED FOR DISPOSITION</u> May 20, 2024

| ADDRESS | Type | Price | Owner | USE | WARD |
|------------------------|--|---|-------------------------|---|------|
| 54 Greenwood
Street | Sliver lot /
non-profit | \$1,280.00
1,280 Sq./Ft
@ \$1.00 per
Sq./ft. | City of
New
Haven | The City of New Haven proposes to dispose of this sliver lot to MT Calvary Holy Church of America, Inc. who will utilize this land as a side-yard area in conjunction with their church at 392 Legion Avenue. | 3 |
| 400 Legion
Avenue | Sliver lot /
non-profit | \$4,436.00
4,436 Sq./Ft
@ \$1.00 per
Sq./ft. | City of
New
Haven | The City of New Haven proposes to dispose of this sliver lot to MT Calvary Holy Church of America, Inc. who will utilize this land as a parking lot in conjunction with their existing church at 392 Legion Avenue. | 3 |
| 21 Haven
Street | Sliver lot /
owner -
occupant
CD-area | \$871.25
3,485 Sq./Ft
@ \$0.25 per
Sq./ft. | City of
New
Haven | The City of New Haven proposes to dispose of this sliver lot to Elizabeth Medeiros as a side-yard and parking area to be utilized in conjunction with 23 Haven Street. | 8 |

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO: | Alder R | ton Hurt 3 rd Ward | | | |
|------|---|--|--|--|--|
| DATE | E: February 13, 2024 | | | | |
| FROM | 1: Department Person | Livable City Initiative Evan Trachten Telephone X 8373 | | | |
| | | owing matter affecting your ward(s) will be submitted | | | |
| | | Street to MT Calvary Holy Church of America, Inc. The rea for an existing emergency exist and a play-space area. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | c one if this an appointment emocrat | to a commission | | | |
| R | epublican | | | | |
| U | naffiliated/Independent/Oth | e | | | |
| | INSTRUC | CTIONS TO DEPARTMENTS | | | |
| 1. D | Departments are responsible for ser | nding this form to the alderperson(s) affected by the item. | | | |
| | his form must be sent (or delivere egislative Services Office for the | ed) directly to the alderperson(s) before it is submitted to the Board of Aldermen agenda. | | | |
| 3. T | The date entry must be completed y | e entry must be completed with the date this form was sent the alderperson(s). | | | |

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO: | Alder Ron Hurt 3rd Ward | | |
|----------|---|--|--|
| | | | |
| DATE: | February 13, 2024 | | |
| FROM: | Department Livable City Initiative | | |
| | Person Evan Trachten Telephone X 8373 | | |
| | o inform you that the following matter affecting your ward(s) will be submitted oard of Aldermen. | | |
| | liver lot at 400 Legion Avenue to MT Calvary Holy Church of America, Inc. The se utilized as a parking area. The applicant has been utilizing this lot for many | | |
| | | | |
| | | | |
| | | | |
| | ne if this an appointment to a commission nocrat | | |
| Rep | ublican | | |
| Una
r | ffiliated/Independent/Othe | | |
| | INSTRUCTIONS TO DEPARTMENTS | | |
| 1. Dep | artments are responsible for sending this form to the alderperson(s) affected by the item. | | |
| | form must be sent (or delivered) directly to the alderperson(s) before it is submitted to the islative Services Office for the Board of Aldermen agenda. | | |
| 3. The | The date entry must be completed with the date this form was sent the alderperson(s). | | |

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

4.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO: | Ellen Cu | ipo 8 th Ward |
|-----|--|--|
| DAT | ΓΕ: February 13, 2024 | |
| FRO | DM: Department | Livable City Initiative |
| | Person | Evan Trachten Telephone X 8373 |
| | s is to inform you that the following Board of Aldermen. | wing matter affecting your ward(s) will be submitted |
| | of sliver lot at 21 Haven Street zed as a driveway and side yard | to adjacent property owner. The property will be |
| | | |
| | | |
| | | |
| | ck one if this an appointment to Democrat | o a commission |
| I | Republican | |
| 1 1 | Unaffiliated/Independent/Othe
r | |
| | INSTRUC | TIONS TO DEPARTMENTS |
| 1. | Departments are responsible for sen | ding this form to the alderperson(s) affected by the item. |
| | This form must be sent (or delivered Legislative Services Office for the E | d) directly to the alderperson(s) before it is submitted to the Board of Aldermen agenda. |
| 3. | The date entry must be completed w | with the date this form was sent the alderperson(s). |

