## CITY OF NEW HAVEN

## MONTHLY FINANCLAL REPORT

FISCAL YEAR 2022-2023

FOR THE MONTH ENDING
J une 30, 2023

## SUBMITTED JULY 28, 2023

# City of New Haven <br> Justin M. Elicker, Mayor 



July 28, 2023
The Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Honorable Board:

In compliance with Article VIII, Section 5 of the Charter of the City of New Haven, please find attached the required budgetary and financial reports for the month of June 2023.

As required by City Charter, the report shall be filed in the Office of the City Clerk where it shall be available for public inspection. Copies will also be made available to members of the Financial Review and Audit Commission.

Thank you.

Very truly yours,


Justin M. Elicker, Mayor

City of New Haven, Monthly Financial Report Disclosure Note
The information set forth herein is for internal use purposes only and is not based on audited financial information. Such information provided herein is not guaranteed as to accuracy or completeness by the City and is not intended to be and is not to be construed as a representation by the City.

Statements in these monthly financial statements that are not historical facts are forwardlooking statements based on current expectations of future events and are subject to risks and uncertainty. Actual results could differ materially from those expressed or implied by such statements. The City therefore cautions against placing reliance on the forward-looking statements included in these monthly financial statements. All forward-looking statements included in these monthly financial statements are made only as of the date hereof and the City does not assume any obligation to update any forward-looking statements made by the City as a result of new information, future events or other factors.

The information and expressions of opinion herein are subject to change without notice and neither the delivery of these monthly financial statements shall, under any circumstances, create any implication that there has been no change in the affairs of the City since the date of these monthly financial statements.

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FISCAL YEAR 2022-2023
MONTH ENDING; JUNE 2023

|  | FY 2022-23 | FY 2022-23 | Surplus/(Deficit) |
| ---: | :---: | :---: | :---: |
|  | BOA | FORECASTED | Net Change |
| EXPENDITURES | $\$ 633,192,672$ | $\$ 628,810,397$ | $\$ 4,382,275$ |
| REVENUE | $\$ 633,192,672$ | $\$ 645,233,360$ | $\$ 12,040,688$ |
| BALANCE SURPLUS $/$ (DEFICIT) |  | $\$ 16,422,963$ |  |

CITY FUND BALANCE (UNAUDITED) AS OF MONTH ENDING; JUNE 2023

| Major Fund | FY 2023 <br> Begining Fund Balance | FY 2022-23 <br> Unaudited Operating Results | FY 2022-23 UnAudited Year End Fund Balance |
| :---: | :---: | :---: | :---: |
| General Fund | \$32,936,121 | \$16,422,963 | \$49,359,084 |
| Litigation Fund | \$1,667,276 | \$0 | \$1,667,276 |
| Medical Self Insurance Fund | \$1,791,659 | \$2,000,000 | \$3,791,659 |
| Workers Compensation Fund | \$212,702 | \$0 | \$212,702 |
| Grand Total | \$36,607,758 | \$18,422,963 | \$55,030,721 |

Fund balance as a percentage of operating budget $8.69 \%$

## SUMMARY- CHANGES FROM PRIOR REPORT

Expenditures Changes

|  | May-23 Surplus / (Deficit) | June-23 <br> Surplus / <br> (Deficit) | $\begin{gathered} \text { Net Change } \\ \text { Savings (Decrease)/ } \\ \text { Increase } \\ \hline \end{gathered}$ | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| Legislative Services | \$75,000 | \$195,883 | \$120,883 |  |
| Mayor's Office | \$97,000 | \$253,238 | \$156,238 |  |
| Chief Administrators Office | \$115,000 | \$60,566 | $(\$ 54,434)$ |  |
| Corporation Counsel | $(\$ 31,400)$ | (\$566,723) | $(\$ 535,323)$ |  |
| Finance Department | \$235,492 | \$570,796 | \$335,304 |  |
| Information and Technology | \$0 | \$0 | \$0 |  |
| Office of Assessment | \$251,000 | \$240,197 | $(\$ 10,803)$ |  |
| Library | \$0 | (\$747,596) | (\$747,596) |  |
| Park's and Recreation | \$0 | \$2,003 | \$2,003 |  |
| City Clerk's Office | \$111,000 | \$116,491 | \$5,491 |  |
| Registrar of Voters | \$237,000 | \$434,376 | \$197,376 |  |
| Public Safety/911 | \$327,117 | \$169,614 | (\$157,503) |  |
| Police Department | \$1,023,797 | \$2,417,783 | \$1,393,986 |  |
| Fire Department | \$314,412 | \$896,703 | \$582,291 |  |
| Health Department | \$410,288 | \$1,535,429 | \$1,125,141 |  |
| Fair Rent | \$0 | \$2,448 | \$2,448 |  |
| Elderly Services | \$18,000 | \$49,295 | \$31,295 |  |
| Youth Services | \$0 | \$0 | \$0 |  |
| Services with Disabilities | \$0 | \$20,126 | \$20,126 |  |
| Community Services | \$119,000 | \$332,378 | \$213,378 |  |
| Youth and Recreation | \$179,506 | (\$44,740) | (\$224,246) |  |
| Vacancy Savings | (\$1,034,696) | (\$1,034,696) | \$0 |  |
| Various Organizations | \$0 | \$307,903 | \$307,903 |  |
| Non-Public Transportation | \$0 | \$140,610 | \$140,610 |  |
| FEMA Match | \$0 | \$0 | \$0 |  |
| Contract Reserve | (\$2,000,000) | (\$4,182,773) | (\$2,182,773) |  |
| Expenditure Reserve | (\$2,000,000) | (\$1,293,313) | \$706,687 |  |
| Public Works | \$0 | $(\$ 6,058)$ | $(\$ 6,058)$ |  |
| Engineering | \$44,000 | \$358,053 | \$314,053 |  |
| Parks and Public Works | \$344,609 | \$657,800 | \$313,191 |  |
| Debt Service | (\$443,048) | $(\$ 267,525)$ | \$175,523 |  |
| Master Lease | \$0 | \$0 | \$0 |  |
| Rainy Day Replenishment | \$0 | \$0 | \$0 |  |
| Development Operating Subsidies | \$0 | (\$57,261) | (\$57,261) |  |
| City Plan | \$92,000 | \$85,359 | $(\$ 6,641)$ |  |
| Transportation Traffic and Parking | \$400,000 | \$616,243 | \$216,243 |  |
| Commission on Equal Opportunity | \$25,000 | \$5,804 | $(\$ 19,196)$ |  |
| Office of Bld, Inspect\& Enforc | \$250,000 | \$303,077 | \$53,077 |  |
| Economic Development | $(\$ 10,089)$ | \$8,626 | \$0 |  |
| Livable Cities Initiatives | \$98,000 | \$57,278 | $(\$ 40,722)$ |  |
| Pension(s) | \$100,000 | $(\$ 622,669)$ | $(\$ 722,669)$ |  |
| Self-Insurance | (\$1,657,767) | (\$1,814,527) | $(\$ 156,760)$ |  |
| Employee Benefits | \$5,096,298 | \$5,698,836 | \$602,538 |  |
| Education | (\$1,457,865) | (\$1,323,767) | \$134,098 |  |
| REVENUE TOTAL | \$1,328,654 | \$3,575,264 | \$2,246,610 |  |

FISCAL YEAR 2022-2023
MONTH ENDING; JUNE 2023

|  | May-23 <br> Surplus / (Deficit) | June-23 <br> Surplus / (Deficit) | Net Change <br> Savings (Decrease) <br> / Increase | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| City Sources |  |  |  |  |
| PROPERTY TAXES | \$5,520,723 | \$5,727,430 | \$206,707 | Updated tax collection projection |
| BUILDING PERMITS | \$1,551,902 | \$2,816,437 | \$1,264,535 |  |
| PARKING METERS | \$132,664 | \$504,076 | \$371,413 |  |
| PARKING TAGS | (\$2,261,309) | (\$2,094,266) | \$167,043 |  |
| OTHER LIC., PERMITS \& FEES | $(\$ 686,355)$ | $(\$ 474,118)$ | \$212,237 |  |
| INVESTMENT INCOME | \$4,355,759 | \$5,121,994 | \$766,235 |  |
| RENTS \& FINES | $(\$ 243,978)$ | $(\$ 206,099)$ | \$37,880 |  |
| PAYMENTS IN LIEU OF TAXES | $(\$ 23,138)$ | $(\$ 36,594)$ | $(\$ 13,456)$ |  |
| OTHER TAXES AND ASSESSMENTS | \$1,896,900 | \$2,060,071 | \$163,171 |  |
| MISCELLANEOUS \& OTHER REVENUE | \$1,826,701 | \$1,619,200 | (\$207,501) |  |
| CITY SOURCES SUB-TOTAL | \$12,069,869 | \$15,038,132 | \$2,968,263 |  |
| State Sources |  |  |  |  |
| STATE GRANTS FOR EDUCATION | $(\$ 35,000)$ | \$142,173 | \$177,173 |  |
| STATE GRANTS \& PILOTS | \$1,729,914 | \$2,002,556 | \$272,643 |  |
| STATE SOURCES SUB - TOTAL | \$1,694,914 | \$2,144,729 | \$449,816 |  |
| REVENUE TOTAL | \$13,764,783 | \$17,182,861 | \$3,418,078 |  |
| Transfers From Other Sources |  |  |  |  |
|  | \$0 | \$0 | \$0 |  |

AMERICAN RESCUE PLAN FUNDING
AS OF JULY 27, 2023

|  | BUDGET SUMMARY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget <br> Category | Original Allocation | Revised Allocation | $\begin{aligned} & \hline \text { YTD } \\ & \text { Cost } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Committed } \\ \text { PO's } \end{gathered}$ | Remaining Balance |
|  | Youth Engagement | 1,500,000 | 1,811,688 | 1,243,043 | 10,000 | 558,645 |
|  | Clean and Safe | 1,500,000 | 1,500,000 | 1,222,214 | 37,153 | 240,633 |
|  | Arts and Culture | 1,000,000 | 900,000 | 584,668 | 234,050 | 81,282 |
|  | Safe Summer | 2,000,000 | 2,000,000 | 1,352,223 | 472,232 | 175,545 |
|  | Administration and IT Public Safety Infrastructure | 20,300,000 | 20,000,000 | 3,220,794 | 5,992,525 | 10,786,681 |
|  | Community Resilience | 8,000,000 | 8,000,000 | 735,870 | 93,303 | 7,170,827 |
|  | Public Safety OT | 4,000,000 | 4,000,000 | 4,000,000 | 0 | 0 |
|  | Youth Engagement \& Early Childhood | 10,000,000 | 9,988,312 | 321,901 | 121,710 | 9,544,701 |
|  | I'm Home Initiative | 13,000,000 | 13,000,000 | 632,759 | 2,834,975 | 9,532,266 |
|  | Economic and Wealth Creation | 4,800,000 | 4,800,000 | 223,449 | 2,289,512 | 2,287,039 |
|  | Arts and Culture (3rd) | 1,200,000 | 1,300,000 | 23,618 | 0 | 1,276,382 |
|  | Vo-Tech Initiative | 8,000,000 | 8,000,000 | 0 | 800,000 | 7,200,000 |
|  | Climate Emergency | 5,000,000 | 5,000,000 | 82,931 | 0 | 4,917,069 |
|  | Public Health \& Infrastructure | 6,000,000 | 6,000,000 | 142,885 | 674,916 | 5,182,199 |
|  | New Haven Land Bank | 5,000,000 | 5,000,000 | 190 | 0 | 4,999,810 |
|  | FY 2022-23 Revenue Replacement | 5,000,000 | 5,000,000 | 0 | 0 | 5,000,000 |
|  | Public Safety Vehicle | 4,100,000 | 4,100,000 | 0 | 4,587,751 | $(487,751)$ |
|  | Hydrant Replacement and Repairs | 400,000 | 400,000 | 0 | 0 | 400,000 |
|  | Parks and Public Works Equipment | $1,300,000$ | $1,300,000$ | 0 | $0$ | 1,300,000 |
|  | Literacy and Math Tutoring | $3,000,000$ | $3,000,000$ | 180 | 3,000,000 | (180) |
|  | Grand Total | 105,100,000.00 | 105,100,000.00 | 13,786,725.73 | 21,148,125.18 | 70,165,149.09 |
| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| Clean and Safe | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. | Parks and Playground Improvements | \$0.00 | \$709,685.15 | \$709,685.15 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Administrative, personnel, benefits and 5\% of programs to support program management and service delivery, planning and civic engagement all as related to American Rescue Plan. | Administrative Expenses | \$96,415.93 | \$372,351.29 | \$468,767.22 | \$412,298.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth <br> Engagement | Expand Youth Dept offerings with staff and programming in existing outdoor programs (eg-kayak/canoe, hike, bike, ropes, paddle, archery). Additional seasonal staff to support program goals around team building, cooperation, and conflict resolution. | Expanded Outdoor Adventures through Ranger Program | \$0.00 | \$68,316.92 | \$68,316.92 | \$0.00 |
| Youth Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. | Extended Summer Camps <br> (1) | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. | Extended Summer Camps (NP) | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth Engagement | Create new program for 8th grade students as pipeline for future Youth and Recreation counselors. Goal to support up to 200 students with training and stipends. | Counselor in Training Program for Youth @ Work | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement | Make available up to 25 grants to support non-profit youth service providers specifically for program expansion in 2021. | "Grassroots Grants" <br> Program | \$0.00 | \$541,500.00 | \$541,500.00 | \$0.00 |
| Youth Engagement | Partner with driver's education instructor for wraparound program to cover driver's license preparatory course and general bike/ped/traffic safety. | Youth Driver Safety Program | \$0.00 | \$30,187.35 | \$30,187.35 | \$0.00 |
| Youth Engagement | Sponsor neighborhood mid-week pop up events for total of 8 weeks citywide including family and youth programming. | YARD Neighborhood Pop Ups | \$10,034.74 | \$88,718.61 | \$98,753.35 | \$0.00 |
| Youth Engagement | Sponsor one summer concert specifically geared to youth audience. | Youth Summer Concert | \$25,375.84 | \$367,311.44 | \$392,687.28 | \$0.00 |
| Clean and Safe | Support neighborhood and commercial area revitalization with paint program, maintenance clean ups, trash can and infrastructure repair/replace, other as needed. | Neighborhood / Commercial District Enhancements | \$6,577.92 | \$391,922.54 | \$398,500.46 | \$37,153.00 |
| Clean and Safe | Expand Youth Ambassador program with 12 crews over six week period for clean up activities in coordination with LCI, DPW/Parks, PD and program supervisor. | Extended Youth Ambassador Program | \$101,468.76 | \$3,240.61 | \$104,709.37 | \$0.00 |
| Clean and Safe | Citywide planting and clean up effort over 12 weeks (into Fall, 2021). Goal of six cleanups per week, led by 2-person crew. | Citywide Beautification Activities | \$8,241.70 | \$1,076.90 | \$9,318.60 | \$0.00 |
| Arts and Culture | Provide financial gap support for high profile civic events incl New Haven Grand Prix, July 4, Int'l Festival and Open Studio. | Support for Keynote Events | \$0.00 | \$82,500.00 | \$82,500.00 | \$87,500.00 |
| Arts and Culture | Make grants available to program/event sponsors including movies and concerts in the park, cultural equity programming, neighborhood pop ups and publiclyaccessible sporting events. | Expanded Communal Celebrations in Intimate Settings | \$0.00 | \$398,449.00 | \$398,449.00 | \$91,550.00 |
| Arts and Culture | Support arts-focused program at summer camps and afterschool programs as well as youth apprenticeship. | Expanded Youth Arts Program | \$0.00 | \$59,999.50 | \$59,999.50 | \$29,999.50 |
| Arts and Culture | Support marketing and promotional activities associated with summer recovery for community and economic sectors with cultural focus. | Marketing and Promotional Activities | \$0.00 | \$43,719.74 | \$43,719.74 | \$25,000.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Safe Summer | Enhance existing violence prevention programs with stipends for additional counselors, engagement activities and related programs. | Violence Prevention Initiatives | \$0.00 | \$235,428.95 | \$235,428.95 | \$427,398.16 |
| Safe Summer | Bridging youth to services to navigate mental health and high-risk behaviors including homelessness to affect a more positive outcome for youth. | Youth Connect | \$8,348.22 | \$104,279.73 | \$112,627.95 | \$0.00 |
| Safe Summer | Support for mental health, community response teams and trauma-informed services specifically geared to evidencebased approaches to recovery out of the pandemic. | Health and Wellbeing | \$0.00 | \$299,999.82 | \$299,999.82 | \$0.00 |
| Safe Summer | Provide program support for community providers engaged with high-risk populations including re-entry, substance abuse and persons experiencing homelessness. | Support for High-Risk Populations | \$0.00 | \$704,166.18 | \$704,166.18 | \$44,833.82 |
| Youth Engagement | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring, summer and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. | Youth Summer and Year Round Employment (created 07/14/2022) | \$45,390.77 | \$0.00 | \$45,390.77 | \$0.00 |
| Youth Engagement | The Youth Id program is a partnership with the State of Connecticut Department of Motor Vehicles to provide youth who participate in programs of the Youth and Recreation department with DMV ID at no cost to the youth. The criteria for selection is based by the financial need(s) of the student. | Youth Services ID Assistance Program | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| Community Resilience |  | Administrative Expenses | \$217,299.06 | \$22,524.63 | \$239,823.69 | \$96.06 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Committed <br> Purchase Orders |  |  |  |  |
| Cousing Support: Funds will be used to expand access to <br> permanent supportive housing opportunities by either <br> purchasing property or securing services such as pre- <br> Resilience <br> Revelopment, new construction, or renovation. <br> Basic needs: Funds will be used to continue navigation <br> hubs that address the basic needs of the sheltered and <br> unsheltered population. There are a total of five navigation <br> hubs in the City. The hubs provide access to laundry, <br> showers, restrooms, phones, computers, copiers, medical <br> services, food or snacks, phone charging, bus passes, <br> mailbox, recovery groups, case management, and referrals. | Homeless |  |  |  |  |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Violence Prevention Coordinator: The Violence Prevention Coordinator will implement a strategic blueprint to coordinate city-wide Violence Prevention Initiatives and lead the city's Office of Violence Prevention. They will be responsible to coordinate and oversee the spectrum of evidence-based community violence prevention initiatives and develop coordinated activities with Police, Parole, Reentry, Community Crisis teams, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. |  |  |  |  |  |
| Community Resilience | Street Outreach: This program enhances the city's capacity to address community violence through trained violence interruption professionals. ARPA funding will be used to hire additional violence interruption professionals with the goal of reducing caseloads from 25-1 to 10-1, affording more opportunities to identify and connect at-risk individuals. The violence interruption professionals mediate conflicts among individuals and groups to prevent future shootings. They also assist to de-escalate situations at Hospital's Emergency Department and mediating conflicts to prevent retaliation. The program is based on an evidence-based model of community violence interruption and hospitalbased violence intervention programs. | Violence Prevention | \$22,654.65 | \$4,190.13 | \$26,844.78 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community Resilience | Community Mental Health Initiatives Coordinator: The Coordinator will lead the Office of Community Mental Health Initiatives and develop a strategic plan to coordinate city-wide initiatives. The coordinator will be responsible to plan, develop, coordinate and oversee the spectrum of evidence-based mental health initiatives and developing coordinated activities with other city departments, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. <br> Community Healing Support Team: This program provides a community support team to provide trauma-informed services in the immediate aftermath of neighborhood trauma such as a homicide or shooting. The team is formed by community health workers and social workers. They supported 498 people up until 12/31/21. <br> Community Crisis Response Team. Funds will be used to deploy a mobile crisis response team that responds to lowacuity 9-1-1 calls that do not require fire, police, or AMR responses. The team is led by mental health professionals who are trained in de-escalation, and harm reduction, and are fully integrated into the existing social services landscape of the city. | Mental Health | \$86,608.00 | \$312,895.89 | \$399,503.89 | \$26,282.44 |
| Community Resilience | Prison Reentry: Funds will be used as gap funding to support the operations of the Reentry Welcome Center, a one-stop shop for reentry services that also serves as a dropoff location for individuals released by the Connecticut Department of Correction. Formerly incarcerated individuals can access a wide range of services at the center, including but not limited to employment opportunities, workforce development, basic needs, housing, substance use disorder treatment, mental health treatment, and others. Funds are also used to implement a collaborative case management model to enhance casemanagement services and pre-release engagement for offenders at higher risk of future involvement in violence. A social worker and a peer support specialist were hired to support this program. | Re-entry Services | \$0.00 | \$562.67 | \$562.67 | \$17,800.00 |
| Administration and IT Public Safety Infrastructure | 200 Orange / 1 Union Ave - This would ensure the future of cyber security for the City of New Haven. It would allow us to increase our VPN throughput, further support remote teleworkers. It would allow us to be a more flexible and efficient work force, while increasing security and redundancy. | Firewall Upgrades | \$0.00 | \$398,157.28 | \$398,157.28 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration and IT Public <br> Safety <br> Infrastructure | The PD Datacenter is plagued by overheating and insufficient power issues. The server racks are overcrowded and inefficiently laid out. It would benefit us, to have the entire space rehabbed and bring in a third-party company to redesign and rebuild the datacenter. | Datacenter at PD | \$0.00 | \$445.96 | \$445.96 | \$47,238.07 |
| Administration and IT Public Safety Infrastructure | This would allow us to build out and maintain a tertiary data center. This would allow us to have a better business continuity plan and a more robust DR plan, in the event of an emergency. | $\begin{gathered} \text { Datacenter - } 200 \\ \text { Wintergreen } \end{gathered}$ | \$0.00 | \$0.00 | \$0.00 | \$46,134.16 |
| Administration and IT Public Safety Infrastructure | Cybersecurity Asset Management This will provide the City a comprehensive asset solution that will cover Inventory, locate coverage gaps, and automate security policy against the everchanging cyber threats that we face | Axonious (Cyber Security) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Update and replace equipment that is no longer functioning in the CompStat space | COMSTAT Room Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | This would enhance mobility options for all employees by having the existing Wi-Fi SSID's available at any of the City's operating locations for any City issued Mobile phone and /or laptop device. | City Facilities - Wi-Fi expansion | \$0.00 | \$0.00 | \$0.00 | \$88,701.24 |
| Administration and IT Public Safety Infrastructure | New MCTs and associated equipment for all the mobile units at NHPD. The current fleet of MCTs has reached the end of its expected lifespan and needs being replaced. This number is an increase over what we had originally because we have been informed that the Investigative Services Unit needs MCTs in some of their vehicles now. | New MCT's and associated equipment for mobile units | \$0.00 | \$741,004.00 | \$741,004.00 | \$7,599.00 |
| Administration and IT Public Safety Infrastructure | The department needs replacing our current Computer Aided Dispatch and Records Management System. Our current system was purchased from a Vendor that has been bought out by a new company and the support that we receive from the new company is subpar at best. The current Vendor has a much better system and prefers to focus its efforts on that system to the detriment to our current system. Will need to go out to RFP and review responses against list of requirements to select best solution for the City. | New CAD/RMS systems | \$0.00 | \$0.00 | \$0.00 | \$2,093,820.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration and IT Public Safety Infrastructure | The New Haven Police Department (NHPD) is requesting $\$ 3,800,000$ to cover the cost to purchase, install and support approximately 500 cameras (may include some license plate reader (LPR) cameras) throughout the city of New Haven. Cameras are routinely used as a public safety tool to increase solvability and prevent crimes. These cameras would be installed near the entrances and egresses of the city and in areas that the NHPD has determined to be hotspots through the analysis of crime heatmaps. Additionally, the City is requesting personnel cost to be added for the project | City Camera Project | \$0.00 | \$1,273,809.94 | \$1,273,809.94 | \$2,435,344.11 |
| Administration and IT Public Safety Infrastructure | As of 8/31, the NHPD has 319 filled positions from the 406 budgeted. 49 of those vacancies are in the rank of Police Officer - the backbone of the City's patrol. New Haven loses on average 23 officers a year to retirement and/or exiting the city while recent years have seen the department recruit new cadets, they are only able to replace what is leaving. The funding request would allow the NHPD to target up to a $\$ 10,000$ sign - on bonus (based on BOA approval guidelines) for up to 40-lateral hires from CT police departments. The City has been engaged with the recruitment of and hiring of lateral officers since 2019. Each lateral hire that would be awarded a sign-on bonus would save the City approximately $\$ 22,000$ each as opposed to the cost of a cadet going through the academy. All later hires must meet the criteria established by the New Haven Board of Police Commissioners and City of New Haven. | Bonus for Police Laterals | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public <br> Safety <br> Infrastructure | Funds will be used for overtime to supplement neighborhood walking and bike patrols, to enhance special details addressing quality of life concerns like ATVs, Illegal Drag Racing and Noise and allow supplemental narcotics and undercover work to improve safety in our neighborhoods. ( $\$ 200 \mathrm{~K}$ per year) | Quality of Life Supplement Details | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Expansion of City ShotSpotter for high crime area's (over four-year period) | Shot Spotter | \$0.00 | \$338,610.00 | \$338,610.00 | \$861,390.00 |
| $\begin{gathered} \text { Public Safety } \\ \text { OT } \\ \hline \end{gathered}$ |  | Police Overtime FY 22 | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| $\begin{gathered} \hline \text { Public Safety } \\ \text { OT } \\ \hline \end{gathered}$ |  | Fire Overtime FY 22 | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(ies) including but not limited to expanding camp programs, learning programs, youth sports programming, afterschool programing | Expansion Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth <br> Engagement \& Early Childhood | Provide family entertainment for communities once a week from 6-8 weeks during summer | YARD Neighborhood Pop Ups | \$0.00 | \$190.55 | \$190.55 | \$75,000.00 |
| Youth <br> Engagement \& Early Childhood | Provide a free concert for youth and their families during summertime | Youth Summer Concert | \$0.00 | \$242,647.98 | \$242,647.98 | \$1,363.31 |
| Youth <br> Engagement \& Early Childhood | Partner with driver's education instructor to provide 8-hour safety course to obtain CT Driver's permit/license free of cost to participant | Youth Driver Safety Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Youth conference for students grades 7 to 12 | Youth Summit | \$0.00 | \$10,541.36 | \$10,541.36 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(is) | Youth Employment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Expand YARD recreational camps for $1-2$ weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) | Extended Summer Camps \& Expanded Outdoor Ranger Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Persoonel cost Expand YARD recreational camps for 1-2 weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) | Extended Summer Camps \& Expanded Outdoor Ranger Program Personnel | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Funds to be used for early childcare workforce development through education to career pipeline and business support through promoting affordable homeownership for family providers. Funds will also be used to build common application and family subsidy portal to ease access for families looking for services. Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity. | Early Childhood Challenge Grant <br> (expansion/enhancement) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity for infant/toddler and small children served | Early Childhood Challenge Grant (small grants) | \$0.00 | \$747.07 | \$747.07 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Funds will also be used to hire a contractor for program administration. | Early Childhood Consultant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth <br> Engagement \& Early Childhood | Create up to eight Youth and Community Hubs in existing City assets to provide flexible space for youth and community programming, both by the City and external sources. Priorities- West Rock Nature Center, Coogan Pavilion, Barnard Nature Center, Trowbridge Rec Center, East Rock Ranger Station, Goffe St Park Community Building, Atwater Senior Center, Salperto | Youth Centers | \$0.00 | \$67,774.53 | \$67,774.53 | \$45,346.33 |
| Youth <br> Engagement \& Early Childhood | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Down Payment and Closing Cost Assistance Program Expansion - Expand the current program administered through LCI for income eligible applicants. | Down Payment and Closing Cost Assistance Program | \$0.00 | \$125,578.50 | \$125,578.50 | \$0.00 |
| I'm Home Initiative | Homeownership Development Program - Support for acquisition and development of single-family and twofamily dwellings as well as accessory dwelling units for impacted homeowners. | Homeownership Development Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Public Service Development Program- Supportive Housing Partners to generate new units for $30 \%$ AMI under | Public Service Development Program | \$0.00 | \$0.00 | \$0.00 | \$2,810,000.00 |
| I'm Home Initiative | Marketing and Program Communications-Intensive outreach program supported by navigators to inform New Have residents of new programs | Marketing and Communications | \$0.00 | \$14,655.82 | \$14,655.82 | \$5,825.00 |
| I'm Home Initiative | Below Market Registry-Based on the Affordable Housing Task Force to develop searchable inventory of naturallyoccurring affordable units citywide | Below Market Registry | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Housing Navigator assist in development of Below Mark Registry, support outreach of City programs; develop a registry of all statewide available assistance programs, liason for housing needs and access | Housing Navigator Program (non-personnel incidentals) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Security Deposit Assistance Program - Income eligible applicants (based on HUD 300\% FPG) will receive up to two months of rent (first and last) together with utility and deposit assistance | Security Deposit Assistance Program | \$0.00 | \$361,390.50 | \$361,390.50 | \$19,150.00 |
| I'm Home Initiative | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$127,264.52 | \$3,869.36 | \$131,133.88 | \$0.00 |
| Economic and Wealth Creation | DECD Support CT Small Business 2022 - Partnership with Community Foundation Mission Investment Program with priority for Black-, Brown- and Women-owned businesses together with business support organizations all as part of Foundation's recent DECD grant award. | DECD Support CT Small Business 2022 | \$0.00 | \$0.00 | \$0.00 | \$1,500,000.00 |
| Economic and Wealth Creation | Neighborhood Commercial Capacity Grants - Relaunch of neighborhood commercial district initiative based on Main Street program model and intended leverage to infrastructure improvements (e.g.-streetscape). | Neighborhood Commercial Capacity Grants | \$0.00 | \$451.80 | \$451.80 | \$264,511.70 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economic and Wealth Creation | Expand Financial Empowerment Center service model with additional staff and long-term agreement. | Financial Empowerment Center Expansion | \$0.00 | \$175,000.00 | \$175,000.00 | \$525,000.00 |
| Arts and Culture (3rd) | Various programs to expand Arts and Culture incuding Creative Economic Empowerment Program, Creative Workforce Pipeline, and Creative Workforce Pipeline | Various Programs | \$0.00 | \$200.17 | \$200.17 | \$0.00 |
| Economic and Wealth Creation | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$46,580.97 | \$1,416.33 | \$47,997.30 | \$0.00 |
| Climate <br> Emergency | Building Decarbonization: These funds will be used to develop and implement plans for the decarbonization of City buildings through retrofitting heating, ventilation, and air conditioning systems. Projects will focus on the replacement of fossil fuel-fired systems with high efficiency electric alternatives, such as mini-split, multi-split, and variable refrigerant flow heat pumps and energy recovery ventilators. Priorities include 200 Orange Street and continuing progress on the electrification of smaller City properties such as libraries, police substations, and fire station living quarters. | Building Decarbonization | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate <br> Emergency | Residential Energy Navigators: Various local, state, federal, and nonprofit programs are available to remediate health hazards that block energy efficiency improvements and to improve energy efficiency in one to four family properties. Renters and homeowners often encounter difficulties in determining their eligibility, completing applications, providing required documentation, and working with contractors and local utilities to participate in these programs. The City of New Haven will select a vendor to assist residents in navigating these programs to maximize the benefits available to them. Over the next four years, the City aims to achieve weatherization and deep energy efficiency improvements of one to four family properties at a rate in line or above the state's $203080 \%$ weatherization goal. | Residential Energy Efficiency and Electrification Navigators | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Climate <br> Emergency | Multifamily Building Electrification: Retrofits of multifamily buildings of 5 or more units in underserved/environmental justice census tracts present opportunities to bring cost savings, health, resiliency, and comfort benefits to many residents at once. The Office of Climate and Sustainability will seek to identify costeffective electrification opportunities of low-rise multifamily buildings heated by aging oil and electric heating system by assembling building permit and property assessment data. Identifying candidate properties, modeling a suitable electric alternative, and financing the purchase and installation of new equipment can be expedited by partnering with an electrification as a service provider, such as BlocPower. | Multifamily Building Electrification | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate <br> Emergency | Clean Energy Workforce Development: Meeting City and state goals for building weatherization and electrification will require an expansion of the clean energy workforce. Training New Haven residents in high-demand roles, such as energy efficiency technicians and insulators, will help fill this gap and provide opportunities to residents in underserved/environmental justice census tracts. Funds may also assist building trades businesses in the City's Small Contractor Development program expand their capabilities and obtain certifications to meet the needs of all electric construction and retrofits. | Clean Energy Workforce Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate Emergency | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$80,626.77 | \$2,304.17 | \$82,930.94 | \$0.00 |
| Public Health \& Infrastructure | Funds to be used for capital improvements at parks and public spaces citywide, including public health measures in parks and areas designated for preservation, climate resilient infrastructure and upgrades to outdoor recreation opportunities. | Public Space and Parks improvements | \$0.00 | \$90,748.68 | \$90,748.68 | \$548,503.60 |
| Arts and Culture (3rd) | Personnel Cost related to programming | Personnel Arts and Culture | \$22,697.06 | \$720.75 | \$23,417.81 | \$0.00 |
| New Haven Land Bank | Development of a framework and implementation document including mission, goals and framework for operations based on state and national models/best practice together with budget and revenue targets for sustainability. | Development Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven <br> Land Bank | Entity Formation and Seed Funding - Organizational documents, legal support and seed funding for new entity. | Entity Formation and Seed Funding | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven <br> Land Bank | Portfolio Acquisitions - Acquisition and conveyance of certain City-owned assets to build early-start portfolio for new entity. | Portfolio Acquisitions | \$0.00 | \$189.91 | \$189.91 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD NonPersonnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | The New Haven Health Department's sanitarians are responsible for conducting inspections at each of the City's nearly 1,000 food service establishment to ensure food products are safe for public consumption. As part of the inspections, temperature readings are conducted of all nonpackaged, hot and cold food products to ensure compliance with food safety regulations. Digital food service thermometers, such as Thermapen® Blue would inspectors to obtain instant (within two-three second) temperate readings of food products. These wireless devices have a fold-away probe for easy storage and transport and use wireless Bluetooth technology to send temperature readings directly to either a smart phone or tablet. Costs are estimated at $\$ 299$ per thermometer x 6 thermometers | Digital Food Service Thermometers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Health \& Infrastructure | Concentrations of SARS- CoV-2 RNA in New Haven's wastewater have closely matched and predicted COVID-19 case rates in New Haven, and typically provide an earlier indication of outbreaks than COVID-19 testing. We propose continued daily surveillance of SARS-CoV-2 and four additional infectious agents in the primary sludge of New Haven's East Shore Water Pollution Abatement Facility. This facility serves approximately 200,000 residents in New Haven, Hamden, East Haven, and Woodbridge, CT. Details of the proposed surveillance program include the following: - Infectious agents (disease) to be monitored include: SARS-CoV-2 (COVID-19), Influenza viruses A and B (flu), respiratory syncytial virus (RSV), adenoviruses (respiratory, eye and GI infection), and noroviruses (GI infection). <br> - Daily samples will be collected and analyzed from the treatment plant. <br> - Yale University will work with the CT DPH to obtain updated positive COVID-19 case rate information as well as incidence information for any of the monitored diseases (primarily influenza and RSV). <br> - Yale University will report results weekly and track outbreaks on our publicly available website <br> (https://yalecovidwastewater.com/.edu) <br> Costs are estimated at $\$ 19,618.75$ (RNA extraction | COVID-19 Sludge Monitoring \& Genomic Sequencing | \$0.00 | \$180.29 | \$180.29 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | - Public health school nurses regularly communicate with healthcare providers related to students' medical conditions and require a means to have HIPPA protected access to receiving and sending medically sensitive information. Each nursing office is in need of a desktop copier/fax machine and shedder to ensure HIPPA compliance with health information. <br> - Public health school nurses are required to conduct and participate in mandatory trainings via zoom or other similar platforms. Having webcams will enable nurses to participate actively in trainings. <br> $\cdot$ Public health nurses who provide nursing services in often require ice when treating children's injuries and as a noninvasive means to control body temperature when a child presents with a fever. <br> $\cdot$ Costs are estimated at $\$ 20,160$. Costs are based upon $\$ 300$ per nursing office for a copier/fax and shedder and $\$ 30$ per nursing office for a webcam $\times 42$ offices, and $\$ 150$ per ice machine x 42 public/parochial schools.. | School Nurse Office Equipment | \$0.00 | \$7,446.18 | \$7,446.18 | \$7,987.14 |
| Public Health \& Infrastructure | - A consultant (Raynor Business Consulting) would be hired to develop and implement a workforce development plan and training program for the New Haven Health Department. A Workforce Development Plan is one of the required elements for a health department to become accredited. Additionally, workforce development plans and trainings have been shown to increase staff sustainability, strengthen the public health workforce, and improve moral. Trainings to be offered would include, but is not limited to customer service, implicit bias, systems thinking, leadership/management. <br> - Costs are estimated at $\$ 140,000$. These costs include onetime consultant fees for plan development $(\$ 20,000)$ and annual trainings costs ( $\$ 30,000$ per year $\times 4$ years $=$ 120,000). | Workforce Development Plan and Training Program | \$0.00 | \$11,000.00 | \$11,000.00 | \$9,000.00 |
| Public Health \& Infrastructure | Funds to be used to reduce residents of New Haven risk of developing high blood pressure, heart disease, stroke, cancer and Type 2 diabetes. Program will provided at least 20 PANA workshops during the school-year for parents of school children in coordination with the New Haven Health Department and New Haven Public Schools. | Nutritional Program | \$0.00 | \$0.00 | \$0.00 | \$50,100.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> Infrastructure | - Viken Detections XRF lead paint analyzers are used by the Health Department's Lead Inspectors when conducting comprehensive lead inspections of housing units, which primarily house low-income children under the age of six. The machines allow the inspectors to measure the amount of lead in painted surfaces and use this data to write abatement plans and ensure lead hazards are remediated by property owners. The one-time cost to purchase an additional XRF machine would enable multiple housing inspections to be conducted at the same time and/or reduce the amount of time needed to conduct an in-home inspection as an additional inspectors would have an XRF machine to use. <br> - Viken Detections has been deemed a sole source provider for XRF Lead Paint Analyzer Machines. <br> - Costs are estimated at $\$ 42,648$ for an XRF machine. The costs include the machine, extender pole to reach high surfaces, accessory kit, and shipping. | Lead Paint Analyzer Machine | \$0.00 | \$20,555.00 | \$20,555.00 | \$21,825.00 |
| Public Health \& Infrastructure | - Household hygiene plays a role in the health of children, especially in those with evaluated blood lead levels. To improve household hygiene and reduce lead dust hazards, the Health Department in partnership with the Lead Advisory Task Force would like to launch lead poisoning prevention educational campaign. The campaign would provide education to families on the importance of proper cleaning techniques (e.g., cleaning with a damp cloth, using Swiffers, etc.) to prevent lead poisoning. Families who attend an educational session or otherwise qualify would receive swiffers, green cleaning supplies, vacuums with HEPA filters, etc. ARPA funds could be used to purchase supplies and create a risk communication and educational media campaign on this topic. <br> - Costs are estimated at $\$ 400,000$ ( $\$ 100,000$ annually). These costs include $\$ 150,000$ to develop and implement an educational campaign, including the use of billboards, radio messaging, etc. and $\$ 250,000$ for healthy homes cleaning supplies. Families of children with and documented elevated blood lead level would receive $\$ 300$ worth of healthy homes cleaning supplies. Families who participate in an educational session would receive $\$ 100$ in healthy homes cleaning supplies. Approximately 700 families with children ( 150 with elevated lead levels and 1600 without a history of lead poisoning) would be served. | Lead Poisoning Prevention / Healthy Homes Supplies | \$0.00 | \$12,955.02 | \$12,955.02 | \$12,500.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | - An assessment of the City's solid waste plans is needed to ensure New Haven's drinking and bathing waters are and remain free of contaminants. This assessment would be led by the New Haven Health Department in partnership with the Environmental Advisory Council, Save the Sound, and the Regional Water Authority. As part of the assessment, funds would be provided to Save the Sound to collect and report on water quality data. <br> - Costs are estimated at $\$ 25,000$ for this assessment are estimated | Solid Waste Assessment Plan | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| Arts and Culture (3rd) | This grant program will focus on creative workers and creative entrepreneurship, driving Cultural Equity, and Inclusive Economic Development to build Black and Brown wealth by providing new and midlevel creative businesses and creative workers with professional development programs, technical assistance, access to funding, and mentorship opportunities. This program is open for individual creative workers and entrepreneurs to apply and/or service organizations that support them. | Creative Arts Advancement Program (creative workers and entrepreneurs) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Arts and Culture (3rd) | The Creative workforce summit will be a submit that focus on creating a pipeline for emerging creative professionals through a cultural equity lens. This conference will take place annually and will focus on creating a workforce pipeline for emerging and midlevel arts administrators and creative workers. The Summit's priorities will be to discuss: - Placing arts workers in local arts business and cultural organizations - To lessen the barrier to access into arts workforce jobs for creatives of color <br> - To create job for creative professionals and help to close the wealth gap <br> - To assist with the financial burden of arts and cultural businesses due to the pandemic <br> - To provide funding for employee assistance to arts organizations <br> - To fill a hiring gap that local arts and cultural organizations have due to the pandemic <br> - To develop anti-oppressive work culture that increases hiring and retention rates | Creative Workforce Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts and Culture (3rd) | This grant program is an expansion of the creative sector relief fund that we have for local artists. This is a general fund for arts and cultural organizations who lost revenue or were unable to operate programming during the pandemic. This is particularly for organizations who were unable to qualify for financial support through other COVID-19 relief programs through the State or Federal government. - To help strengthen the health of our creative eco-system - To help get arts and cultural organization back operating - For arts organizations who have demonstrated a deep commitment to the community and local artists and will use some of the funds to deepen that relationship and create paid opportunities for local artists <br> Funding can be allocated towards general operating support, workforce, and staffing, and/or organizational programming | Creative Sector Relief Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Arts and Culture (3rd) | This grant program is to support city wide events and popup markets that support neighborhood-based events, that expand cultural equity programming, provide spiritual uplift, foster cultural vitality and help to booster the local creative economy through increased opportunity, activity, and foot traffic. | Citywide Arts and Culture Events and Pop-Up Markets | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Used as revenue replacement for ARP for budget shortfall and projects. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic; | Revenue Replacement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FY 2022-23 Revenue Replacement | Provision of government services | Revenue Replacement for FY 2022-23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vo-Tech Initiative | Strategic Plan: Development of a strategic plan analyzing the current workforce forecast for greater New Haven relative to current programs; developing a new service delivery model with instructional focus areas. Concepital Design:Planning, design and permitting activities associated with new / improved physical space for career pathways and training. Program Support: Matching grants to support existing and new programs in a manner consistent with workforce forecast and plan; fit out of space where appropriate. Matching Grants/Leverage for Faciltiy Development: Account to support leverage to larger grant application for facility buildout. | Vocational School/Career Pathways | \$0.00 | \$0.00 | \$0.00 | \$800,000.00 |
| Public Safety Vehicle | Purchase of two Fire engines and 1 Aerial ladder | Fire Vehicles | \$0.00 | \$0.00 | \$0.00 | \$4,293,068.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total <br> Expenditure |
| :---: | :---: | :---: | ---: | ---: | ---: |
| Public Safety <br> Vehicle | Purchase of up to Eight Police SUV interceptors with the <br> Potential of two vehicles being hybrid or All Electric | Police Vehicles | $\$ 0.00$ |  | $\$ 0.00$ |


| BUDGET SUMMARY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Source | Budget <br> Category | Agency Allocation | Budget Revisions | Revised Allocation | Agency Committed | YTD <br> Expended | Agency Balance | Federal Award Amt. | Balance of Award |
| CDBG-CV | Basic Needs | 300,113 | 23,537 | 323,650 |  | 258,650 | 65,000 | 360,361 | 36,711 |
| CDBG-CV | Public Health \& Safety | 165,000 | 80,459 | 245,459 | 36,432 | 209,027 | - | 250,000 | 4,541 |
| CDBG-CV | Support At-Risk Population | 100,000 | (157) | 99,843 | - | 61,954 | 37,889 | 100,000 | 157 |
| CDBG-CV | Housing Assistance\Housing Stabilization | 802,393 | - | 802,393 | - | 802,393 | - | 802,393 | 0 |
| CDBG-CV | Economic Resiliency | 420,700 | - | 420,700 | - | 262,261 | 158,440 | 500,000 | 79,300 |
| CDBG-CV | Admin | 223,639 | $(54,474)$ | 169,165 | - | 169,165 | - | 223,639 | 54,474 |
| CDBG-CV | Non-Congregate Housing | 1,316,331 | - | 1,316,331 | 946,331 | 370,000 | - | 1,316,331 | 0 |
| ESG-CV | Basic Needs | 357,974 | - | 357,974 | - | 357,974 | - | 357,974 | 0 |
| ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered | 345,093 | 49,580 | 394,673 | 15,345 | 379,328 | - | 420,093 | 25,420 |
| ESG-CV | Rapid Re-Housing/ Homeless Prevention | 1,680,371 | (0) | 1,680,371 | 673,360 | 1,007,011 | - | 1,680,371 | 0 |
| ESG-CV | Admin | 188,791 | - | 188,791 | - | 79,904 | 108,887 | 188,791 | 0 |
| HOPWA-CV | HOPWA - CV | 160,839 | 0 | 160,839 | 72,970 | 87,869 | - | 160,839 | 0 |
|  | Grand Total | 6,061,244 | 98,944 | 6,160,189 | 1,744,438 | 4,045,536 | 370,215 | 6,360,792 | 200,603 |