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

FISCAL IMPACT STATEMENT

| DATE: | May 20 | , 2024 | | | | |
|-----------------------------------|-------------------------------|-------------------|------------------|-------------------|-------------|-------------------------|
| FROM (Dept.): | Livable City Initiative (LCI) | | | | | |
| CONTACT: Arlevia | | Samuel, Execut | ive Director | P | HONE | (203) 946-8436 |
| SUBMISSION ITEM (Title | e of Legisl | lation): | | | | |
| ORDER OF THE NEW | | | | | | |
| GREENWOOD STREETHE DISPOSITION OF | | | | | | |
| FOR \$4,436.00; (3) 21 Hz | | | | | | <u> </u> |
| | | | | | | |
| | | - | • | | • | el costs; general, |
| capital | or specia | l funds; and sou | irce of funds cu | irrently budget | ed for this | s purpose. |
| | | GENERAL
FUND | SPECIAL
FUNDS | BOND
FUNDING | | AL/LINE
DEPT/ACT/OBJ |
| A. Personnel | | | | | | |
| 1. Initial start up | | | | | | |
| 2. One-time | | | | | | |
| 3. Annual | | | | | | |
| B. Non-personnel | | | | | | |
| 1. Initial start up | | | | | | |
| 2. One-time | | | | | | |
| 3. Annual | | | | | | |
| List Revenues: Will | this item | result in any rev | venues for the | City? If Yes, ple | ase list an | nount and type. |
| NO YES X | | | | | | |
| 1. One-time | | \$6,587.25 | | | | |
| 2. Annual | | | | | | |
| Other Comments: | | | | | | |

TORT · IN · RESULTANCE ON INC. CONNECTION OF 1784 · IS IN INC.

CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683



May 8, 2024

Hon. Tyisha Walker- Myers President, New Haven Board of Alders 165 Church Street, 2nd Floor New Haven, CT 06510

Dear President Walker-Myers,

Pursuant to Section 21-29 of the New Haven Code of Ordinances and Article IV Section 3B of the Charter of the City of New Haven, and the past practice of the Livable City Initiative and Board of Alders, I certify the following land dispositions of the Livable City Bureau to be a disposition of an Emergency Nature for which immediate action is necessary; and to be deemed second readings proper for vote at the next full meeting of the Board of Alders:

Address/MBLU:

- 1. 54 Greenwood Street / MBLU 314-0155-01800
- 2. 400 Legion Avenue / MBLU 314-0155-01500
- 3. 21 Haven Street / MBLU 174-0737-00500

Please find the attached pertinent information for the disposition of each property identified above, including the required City Plan Commission Report, proposed purchaser, square footage, proposed disposition cost, and conflict of interest/non-collusion affidavit for each purchaser.

The disposition of these properties will further the LCI mission of neighborhood improvement and the amelioration of blighting influences in the City of New Haven. Thank you for your time and consideration in these important LCI matters.

Sincerely,

Justin Elicker

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X
X
X
X | X Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) X Prior Notification Form | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|
| X | IN ADDITION [IF A GRAN Notice of Intent | T]: | | | | | |
| X | Grant Summary | | | | | | |
| X | Executive Summary (not longer than 5 | pages without an explanation) | | | | | |
| Date S | ubmitted: | May 8, 2024 | | | | | |
| Meetir | ng Submitted For: | May 20, 2024 | | | | | |
| Regula | r or Suspension Agenda: | Regular | | | | | |
| Submi | tted By: | Tomi Veale, Director of Elderly Services | | | | | |
| RESO
ACCE
TRAN
\$100,0 | RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FOR THE DIXWELL/NEWHALLVILLE SENIOR CENTER TRANSPORTATION FOR FY 24 AND FY25 IN THE AMOUNT TOTALLING \$100,000.00 FROM THE STATE OF CT STATE UNIT ON AGING WITH AN INDEMNIFICATION CLAUSE | | | | | | |
| Comm | Comments: MOTION TO AMEND: Legistar File ID: LM-2024-0162 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Coordi | inator's Signature: | | | | | | |
| Contro | | | | | | | |
| Mayor | Mayor's Office Signature: | | | | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