**Committed funds are the amount remaining in the agency contractual agreement (purchase order)

| Non-Profit/ Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Catholic <br> Charities $\backslash$ Centr <br> o San Jose | To hire a full-time Case Manager and for the purchase of PPE. | 45,000 | - | 45,000 | - | - | 45,000 | CDBG-CV | Basic Needs |
| $\qquad$ | To hire a full-time Intake Coordinator. | 40,000 | 25,000 | 65,000 | - | 65,000 | - | CDBG-CV | Basic Needs |
| CitySeed, Inc. | To hire a temporary full-time staff member that will coordinate logistics and other duties for Square Meals New Haven. | 15,793 | 13,537 | 29,330 | - | 29,330 | - | CDBG-CV | Basic Needs |
| Community Action Agency of New Haven | To assist displaced or impacted COVID-19 low income clients with obtaining food and food products. As well as supplying their clients with basic needs such as PPE, personal hygiene products and other items that are needed to offset financial burden. They will provide transportation needs to employment or doctor's appointments with less risk factors. | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Basic Needs |
| FISH of Greater <br> New Haven | To purchase food for the P2P (Pantry to Pantry) Program only, funds should not be used for equipment or personnel costs. | 50,000 | - | 50,000 | - | 50,000 | - | CDBG-CV | Basic Needs |
| IRIS - <br> Integrated <br>  <br> Immigrant <br> Services | To hire a new full-time Case Manager. | 35,000 | - | 35,000 | - | 35,000 | - | CDBG-CV | Basic Needs |
| Marrakech Whalley Ave. Facility | To have access to EPA and FDA approved PPE and disinfecting supplies to help increase the safety of employees who work at the New Haven site, as well as any clients meeting with case workers or employment specialist. | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Basic Needs |


| $\begin{gathered} \hline \text { Non-Profit / } \\ \text { Agency } \\ \hline \end{gathered}$ | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marrakech <br> Young Adult Services Program | To purchase safety supplies for their facilities, aiming to reduce the risk of COVID-19 with this population. These supplies would be used at their two congregate 24/7 care setting for young adults with mental illness, and their Drop in Center for young adults associated with CT Mental Health Center who reside in New Haven. | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Basic Needs |
| New Haven Ecology Project | To provide a food distribution system with boxes of farm produce, bread and other food are packed into boxes and delivered to vulnerable New Haven families. | 25,000 | - | 25,000 | - | 25,000 | - | CDBG-CV | Basic Needs |
| r kids Inc | To provide basic need items (food, grocery bags, and medical supplies) for families. | 20,000 | - | 20,000 | - | - | 20,000 | CDBG-CV | Basic Needs |
| Solar Youth | To extend their fall after-school program to include one full day each week to serve youth ages $5^{-}$ 12 on days when they do not have school as per New Haven Public Schools' hybrid OR all remote learning pandemic schedule. This will be offered to families who reside in West Rock and Eastview <br> Terrace public housing neighborhoods and need these specific child care services due to COVID. | 9,320 | - | 9,320 | - | 9,320 | - | CDBG-CV | Basic Needs |
| Vertical Church | To provide home delivery of groceries to senior citizens of New Haven on a bi-weekly schedule. The list of recipients is coordinated through Elderly Services Department of the City of New Haven. | 15,000 | $(15,000)$ | - | - | - | - | CDBG-CV | Basic Needs |
| Believe In Me Empowerment Corporation | To purchase physical barriers, partitions and PPE (no communal areas are to be used). | 10,000 | - | 10,000 | - | 10,000 | - | CDBG-CV | Public Health \& Safety |
| Boys and Girls Club of New Haven | To hire a part-time healthcare provider to track attendance, set policies for contact tracing and monitor health standards and the purchase of an outdoor tent with room dividers. | 25,000 | - | 25,000 | - | 25,000 | - | CDBG-CV | Public Health \& Safety |
| CT Harm Reduction Alliance | To Increase targeted street outreach and mobilize the Street | - | 25,000 | 25,000 | 25,000 | - | - | CDBG-CV | Public Health \& Safety |
| Department of Elderly Services | To provide basic needs to seniors that will promote them staying at home, including basic hygiene items. | 10,000 | - | 10,000 | - | 10,000 | - | CDBG-CV | Public Health \& Safety |
| Fair Haven Community Health Clinic | To make required changes to the Dental Operatory required to ensure safe dental care during COVID-19 by engaging an HVAC contractor to install a new compressor and ducting system that will provide them with the airflow required to deliver full service dental procedures, including high-risk aerosolized procedures of drilling and complex extractions. | 25,000 | $(25,000)$ | - | - | - | - | CDBG-CV | Public Health \& Safety |



| $\begin{gathered} \hline \text { Non-Profit / } \\ \text { Agency } \\ \hline \end{gathered}$ | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beulah Heights Social Integration Program | To provide food bags made up by volunteers and distributed to senior citizens and unemployed and underemployed individuals and families living in the Dixwell and Newhallville community who have suffered financial hardship and/or loss during the pandemic. <br> Coordination with the City's Elderly Department Director and the Food Systems Policy Director will be imperative for this program. | 10,000 | (157) | 9,843 | - | 9,843 | - | CDBG-CV | Support At- <br> Risk <br> Population |
| Junta for <br> Progressive Action - Cafecito Con | For the continuation of the immigration services provided by the Immigration Paralegal by expanding the position to full time and improving outreach through weekly live informational videos. | 27,889 | - | 27,889 | - | - | 27,889 | CDBG-CV | Support At- <br> Risk <br> Population |
| Project MORE, Inc. | To hire a Housing Navigator who will assist homeless returning citizens in locating appropriate housing at the Reentry Welcome Center in partnership with the City of New Haven. | 52,111 | - | 52,111 | - | 52,111 | - | CDBG-CV | Support At- <br> Risk <br> Population |
| CASTLE | Provide housing stabilization and supports to households at risk of foreclosure or eviction as a direct result of the COVID19 pandemic. <br> Activities may include the provision of rental assistance after all other sources of assistance and forbearance have been exhausted, eviction mitigation services, emergency mortgage assistance, foreclosure mitigation services and expansion of Legal Aid. Administered by LCI. | 802,393 | - | 802,393 | - | 802,393 | - | CDBG-CV | Housing Assistance $\backslash$ Housing Stabilizatio n |
| New Haven Partnership Loan Program | To provide support and assistance to small businesses directly affected by COVID-19. Activities may include financial counseling, technical assistance and economic development assistance to support re-opening requirements and economic viability. Support workforce development, job training, education and child care support activities for households directly affected by COVID-19 in need of support to reenter the workforce. Administered by Economic Development. | 250,000 | - | 250,000 | - | 109,137 | 140,864 | CDBG-CV | Economic <br> Resiliency |
| Casa Otonal | Daycare with outreach through Casa Otonal residents | 50,000 | - | 50,000 | - | 50,000 | - | CDBG-CV | Economic Resiliency |
| CitySeed Kitchen | Create a Marketplace for CitySeed; update product packaging; reposition CitySeed from catering to direct-toconsumer packaged goods/takeout meals | 16,192 | - | 16,192 | - | 16,192 | - | CDBG-CV | Economic Resiliency |
| CommuniCare | Vocational training for two uniquely vulnerable groups: families for whom Child Protective Services are filed and for families in the SAFE Family Recovery Program (supporting family caregivers with substance abuse problems) | 17,576 | - | 17,576 | - | - | 17,576 | CDBG-CV | Economic <br> Resiliency |
| Hope for NHV Inc | Recruit, train and place 3 unemployed and/or underemployed individuals into full-time positions as early childhood educators | 44,932 | $\cdot$ | 44,932 | - | 44,932 | - | CDBG-CV | Economic <br> Resiliency |


| $\begin{gathered} \hline \text { Non-Profit / } \\ \text { Agency } \\ \hline \end{gathered}$ | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marrekech | Capital improvements for East Street Arts Social Enterprise to increase work space, improve accessibility and reduce the risk of COVID spread for the artisans who work there | 27,000 | - | 27,000 | - | 27,000 | - | CDBG-CV | Economic <br> Resiliency |
| Westville Village Renaissance Alliance | Create Westville outdoor marketplace to extend buying season | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Economic <br> Resiliency |
| Program Administration $\backslash$ Oversight | Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. <br> *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. | 223,639 | $(223,639)$ | - | - | - |  | CDBG-CV | Admin |
| Yale New Haven Hospital | Covid Testing Wellness Room at 200 Orange - Cost is $\$ 65$ a test CT DAS Master Contract 21PSX0049 | - | 45,165 | 45,165 | - | 45,165 | - | CDBG-CV | Admin |
| New Haven Boys and Girls Club | Funds will be used to cover the cost of HVAC replacement | - | 99,000 | 99,000 | - | 99,000 | - | CDBG-CV | Admin |
| New Haven Ecology | Funds will be used to cover facility improvements to help prevent COVID 19. | - | 25,000 | 25,000 | - | 25,000 | - | CDBG-CV | Admin |
| Comtinuum of Care | 310 Winthrop Ave Crisis Hub | 1,316,331 | - | 1,316,331 | 946,331 | 370,000 | - | CDBG-CV | Non- Congregate Housing |
| Christian Community Action | To supplement the salary of the NSA (Neighborhood Services Advocate), who provides services to families and senior citizens needing emergency food, information about and referral to programs within CCA and other community organizations. | 50,000 | 101,500 | 151,500 | - | 151,500 | - | ESG-CV | Basic Needs |
| Emergency Shelter Management Services, In. (HVAC) | rumus wirn ve useutor neeureary necessary repairs to the HVAC system in the current shelter space. The dormitory space will need to have a ventilation/exhaust system separate from the administrative area in this large two room structure. Facility will be used as an isolation Center for individuals who are experiencing homelessness, are confirmed COVIDI9, and do not require hospitalization. The facility is staffed by two medical staff and one administrative staff on site with a security detail provided by New Haven Police Department and custodial staff provided by Eco-Urban Pioneers. No HVAC estimate was included. Also requesting renovation funds for the seriously outdated bathrooms. The upgrades to these areas will assist in supporting a healthier environment to serve the clients. Also, the upgrades will be a cost | 101,500 | $(101,500)$ | - | - | - | - | ESG-CV | Basic Needs |





GENERAL FUND SELECTED REVENUE SUMMARY
FISCAL YEAR 2022-2023
MONTH ENDING; JUNE 2023
A comparison of selected revenue sources, compared to the same period in the prior fiscal year are cited below.
Intergovernmental (State) Revenue

| Revenue | FY | FY | FY | FY | FY | FY | FY | Net Change | Net |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | FY 23 V FY 22 | Change |
| Deascription | YTD | YTD | YTD | YTD | YTD | YTD | YTD | Gain / (Loss) | Percentage |
| Education Cost Sharing | \$142,450,308 | \$142,194,717 | \$142,678,211 | \$142,503,124 | \$142,740,377 | \$142,541,952 | \$142,686,698 | \$144,746 | 0\% |
| Tiered PILOT | \$0 | \$0 | \$0 | \$0 | \$0 | \$91,291,654 | \$91,860,370 | \$568,716 | 1\% |
| PILOT-College \& Hospital | \$40,483,204 | \$36,335,839 | \$36,356,792 | \$36,356,794 | \$36,356,794 | \$1,834,451 | \$0 | (\$1,834,451) | -100\% |
| PILOT-State Property | \$6,013,572 | \$5,146,251 | \$5,146,251 | \$5,146,251 | \$5,146,251 | \$0 | \$0 | \$0 | 0\% |
| PILOT-Rev Sharing | \$14,584,940 | \$14,584,940 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$0 | 0\% |
| Pequot Funds | \$5,794,422 | \$5,753,352 | \$5,503,352 | \$5,503,352 | \$5,503,352 | \$5,503,352 | \$5,503,352 | \$0 | 0\% |

Local Revenue Sources

| Revenue | FY | FY | FY | FY | FY | FY | FY | Net Change | FY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | FY 23 V FY 22 | 2023-22 |
| Deascription | YTD | YTD | YTD | YTD | YTD | YTD | YTD | Gain / (Loss) | YTD |
| Real Estate Con. Tax | \$1,923,606 | \$2,998,398 | \$2,268,560 | \$2,285,533 | \$2,953,122 | \$3,561,419 | \$4,001,497 | \$440,079 | 12\% |
| City Clerk Fee's | \$405,906 | \$352,543 | \$372,732 | \$360,017 | \$400,303 | \$523,154 | \$370,253 | (\$152,901) | -29\% |
| Building Permits | \$13,420,255 | \$14,156,797 | \$10,872,372 | \$15,615,048 | \$22,510,815 | \$15,361,351 | \$17,816,437 | \$2,455,086 | 16\% |
| Parking Tags | \$4,655,139 | \$4,604,385 | \$4,308,367 | \$3,356,945 | \$1,762,817 | \$2,376,922 | \$1,755,734 | $(\$ 621,188)$ | -26\% |
| Parking Meters* | \$6,292,394 | \$6,109,040 | \$5,788,563 | \$5,232,268 | \$3,258,363 | \$4,814,308 | \$4,254,076 | (\$560,232) | -12\% |

* PARKING METER DETAIL

| Parking | FY | FY | FY | FY | FY | FY | FY | Net Change | FY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | FY 23 V FY 22 | 2023-22 |
| Deascription | YTD | YTD | YTD | YTD | YTD | YTD | YTD | Gain / (Loss) | YTD |
| Other | (\$63,305) | \$6,059 | \$22,412 | \$63,009 | (\$14,816) | \$5,785 | \$1,893 | $(\$ 3,892)$ | -67\% |
| Meter Bags | \$806,387 | \$542,240 | \$594,143 | \$568,057 | \$735,452 | \$697,805 | \$497,188 | (\$200,617) | -29\% |
| Meter Coin Revenue | \$2,023,617 | \$1,820,163 | \$1,602,146 | \$1,095,320 | \$544,079 | \$612,828 | \$649,345 | \$36,517 | 6\% |
| Meter Credit Card Revenue | \$2,527,230 | \$2,295,025 | \$1,885,492 | \$1,366,552 | \$846,462 | \$1,392,400 | \$1,102,517 | $(\$ 289,883)$ | -21\% |
| Pay by Cell | \$919,803 | \$1,387,351 | \$1,631,537 | \$2,109,855 | \$1,118,671 | \$2,068,636 | \$1,974,745 | $(\$ 93,891)$ | -5\% |
| Voucher Revenue | \$78,662 | \$58,201 | \$52,833 | \$29,477 | \$28,516 | \$36,854 | \$28,390 | $(\$ 8,465)$ | -23\% |
|  | \$6,292,394 | \$6,109,040 | \$5,788,563 | \$5,232,268 | \$3,258,363 | \$4,814,308 | \$4,254,076 | (\$560,232) | -12\% |

## REVENUE SUMMARY ANALYSIS

## FISCAL YEAR 2022-2023

MONTH ENDING; JUNE 2023

| A | B | C | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY $2020-21$ | FY $2021-22$ | FY 2022-23 | Fy 23 Vs 22 |
| through 6/30/2017 | through 6/30/2018 | through 6/30/2019 | through 6/30/2020 | through 6/30/2021 | through 6/30/2022 | through $6 / 30 / 2023$ | YTD +/- |


| $\$ 251,683,309$ | $\$ 252,763,808$ | $\$ 283,309,098$ | $\$ 279,730,250$ | $\$ 286,668,307$ |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 21,752,831$ | $\$ 22,477,310$ | $\$ 19,405,774$ | $\$ 22,689,583$ | $\$ 27,819,227$ |
| $\$ 385,488$ | $\$ 1,076,564$ | $\$ 2,151,138$ | $\$ 1,808,018$ | $\$ 122,909$ |
| $\$ 4,728,903$ | $\$ 5,184,208$ | $\$ 4,635,605$ | $\$ 3,755,008$ | $\$ 1,895,870$ |
| $\$ 1,292,070$ | $\$ 5,273,604$ | $\$ 3,517,724$ | $\$ 5,365,172$ | $\$ 4,002,244$ |
| $\$ 4,708,215$ | $\$ 5,558,458$ | $\$ 5,116,560$ | $\$ 5,463,374$ | $\$ 6,478,034$ |
| $\$ 9,251,329$ | $\$ 5,316,859$ | $\$ 11,255,326$ | $\$ 6,08,952$ | $\$ 5,298,283$ |
| $\$ 293,802,145$ | $\$ 297,950,811$ | $\$ 329,391,225$ | $\$ 324,893,357$ | $\$ 32,284874$ |


| $\$ 293,762,265$ | $\$ 305,534,436$ | $\$ 11,772,171$ |
| :---: | :---: | :---: |
| $\$ 21,861,923$ | $\$ 24,298,891$ | $\$ 2,436,967$ |
| $\$ 314,379$ | $\$ 5,621,994$ | $\$ 5,307,615$ |
| $\$ 2,187,610$ | $\$ 1,976,436$ | $(\$ 211,174)$ |
| $\$ 4,143,817$ | $\$ 3,965,806$ | $(\$ 178,011)$ |
| $\$ 7,155,741$ | $\$ 7,935,071$ | $\$ 779,330$ |
| $\$ 15,153,110$ | $\$ 19,501,200$ | $\$ 4,348,090$ |
| $\$ 344,578,846$ | $\$ 368,833,833$ | $\$ 24,254,987$ |

STATE SOURCES

| STATE GRANTS FOR EDUCATION | $\$ 148,223,070$ | $\$ 147,924,359$ | $\$ 147,555,782$ | $\$ 146,277,857$ | $\$ 146,521,433$ | $\$ 145,423,854$ | $\$ 142,686,698$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE GRANTS \& PILOTS | $\$ 73,053,325$ | $\$ 64,796,489$ | $\$ 67,141,437$ | $\$ 67,913,620$ | $\$ 67,921,238$ | $\$ 115,862,137$ | $\$ 123,918,232$ |
| STATE SOURCES SUB-TOTAL | $\$ 221,276,395$ | $\$ 212,720,848$ | $\$ 214,697,219$ | $\$ 214,191,477$ | $\$ 214,442,671$ | $\$ 261,285,991$ | $\$ 266,604,930$ |
|  |  |  | $\$ 8,056,095$ |  |  |  |  |
| GRAND TOTAL | $\$ 515,078,540$ | $\$ 510,671,659$ | $\$ 544,088,444$ | $\$ 539,084,834$ | $\$ 546,727,545$ | $\$ 605,864,837$ | $\$ 635,438,763$ |


| SUMMARY OF TAX COLLECTIONS FISCAL YEAR 2022-2023 MONTH ENDING; JUNE 2023 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF TAX COLLECTIONS |  |  |  |  |  |  |  |  |  |
| Collection Date | Fiscal Year 2016-17 <br> Collections 6/30/2017 | Fiscal Year 2017-18 <br> Collections 6/29/2018 | Fiscal Year 2018-19 <br> Collections 6/28/2019 | Fiscal Year 2019-20 <br> Collections 6/30/2020 | Fiscal Year 2020-21 Collections 7/2/2021 | Fiscal Year $2021-22$ <br> Collections 7/1/2022 | Fiscal Year $2022-23$ <br> Collections 6/30/2023 | $\begin{gathered} \hline \text { Fiscal Year } \\ 2022-23 \\ \text { Budget } \end{gathered}$ | FY $2022-23$ \% Budget Collected |
| I. Current Taxes |  |  |  |  |  |  |  |  |  |
| Real Estate <br> Personal Property <br> Motor Vehicle <br> Supplemental MV <br> Current Interest <br> Tax Initiative | $\begin{gathered} \$ 204,959,738 \\ \$ 26,393,207 \\ \$ 12,578,429 \\ \$ 2,678,441 \\ \$ 950,067 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 208,020,550 \\ \$ 25,424,049 \\ \$ 11,895,576 \\ \$ 2,472,320 \\ \$ 836,090 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 232,723,517 \\ \$ 27,773,641 \\ \$ 14,789,695 \\ \$ 2,958,529 \\ \$ 1,076,846 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 230,345,221 \\ \$ 27,742,531 \\ \$ 14,724,555 \\ \$ 2,795,368 \\ \$ 826,701 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 235,722,611 \\ \$ 28,160,185 \\ \$ 15,360,466 \\ \$ 2,849,839 \\ \$ 833,395 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 238,597,659 \\ \$ 28,837,461 \\ \$ 16,150,703 \\ \$ 3,288,469 \\ \$ 1,028,779 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 254,542,833 \\ \$ 27,456,589 \\ \$ 14,558,200 \\ \$ 2,439,377 \\ \$ 1,204,003 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 252,891,814 \\ \$ 26,219,007 \\ \$ 15,477,143 \\ \$ 2,030,027 \\ \$ 1,000,000 \\ \$ 1,177,612 \end{gathered}$ | $\begin{gathered} 101 \% \\ 105 \% \\ 94 \% \\ 120 \% \\ 120 \% \\ 0 \% \end{gathered}$ |
| Sub-Total | \$247,559,882 | \$248,648,585 | \$279,322,228 | \$276,434,376 | \$282,926,496 | \$287,903,071 | \$300,201,002 | \$298,795,603 | 100\% |
| II. Delinquent Collections |  |  |  |  |  |  |  |  |  |
| Delinquent Taxes <br> Delinquent Interest | $\begin{gathered} \$ 2,496,269 \\ \$ 785,403 \end{gathered}$ | $\begin{aligned} & \$ 2,999,752 \\ & \$ 1,028,454 \end{aligned}$ | $\begin{gathered} \$ 2,962,353 \\ \$ 855,515 \end{gathered}$ | $\begin{gathered} \$ 2,562,479 \\ \$ 733,395 \end{gathered}$ | $\begin{gathered} \$ 2,908,416 \\ \$ 833,395 \end{gathered}$ | $\begin{aligned} & \$ 4,473,243 \\ & \$ 1,385,951 \end{aligned}$ | $\begin{aligned} & \$ 3,968,833 \\ & \$ 1,364,601 \end{aligned}$ | $\begin{gathered} \$ 1,650,000 \\ \$ 700,000 \end{gathered}$ | $\begin{aligned} & 241 \% \\ & 195 \% \end{aligned}$ |
| Sub-Total | \$3,281,672 | \$4,028,206 | \$3,817,868 | \$3,295,874 | \$3,741,811 | \$5,859,194 | \$5,333,434 | \$2,350,000 | 227\% |
| Grand Total Collections | \$250,841,554 | \$252,676,791 | \$283,140,096 | \$279,730,250 | \$286,668,307 | \$293,762,265 | \$305,534,436 | \$301,145,603 | 101\% |