Tomi M. Veale | *Director* 165 Church Street · New Haven, CT 06510

May 8, 2024

The Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re:

ARPA Senior Center Funding

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FOR THE DIXWELL/NEWHALLVILLE SENIOR CENTER TRANSPORTATION FOR FY 24 AND FY25 IN THE AMOUNT TOTALLING \$100,000.00 FROM THE STATE OF CT STATE UNIT ON AGING WITH AN INDEMNIFICATION CLAUSE

Dear Honorable Members:

We are pleased to inform the Honorable Board of Alders of the City of New Haven, that the Department of Elderly Services has received an allocation from the State of CT State Unit on Aging ARPA Senior Center Funding for Fiscal Years 2024 and 2025 in which, the funding awarded the City of New Haven, Elderly Services Department \$100,000.00 which to provide transportation to and from the Dixwell/Newhallville Senior Center and senior center participant homes located throughout the City of New Haven through contractual services for those that attend the Dixwell/Newhallville Senior Center.

The Department of Elderly Services is seeking the Board of Alders to authorize the Mayor to accept these funds and, authorize the Elderly Services Department to manage the activity of these funds by tracking and monitoring services related to transportation needs for participants of the Dixwell/Newhallville Senior Center.

Thank you for consideration of this matter.

Sincerely,

Tomi Veale

Director of Elderly Services

Jomi M/eale

..title

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FOR THE DIXWELL/NEWHALLVILLE SENIOR CENTER TRANSPORTATION FOR FY 24 AND FY25 IN THE AMOUNT TOTALLING \$100,000.00 FROM THE STATE OF CT STATE UNIT ON AGING WITH AN INDEMNIFICATION CLAUSE

..body

WHEREAS, the State of CT, State Unit on Aging approved an allocation in the amount of \$100,000.00 for the City of New Haven Department of Elderly Services, Dixwell/Newhallville Senior Center to receive ARPA Senior Center Funding

WHEREAS, funds will be used to provide transportation to and from the Dixwell/Newhallville Senior Center and senior center participant homes located throughout the City of New Haven

WHEREAS, The Board of Alders approved that the Mayor could accept these funds; and

WHEREAS, The allocated funds will allow this service to be offered for free during regular programming days, Monday through Friday, utilizing a 20-passenger CDL bus that is wheelchair accessible.

THEREFORE, BE IT RESOLVED by the New Haven Board of Alders,

- 1) The Elderly Services Department –acceptance of funds from the State of CT, State Unit on Aging as herein above described is approved; and
- 2) That the Mayor is authorized to execute said receipt of funding in the total amount of \$100,000.00 in the form of an allocation for transportation for participants of the Dixwell/Newhallville Senior Center; and
- 3) That the Board of Alders of the City of New Haven supports resources that benefit the health and welfare of our aging population.

THEREFORE, BE IT FURTHER RESOLVED by the New Haven Board of Alders

- 1) That the City of New Haven will be referred to as the Contractor
- 2) That the Contractor shall indemnify, defend and hold harmless the State and its officers, representatives, agents, servants, employees, successors and assigns from and against any and all:
 - (1) Claims arising, directly or indirectly, in connection with the Contract, including the acts of commission or omission (collectively, the "Acts") of the Contractor or Contractor Parties; and
 - (2) liabilities, damages, losses, costs and expenses, including but not limited to, attorneys' and other professionals' fees, arising, directly or indirectly, in connection with Claims, Acts of the Contract. The Contractor shall use counsel reasonably acceptable to the State in carrying out its obligations under this section. The Contractor's obligations under this section to indemnify, defend and hold harmless against Claims includes Claims concerning
 - i the confidentiality of any part of or all of the Contractor's bid or proposal, and
 - ii Records, intellectual property rights, other proprietary rights of any person or entity, copyrighted or uncopyrighted compositions, secret processes, patented or unpatented inventions, or Goods furnished or used in the performance of the Contract. For purposes of this provision, "Goods" means all things which are movable at the time that the

Contract is effective and which includes, without limiting this definition, supplies, materials and equipment.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | | All | | | | |
|---------------------------------|--|-----------------------------|--------------------------|----------------|-----------|--------------|--|
| | | | WARD# | All | | | |
| DA | TE: | May 8, 2024 | | | | | |
| FRO | OM: | Department/Office
Person | Elderly Ser
Tomi Veal | | Telephone | 203-946-7854 | |
| | This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future: | | | | | | |
| ACC
TRA
\$100 | RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FOR THE DIXWELL/NEWHALLVILLE SENIOR CENTER TRANSPORTATION FOR FY 24 AND FY25 IN THE AMOUNT TOTALLING \$100,000.00 FROM THE STATE OF CT STATE UNIT ON AGING WITH AN INDEMNIFICATION CLAUSE | | | | | | |
| Che | ck one if | this an appointment | to a Board o | or Commission: | | | |
| | Democrat | | | | | | |
| | Republic | an | | | | | |
| | Unaffiliated/Independent/Other | | | | | | |
| | | INSTRU | CTIONS T | TO DEPARTMEN | NTS | | |
| 1. | Departments are responsible for sending this form to the alder(s) affected by the item. | | | | | | |
| 2. | . This form must be sent (or delivered) directly to the alder(s) before it is submitted to the Legislative Services Office for the Board of Alders agenda. | | | | | | |
| 3. | . The date entry must be completed with the date this form was sent the alder(s). | | | | | | |
| 4. | . Copies to: alder(s); sponsoring department; attached to submission to Board of Alders. | | | | | | |

FISCAL IMPACT STATEMENT

DATE: May 8, 2024

FROM (Dept.): Elderly Services

CONTACT: Tomi Veale PHONE 203-946-7854

SUBMISSION ITEM (Title of Legislation):

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FOR THE DIXWELL/NEWHALLVILLE SENIOR CENTER TRANSPORTATION FOR FY 24 AND FY25 IN THE AMOUNT TOTALLING \$100,000.00 FROM THE STATE OF CT STATE UNIT ON AGING WITH AN INDEMNIFICATION CLAUSE

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

CAPITAL/LINE
ITEM/DEPT/ACT/OBJ

| | | | | TIEM/DELT/ACT/ODJ |
|---------------------|----------------|----------------|------------|-------------------|
| | GENERAL | SPECIAL | BOND | CODE |
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$100,000 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues:

Will this item result in any revenues for the City? If Yes, please list amount and type.

NO x YES

1. One-time

\$100,000.00

2. Annual

Other Comments:

NOTICE OF INTENT

NOTIFICATION TO THE BOARD OF ALDERS REGARDING PROPOSED GRANT AND CONTRACT APPLICATIONS TO BE MADE BY THE CITY OF NEW HAVEN DURING THE PERIOD: FY 2024 to FY 2025

PROGRAM NAME: Grant for Transportation for Dixwell/Newhallville Senior Center from State of CT Unit on Aging

(X) NEW () CONTINUATION (Check One of the Above)

FUNDING LEVEL AVAILABLE TO PROJECT: \$100,000.00

FUNDING SOURCE: State of CT State Unit on Aging

PURPOSE OF PROGRAM: This project will provide transportation to and from the Dixwell/Newhallville Senior Center and senior center participant homes located throughout the City of New Haven through contractual services for those that attend the Dixwell/Newhallville Senior Center.

BRIEF SUMMARY OF CITY'S PROPOSAL: The allocated funds will allow this service to be offered for free during regular programming days, Monday through Friday, utilizing a 20-passenger CDL bus that is wheelchair accessible. The number of passengers on each bus will vary depending on the amount wheelchairs/scooters being transported. This project aims to provide programs and services that can have a mitigating effect on our senior citizens' social, mental and physical wellbeing. The objective is to connect seniors to programs and services, with an intended outcome to minimize the effects of isolation as a result of the pandemic while increasing the number of seniors that engage in the programs and services provided at the Dixwell/Newhallville Senior Center.