## GENERAL FUND REVENUE REPORT

FISCAL YEAR 2022-2023

|  |  | ONTH E | JUNE 2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | $\stackrel{\mathrm{D}}{\mathrm{C} / \mathrm{A}}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| Account Description | FY 2022-23 Approved Budget | June-23 <br> Monthly <br> Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2022-23 Year End Forecast | Budget VS <br> Forecast |
| Section I. General Property ${ }^{\text {? }}$ |  |  |  |  |  |  |
| Current Taxes |  |  |  |  |  |  |
| Real Estate | \$252,891,814 | \$486,358 | \$254,542,833 | 100.65\% | \$255,092,228 | \$2,200,414 |
| Personal Property | \$26,219,007 | \$24,037 | \$27,456,589 | 104.72\% | \$27,555,280 | \$1,336,273 |
| Motor Vehicle | \$15,477,143 | \$121,789 | \$14,558,200 | 94.06\% | \$14,741,493 | $(\$ 735,650)$ |
| Supplemental Motor Vehicle | \$2,030,027 | \$42,018 | \$2,439,377 | 120.16\% | \$2,527,233 | \$497,206 |
| Current Interest | \$1,000,000 | $(\$ 64,579)$ | \$1,204,003 | 120.40\% | \$1,338,635 | \$338,635 |
| Tax Collection Initiatives: | \$1,177,612 | \$0 | \$0 | 0.00\% | \$0 | (\$1,177,612) |
| Sub-Total | \$298,795,603 | \$609,623 | \$300,201,002 | 100.47\% | \$301,254,868 | \$2,459,265 |
| Delinquent City Taxes |  |  |  |  |  |  |
| Real Estate \& Personal Property | \$1,650,000 | \$187,961 | \$3,968,833 | 240.54\% | \$4,161,287 | \$2,511,287 |
| Interest \& Penalties | \$700,000 | \$96,019 | \$1,364,601 | 194.94\% | \$1,456,877 | \$756,877 |
| Sub-Total | \$2,350,000 | \$283,980 | \$5,333,434 | 226.95\% | \$5,618,164 | \$3,268,164 |
| Sec I. Property Taxes Total | \$301,145,603 | \$893,603 | \$305,534,436 | 101.46\% | \$306,873,033 | \$5,727,430 |

# GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023 

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2022-23 Approved Budget | June-23 <br> Monthly <br> Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2022-23 <br> Year End <br> Forecast | Budget VS <br> Forecast |
| Section II. State Grants |  |  |  |  |  |  |
| State Grants for Education |  |  |  |  |  |  |
| Education Cost Sharing | \$142,509,525 | \$0 | \$142,686,698 | 100.12\% | \$142,686,698 | \$177,173 |
| Special Education Reimbursement | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| State Aid for Constr. \& Reconst | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Health Svc-Non-Public Schools | \$35,000 | \$0 | \$0 | 0.00\% | \$0 | $(\$ 35,000)$ |
| School Transportation | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Education, Legally Blind | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sub-Total | \$142,544,525 | \$0 | \$142,686,698 | 100.10\% | \$142,686,698 | \$142,173 |
| City PILOT and State Grants |  |  |  |  |  |  |
| PILOT: State Property | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| PILOT: Colleges \& Hospitals | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tiered PILOT | \$91,451,079 | \$0 | \$91,860,370 | 100.45\% | \$91,860,370 | \$409,291 |
| Distressed Cities Exemption | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Relief for the Elderly-Freeze | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Homeowners Tax Relief-Elderly Circui | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Abatement | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Reimb.-Low Income Veterans | \$0 | \$0 | \$31,424 | 100.00\% | \$31,424 | \$31,424 |
| Reimb. - Disabled | \$0 | \$0 | \$9,226 | 100.00\% | \$9,226 | \$9,226 |
| Pequot Funds | \$5,503,352 | \$1,834,451 | \$5,503,352 | 100.00\% | \$5,503,352 | \$0 |
| Telecommunications Property Tax | \$625,000 | \$0 | \$498,262 | 79.72\% | \$498,262 | $(\$ 126,738)$ |
| Town Aid: Roads | \$1,254,027 | \$0 | \$1,274,767 | 101.65\% | \$1,274,767 | \$20,740 |
| Agriculture Rents and Taxes | \$0 | \$33,482 | \$35,570 | 100.00\% | \$35,570 | \$35,570 |
| Municipal Revenue Sharing/PILOT | \$15,246,372 | \$0 | \$15,246,372 | 100.00\% | \$15,246,372 | \$0 |
| Motor Vehicle Tax Red. PILOT | \$5,952,569 | \$0 | \$5,952,569 | 100.00\% | \$5,952,569 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal stabilization grant | \$1,675,450 | \$0 | \$1,675,450 | 100.00\% | \$1,675,450 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal Revenue Sharing PA 22-11\& | \$0 | \$0 | \$1,430,865 | 100.00\% | \$1,430,865 | \$1,430,865 |
| Municipal Gaming Revenue | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Off Track Betting | \$350,000 | \$39,160 | \$400,006 | 114.29\% | \$400,006 | \$50,006 |
| Sub-Total | \$122,057,849 | \$1,907,093 | \$123,918,232 | 101.52\% | \$123,918,232 | \$1,860,383 |
| Section II State Grants Total | \$264,602,374 | \$1,907,093 | \$266,604,930 | 100.76\% | \$266,604,930 | \$2,002,556 |


| GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| Account Description | FY 2022-23 <br> Approved Budget | June-23 <br> Monthly <br> Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | $\begin{aligned} & \text { FY 2022-23 } \\ & \text { Year End } \\ & \text { Forecast } \end{aligned}$ | Budget VS <br> Forecast |
| Section III. License, Permits, \& Fees |  |  |  |  |  |  |
| Other Agencies | \$35,000 | \$16,324 | \$68,465 | 195.61\% | \$68,465 | \$33,465 |
| Maps/Bid Documents | \$0 | \$120 | \$275 | 100.00\% | \$275 | \$275 |
| Office of Technology | \$0 | \$0 | \$255 | 100.00\% | \$255 | \$255 |
| Parks Lighthouse (Admission \& Conce | \$70,000 | \$24,121 | \$167,652 | 239.50\% | \$167,652 | \$97,652 |
| Park Dept.-Carousel \& Bldng | \$1,000 | \$174 | \$1,634 | 163.40\% | \$1,634 | \$634 |
| Park Dept.-Other Fees | \$70,000 | \$0 | \$45,937 | 65.62\% | \$45,937 | $(\$ 24,063)$ |
| Town Clerk/City Clerk | \$350,000 | \$44,134 | \$370,253 | 105.79\% | \$370,253 | \$20,253 |
| Police Service | \$100,000 | \$12,061 | \$127,540 | 127.54\% | \$127,540 | \$27,540 |
| Police - Animal Shelter | \$5,000 | \$295 | \$10,882 | 217.64\% | \$10,882 | \$5,882 |
| Police-General Fingerprinting | \$50,000 | \$925 | \$2,321 | 4.64\% | \$2,321 | $(\$ 47,679)$ |
| Police - Towing | \$0 | \$8,196 | \$71,319 | 100.00\% | \$71,319 | \$71,319 |
| Fire Service | \$80,000 | \$16,602 | \$158,375 | 197.97\% | \$158,375 | \$78,375 |
| Fire Insurance Recoveries | \$100,000 | \$44,274 | \$67,605 | 67.61\% | \$67,605 | $(\$ 32,395)$ |
| Fire Services-Vacant Building | \$200,000 | \$0 | \$0 | 0.00\% | \$0 | $(\$ 200,000)$ |
| Fire Prevention Services | \$125,000 | \$0 | \$0 | 0.00\% | \$0 | $(\$ 125,000)$ |
| Non Life Fire Hazard Reg. Fees | \$125,000 | \$0 | \$0 | 0.00\% | \$0 | $(\$ 125,000)$ |
| Health Services | \$333,495 | \$1,460 | \$127,760 | 38.31\% | \$127,760 | $(\$ 205,735)$ |
| School Based Health Clinic Permit Fet | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Registrar of Vital Stats. | \$630,000 | \$55,114 | \$622,869 | 98.87\% | \$622,869 | $(\$ 7,131)$ |
| Lead Inspection Fees | \$0 | \$755 | \$29,994 | 100.00\% | \$29,994 | \$29,994 |
| P.W.-Public Space Lic./Permits | \$250,000 | \$42,699 | \$177,387 | 70.95\% | \$177,387 | $(\$ 72,613)$ |
| Public Works Evictions | \$3,500 | \$0 | \$600 | 17.14\% | \$600 | $(\$ 2,900)$ |
| Public Works Bulk Trash | \$11,000 | \$600 | \$11,500 | 104.55\% | \$11,500 | \$500 |
| Storm Water | \$6,000 | \$0 | \$2,500 | 41.67\% | \$2,500 | $(\$ 3,500)$ |
| Residential Parking | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Traffic \& Parking/Meter Receipts | \$3,750,000 | \$161,700 | \$4,254,076 | 113.44\% | \$4,254,076 | \$504,076 |
| TT\&P Permits | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Building Inspections | \$15,000,000 | \$1,264,535 | \$17,816,437 | 118.78\% | \$17,816,437 | \$2,816,437 |
| Permit and License Center OBIE | \$65,000 | \$0 | \$37,070 | 57.03\% | \$37,070 | $(\$ 27,930)$ |
| High School Athletics | \$35,000 | \$0 | \$29,693 | 84.84\% | \$29,693 | $(\$ 5,307)$ |
| LCI Ticket Collections | \$50,000 | \$0 | \$50,000 | 100.00\% | \$50,000 | \$0 |
| Engineer's Cost Recovery | \$7,500 | \$0 | \$0 | 0.00\% | \$0 | (\$7,500) |
| Commission on Equal Opp Fines | \$0 | \$0 | \$46,491 | 100.00\% | \$46,491 | \$46,491 |
| Sec. III Lic., Permits, Fees Total | \$21,452,495 | \$1,694,090 | \$24,298,891 | 113.27\% | \$24,298,891 | \$2,846,396 |
| Section IV. Interest Income |  |  |  |  |  |  |
| Section IV. Interest Income Total | \$500,000 | \$501,114 | \$5,621,994 | 1124.40\% | \$5,621,994 | \$5,121,994 |
| Section V. Rents and Fines |  |  |  |  |  |  |
| Received from Rents |  |  |  |  |  |  |
| Parks Employee Rents | \$10,800 | \$700 | \$7,656 | 70.89\% | \$7,656 | $(\$ 3,144)$ |
| Misc. Comm Dev Rent | \$15,000 | \$0 | \$13,805 | 92.03\% | \$13,805 | $(\$ 1,195)$ |
| Coliseum Lots | \$240,000 | \$0 | \$40,000 | 16.67\% | \$40,000 | $(\$ 200,000)$ |
| Parking Space Rental | \$3,000 | \$275 | \$5,538 | 184.60\% | \$5,538 | \$2,538 |
| Sub-Total | \$268,800 | \$975 | \$66,999 | 24.93\% | \$66,999 | $(\$ 201,801)$ |
| Received from Fines |  |  |  |  |  |  |
| Superior Court | \$50,000 | \$21,014 | \$53,968 | 107.94\% | \$53,968 | \$3,968 |
| Parking Tags | \$3,850,000 | \$166,038 | \$1,755,734 | 45.60\% | \$1,755,734 | (\$2,094,266) |
| Parking Tags-Street Sweeping | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Delinquent Tag Collections | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Police False Alarm | \$100,000 | \$32,875 | \$88,104 | 88.10\% | \$88,104 | $(\$ 11,896)$ |
| P.W. Public Space Violations | \$8,000 | \$2,650 | \$11,630 | 145.38\% | \$11,630 | \$3,630 |
| Sub-Total | \$4,008,000 | \$222,577 | \$1,909,436 | 47.64\% | \$1,909,436 | (\$2,098,564) |
| Section V. Rents and Fine Total | \$4,276,800 | \$223,552 | \$1,976,436 | 46.21\% | \$1,976,436 | (\$2,300,364) |



| GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | A | B | C | $\mathrm{C} / \mathrm{A}$ | E | $\mathrm{E}-\mathrm{A}$ |
|  | FY 2022-23 | June-23 | Year to Date | Year to Date | FY 2022-23 | Budget |
|  | Approved Budget | Monthly Collection | Cummualtive Total | \% of Budget Collected | Year End <br> Forecast | VS <br> Forecast |
| Account Description | Budget |  |  | Collected | Forecast |  |

City Clerk Document Preservation 1000-20706 - June 2023

| Start of Year | Year to Date | Year to Date | Current |
| :---: | :---: | :---: | :---: |
| Balance | Deposits | Expenditures | Balance |
| 151,565 | 18,096 | $(10,800)$ | 158,861 |

Vendor
Info Quick Solutions, Inc

Expenditure Summary
State Historic Grant Project

Amount Paid 10,800

| Revenue Summary |  |
| :--- | ---: |
| Start of Year | 151,565 |
| Deposits: |  |
| July | 1,826 |
| August | 1,173 |
| September | 1,849 |
| October | 1,166 |
| November | 1,974 |
| December | 1,678 |
| January | 1,686 |
| February | 1,432 |
| March | 1,721 |
| April | 1,465 |
| May | 1,060 |
| June | 1,066 |
|  | $\$ 18,096$ |
| Total Deposits |  |

## MONTH ENDING; JUNE 2023

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below.
Selected Department(s) Gross Overtime

|  | FY2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | +/- | \% '+/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$1,265,901 | \$1,400,117 | \$2,030,831 | \$1,644,958 | \$2,718,809 | \$1,073,851 | 39.50\% |
| Fire gross | \$3,884,503 | \$4,500,108 | \$5,562,022 | \$7,231,444 | \$6,633,163 | $(\$ 598,281)$ | -9.02\% |
| Police gross | \$8,831,036 | \$8,937,529 | \$10,147,633 | \$12,898,853 | \$14,965,683 | \$2,066,830 | 13.81\% |
| Parks gross | \$403,926 | \$353,602 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| PW gross | \$870,860 | \$768,344 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Parks/Public | \$0 | \$0 | \$1,333,156 | \$1,577,483 | \$1,506,541 | $(\$ 70,942)$ | -4.71\% |
| PS Comm | \$830,243 | \$864,603 | \$647,914 | \$806,125 | \$1,033,859 | \$227,734 | 22.03\% |
|  | \$16,086,469 | \$16,824,303 | \$19,721,556 | \$24,158,863 | \$26,858,054 | \$2,699,191 | 10.05\% |

Selected Department(s) Expense Roll-Up Summary

| Finance | Budget | FY 23 Projected | $+/-$ | Comment |
| ---: | :---: | :---: | :---: | :---: |
|  | Salary | $\$ 4,646,992$ | $\$ 3,817,515$ | $\$ 829,477$ |


| PS Communications |
| :--- |
|  |
|  |
|  |
| Salary |


| Police |  | Budget | FY 23 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$34,144,259 | \$29,148,527 | \$4,995,732 | Vacancy savings |
|  | Overtime | \$10,650,000 | \$14,438,843 | (\$3,788,843) |  |
|  | ARPA REIMB | \$0 | \$0 | \$0 |  |
|  | Other Personnel Cost | \$372,050 | \$310,753 | \$61,297 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$3,373,113 | \$3,873,113 | (\$500,000) |  |
|  | Total | \$48,539,422 | \$47,771,236 | \$768,186 |  |

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below.
Selected Department(s) Expense Roll-Up Summary


## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

|  | A | B | C | D | $\begin{gathered} E \\ C+D \end{gathered}$ | F | $\begin{gathered} G \\ \mathrm{~F}-\mathrm{A} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agecny <br> Name | Approved Budget | June 2023 <br> Expenditures | Cummulative Expenditures | Committed <br> Encumbered | Grand Total <br> Expenditures | Forecast to 6/30/2023 | Net Change <br> Sur. / (Def.) |
| Legislative Services | \$928,003 | \$61,887 | \$700,606 | \$31,514 | \$732,120 | \$732,120 | \$195,883 |
| Mayor's Office | \$1,068,167 | \$72,617 | \$804,669 | \$10,260 | \$814,929 | \$814,929 | \$253,238 |
| Chief Administrators Office | \$2,045,538 | \$322,916 | \$1,801,084 | \$183,888 | \$1,984,972 | \$1,984,972 | \$60,566 |
| Corporation Counsel | \$3,270,235 | \$949,476 | \$3,268,765 | \$568,193 | \$3,836,958 | \$3,836,958 | (\$566,723) |
| Finance Department | \$12,199,723 | \$995,341 | \$11,191,601 | \$437,326 | \$11,628,927 | \$11,628,927 | \$570,796 |
| Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office of Assessment | \$778,503 | \$66,574 | \$537,200 | \$1,106 | \$538,306 | \$538,306 | \$240,197 |
| Central Utilities | \$10,387,100 | \$1,104,659 | \$9,315,434 | \$1,819,261 | \$11,134,696 | \$11,134,696 | (\$747,596) |
| Library | \$4,208,202 | \$402,187 | \$3,887,501 | \$49,329 | \$3,936,830 | \$3,936,830 | \$271,372 |
| Park's and Recreation | \$0 | \$0 | $(\$ 2,003)$ | \$0 | $(\$ 2,003)$ | $(\$ 2,003)$ | \$2,003 |
| City Clerk's Office | \$533,109 | \$53,773 | \$378,458 | \$38,160 | \$416,618 | \$416,618 | \$116,491 |
| Registrar of Voters | \$1,217,370 | \$40,056 | \$708,092 | \$74,901 | \$782,994 | \$782,994 | \$434,376 |
| Public Safety/911 | \$3,473,892 | \$502,204 | \$3,299,341 | \$4,937 | \$3,304,278 | \$3,304,278 | \$169,614 |
| Police Department | \$48,539,422 | \$5,352,135 | \$45,612,362 | \$509,277 | \$46,121,639 | \$46,121,639 | \$2,417,783 |
| Fire Department | \$38,155,495 | \$4,038,813 | \$37,079,210 | \$179,582 | \$37,258,792 | \$37,258,792 | \$896,703 |
| Health Department | \$4,399,631 | \$364,411 | \$2,783,808 | \$80,394 | \$2,864,202 | \$2,864,202 | \$1,535,429 |
| Fair Rent | \$127,034 | \$10,109 | \$123,618 | \$968 | \$124,586 | \$124,586 | \$2,448 |
| Elderly Services | \$752,098 | \$71,968 | \$698,475 | \$4,328 | \$702,803 | \$702,803 | \$49,295 |
| Youth Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Services with Disabilities | \$116,804 | \$9,457 | \$93,628 | \$3,050 | \$96,678 | \$96,678 | \$20,126 |
| Community Services | \$971,289 | \$64,011 | \$619,610 | \$19,301 | \$638,911 | \$638,911 | \$332,378 |
| Recreation and Youth | \$3,223,188 | \$353,839 | \$3,267,928 | \$0 | \$3,267,928 | \$3,267,928 | (\$44,740) |
| Community Resilience | \$2,157,995 | \$315,144 | \$1,398,434 | \$223,921 | \$1,622,356 | \$1,622,356 | \$535,639 |
| Vacancy Savings | (\$1,034,696) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,034,696) |
| Various Organizations | \$1,955,295 | \$325,000 | \$1,612,392 | \$35,000 | \$1,647,392 | \$1,647,392 | \$307,903 |
| Non-Public Transportation | \$870,000 | \$132,120 | \$729,390 | \$0 | \$729,390 | \$729,390 | \$140,610 |
| FEMA Clean Up | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract Reserve | \$4,000,000 | \$7,233,483 | \$8,182,773 | \$0 | \$8,182,773 | \$8,182,773 | $(\$ 4,182,773)$ |
| Expenditure Reserve | \$1,206,687 | \$2,444,000 | \$2,444,000 | \$0 | \$2,444,000 | \$2,500,000 | (\$1,293,313) |
| Public Works | \$0 | \$4,465 | \$6,058 | \$0 | \$6,058 | \$6,058 | (\$6,058) |
| Engineering | \$3,657,497 | \$544,919 | \$3,230,325 | \$69,119 | \$3,299,444 | \$3,299,444 | \$358,053 |
| Parks and Public Works | \$17,221,677 | \$2,889,291 | \$16,221,362 | \$342,515 | \$16,563,877 | \$16,563,877 | \$657,800 |
| Debt Service | \$65,351,927 | \$115,477 | \$65,619,452 | \$0 | \$65,619,452 | \$65,619,452 | (\$267,525) |
| Master Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Bal. Replenishment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Development Operating Sub. | \$237,500 | \$21,194 | \$294,761 | \$0 | \$294,761 | \$294,761 | (\$57,261) |
| City Plan | \$804,690 | \$124,907 | \$694,725 | \$24,606 | \$719,331 | \$719,331 | \$85,359 |
| Transportation Traffic/Parkin | \$3,875,160 | \$406,476 | \$2,941,208 | \$317,708 | \$3,258,917 | \$3,258,917 | \$616,243 |
| Commission on Equal Op. | \$280,373 | \$56,788 | \$273,184 | \$1,385 | \$274,569 | \$274,569 | \$5,804 |
| Office of Bld, Inspect\& Enforc | \$1,274,880 | \$85,914 | \$963,069 | \$8,734 | \$971,804 | \$971,804 | \$303,077 |
| Economic Development | \$1,938,789 | \$542,768 | \$1,927,796 | \$2,367 | \$1,930,163 | \$1,930,163 | \$8,626 |
| Livable Cities Initiatives | \$844,195 | \$138,189 | \$776,410 | \$10,507 | \$786,917 | \$786,917 | \$57,278 |
| Pension(s) | \$85,813,906 | \$1,031,064 | \$86,436,575 | \$0 | \$86,436,575 | \$86,436,575 | $(\$ 622,669)$ |
| Self-Insurance | \$6,900,000 | \$2,207,547 | \$8,714,527 | \$0 | \$8,714,527 | \$8,714,527 | $(\$ 1,814,527)$ |
| Employee Benefits | \$104,178,210 | \$8,717,092 | \$93,656,790 | \$190,986 | \$93,847,775 | \$98,479,374 | \$5,698,836 |
| Board of Education | \$195,263,784 | \$22,844,244 | \$193,804,160 | \$1,391,695 | \$195,195,856 | \$196,587,551 | $(\$ 1,323,767)$ |
| Total Expenditures | \$633,192,672 | \$65,016,516 | \$616,096,782 | \$6,634,321 | \$622,731,103 | \$628,810,397 | \$4,382,275 |

## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

VARIOUS DEPARTMENTAL BREAKDOWNS

| Agency | Approved | June 2023 | Y-T-D | Y-T-D | Y-T-D | Total Projected | +/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expenditures | Expenditures | Encumbered | Total Expenditure | Expenditures | Bud VS Total |
| Debt Service |  |  |  |  |  |  |  |
| Principal | \$34,300,000 | \$71,057 | \$35,227,728 | \$0 | \$35,227,728 | \$35,227,728 | (\$927,728) |
| Interest | \$30,801,927 | \$8,093 | \$30,346,397 | \$0 | \$30,346,397 | \$30,346,397 | \$455,530 |
| Tans Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$36,328 | \$45,328 | \$0 | \$45,328 | \$45,328 | $(\$ 45,328)$ |
| Tans Premium | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FCAF (School Const. Inte | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 |
| Premium,Refunding,Sweep | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$65,351,927 | \$115,477 | \$65,619,452 | \$0 | \$65,619,452 | \$65,869,452 | (\$517,525) |
| Operating Subsidies |  |  |  |  |  |  |  |
| Tweed NH Airport | \$162,500 | \$0 | \$162,500 | \$0 | \$162,500 | \$162,500 | \$0 |
| CT Open | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Regional Comm (AMR) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New Haven Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| US Census | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Canal Boathouse | \$75,000 | \$21,194 | \$132,261 | \$0 | \$132,261 | \$132,261 | $(\$ 57,261)$ |
| Market New Haven | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$237,500 | \$21,194 | \$294,761 | \$0 | \$294,761 | \$294,761 | $(\$ 57,261)$ |
| Pension |  |  |  |  |  |  |  |
| Fica and Medicare | \$4,700,000 | \$932,644 | \$5,177,564 | \$0 | \$5,177,564 | \$5,177,564 | (\$477,564) |
| City \& BOE Pensions | \$26,854,459 | \$0 | \$26,854,459 | \$0 | \$26,854,459 | \$26,854,459 | \$0 |
| Police and Fire Pension | \$53,959,447 | \$0 | \$53,959,447 | \$0 | \$53,959,447 | \$53,959,447 | \$0 |
| State Teachers Subsidy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Executive Mgmt. Pension | \$300,000 | \$89,420 | \$393,055 | \$0 | \$393,055 | \$393,055 | $(\$ 93,055)$ |
| Sub-Total | \$85,813,906 | \$1,022,064 | \$86,384,525 | \$0 | \$86,384,525 | \$86,384,525 | (\$570,619) |
| Self Insurance |  |  |  |  |  |  |  |
| General Insurance Policit | \$4,400,000 | \$64,910 | \$5,971,890 | \$0 | \$5,971,890 | \$5,971,890 | (\$1,571,890) |
| General Litigation Fund | \$2,500,000 | \$2,142,637 | \$2,742,637 | \$0 | \$2,806,821 | \$2,806,821 | $(\$ 306,821)$ |
| Sub-Total | \$6,900,000 | \$2,207,547 | \$8,714,527 | \$0 | \$8,778,712 | \$8,778,712 | (\$1,878,712) |
| Employee Benefits |  |  |  |  |  |  |  |
| Life Insurance | \$730,000 | \$730,000 | \$730,000 | \$0 | \$730,000 | \$730,000 | \$0 |
| Health Insurance | \$92,668,210 | \$6,970,000 | \$84,670,146 | \$0 | \$84,670,146 | \$89,205,906 | \$3,462,304 |
| Workers Comp Cont. | \$1,000,000 | \$15,263 | \$1,036,477 | \$190,986 | \$1,227,462 | \$1,227,462 | $(\$ 227,462)$ |
| Workers Comp Pay. | \$7,800,000 | \$1,057,244 | \$7,996,406 | \$0 | \$7,996,406 | \$8,092,244 | (\$292,244) |
| Perfect Attendance | \$25,000 | \$8,300 | \$21,025 | \$0 | \$21,025 | \$21,025 | \$3,975 |
| Longevity | \$725,000 | \$0 | \$515,502 | \$0 | \$515,502 | \$515,502 | \$209,498 |
| Unemployment | \$600,000 | \$53,111 | \$312,960 | \$0 | \$312,960 | \$312,960 | \$287,040 |
| Reserve Lump Sum | \$225,000 | $(\$ 116,831)$ | (\$2,030,725) | \$0 | (\$2,030,725) | (\$2,030,725) | \$2,255,725 |
| GASB (Opeb) | \$405,000 | \$0 | \$405,000 | \$0 | \$405,000 | \$405,000 | \$0 |
| Sub-Total | \$104,178,210 | \$8,717,087 | \$93,656,790 | \$190,986 | \$93,847,775 | \$98,479,374 | \$5,698,836 |



## FINANCIAL REPORTS

Period Ending June 30, 2023
New Haven Board of Education
Finance \& Operations Committee Meeting
July 17, 2023

## STRATEGIC PLAN : SY 2020-2024

NEW HAVEN PUBLIC SCHOOLS

## Core Values

We believe...

1 Equitable opportunities create the foundation necessary for every child to succeed

2 A culture of continuous improvement will ensure that all staff are learners and reflective practitioners

3 High expectations and standards are necessary to prepare students for college and career

4 Collaboration and partnerships with families and the New Haven community will enhance learning and achievement

## Priority Areas for 2020-2024

1 Academic Learning
(3) Youth \& Family Engagement
(5) Operational Efficiencies


June 2023 Monthly Financial Report

- Monthly Financial Report General Funds as of June 30, 2023
- Monthly Financial Report Special Funds as of June 30, 2023


## Summary of Expenses

- Total expenditures through 6/30/23 are $\$ 286.8 \mathrm{~m}$.
- General Fund expenditures incurred through $06 / 30 / 23$ are $\$ 178.9 \mathrm{~m}$ or $91.6 \%$ of the adopted budget.
- Grant expenditures incurred through 06/30/23 are $\$ 107.9$ million or $59 \%$ of the current grant revenue.


## Financial Report - General Fund June, 2023

## General Fund/Operating Budget

NEW HAVEN PUBLIC SCHOOLS

## Fiscal Year 2022-2023 <br> Education Operating Fund (General Fund) <br> Monthly Financial \& EOY Forecast Report (Unaudited) as of June 30, 2023

|  | FY2023 <br> Adjusted Budget <br> (A) | MONTHLY <br> YTD Actuals <br> (B) | YTD \% | MONTHLY <br> Encumbrances <br> (C) | Available $(\mathrm{A}-\mathrm{B}+\mathrm{C})$ |  | Full-Year <br> Expenditure <br> Forecast <br> (F) |  | Full Year Variance (A-F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |  |  |  |  |  |
| Teacher Full-Time | \$76,863,045 | (\$75,515,086) | 98.25\% | \$0 | \$1,347,959 |  | 73,868,866 |  | 2,994,179 |
| Admin \& Management Full-Time | 16,312,228 | $(18,745,971)$ | 114.92\% | 0 | $(2,433,743)$ |  | 18,449,661 |  | $(2,137,433)$ |
| Paraprofessionals | 3,192,914 | $(3,245,512)$ | 101.65\% | 0 | $(52,598)$ |  | 3,125,605 |  | 67,309 |
| Support Staff Full-Time | 10,517,818 | $(11,847,732)$ | 112.64\% | 0 | $(1,329,914)$ |  | 10,614,360 |  | $(96,542)$ |
| Part Time \& Seasonal | 3,054,774 | $(2,087,641)$ | 68.34\% | $(12,855)$ | 954,278 |  | 2,081,244 |  | 973,530 |
| Substitutes | 1,000,000 | $(445,001)$ | 44.50\% | 0 | 554,999 |  | 445,001 |  | 554,999 |
| Overtime, Benefits, Other | 3,726,650 | $(2,073,362)$ | 55.64\% | $(48,675)$ | 1,604,613 |  | 2,776,752 |  | 923,748 |
| Total Salaries and Benefits | \$114,667,429 | (\$113,960,306) | 99.38\% | $(\$ 61,530)$ | \$645,593 | \$ | 111,361,489 | \$ | 3,279,790 |
| Supplies and Services |  |  |  |  |  |  |  |  |  |
| Instructional Supplies | \$3,527,501 | (\$2,126,325) | 60.28\% | $(\$ 155,726)$ | \$1,245,450 |  | 2,275,113 |  | 1,225,388 |
| Tuition | 21,549,657 | $(15,845,719)$ | 73.53\% | $(8,216,844)$ | $(2,512,906)$ |  | 23,091,809 |  | $(1,542,152)$ |
| Utilities | 11,527,000 | $(9,357,509)$ | 81.18\% | $(1,561,967)$ | 607,524 |  | 11,071,359 |  | 420,641 |
| Transportation | 26,629,696 | $(24,095,839)$ | 90.48\% | (7,794,555) | $(5,260,698)$ |  | 31,526,637 |  | $(4,900,941)$ |
| Maintenance, Property, Custodial | 2,339,060 | $(1,487,126)$ | 63.58\% | $(261,211)$ | 590,723 |  | 1,608,104 |  | 743,704 |
| Other Contractual Services | 15,023,441 | $(12,068,634)$ | 80.33\% | (2,169,322) | 785,485 |  | 14,250,025 |  | 852,818 |
| Total Supplies and Services | \$80,596,355 | (\$64,981,153) | 80.63\% | (\$20,159,626) | (\$4,544,423) | \$ | 83,823,046 | \$ | $(3,200,541)$ |
| General Fund Totals | \$195,263,784 | (\$178,941,458) | 91.64\% | (\$20,221,156) | (\$3,898,830) | \$ | 195,184,535 | \$ | 79,249 |

## How to read the General Fund Report

- How to read the Monthly Financial and/or EOY Forecast Report (Unaudited) as of June 30, 2023(letters refer to column letters on the prior page):
- A- FY2023 Adopted Budget: These are the adopted totals for each category for FY 2022-23 (does not reflect any budget revisions)
- B Monthly YTD Actuals: This is what was actually spent as of 06/30/23 without adjustments.
C Monthly Encumbrances: Any encumbrances which have been processed in Munis
(A-B+C) Available: What is available in Munis to spend as of 06/30/23.
- F Full Year Expenditure Forecast - this is a projected expenditure by year end taking into consideration reimbursements and other adjustments (tuition reimbursements, revenue applied to each category, etc) This is not part of the actual expenditures, but rather where we expect to finally spend by 6/30/23 after these types of adjustments.
- (A-F) Full Year Variance: With anticipated adjustments, where we will end the year after all costs and adjustments by category.
- Monthly actual costs can be found in the next three slides (Monthly Financial Report (Unaudited) - June 30, 2023 in column "MTD Actual"


## Fiscal Year 2022-2023

Education Operating Fund (General Fund)
Monthly Financial Report (Unaudited) - June 30, 2023

| YTD by Period | Account Description | Adjusted Budget | YTD Actual | MTD Actual |  | Encumb. | Available Budget | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teachers Full-Time | Teachers | \$76,863,045 | \$75,515,086 | \$13,085,537 |  | \$0 | \$1,347,959 | 98.25 |
| Admin \& Management Full-Time | Salaries | 1,121,118 | 1,033,606 | 23,925 |  | o | 87,512 | 92.19 |
|  | Directors Salaries | 979,166 | 699,642 | 64,685 |  | 0 | 279,524 | 71.45 |
|  | Supervisor | 2,305,273 | 2,440,790 | 252,634 |  | 0 | $(135,517)$ | 105.88 |
|  | Department Heads/Principals/Aps | 10,461,529 | 13,018,502 | 1,991,693 |  | 0 | $(2,556,973)$ | 124.44 |
|  | Management | 1,445,142 | 1,553,431 | 245,808 |  | 0 | $(108,289)$ | 107.49 |
|  | Sub-Total | \$16,312,228 | \$18,745,971 | \$2,578,744 |  | \$0 | (\$2,433,743) | 114.92 |
| Paraprofessionals | ParaProfessionals | 3,192,914 | 3,245,512 | 45,257 |  | 0 | $(52,598)$ | 101.65 |
| Support Staff Full-Time | Wages Temporary | 479,059 | 693,518 | 141,022 |  | - | $(214,459)$ | 144.77 |
|  | Custodians | 4,360,565 | 4,884,987 | 551,483 |  | 0 | $(524,422)$ | 112.03 |
|  | Building Repairs | 767,430 | 767,996 | 24,012 |  | 0 | (566) | 100.07 |
|  | Clerical | 2,569,935 | 2,911,240 | 686,648 |  | 0 | $(341,305)$ | 113.28 |
|  | Security | 2,245,816 | 2,481,045 | 844,679 |  | 0 | $(235,229)$ | 110.47 |
|  | Truck Drivers | 95,013 | 108,947 | 12,800 |  | 0 | $(13,934)$ | 114.67 |
|  | Sub-Total | \$10,517,818 | \$11,847,732 | \$2,260,643 |  | \$0 | (\$1,329,914) | 112.64 |
| Part Time \& Seasonal | Coaches | 650,000 | 509,044 | 183,154 |  | 0 | 140,957 | 78.31 |
|  | Other Personnel | 125,000 | 296,198 | 68,600 |  | 12,855 | $(184,053)$ | 0.00 |
|  | Part-Time Payroll | 2,033,331 | 1,156,018 | $(126,942)$ |  | 0 | 877,313 | 56.85 |
|  | Seasonal | 146,443 | 21,424 | 0 |  | 0 | 125,019 | 14.63 |
|  | Teachers Stipend | 100,000 | 104,958 | 59,000 |  | 0 | $(4,958)$ | 104.96 |
|  | Tutors | 0 | 0 | 0 |  | 0 | 0 | 0.00 |
|  | Sub-Total | \$3,054,774 | \$2,087,641 | \$183,812 |  | \$12,855 | \$954,278 | 68.76 |
| Substitutes | Substitutes | \$ 1,000,000 | \$ 445,001 | \$ 444,800 | \$ | - | \$ 554,999 | \$ 45 |
| Overtime, Benefits, Other | Overtime | 605,000 | 835,170 | 134,426 |  | 0 | $(230,170)$ | 138.04 |
|  | Longevity | 275,000 | 177,322 | (525) |  | O | 97,678 | 64.48 |
|  | Custodial Overtime | 625,500 | 393,347 | 113,014 |  | 0 | 232,153 | 62.89 |
|  | Retirement | 1,700,000 | 512,297 | 22,480 |  | 48,675 | 1,139,027 | 33.00 |
|  | Medical Supplies | 0 | 0 | 0 |  | 0 | 0 | 0.00 |
|  | In-Service Training | 0 | 0 | 0 |  | 0 | 0 | 0.00 |
|  | Employment Comp | 495,000 | 149,231 | 42,051 |  | 0 | 345,769 | 30.15 |
|  | Professional Meetings* | 26,150 | 5,995 | 2,372 |  | 0 | 20,155 | 22.93 |
|  | Sub-Total | \$3,726,650 | \$2,073,362 | \$313,819 |  | \$48,675 | \$1,604,613 | 56.94 |
|  | Salaries Sub-Total | \$114,667,429 | \$113,960,306 | \$18,912,613 |  | \$61,530 | \$645,593 | 99.44 |
| June 2023 Monthly Fi | nancial Report | 49 of 10 |  |  |  |  |  |  |

NEW HAVEN PUBLIC SCHOOLS

| Instructional Supplies | Equipment | 320,009 | 129,764 | 983 | 2,451 | 187,794 | 41.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Computer Equipment | 90,767 | 23,984 | 0 | 0 | 66,783 | 26.42 |
|  | Software | 28,723 | 16,678 | 0 | 0 | 12,045 | 0.00 |
|  | Furniture | 136,350 | 94,833 | $(9,397)$ | 1,894 | 39,622 | 70.94 |
|  | Materials \& Supplies Intruction | 0 | O | 0 | O | 0 | 0.00 |
|  | Materials \& Supplies Admin. | o | O | o | o | o | \#DIV/O! |
|  | Office/Classroom Supplies | 0 | 0 | 0 | o | 0 | 0.00 |
|  | Testing Materials | 82,600 | 50 | 0 | 0 | 82,550 | 0.06 |
|  | Education Supplies Inventory | 565,159 | 324,461 | $(121,135)$ | 2,482 | 238,216 | 57.85 |
|  | General/Office Supplies | 1,329,976 | 988,370 | $(82,508)$ | 104,126 | 237,481 | 82.14 |
|  | Academic Awards | 0 | O | 0 | O | O | 0.00 |
|  | Books, Maps, etc. | 0 | 0 | 0 | 0 | 0 | 0.00 |
|  | Textbooks | 322,399 | 123,985 | $(24,965)$ | 285 | 198,129 | 38.55 |
|  | Library Books | 132,515 | 130,010 | 242 | O | 2,505 | 98.11 |
|  | Periodicals | 2,000 | O | 0 | O | 2,000 | 0.00 |
|  | Other Materials \& Supplies | 0 | O | o | O | o | 0.00 |
|  | Duplicating \& Photo Supplies | O | O | o | O | o | 0.00 |
|  | Audio-Visual Supplies | 0 | 0 | O | O | o | 0.00 |
|  | Communications/Websites | 0 | 0 | 0 | O | 0 | 0.00 |
|  | Registrations, Dues \& Subscrip. | 143,985 | 84,029 | 550 | 4,115 | 55,841 | 61.22 |
|  | Student Activities | 95,500 | 20,808 | 9,767 | 27,388 | 47,305 | 50.47 |
|  | Graduation | 43,518 | 14,911 | 5,148 | 10,901 | 17,706 | 59.31 |
|  | Emergency Medical | 209,000 | 174,442 | 8,892 | 2,085 | 32,473 | 84.46 |
|  | Printing \& Binding | 25,000 | 0 | 0 | 0 | 25,000 | 0.00 |
|  | Parent Activities | 0 | 0 | 0 | 0 | 0 | 0.00 |
|  | Sub-Total | \$3,527,501 | \$2,126,325 | (\$212,422) | \$155,726 | \$1,245,450 | 64.69 |
| Tuition | Tuition | 21,549,657 | 15,845,719 | $(912,255)$ | 8,216,844 | $(2,512,906)$ | 111.66 |
| Utilities | Natural Gas | 2,546,500 | 1,975,266 | $(103,287)$ | 359,068 | 212,166 | 91.67 |
|  | Electricity | 7,709,500 | 6,297,920 | $(310,558)$ | 1,135,595 | 275,985 | 96.42 |
|  | Heating Fuels | 10,000 | 0 | 0 | 0 | 10,000 | 0.00 |
|  | Water | 265,000 | 285,854 | 19,786 | 34,274 | $(55,128)$ | 120.80 |
|  | Telephone | 646,000 | 457,243 | 46,469 | 27,057 | 161,700 | 74.97 |
|  | Telecommunications/Internet | 90,000 | 43,349 | 0 | 5,973 | 40,678 | 54.80 |
|  | Sewer Usage | 225,000 | 224,857 | $(24,152)$ | O | 143 | 99.94 |
|  | Gas \& Oil | 35,000 | 73,020 | 6,393 | 0 | $(38,020)$ | 208.63 |
|  | Sub-Total | \$11,527,000 | \$9,357,509 | (\$365,350) | \$1,561,967 | \$607,524 | 94.73 |
| Transportation | Milage | 610,900 | 441,095 | 69,288 | 67,213 | 102,592 | 83.21 |
|  | Business Travel | 4,000 | 9,983 | 0 | 0 | $(5,983)$ | 249.57 |
|  | Transportation | 14,703,984 | 13,686,508 | 107,352 | 3,646,032 | $(2,628,556)$ | 117.88 |
|  | Special Education Transportation | 5,198,895 | 5,389,273 | 151,799 | 1,558,320 | $(1,748,698)$ | 133.64 |
|  | Transportation Techincal Schools | 552,480 | 477,458 | 0 | 165,803 | $(90,781)$ | 116.43 |
|  | Transit Bus Passes | 227,375 | 25,200 | 0 | 0 | 202,175 | 11.08 |
|  | Field Trips | 181,945 | 60,343 | 14,394 | 448 | 121,154 | 33.41 |
|  | InterDistrict Transportation | 1,289,000 | 368,108 | 0 | 835,150 | 85,743 | 93.35 |
|  | Outplacment Transportation | 3,655,000 | 3,434,402 | 75,817 | 1,476,059 | $(1,255,461)$ | 134.35 |
|  | Field Trips (Non-Public) | 206,117 | 203,469 | $(78,169)$ | 45,531 | $(42,883)$ | 120.81 |
|  | Sub-Total | \$26,629,696 | \$24,095,839 | \$340,482 | \$7,794,555 | (\$5,260,698) | 119.76 |