MATCH REQUIREMENT FROM GENERAL FUND (if any): None

ALLOWABLE INDIRECT COST: N/A

DEPARTMENT SUBMITTING APPLICATION: Elderly Services

CONTACT PERSON: Tomi Veale, Director of Elderly Services <u>tveale@newhavenct.gov</u> or (203) 946-7854

DATE: May 8, 2024

| GRANT SUMMARY | | | | | |
|--|---|--|--|--|--|
| Grant Title: | ARPA Senior Center Funding | | | | |
| MUNIS #: | 13031010 | | | | |
| City Department: | Elderly | | | | |
| City Contact Person & Phone: | Tomi Veale, 203-946-7854 | | | | |
| Funding Level: | \$100,000.00 | | | | |
| Funding Period: | FY 24 and FY 25 | | | | |
| Funding Source: | State of CT State Unit on Aging | | | | |
| Funding Source Contact Person & Phone | Claire Cote, 860-424-5274 | | | | |
| Purpose of Program: | This project will provide transportation to and from the Dixwell/Newhallville Senior Center and senior center participant homes located throughout the City of New Haven through contractual services for those that attend the Dixwell/Newhallville Senior Center. | | | | |
| Personnel (salary): | | | | | |
| Personnel (Worker's Comp): | | | | | |
| Personnel (Med. Benefit): | | | | | |
| Non-Personnel (total): | \$100,000.00 | | | | |
| Non-Personnel (M & U): | | | | | |
| New or Renewal? | New | | | | |
| Limits on spending (e.g., Admin. Cap)? | Dixwell/Newhallville Senior Center | | | | |
| Reporting requirements:
Fiscal | | | | | |
| Reporting requirements: Programmatic | | | | | |
| Due date of first report: | | | | | |
| Audit Requirements: | | | | | |

EXECUTIVE SUMMARY

State of CT State Unit on Aging: FY 24 and FY 25 ARPA Senior Center Funding Opportunity

City of New Haven Department of Elderly Services May 8, 2024

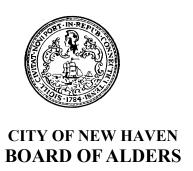
Funding request: \$100,000.00

The City of New Haven Department of Elderly Services seeks funding from the State of CT, State Unit on Aging ARPA Senior Center Funding with an indemnification clause.

Funds will be used to:

- Provide transportation to and from the Dixwell/Newhallville Senior Center and senior center participant homes located throughout the City of New Haven through contractual services for those that attend the Dixwell/Newhallville Senior Center.
- Offer transportation for free during regular programming days, Monday through Friday, utilizing a 20-passenger CDL bus that is wheelchair accessible. The number of passengers on each bus will vary depending on the amount wheelchairs/scooters being transported.

The Department of Elderly Services objective is to connect seniors to programs and services, with an intended outcome to minimize the effects of isolation as a result of the pandemic while increasing the number of seniors that engage in the programs and services provided at the Dixwell/Newhallville Senior Center. We seek to prepare seniors to be better positioned to engage in services provided by the department and other stakeholder coordinated social events by tracking attendance, surveying interest in planned activities and monitoring the overall satisfaction of one's participation.



Adam J. Marchand Alder, Ward 25

> Chair Finance Committee

Member Legislation Committee City Plan Commission 101 West Elm Street New Haven, CT 06515-2119

Telephone: (203) 843-8102 E-mail: Ward25@newhavenct .gov

Alder Tyisha Walker-Myers President, New Haven Board of Alders 165 Church Street New Haven, Connecticut 06510 9 May 2024

Reference: AN ORDINANCE AMENDMENT TO SECTION 17-201 OF THE CITY OF NEW HAVEN'S GENERAL CODE OF ORDINANCES AUTHORIZING THE CITY OF NEW HAVEN, ACTING THROUGH ITS ECONOMIC DEVELOPMENT ADMINISTRATION, TO NEGOTIATE FEES FOR EXTENDED DURATION EVENTS AT THE CANAL DOCK BOATHOUSE.

Dear Madam President:

As the Chair of the Finance Committee, I ask that the referenced item be Discharged from Committee for the purpose of giving it Leave to Withdraw. I request this be done at the Board of Alders meeting on May 20th.

The situation giving rise to this request was dealt with through a different legislative action, and the broader policy issue at hand will be addressed through the budget process. The Economic Development Administrator no longer wishes to pursue this particular request. That is why I ask that it be Discharged from Committee at the May 20, 2024, meeting and then be moved as a Leave to Withdraw.

Thank you for your attention to this request. Please let me know if you have any questions.

Sincerely,

Adam Marchand Alder of Ward 25 Chair of Finance

Cc. Don Hayden, Fiscal Analyst, Office of Legislative Services