June 2023 Monthly Financial Report
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## General Fund (cont)

NEW HAVEN PUBLIC SCHOOLS

| Maintenance, Property, Custodial School Security |  | 12,000 | 9,075 | 0 | 0 | 2,925 | 75.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Building \& Grounds Maint. Supp. | 100,000 | 162,050 | 13,737 | 5,464 | $(67,514)$ | 167.51 |
|  | Custodial Supplies | 488,000 | 398,829 | $(43,597)$ | 23,248 | 65,923 | 86.49 |
|  | Light Bulbs | 30,000 | 26,560 | 3,809 | 2,300 | 1,140 | 96.20 |
|  | Uniforms | 22,252 | 45,113 | 3,560 | 0 | $(22,861)$ | 202.74 |
|  | Moving Expenses | 50,000 | 56,512 | 3,480 | 8,488 | $(15,000)$ | 130.00 |
|  | Cleaning | 26,000 | 16,000 | 0 | 0 | 10,000 | 61.54 |
|  | Repairs \& Maintenance | 102,808 | 53,164 | 0 | 5,255 | 44,389 | 56.82 |
|  | Building Maintenance | 575,000 | 337,942 | $(9,770)$ | 0 | 237,058 | 58.77 |
|  | Rental | 120,000 | 12,777 | 0 | 7,331 | 99,892 | 16.76 |
|  | Rental of Equipment | 8,000 | 20,189 | 3,257 | 0 | $(12,189)$ | 252.36 |
|  | Maintenance Agreement Services | 725,000 | 292,559 | $(5,589)$ | 203,435 | 229,006 | 68.41 |
|  | Vehicle Repairs | 80,000 | 56,355 | 10,696 | 5,691 | 17,954 | 77.56 |
|  | Rolling Stock | 0 | 0 | 0 | 0 | 0 | 0.00 |
|  | Sub-Total | \$2,339,060 | \$1,487,126 | $(\$ 20,417)$ | \$261,211 | \$590,723 | 74.75 |
| Other Contractual Services | Other Contractual Services * | 4,598,507 | 2,429,394 | $(960,815)$ | 1,405,447 | 2,290,827 | 83.39 |
|  | * Special Education | 1,042,340 | 544,549 | 0 | 602,308 | $(104,517)$ | 110.03 |
|  | *Facilities | 7,220,558 | 6,212,235 | 1,451,025 | 2,306,554 | $(1,298,232)$ | 117.98 |
|  | *IT | 1,000,000 | 559,546 | 0 | 394,661 | 45,793 | 95.42 |
|  | Legal Services | 534,036 | 613,389 | 62,534 | 314,471 | $(393,824)$ | 173.74 |
|  | Other Purchased Services | 17,500 | 41,230 | 10,496 | 2,251 | $(25,982)$ | 248.47 |
|  | Postage \& Freight | 160,500 | 137,103 | 538 | 16,572 | 8,438 | 95.75 |
|  | Claims | 450,000 | 187,019 | 167,019 | 0 | 262,981 | 41.56 |
|  | Contingencies | 0 | 0 | 0 | 0 | 0 | 0.00 |
|  | Sub-Total | \$15,023,441 | \$10,724,467 | \$730,797 | \$5,042,264 | \$785,485 | 104.95 |
|  | Supplies \& Services Sub-Total | \$80,596,355 | \$63,636,985 | (\$439,164) | \$23,032,567 | (\$4,544,423) | 107.54 |
|  | Combined Total | \$195,263,784 | \$177,597,291 | \$18,473,448 | \$23,094,098 | (\$3,898,830) | 102.78 |

* Breakout of Other Contractual Services by Department

Reporting For Information Purposes Only - MTD Actuals for the Month referenced above.

## Salaries

1. Based on current spending certified salary lines have been supported by reimbursement sources as well as savings with vacancies.
2. Overtime budget for custodians and security due to staff shortages. ESSER funds are being used to support overtime costs for security and custodial needs as we await vacancies to be filled.
3. Revenue sources are being shown this period to support payroll costs as appropriate.

## Non Personnel

1. Schools have received ESSER funds to cover instructional supply needs including technology and enrichment activities/field trips.
2. We continue to monitor and collect tuition fees and reimbursements to support the needs of tuition and transportation.
3. We continue to monitor changes in utility costs. We monitor each month to compare projection with actual costs and adjust our projections accordingly. Revenue sources are being used to support any increases in utility costs.

## Mitigation Efforts

- We have paid and closed out the majority of purchase orders and this will be complete by July 28, 2023
- We reprogrammed unspent grant funds to cover needs where applicable
- We continue to review request to hire ensuring that the new hire is coming at a appropriate salary based on experience and looking at individual building needs
- We continue to monitor and request that all new grant applications that allow Indirect Costs to be included in the application
- We have surveyed comparable districts to determine if our tuition reimbursement rates are in line and review need for rate increase for the upcoming year
- We utilized approved ARP ESSER funds to cover costs
- Para’s working as substitutes
- Bus Monitors
- Extra cleaning costs due to Covid (Buses \& Buildings
- Custodial and Security Overtime due to Covid related instances
- June Utility (Gas, Oil, Electric)
- Unemployment Costs
- Retirement payout costs
- Union retroactive pay for 2023
- Keep in mind that the current budget reports are based year to date expenses and represent a snapshot in time. We also use historical data, current encumbrances and items within our control(known to us during the reporting period). We monitor closely and will continue to make changes as issues arise.

NEW HAVEN PUBLIC SCHOOLS

## Financial Report - Grants June 30, 2023

## Fiscal Year 2022-23

Special Funds
Monthly Financial Report (Unaudited) as of June 30, 2023

## Budget YTD Actuals Encumbered Available

Full Time Salaries
Employee Benefits
Part Time Personnel
Travel/Mileage
Equipment/Technology
Materials/Supplies
Purchased Property Services
Other Professional/Technical
Transportation/Field Trips
Other Purchased Services
Parent Activities
Fixed Costs
Fees/Misc Expenses/Student Activities

| $56,828,857$ | $46,127,124$ | 0 | $10,701,733$ |
| ---: | ---: | ---: | ---: |
| $13,119,448$ | $6,551,020$ | 0 | $6,568,428$ |
| $27,989,273$ | $16,687,124$ | 0 | $11,302,148$ |
| 543,604 | 191,490 | 5,906 | 346,208 |
| $13,134,553$ | $4,915,629$ | 781,319 | $7,437,605$ |
| $15,461,069$ | $6,024,429$ | $2,396,672$ | $7,039,968$ |
| 981,609 | 690,194 | 0 | 291,415 |
| $20,686,399$ | $11,188,869$ | $1,159,881$ | $8,337,649$ |
| $3,301,492$ | $1,360,089$ | 69,200 | $1,872,203$ |
| $26,277,648$ | $12,223,593$ | $2,925,221$ | $11,128,834$ |
| 307,629 | 134,902 | 34,548 | 138,180 |
| $3,445,767$ | $1,774,979$ | 0 | $1,670,788$ |
| 150,000 | 0 | 0 | 150,000 |
|  |  |  |  |
| $\mathbf{1 8 2 , 2 2 7 , 3 4 8}$ | $107,869,442$ | $\mathbf{7 , 3 7 2 , 7 4 8}$ | $\mathbf{6 6 , 9 8 5 , 1 5 8}$ |

Grand Total

## Grant Expenses

## 2022-23 GRANT FUNDED EXPENDITURES BY CATEGORY



■ FULL TIME SALARIES<br>■ EMPLOYEEE BENEFITS<br>■ PART TIME SALARIES<br>-TRAVEL/MILEAGE<br>■ EQUIPMENT<br>■ MATERIALS/SUPPLIES<br>■ PURCHASED PROPERTY SERVICES<br>■ OTHER CONTRACTED SERVICES<br>■TRANSPORTATION/FIELD TRIPS<br>■ OTHER PURCHASED SERVICES<br>- PARENT ACTIVITIES<br>- FIXED COSTS<br>$\square$ FEE C/OMISC EXPENSE

## How to read grant revenue report

- How to read the new grant revenue exhibit (letters refer to column letters on the prior page):

AThe total amount we were awarded for the grant in 2021-22
B Because of Covid-19, we are permitted to roll over unexpended money in some grants in 2022-23. It 'carries over' to the next fiscal year.
CThis is new funding we were awarded in 2022-23
DFunding we haven't received yet, but expect to receive.
E C+D. The total new money we'll receive for the grant this year.
F B+E. The sum of the carryover funds and the new money. This is what's available to spend in 2022-23.
GE-A. This measures the change in new money only, and excludes the effect of the carryover.
HG/A. Calculates, on a percentage basis, the change in the new money year over year.

## Summary of Grants Revenue

NEW HAVEN PUBLIC SCHOOLS
Fiscal Year 2022-23 Special Funds Revenue

|  | A | B | C | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Received |  | Total | Total |  |  |
|  | FY 2021-22 | Carryover | FY2022-23 | Pending | Anticipated | Available Funds | YOY \$ Change | YOY |
| Common Titles | Funding | Funding | Funding | Approvals | New Funding | for 2022-23 | in New Funds | \% Change |
| Law Education/School Security | \$787,061 | \$787,061 |  |  | \$0 | \$787,061 | $(\$ 787,061)$ | 0.0\% |
| Impact Aid | \$10,303 | \$0 |  |  | \$0 | \$0 | $(\$ 10,303)$ | -100.0\% |
| Adult Education/Homeless* | \$3,242,672 | \$60,000 | \$3,432,616 |  | \$3,432,616 | \$3,492,616 | \$189,944 | 5.9\% |
| IDEA* | \$7,332,434 | \$620,604 | \$6,916,475 |  | \$6,916,475 | \$7,537,079 | $(\$ 415,959)$ | -5.7\% |
| Perkins* | \$652,073 | \$0 | \$505,020 |  | \$505,020 | \$505,020 | $(\$ 147,053)$ | -22.6\% |
| Title II A/Student Support* | \$3,030,291 | \$1,395,737 | \$840,421 |  | \$840,421 | \$2,236,158 | (\$2,189,870) | -72.3\% |
| School Based Health/Parenting | \$1,399,459 | \$17,814 | \$1,394,594 |  | \$1,394,594 | \$1,412,408 | $(\$ 4,865)$ | -0.3\% |
| Federal Magnet Grant* | \$4,972,659 | \$2,320,724 |  |  | \$0 | \$2,320,724 | (\$4,972,659) | -100.0\% |
| State Bilingual/Title III/Immigrant | \$1,060,618 | \$211,304 | \$917,658 |  | \$917,658 | \$1,128,962 | $(\$ 142,960)$ | -13.5\% |
| School Readiness/Family Resource | \$9,724,866 | \$140,963 | \$10,755,539 |  | \$10,755,539 | \$10,896,502 | \$1,030,673 | 10.6\% |
| Private Foundation | \$435,873 | \$272,168 | \$74,294 |  | \$74,294 | \$346,462 | $(\$ 361,579)$ | -83.0\% |
| Title I/SIG* | \$16,717,400 | \$4,415,582 | \$13,346,044 |  | \$13,346,044 | \$17,761,626 | (\$3,371,356) | -20.2\% |
| Head Start - Federal* | \$7,686,198 | \$1,828,788 | \$7,776,206 |  | \$7,776,206 | \$9,604,994 | \$90,008 | 1.2\% |
| Medicaid Reimbursement | \$219,642 | \$0 | \$255,287 |  | \$255,287 | \$255,287 | \$35,645 | 16.2\% |
| Manufacturing Pathways | \$0 | \$0 | \$2,000,000 |  | \$2,000,000 | \$2,000,000 | \$2,000,000 | 0.0\% |
| Alliance/Comm Network/Low Performing | \$20,876,678 | \$0 | \$21,238,171 |  | \$21,238,171 | \$21,238,171 | \$361,493 | 1.7\% |
| State Misc Education Grants | \$29,417 | \$5,017 | \$32,855 |  | \$32,855 | \$37,872 | \$3,438 | 100.0\% |
| Open Choice | \$483,941 | \$0 | \$414,109 |  | \$414,109 | \$414,109 | $(\$ 69,832)$ | -14.4\% |
| Head Start - State | \$248,714 | \$0 | \$130,759 |  | \$130,759 | \$130,759 | $(\$ 117,955)$ | -47.4\% |
| Priority/21st Century* | \$6,037,905 | \$216,710 | \$5,440,480 |  | \$5,440,480 | \$5,657,190 | $(\$ 597,425)$ | -9.9\% |
| Jobs for CT Youth | \$29,307 | \$0 | \$20,500 |  | \$20,500 | \$20,500 | $(\$ 8,807)$ | -30.1\% |
| ARP After School | \$0 | \$0 | \$90,000 |  | \$90,000 | \$90,000 | \$90,000 | 0.0\% |
| ESSER* | \$1,750,667 | \$0 |  |  | \$0 | \$0 | $(\$ 1,750,667)$ | -100.0\% |
| ESSER II | \$37,398,032 | \$19,981,102 |  |  | \$0 | \$19,981,102 | $(\$ 37,398,032)$ | -100.0\% |
| ARP ESSER | \$80,017,233 | \$69,214,187 |  |  | \$0 | \$69,214,187 | $(\$ 80,017,233)$ | 0.0\% |
| ARP ESSER Special Education | \$1,951,134 | \$1,551,134 |  |  | \$0 | \$1,551,134 | (\$1,951,134) | 0.0\% |
| ARP ESSER Homeless Youth | \$472,682 | \$472,682 |  |  | \$0 | \$472,682 | $(\$ 472,682)$ | 0.0\% |
| ARP ESSER SPPT | \$0 | \$0 | \$400,000 |  | \$400,000 | \$400,000 | \$400,000 | 0.0\% |
|  | \$206,567,259 | \$103,511,577 | \$75,981,028 | \$0 | \$75,981,028 | \$179,492,605 | (\$130,586,231) | -63.2\% |
| *As a result of Covid 19 federal grant were awarded an extension to spend |  |  |  |  |  |  |  |  |
|  and recently received extension into | Report |  | 59 of 107 |  |  |  |  | 18 |
| FY23 |  |  |  |  |  |  |  |  |

## Grants Revenue

## 2022-23 FUNDED GRANT REVENUE AS OF

 June 30, 2023■ Law Education/School Security*

- Impact Aid

■ Adult Education/Homeless*

- IDEA
$\square$ Perkins
■ Title II A/Student Support*
■ School Based Health/Parenting
■ Federal Magnet Grant*
■ State Bilingual/Title III/Immigrant
■ School Readiness/Family Resource
- Private Foundation
- Title I/SIG*
- Head Start - Federal*

■ Medicaid Reimbursement

- Manufacturing Pathways

■ Alliance/Comm Netwk/Low Performing
■ State Misc Education Grants

- Open Choice
- Head Start - State

■ Priority/21st Century

- Jobs for CT Youth
- ARP ESSER After School
- ESSER
- ESSER II
- ARP ESSER
- ARP ESSER Special Education
- ARP ESSER Homeless Youth



## Board of Education General Fund Allocation Breakdown

## Education Cost Sharing Funding

1.ECS Entitlement
2.Alliance Portion
3.Two Percent Compensatory Education Portion
4. Sub-Total Local ECS (General Fund)
5.ECS Prior Year Adjustment
6. Excess Costs Grant Prior Year Adjustment
7.ECS Revenue (Item 4 + Item 5 + Item 6)

| FY 2021-2022 | FY 2022-23 |
| :---: | :---: |
| $\$ 162,840,114$ | $\$ 163,413,696$ |
| $\$ 20,330,589$ | $\$ 20,904,171$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 142,509,525$ | $\$ 142,509,525$ |
| $\$ 3,288$ |  |
| $\$ 29,139$ | $\$ 291$ |
|  |  |
| $\$ 142,541,952$ | $\$ 142,683,383$ |

**State Statute $10-262$ u that any increase in Education Cost Sharing must be appllied to the alliance portion of education cost sharing


Sources
ECS Revenue https://www.csde.state.ct.us/public/dgm/grantreports1/revestselect.aspx
Alliance Page https://portal.ct.gov/SDE/Alliance-Districts/Alliance-and-Opportunity-Districts

## BOARD OF EDUCATION FOOD AND NUTRITION FUND

|  | $\begin{gathered} \text { Actual } \\ \text { FY } 2013-14 \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2014-15 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2015-16 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2016-17 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2017-18 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2018-19 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2019-20 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2020-21 } \end{gathered}$ | Un-Audited FY 2021-22 | Projected <br> FY 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| FOOD AND NUTRITION PROGRAM | \$11,761,189 | \$13,939,272 | \$14,994,176 | \$14,721,178 | \$14,472,001 | \$15,101,300 | \$12,879,047 | \$9,004,761 | \$13,916,209 | \$15,000,000 |
| HEALTHY KIDS PROGRAM | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$4,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$27,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU | \$0 | \$0 | \$0 | \$0 | \$5,466 | \$8,163 | \$0 | \$0 | \$0 | \$0 |
| FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,894 | \$0 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$359,811 | \$359,811 |
| SCHOOL MEALS EMERGENCY OPERATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,459,991 | \$0 |
| TOTAL EXPENDITURES | \$11,761,659 | \$13,943,504 | \$15,021,987 | \$14,721,178 | \$14,477,468 | \$15,109,462 | \$12,879,047 | \$9,023,656 | \$15,736,011 | \$15,359,811 |
| REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FOOD AND NUTRITION PROGRAM | \$10,060,055 | \$12,560,007 | \$13,844,715 | \$14,725,148 | \$14,605,536 | \$15,133,775 | \$12,287,016 | \$7,264,704 | \$16,321,893 | \$15,000,000 |
| CITY/BOE GENERAL FUND | \$1,704,700 | \$1,379,908 | \$1,154,883 | \$0 | \$0 | \$0 | \$300,000 | \$1,787,365 | \$0 | \$0 |
| HEALTHY KIDS PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$32,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$0 | \$0 | \$6,265 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$359,811 | \$359,811 |
| SCHOOL MEALS EMERGENCY OPERATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,459,991 | \$0 |
| TOTAL REVENUES | \$11,764,755 | \$13,971,959 | \$14,999,598 | \$14,725,148 | \$14,611,801 | \$15,133,775 | \$12,587,016 | \$9,077,069 | \$18,141,695 | \$15,359,811 |
| EXP. VS REV. OPERATING RESULT SURPLUS /(DEFICIT) | \$3,096 | \$28,455 | $(\$ 22,389)$ | \$3,970 | \$134,334 | \$24,313 | (\$292,031) | \$53,414 | \$2,405,684 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,400,000) | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$0 | (\$700) | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET [OPERATING RESULTS + TRANSFERS ] SURPLUS /(DEFICIT) | \$3,096 | \$28,455 | $(\$ 23,089)$ | \$4,670 | \$134,334 | \$24,313 | (\$292,031) | \$53,414 | \$1,005,684 | \$0 |
| FUND BALANCE | \$1,816,214 | \$1,844,669 | \$1,821,579 | \$1,826,249 | \$1,960,583 | \$1,984,896 | \$1,692,864 | \$1,746,278 | \$2,751,962 | \$2,751,962 |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; JUNE 2023

Vacancies Count through June 30, $2023 \quad$ Sworn Position Count through June 30, 2023

| Title | FY 2020-21 | FY 2021-22 | FY 2022-23 | Total Positions | Filled | Vacant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police Chief | 0 | 0 | 0 | 1 | 1 | 0 |
| Assistant Chiefs | 1 | 2 | 0 | 3 | 3 | 0 |
| Assistant Chiefs (\$1.00) | 1 | 1 | 1 | 1 | 0 | 1 |
| Police Captain | 3 | 0 | 1 | 3 | 2 | 1 |
| Police Captain (\$1.00) | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Lieutenant | 6 | 2 | 2 | 18 | 16 | 2 |
| Police Sergeant | 3 | 5 | 7 | 48 | 41 | 7 |
| Police Detective | 10 | 7 | 8 | 54 | 46 | 8 |
| Police Officer | 45 | 47 | 41 | 266 | 225 | 41 |
| Police Officer (\$1.00) | 16 | 16 | 16 | 16 | 0 | 16 |
| Total | 85 | 80 | 76 | 410 | 334 | 76 |

OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 4 | 28 | 21 | 0 | 48 | 0 | 101 |
| MALE | 6 | 55 | 61 | 0 | 176 | 0 | 298 |
| TOTAL | 10 | 83 | 82 | 0 | 224 | 0 | 399 |
| PERCENTAGE | 3\% | 21\% | 21\% | 0\% | 56\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 33 | 55 | 88 | 22\% |  |  |  |
| 30-40 | 37 | 129 | 166 | 42\% |  |  |  |
| 41-50 | 19 | 84 | 103 | 26\% |  |  |  |
| >50 | 12 | 30 | 42 | 11\% |  |  |  |
| TOTAL | 101 | 298 | 399 | 100\% |  |  |  |
| RESIDENCY COUNT | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{aligned} & \text { EAST } \\ & \text { HAVEN } \end{aligned}$ | WEST <br> HAVEN | BRANFORD | OTHER CITIES/TOWNS |  |
| OVERALL DEPT | 64 | 34 | 24 | 20 | 13 | 257 |  |
|  | 16\% | 8\% | 6\% | 5\% | 3\% | 62\% |  |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; JUNE 2023

ACTIVE SWORN PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |
| :--- | :---: | :---: |
| Police Chief | FEMALE | MALE |
| Assistant Chiefs | 0 | 1 |
| Police Captain | 1 | 2 |
| Police Lieutenant | 1 | 1 |
| Police Sergeant | 1 | 15 |
| Police Detective | 5 | 36 |
| Police Officer | 6 | 40 |
| TOTAL | 37 | 184 |
| TOTAL PERCENTAGE | 51 | 279 |


| AGE RANGES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TITLE | $18-29$ | $30-40$ | $41-50$ | $>50$ |
| POLICE CHIEF | 0 | 0 | 0 | 1 |
| ASSISTANT POLICE CHIEFS | 0 | 2 | 1 | 0 |
| POLICE CAPTAIN | 0 | 0 | 2 | 0 |
| POLICE LIEUTENANT | 0 | 6 | 9 | 1 |
| POLICE SERGEANT | 0 | 21 | 17 | 3 |
| POLICE DETECTIVE | 0 | 27 | 16 | 3 |
| POLICE OFFICER | 59 | 103 | 46 | 13 |
|  |  |  |  |  |
| TOTAL | 59 | 159 | 91 | 21 |
| PERCENTAGE | $18 \%$ | $48 \%$ | $28 \%$ | $6 \%$ |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; JUNE 2023

THREE YEAR BUDGET HISTORY

| FY 2019 Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | \$33,878,686 | \$0 | \$33,878,686 | \$30,320,113 | \$3,558,573 | 89\% |
| Overtime | \$4,412,684 | \$0 | \$4,412,684 | \$7,857,091 | (\$3,444,407) | 178\% |
| Other Personnel | \$474,150 | \$0 | \$474,150 | \$447,713 | \$26,437 | 94\% |
| Utilities | \$570,981 | \$0 | \$570,981 | \$569,931 | \$1,050 | 100\% |
| Non-Personnel | \$2,561,416 | \$0 | \$2,561,416 | \$2,370,663 | \$190,753 | 93\% |
| FY 2019 Operating Result Surplus/(Deficit) | \$41,897,917 | \$0 | \$41,897,917 | \$41,565,511 | \$332,407 | 99\% |
| FY 2020 Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| Salaries | \$32,927,607 | \$0 | \$32,927,607 | \$28,939,939 | \$3,987,668 | 88\% |
| Overtime | \$5,550,000 | \$0 | \$5,550,000 | \$7,818,771 | (\$2,268,771) | 141\% |
| Other Personnel | \$474,150 | \$0 | \$474,150 | \$322,408 | \$151,742 | 68\% |
| Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| Non-Personnel | \$2,580,782 | \$0 | \$2,580,782 | \$1,790,525 | \$790,257 | 69\% |
| FY 2020 Operating Result Surplus/(Deficit) | \$41,532,539 | \$0 | \$41,532,539 | \$38,871,643 | \$2,660,896 | 94\% |
| FY 2021 [unaudited] Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| Salaries | \$32,554,116 | \$0 | \$32,554,116 | \$29,349,519 | \$3,204,597 | 90\% |
| Overtime | \$7,054,888 | \$0 | \$7,054,888 | \$8,174,357 | (\$1,119,469) | 116\% |
| Other Personnel | \$350,050 | \$0 | \$350,050 | \$288,505 | \$61,545 | 82\% |
| Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| Non-Personnel | \$3,166,860 | \$0 | \$3,166,860 | \$2,605,685 | \$561,175 | 82\% |
| FY 2021 Operating Result Surplus/(Deficit) | \$43,125,914 | \$0 | \$43,125,914 | \$40,418,067 | \$2,707,847 | 94\% |
| FY 2022 [unaudited] Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
| Salaries | \$34,204,535 | \$0 | \$34,204,535 | \$30,682,213 | \$3,522,322 | 90\% |
| Overtime | \$7,054,888 | \$0 | \$7,054,888 | \$10,053,779 | $(\$ 2,998,891)$ | 143\% |
| Other Personnel | \$350,050 | \$0 | \$350,050 | \$276,580 | \$73,470 | 79\% |
| Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| Non-Personnel | \$3,166,860 | \$0 | \$3,166,860 | \$2,330,108 | \$836,752 | 74\% |
| FY 2022 Operating Result Surplus/(Deficit) | \$44,776,333 | \$0 | \$44,776,333 | \$43,342,679 | \$1,433,654 | 97\% |
| FY 2023 Budget Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
| Salaries | \$34,144,259 | \$0 | \$34,144,259 | \$29,148,527 | \$4,995,732 | 85\% |
| Overtime | \$10,650,000 | \$0 | \$10,650,000 | \$14,438,843 | (\$3,788,843) | 136\% |
| Other Personnel | \$372,050 | \$0 | \$372,050 | \$310,753 | \$61,297 | 84\% |
| Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| Non-Personnel | \$3,373,113 | \$0 | \$3,373,113 | \$3,873,113 | $(\$ 500,000)$ | 115\% |
| FY 2023 Operating Result Surplus/(Deficit) | \$48,539,422 | \$0 | \$48,539,422 | \$47,771,236 | \$768,186 | 98\% |

## NEW HAVEN POLICE DEPARTMENT MONTH ENDING; JUNE 2023



NEW HAVEN POLICE DEPARTMENT
MONTH ENDING; JUNE 2023

| CRIME COMPARISON REPO This report covers periods. Year to Date (YTD): |  | 1/1/2023 | to | 6/30/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VIOLENT CRIME: | 2023 | 2022 | 2021 | 2020 | Change 2020-2023 | Change 2022-2023 |
| Murder Victims | 12 | 5 | 14 | 9 | 33.3\% | 140.0\% |
| Felony Sex. Assault | 12 | 13 | 13 | 21 | -42.9\% | -7.7\% |
| Robbery | 116 | 119 | 92 | 152 | -23.7\% | -2.5\% |
| Assault with Firearm Victims | 34 | 52 | 57 | 43 | 20.9\% | -34.6\% |
| Agg. Assault (NIBRS) | 109 | 140 | 170 | 172 | -36.6\% | -22.1\% |
| Total: | 283 | 329 | 346 | 397 | -28.7\% | -14.0\% |
| PROPERTY CRIME: | 2023 | 2022 | 2021 | 2020 | Change 2020-2023 | Change 2022-2023 |
| Burglary | 203 | 152 | 236 | 216 | -6.0\% | 33.6\% |
| MV Theft | 476 | 348 | 306 | 336 | 41.7\% | 36.8\% |
| Larceny from Vehicle | 180 | 251 | 237 | 354 | -49.2\% | 28.3\% |
| Other Larceny | 1,055 | 1,182 | 1,119 | 1,217 | -13.3\% | 10.7\% |
| Total: | 1,914 | 1,933 | 1,898 | 2,123 | -9.8\% | -1.0\% |
| OTHER CRIME: | 2023 | 2022 | 2021 | 2020 | Change 2020-2023 | Change 2022-2023 |
| Simple Assault | 310 | 306 | 307 | 494 | -37.2\% | 1.3\% |
| Drugs \& Narcotics | 113 | 124 | 409 | 473 | -76.1\% | -8.9\% |
| Vandalism | 1,133 | 807 | 796 | 984 | 15.1\% | 40.4\% |
| Intimidation/Threatening-no fo | 855 | 814 | 961 | 897 | -4.7\% | 5.0\% |
| Weapons Violation | 107 | 128 | 169 | 245 | -56.3\% | 16.4\% |
| Total: | 2,518 | 2,179 | 2,642 | 3,093 | -18.6\% | 15.6\% |
| FIREARM DISCHARGE: | 2023 | 2022 | 2021 | 2020 | Change 2020-2023 | Change 2022-2023 |
| Firearm Discharge | 142 | 148 | 160 | 93 | 52.7\% | -4.1\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; JUNE 2023

| Vacancies Count through June 30, 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | FY 2020-21 | FY 2021-22 | FY 2022-23 | Title | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| Fire Chief | 0 | 0 | 0 | Director of Training | 0 | 0 | 1 |
| Asst Chief Administration | 0 | 0 | 1 | Drillmaster | 1 | 1 | 0 |
| Asst Chief Operations | 0 | 0 | 0 | Assistant Drillmaster | 3 | 3 | 0 |
| Deputy Chief | 0 | 0 | 2 | Assistant Drillmaster (\$1.00) | 2 | 2 | 2 |
| Battalion Chief | 0 | 0 | 0 | Fire Marshal | 1 | 0 | 0 |
| Captain | 0 | 4 | 1 | Deputy Fire Marshal | 0 | 0 | 1 |
| Lieutenant | 0 | 0 | 0 | Executive Administrative Assist | 0 | 0 | 0 |
| Firefighter/EMT | 26 | 8 | 37 | Admin Asst | 0 | 1 | 0 |
| Firefighter/EMT (\$1.00) | 0 | 0 | 0 | Fire Inspector/Investigator | 1 | 1 | 0 |
|  |  |  |  | Fire Investigator Supv | 0 | 0 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 0 | 0 | 0 |
|  |  |  |  | Life Safety Comp Ofcr | 0 | 0 | 0 |
|  |  |  |  | Public Assembly Inspector | 0 | 0 | 0 |
|  |  |  |  | Security Analyst | 0 | 0 | 0 |
|  |  |  |  | Special Mechanic | 1 | 0 | 2 |
|  |  |  |  | Special Mechanic Fire | 0 | 0 | 0 |
|  |  |  |  | Supv Building Facilities | 0 | 0 | 0 |
|  |  |  |  | Supv EMS | 1 | 1 | 0 |
|  |  |  |  | Management and Policy Analyst | 1 | 0 | 1 |
|  |  |  |  | Lead Mechanic | 1 | 0 | 0 |
| Total | 26 | 12 | 41 | Total | 12 | 9 | 7 |

** $\$ 1.00=$ position in the approved budget as $\$ 1.00$ place holders

## NEW HAVEN FIRE DEPARTMENT <br> MONTH ENDING; JUNE 2023

| Position Count through June 30, 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | Total | Filled | Vacant | Title | Total | Filled | Vacant |
| Fire Chief | 1 | 1 | 0 | Director of Training | 1 | 0 | 1 |
| Asst Chief Administration | 1 | 0 | 1 | Drillmaster | 1 | 1 | 0 |
| Asst Chief Operations | 1 | 1 | 0 | Assistant Drillmaster | 3 | 3 | 0 |
| Deputy Chief | 4 | 2 | 2 | Assistant Drillmaster (\$1.00) | 2 | 0 | 2 |
| Battalion Chief | 8 | 8 | 0 | Fire Marshal |  | 1 | 0 |
| Captain | 25 | 24 | 1 | Deputy Fire Marshal | 1 | 0 | 1 |
| Lieutenant | 40 | 40 | 0 | Fire Investigator Supv | 1 | 1 | 0 |
| Firefighter/EMT | 236 | 199 | 37 | Fire Inspector/Investigator | 7 | 7 | 0 |
|  |  |  |  | Life Safety Comp Ofcr | 1 | 1 | 0 |
|  |  |  |  | Public Assembly Inspector | 1 | 1 | 0 |
|  |  |  |  | Supv Building Facilities | 1 | 1 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 2 | 2 | 0 |
|  |  |  |  | Lead Mechanic | 1 | 1 | 0 |
|  |  |  |  | Special Mechanic | 3 | 1 | 2 |
|  |  |  |  | Special Mechanic Fire | 0 | 0 | 0 |
|  |  |  |  | Supv EMS | 1 | 1 | 0 |
|  |  |  |  | Management and Policy Analyst | 1 | 0 | 1 |
|  |  |  |  | Executive Administrative Assist | 1 | 1 | 0 |
|  |  |  |  | Administrative Assistant | 2 | 2 | 0 |
|  |  |  |  | Security Analyst | 0 | 0 | 0 |
| Total | 316 | 275 | 41 | Total | 31 | 24 | 7 |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; JUNE 2023

OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 0 | 8 | 3 | 0 | 3 | 0 | 15 |
| MALE | 3 | 70 | 38 | 0 | 171 | 1 | 283 |
| TOTAL | 3 | 78 | 41 | 0 | 174 | 1 | 298 |
| PERCENTAGE | 1\% | 26\% | 14\% | 0\% | 58\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 1 | 41 | 42 | 14\% |  |  |  |
| 30-40 | 6 | 132 | 138 | 46\% |  |  |  |
| 41-50 | 5 | 79 | 84 | 28\% |  |  |  |
| $>50$ | 3 | 31 | 34 | 11\% |  |  |  |
| TOTAL | 15 | 283 | 298 | 100\% |  |  |  |
| RESIDENCY COUNT | BRANFORD | $\begin{gathered} \text { EAST } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | $\begin{gathered} \text { WEST } \\ \text { HAVEN } \end{gathered}$ | $\begin{aligned} & \text { OTHER } \\ & \text { CITIES/TOWNS } \end{aligned}$ |  |
| OVERALL DEPT | 8 | 14 | 24 | 79 | 6 | 182 |  |
|  | 3\% | 4\% | 8\% | 25\% | 2\% | 58\% |  |

## NEW HAVEN FIRE DEPARTMENT <br> MONTH ENDING; JUNE 2023

ACTIVE SUPRESSION PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MALE |  |  |
| Fire Chief | 0 | 1 |  |  |
| Asst Chief Administration | 0 | 0 |  |  |
| Asst Chief Operations | 0 | 2 |  |  |
| Deputy Chief | 0 | 2 |  |  |
| Battalion Chief | 0 | 8 |  |  |
| Captain | 0 | 25 |  |  |
| Lieutenant | 0 | 40 |  |  |
| Firefighter | 9 | 187 |  |  |
| TOTAL | 9 | 265 |  |  |
| TOTAL PERCENTAGE | 3\% | 97\% |  |  |
| AGE RANGES |  |  |  |  |
| TITLE | 18-29 | 30-40 | 41-50 | >50 |
| Fire Chief | 0 | 0 | 0 | 1 |
| Asst Chief Administration | 0 | 0 | 0 | 0 |
| Asst Chief Operations | 0 | 0 | 1 | 1 |
| Deputy Chief | 0 | 1 | 0 | 1 |
| Battalion Chief | 0 | 3 | 3 | 2 |
| Captain | 1 | 10 | 10 | 4 |
| Lieutenant | 2 | 26 | 12 | 0 |
| Firefighter | 36 | 92 | 49 | 19 |
| TOTAL | 39 | 132 | 75 | 28 |
| PERCENTAGE | 14\% | 48\% | 27\% | 10\% |

## NEW HAVEN FIRE DEPARTMENT <br> MONTH ENDING; JUNE 2023

| THREE YEAR BUDGET HISTORY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$4,241,162 | (\$2,072,162) | 196\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,566,753 | \$76,547 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,338,295 | \$0 | \$1,338,295 | \$1,362,938 | $(\$ 24,643)$ | 102\% |
| 2,020 Total |  | \$33,697,447 | \$0 | \$33,697,447 | \$34,972,148 | (\$1,274,701) | 104\% |
| FY 2021 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,631,663 | \$0 | \$27,631,663 | \$24,889,802 | \$2,741,861 | 90\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$5,362,022 | (\$3,193,022) | 247\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,574,374 | \$68,926 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$1,235,651 | $(\$ 70,356)$ | 106\% |
| 2,021 Total |  | \$33,609,258 | \$0 | \$33,609,258 | \$34,061,850 | $(\$ 452,592)$ | 101\% |
| FY 2022 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97\% |
|  | Overtime | \$2,169,000 | \$1,000,000 | \$3,169,000 | \$4,241,162 | (\$1,072,162) | 134\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,767,536 | $(\$ 124,236)$ | 105\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$3,025,331 | (\$1,860,036) | 260\% |
| $\underline{\underline{2,022 ~ T o t a l ~}}$ |  | \$33,524,447 | \$1,000,000 | \$34,524,447 | \$36,835,325 | (\$2,310,878) | 107\% |
| FY 2023 [budget] | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
|  | Salaries | \$29,543,720 | \$0 | \$29,543,720 | \$26,811,176 | \$2,732,544 | 91\% |
|  | Overtime | \$4,400,000 | \$0 | \$4,400,000 | \$6,988,936 | (\$2,588,936) | 159\% |
|  | Other Personnel | \$2,822,000 | \$0 | \$2,822,000 | \$2,794,732 | \$27,268 | 99\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,389,775 | \$0 | \$1,389,775 | \$1,589,775 | $(\$ 200,000)$ | 114\% |
| $\underline{\text { 2,023 Total }}$ |  | \$38,155,495 | \$0 | \$38,155,495 | \$38,184,619 | (\$29,124) | 100\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; JUNE 2023



FY 2012-2021 (Actual), FY 2022 Actual - Unaudited, FY 2023 Budget
GROSS OVERTIME THROUGH JUNE 2023*


## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; JUNE 2023



## SUMMARY OF GROSS OVERTIME BY DEPARTMENT, BY WEEK FISCAL YEAR 2022-2023

MONTH ENDING; JUNE 2023

| AGENCY | w/e <br> $6 / 2 / 2023$ | w/e <br> $6 / 9 / 2023$ | w/e <br> $6 / 16 / 2023$ | w/e <br> $6 / 23 / 2023$ | w/e <br> $6 / 30 / 2023$ | Gross <br> Overtime |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 - Legislative Services |  |  |  |  |  |  |
| 131 - Mayor's Office | $\$ 0$ | $\$ 401$ | $\$ 134$ | $\$ 1,142$ | $\$ 389$ | $\$ 2,066$ |
| 132 - Chief Administrative Office | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 133 - Corporation Counsel | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 53$ | $\$ 53$ |
| 137 - Finance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 387$ | $\$ 387$ |
| 138 - Information and Technology | $\$ 0$ | $\$ 0$ | $\$ 57$ | $\$ 28$ | $\$ 0$ | $\$ 86$ |
| 139 - Office of Assessment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 152 - Library | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 160 - Park's and Recreation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 161 - City Town Clerk | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 162 - Registrar of Voters | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 200 - Public Safety Communication | $\$ 286$ | $\$ 1,271$ | $\$ 224$ | $\$ 149$ | $\$ 198$ | $\$ 2,129$ |
| 201 - Police Services | $\$ 22,498$ | $\$ 25,805$ | $\$ 19,753$ | $\$ 19,187$ | $\$ 50,908$ | $\$ 138,150$ |
| 202 - Fire Services | $\$ 320,490$ | $\$ 281,376$ | $\$ 304,262$ | $\$ 308,385$ | $\$ 527,840$ | $\$ 1,742,353$ |
| 301 - Health Department | $\$ 215,929$ | $\$ 128,729$ | $\$ 124,957$ | $\$ 118,853$ | $\$ 234,573$ | $\$ 823,040$ |
| 309 - Youth and Recreation | $\$ 325$ | $\$ 401$ | $\$ 355$ | $\$ 676$ | $\$ 757$ | $\$ 2,514$ |
| 504 - Parks and Public Works | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 702 - City Plan | $\$ 28,183$ | $\$ 54,533$ | $\$ 38,903$ | $\$ 35,662$ | $\$ 76,231$ | $\$ 233,511$ |
| 704 - Transportation, Traffic and Parking | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 336$ | $\$ 291$ | $\$ 627$ |
| 705 - Commission on Equal Opportunity | $\$ 1,838$ | $\$ 2,569$ | $\$ 2,332$ | $\$ 1,820$ | $\$ 2,717$ | $\$ 11,276$ |
| 721 - Office of Bldg., Inspection \& Enforce | $\$ 0$ | $\$ 390$ | $\$ 0$ | $\$ 0$ | $\$ 511$ | $\$ 902$ |
| 747 - Livable Cities Initiative | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 254$ | $\$ 254$ |
| 900 - Board of Education | $\$ 250$ | $\$ 0$ | $\$ 0$ | $\$ 985$ | $\$ 242$ | $\$ 1,477$ |
| Grand Total | $\$ 48,422$ | $\$ 49,182$ | $\$ 50,377$ | $\$ 56,000$ | $\$ 85,968$ | $\$ 289,949$ |


| Agency | JULY | AUG. | SEPT | ост | Nov | DEC | JAN | FEb | MAR | APR | MAY | JUN** | $\begin{gathered} \text { GROSS } \\ \text { EXPEND. } \end{gathered}$ | $\begin{gathered} \text { REIMB } \\ \hline \text { YTD } \end{gathered}$ | $\begin{gathered} \text { NET } \\ \text { TOTAL } \\ \hline \end{gathered}$ | original BUDGET | REVISED BUDGET | AVAILABLE | $\begin{array}{\|c\|} \hline \text { PCT } \\ \text { Expended } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111-Legislative Services | \$0 | \$0 | \$0 | \$458 | \$254 | \$637 | \$85 | \$1,078 | \$814 | \$269 | \$863 | \$2,066 | \$6,525 | ${ }^{80}$ | \$6,525 | \$10,000 | \$10,000 | \$3,475 | 65\% |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | ${ }^{80}$ | \$0 | ${ }^{80}$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 132-Chief Administrative Office | \$1,892 | \$3,191 | \$4,151 | \$3,169 | \$1,362 | \$0 | \$0 | \$0 | \$0 | \$147 | \$307 | \$53 | \$14,271 | \$0 | \$14,271 | \$25,000 | \$25,000 | \$10,729 | 57\% |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$54 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$387 | \$442 | \$0 | \$442 | \$0 | \$0 | (\$442) | 0\% |
| 137 - Finance | \$63 | \$3,438 | \$4,651 | \$856 | \$122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$86 | \$9,216 | so | \$9,216 | \$2,450 | \$2,450 | ( 86,766 ) | 376\% |
| 138 - Information and Technology | \$0 | \$0 | so | 80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | so | \$0 | \$0 | \$0 | \$0 | 0\% |
| 139-Office of Assessment | \$0 | \$0 | \$0 | \$348 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,481 | \$150 | \$0 | \$2,978 | \$0 | \$2,978 | \$100 | \$100 | (\$2,878) | 2978\% |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$40,000 | \$40,000 | 0\% |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$8,566) | 88,566 | \$0 | \$0 | \$8,566 | 0\% |
| 161 - City Town Clerk | \$0 | 1,020 | \$0 | 8679 | 8728 | \$0 | \$0 | \$99 | \$0 | \$0 | \$0 | \$0 | 2,525 | \$0 | \$2,525 | \$9,000 | \$9,000 | \$6,475 | 28\% |
| 162 - Registrar of Voters | 8881 | \$5,631 | \$270 | \$2,849 | 89,296 | 850 | 8149 | \$623 | \$0 | \$0 | \$0 | \$2,129 | \$21,878 | so | \$21,878 | 840,000 | \$40,000 | \$18,122 | 55\% |
| 200 - Public Safety Communicatio | \$67,357 | \$73,789 | \$97,890 | 880,660 | \$88,824 | \$107,051 | \$83,692 | \$57,367 | \$86,752 | \$76,884 | \$75,442 | \$138,150 | \$1,033,859 | (\$395,411) | \$638,448 | \$250,000 | \$250,000 | (\$388,448) | 255\% |
| 201 - Police Services | \$924,040 | \$1,055,820 | \$1,417,758 | \$1,117,761 | \$1,139,067 | \$1,564,196 | \$1,225,343 | \$1,108,088 | \$1,447,624 | \$1,114,398 | \$1,109,235 | \$1,742,353 | \$14,965,683 | (\$601,180) | \$14,364,503 | \$10,650,000 | \$10,650,000 | (\$3,714,503) | 135\% |
| 202 - Fire Services | \$463,634 | \$604,996 | \$536,043 | \$424,847 | \$485,308 | \$664,526 | \$451,410 | \$458,099 | \$567,503 | \$560,303 | \$593,455 | \$823,040 | \$6,633,163 | \$0 | \$6,633,163 | \$4,400,000 | \$4,400,000 | (\$2,233,163) | 151\% |
| 301 - Health Department | \$1,886 | \$2,493 | \$8,320 | \$5,410 | \$1,480 | \$628 | \$190 | \$305 | \$483 | \$1,683 | \$1,547 | \$2,514 | \$26,941 | \$0 | \$26,941 | \$75,000 | \$75,000 | \$48,059 | 36\% |
| 309 - Youth and Recreation | \$5,261 | \$1,943 | \$1,689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,892 | \$0 | \$8,892 | \$14,000 | \$14,000 | \$5,108 | $64 \%$ |
| 504-Parks and Public Works | \$142,740 | \$142,210 | \$216,224 | \$128,232 | \$110,988 | \$112,101 | \$92,021 | \$48,915 | \$114,270 | \$75,889 | \$89,439 | \$233,511 | \$1,506,541 | (\$111,774) | \$1,394,767 | \$1,168,000 | \$1,168,000 | (\$226,767) | 119 |
| 702 - City Plan | \$536 | \$363 | \$654 | 1,226 | \$1,580 | \$808 | \$736 | \$1,135 | \$509 | \$495 | \$518 | \$627 | \$9,187 | \$0 | \$9,187 | \$7,500 | \$7,500 | (\$1,887) | 122\% |
| 704-Transportation, Traffic and 1 | \$9,712 | \$11,076 | \$24,249 | \$11,062 | 89,261 | \$12,178 | \$8,188 | \$8,445 | \$16,568 | \$12,464 | \$9,262 | \$11,276 | \$143,742 | \$0 | \$143,742 | \$130,750 | \$130,750 | (\$12,992) | 110\% |
| 705 - Commission on Equal Oppor | \$0 | 8166 | \$0 | 325 | \$166 | \$390 | \$0 | \$190 | \$0 | \$207 | \$390 | \$902 | \$2,735 | \$0 | \$2,735 | \$0 | \$0 | (\$2,735) | \#DIV0! |
| 721 - Office of Bldg, Inspection \& | \$3,385 | \$6,230 | \$5,996 | \$4,852 | \$1,379 | \$2,063 | \$1,810 | \$1,721 | \$2,106 | \$668 | \$257 | \$254 | \$30,719 | ( 84,662 ) | \$26,057 | \$25,000 | \$25,000 | ( 81,057 ) | 104\% |
| ${ }^{747}$ - Livable Cities Initiative | ${ }^{\$ 784}$ | ${ }_{\text {\$1817 }} 869$ | ${ }^{\$ 821}$ | ${ }_{\text {\$376 }}$ | ${ }_{80} 80$ | ${ }_{\text {\% }} 8150$ | ${ }_{\text {\$0 }}{ }^{\text {817259 }}$ | \$0 | ${ }_{\text {\$303 }}$ | ${ }_{\text {8162 }}$ | ${ }_{\text {\$ }}{ }^{141}$ | \$1,477 | \$4,909 | ${ }^{80}$ | \$4,909 | \$13,000 | \$13,000 | \$8,091 | ${ }^{38 \%}$ |
| 900 - Board of Education | \$119,711 | \$181,480 | \$378,270 | \$166,860 | \$248,814 | \$278,225 | \$172,529 | \$252,533 | \$239,666 | \$177,950 | \$212,822 | \$289,949 | \$2,718,809 | (\$2,104,672) | \$614,136 | \$1,230,500 | \$1,230,500 | \$616,364 | 50\% |
| total | \$1,741,879 | \$2,094,543 | \$2,696,988 | \$1,949,970 | \$2,098,683 | \$2,743,004 | \$2,036,154 | \$1,988,998 | \$2,476,598 | \$2,024,000 | \$2,093,827 | \$3,248,773 | \$27,143,015 | ( $\$ 3,226,265$ ) | \$23,916,750 | \$18,090,300 | \$18,090,300 | ( $85,826,450$ ) | 132\% |

## SUMMARY OF INVESTMENTS <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

| GENERAL FUND INVESTMENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund <br> Type | Date | $\begin{aligned} & \text { Term/ } \\ & \text { Days } \\ & \hline \end{aligned}$ | Bank | Rate | Type | Principal Amount | Interest Amount |
| GENERAL | Jun | Daily | CITIZENS | 2.01\% | MMA | 14,144,397.90 | 16,262.11 |
| GENERAL | Jun | Daily | WEBSTER | 2.16\% | MMA | 556,774.21 | 1,077.90 |
| CAPITAL | Jun | Daily | DREYFUS | 4.99\% | MMA | 43,554,586.65 | 220,590.92 |
| GENERAL | Jun | Daily | TD BANK | 3.40\% | MMA | 8,659,742.00 | 50,873.69 |
| CWF | Jun | Daily | TD BANK | 0.00\% | MMA | 0.00 | 0.00 |
| GENERAL-TR | Jun | Daily | TD BANK | 3.40\% | MMA | 1,295,104.66 | 2,507.35 |
| GENERAL-Cirma | Jun | Daily | TD BANK | 0.00\% | MMA | 57,341.58 | 0.00 |
| GENERAL-INV | Jun | Daily | TD BANK | 3.40\% | MMA | 10,903,360.46 | 10,407.65 |
| GENERAL | Jun | Daily | NEW HAVEN B | 0.15\% | MMA | 258,152.45 | 31.82 |
| GENERAL | Jun | Daily | NEW HAVEN B | 0.10\% | MMA | 3,907,383.12 | 321.13 |
| GENERAL | Jun | Daily | SANTANDER | 3.56\% | MMA | 5,681,897.20 | 16,298.30 |
| GENERAL | Jun | Daily | M\&T BANK | 0.10\% | MMA | 39,367.23 | 3.24 |
| GENERAL-SC | Jun | Daily | STIF | 5.13\% | MMA | 181.35 | 0.85 |
| GENERAL | Jun | Daily | STIF | 5.13\% | MMA | 32,184,073.24 | 186,469.13 |
| Total General Fund Interest Earned |  |  |  |  |  |  | 504,844.09 |


| SPECIAL FUND INVESTMENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund <br> Type | Date | Term/ <br> Days | Bank | Rate | Type | Principal <br> Amount | Interest <br> Amount |
| SPECIAL FUNDS | Jun | Daily | TD BANK | $3.40 \%$ | MMA | $3,600,734.54$ | $8,713.41$ |
| Total Special Fund Interest Earned |  |  |  |  |  |  | $8,713.41$ |

## SUMMARY OF OUTSTANDING DEBT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

|  | Bonds Outstanding as of $6 / 30 / 22$ | Principal Retired 7/22-05/23 | Principal Retired in <br> June 2023 | FY2023 G.O. Bonds and QZAB Bonds | Principal Defeased | Outstanding Balance June 30, 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation |  |  |  |  |  |  |
| City | 389,631,241.85 | 34,355,000.00 | - |  |  | 355,276,241.85 |
| Education | 204,788,758.15 |  | - |  |  | 204,788,758.15 |
| Outstanding Balance | ne 30, 2023 |  |  |  |  | 560,065,000.00 |

This report does not include the November 2021 bond sale

Includes: General Obligation and Qualified Zone Academy Bonds
CWF bonds are no longer is City's name.
As of $7 / 1 / 07$, CWF debt became a cost sharing agreement.

|  |  |  |  | SUMMARY OF <br> FISCAL YEA <br> MONTH ENDIN FULL TIME P | $\begin{aligned} & \text { PERSON } \\ & \text { R 2022-20 } \\ & \text { G; JUNE } \\ & \text { ERSONN } \end{aligned}$ | $\begin{aligned} & \text { NEL } \\ & 23 \\ & 2023 \\ & \text { JEL } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFF DATE | FUND | AGENCY | POS \# | JOB TITLE | $\begin{aligned} & \text { LAST } \\ & \text { NAME } \end{aligned}$ | $\begin{aligned} & \text { FIRST } \\ & \text { NAME } \end{aligned}$ | SALARY | COMMENTS | RESIDENCY |
| 5/15/2023 | GF | Assessor's Office |  | Administrative Assistant | MonroyPalacio | Jorge | \$45,085.00 | civil service list 22-69 |  |
| 5/2/2023 | GF | Chief <br> Administrative Office, Human Resources Corporation | 6005 | Personnel Director | Baldwin | Susan | \$89,870.00 | moves from Coordinator of HR Administration |  |
| 5/1/2023 | GF | Counsel, Labor Relations | 23001 | Labor Relations Research associate | Bisson | Brigette | \$79,000.00 |  |  |
| 5/9/2023 | SF | ECONOMIC DEVELOPMENT | 272400060 | Small Contractor Development Community Outreach Coordinator | Carlson | Craig | \$44,818.00 |  |  |
| 4/4/2023 | GF | Fire Dept | 1610 | Fire Lieutenant | Levine | Lawrence | \$93,684.00 | Voluntary Demotion from Asst Drillmaster pos \#520 |  |
| 4/4/2023 | GF | Fire Dept | 520 | Assistant Drillmaster | Riggott | Eric | \$101,220.00 | moves from Fire <br> Lieutenant \#1390 |  |
| 5/23/2023 | SF | HEALTH DEPARTMENT | 230100550 | Epidemiologist | Choe | Taylor | \$65,580.00 |  |  |
| 5/8/2023 | GF | Library | 16005 | Library Technical Assistant | Boccia | Jerry | \$47,957.00 | moves from Library Aide |  |
| 5/30/2023 | SF | Livable Cities Initative | 274700050 | Housing Code Inspector | DeJesus | Roberto | \$61,006.00 |  |  |
| 4/17/2023 | GF | Parks \& Public Works | 1280 | Refuse Truck Driver | Huckaby | Scott | \$59,946.48 | moves from Refuse <br> Laborer \# 1430 |  |
| 4/17/2023 | GF | Parks \& Public Works | 560 | Equipment Operator I | Ortiz | Juan | \$54,079.20 | moves from Refuse <br> Laborer \# 3110 |  |
| 5/18/2023 | GF | Police | 2780 | Police Officer 2nd | Czwalinska | Kaya | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 8040 | Probationary Police Officer | Garcia | Rosa | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 4190 | Probationary Police Officer | Hueca | Miosonti | \$50,745.00 |  |  |
| 3/31/2023 | GF | Police | 4580 | Probationary Police Officer | Morales | Michael | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 5250 | Probationary Police Officer | Ntokaiti | Aron | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 4520 | Probationary Police Officer | Saffa | Jamil | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 8060 | Probationary Police Officer | Valcarcel | Franco | \$50,745.00 |  |  |
| 5/18/2023 | GF | Police | 4550 | Probationary Police Officer | Zurita | Joshua | \$50,745.00 |  |  |
| 5/8/2023 | GF | Police Dept | 140 | Executive Administrative Assistant | Duphiney | Caitlin | \$51,648.00 | Administrative Assistant |  |
| 5/8/2023 | GF | PUBLIC SAFETY COMMUNICATIO NS | 240 | Communications Supervisor | Payne | Kendra | \$70,996.00 | moves from 911 Operator/ Dispatcher II |  |
| 5/1/2023 | GF | Transportation Traffic \& Parking | 120 | Deputy Director of Transportation | Hoffman | Eric | \$84,254.00 | moves from Management \& Policy Analyst |  |
| 5/8/2023 | GF | Transportation Traffic \& Parking | 300 | Chief Crossing Guard | Maitland | Carla | \$47,770.00 |  |  |
| 5/22/2023 | GF | Information \& Technology | 700 | PC Support Technician | Palmer Ortega | Wilbert | \$54,908.00 | mvoes from student intern |  |
| 5/22/2023 | GF | Library | 1000 | Library Technical Assistant | Castelbuono | Juliann | \$47,947.00 |  |  |
| 5/22/2023 | GF | Parks \& Public Works | 1685 | Equipment Operator II | Belardinelli | Kenneth | \$58,756.32 |  |  |
| 5/22/2023 | SF | Livable Cities Initative | 274700340 | Administrative Assistant | Monaco | Sumalee | \$45,085.00 |  |  |
| 5/22/2023 | SF | Livable Cities Initative | 274700260 | Project Manager | Sullivan | Tyrese | \$73,702.00 |  |  |
| 5/30/2023 | GF | Corporation Counsel | 190 | Assistant Corporation Counsel | Merly | Joseph | \$84,036.00 | appointment expires $1 / 31 / 24$ |  |
| 5/30/2023 | GF | Police Dept | 9900 | Municipal Animal Control Officer | Burban | Laura | \$55,086.00 |  |  |
| 5/21/2023 | GF | PUBLIC SAFETY COMMUNICATIO NS | 540 | 911 Operator/Dispatcher II | Rivera | Eliana | \$53,169.00 |  |  |


| SUMMARY OF PERSONNEL FISCAL YEAR 2022-2023 MONTH ENDING; JUNE 2023 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME PERSONNEL |  |  |  |  |  |  |  |  |  |
| EFF DATE | FUND | AGENCY | POS \# | JOB TITLE | $\begin{aligned} & \hline \text { LAST } \\ & \text { NAME } \end{aligned}$ | $\begin{aligned} & \hline \text { FIRST } \\ & \text { NAME } \end{aligned}$ | $\begin{gathered} \hline \text { SALARY/HR } \\ \text { RATE } \\ \hline \end{gathered}$ | COMMENTS | RESIDENCY |
| 5/15/2023 | GF | Library | PT720 | Library Aide | Meyers | Jonathan | \$15.00 |  |  |
| 5/15/2023 | GF | Library | PT720 | Library Aide | Morrison | Mackenzie | \$15.00 |  |  |
| 5/1/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Feliciano | Israel | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/8/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Zayas | Luis | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/12/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Sosa | Adrian | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Botsman | Charles | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Cedeno Negron | Janelis | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Specialist | Cooper | Jeremy | \$18.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Specialist | Dorsey | Ronald | \$18.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Figueroa | Amelia | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Specialist | Hill-Hodges | Lisa | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation | PT1290 | Program Specialist | Knox | Breion | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Lopez | Nayeli | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Mateen | Majidah | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Lifguard/WSI | Murphy | Isabella | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Turner, Jr. | Kelly | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/5/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Whitney | Jenia | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Henry | Jevaughn | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Staggers | Cayla | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation | PT1290 | Program Aide | Velasquez | Erika | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation | PT1290 | Program Specialist | Wright | James | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 5/1/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Jones | Gregory | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/1/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Ramos | Eric | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/1/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Wright | Edward | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/8/2023 | GF | Library | PT720 | Library Aide | Spencer | Chevanne | \$15.00 | up to 19 hrs per week |  |
| 5/22/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Wright | Melissa | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/1/2023 | GF | Parks \& Public Works | 2210 | Seasonal Laborer | Robinson | Derrick | \$15.85 | Seasonal employment not to exceed 120 days |  |
| 5/22/2023 | GF | Corporation Counsel Dept. of |  | Unpaid Student Intern | Rotondo | Emily | n/a |  |  |
| 5/15/2023 | GF | Community Resilience |  | Unpaid Student Intern | Edelstein | Sophie | n/a |  |  |


| SUMMARY OF PERSONNEL FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME PERSONNEL |  |  |  |  |  |  |  |  |  |
| EFF DATE | FUND | AGENCY | POS \# | JOB TITLE | $\begin{array}{r} \hline \text { LAST } \\ \text { NAME } \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { FIRST } \\ & \text { NAME } \\ & \hline \end{aligned}$ | SALARY/HR RATE | COMMENTS | RESIDENCY |
| 5/19/2023 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Flores | Jose | \$16.00 | Seasonal employment not to exceed 120 days |  |
| 5/19/2023 | GF | Youth and Recreation |  | Lifeguard / WSI | Adolphe | Hannah | \$119.00 | Seasonal employment not to exceed 120 days |  |
| 5/19/2023 | GF | Youth and Recreation |  | Program Specialist | Beck | Jarrad | \$20.00 | Seasonal employment not to exceed 120 days |  |
| 6/16/2023 | GF | Youth and Recreation |  | Lifeguard / WSI | Garcia | Chrisavier | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 5/19/2023 | GF | Youth and Recreation |  | Program Specialist | Joiner | Jasmin | \$19.00 | Seasonal employment not to exceed 120 days |  |
| 5/19/2023 | GF | Youth and Recreation |  | Program Aide | Parapatt | Lukas | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/22/2023 | GF | Finance |  | Student Intern | Harrell | McKenlley | \$15.50 |  |  |
| 6/5/2023 | GF | Parks \& Public Works |  | Seasonal Caretaker | Giles | Raymond | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Specialist | Brown | Charles | \$22.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Aide | Chandler | Jalen | \$15.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Lifeguard / WSI | Coppedge | Brian | \$22.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Aide | D'Costa | Gillian | \$16.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Specialist | Lennon | Summer | \$19.00 |  |  |
| 6/16/2023 | GF | Youth and Recreation |  | Program Specialist | Newman | Isaiah | \$18.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Aide | Santiago | Kimora | \$15.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Program Specialist | Shanklin | Kendall | \$21.00 |  |  |
| 5/26/2023 | GF | Youth and Recreation |  | Lifeguard / WSI | Urgiles | Joseph | \$19.00 |  |  |
| 6/16/2023 | GF | Youth and Recreation |  | Program Specialist | Williams | Tamar | \$18.00 |  |  |
| 5/30/2023 | GF | Economic Development |  | Student Intern | Kim | Faith | \$16.25 |  |  |

CITY VACANCY REPORT
MONTH ENDING; JUNE 2023

| Date Vacated | Dept No | Department | Pos. No | Position Title | Budget Salary | FTE | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/1/2022 | 131 | Mayors Office | 23000 | Chief Technology Officer | 160,000 | FT |  |
| 711/2022 | 132 | Chief Administrative Office | 17005 | Coordinator Resident Services | 69,028 | FT |  |
| 5/2/2023 | 132 | Chief Administrative Office | 23001 | Coordinator H.R. Administration | 82,000 | FT |  |
| 10/7/2022 | 133 | Corporation Counsel | 190 | Assistant Corporation Counsel | 84,036 | FT |  |
| 71/12022 | 133 | Corporation Counsel | 390 | Assistant Corporation Counsel | 84,036 | FT |  |
| 2/28/2020 | 137 | Finance | 100 | City Controller | 132,000 | FT |  |
| 7/17/2017 | 137 | Finance | PT 14010 | Data Control Clerk II (PT) | 27,000 | PT |  |
| 711/2021 | 137 | Finance | PT 22001 | Data Control Clerk II (PT) | 27,000 | PT |  |
| 2/14/2022 | 137 | Finance | 470 | Treasury \& Investment Analyst | 57,037 | FT |  |
| 10/24/2022 | 137 | Finance | 2110 | Management \& Policy Analyst | 66,227 | FT |  |
| 10/14/2022 | 137 | Finance | 460 | Tax Analyst | 47,123 | FT |  |
| 711/2022 | 137 | Finance | 23002 | IT Project and Support Supervisor | 80,235 | FT |  |
| 7/1/2022 | 137 | Finance | 23003 | Supervisor of Application | 80,235 | FT |  |
| 6/2012022 | 137 | Finance | 640 | Project Leader | 59,408 | FT |  |
| 10/17/2022 | 137 | Finance | 3010 | Project Leader | 59,408 | FT |  |
| $977 / 2022$ | ${ }^{137}$ | Finance | 20210 | Project Leader | 59,408 | FT |  |
| 10/17/2022 | 137 | Finance | 7050 | Personal Computer Support Tech | 57,219 | FT |  |
| 3/13/2023 | 137 | Finance | 1220 | Operations Supervisor-Accts Pay | 69,675 | FT |  |
| 7/1/2021 | 137 | Finance | PT 22002 | PT Accounts Payable Auditor II | 29,700 | PT |  |
| 86/6022 | 137 | Finance | 1000 | Purchasing Agent | 112,200 | FT |  |
| 3/10/2023 | 137 | Finance | 620 | Project Leader | 59,408 | FT |  |
| 6/29/2023 | 139 | Assessors Office | 1001 | Property Appraiser / Assessor | 59,912 | FT |  |
| 5/27/2022 | 152 | Library | 100 | City Librarian | 110,725 | FT |  |
| 199/2023 | 152 | Library | 1000 | Library Technical Assistant | 50,274 | FT |  |
| 8/13/2022 | 152 | Library | 770 | Librarian II | 51,648 | FT |  |
| 4/7/2023 | 152 | Library | 20002 | Library Technical Assistant | 48,354 | FT |  |
| 71/12020 | 161 | City Clerk | 21001 | Elections/Land Records Specialist | 53,169 | FT |  |
| 5/8/2023 | 200 | Public Safety Communications | 330 | 911 Op Dispatcher II | 53,169 | FT |  |
| 9/30/2022 | 200 | Public Safety Communications | 510 | 911 Op Dispatcher II | 53,169 | FT |  |
| 11/26/2022 | 200 | Public Safety Communications | 620 | 911 Op Dispatcher II | 53,169 | FT |  |
| 3/11/2023 | 200 | Public Safety Communications | 880 | 911 Op Dispatcher II | 53,169 | FT |  |
| 5/23/2023 | 200 | Public Safety Communications | 630 | 911 Op Dispatcher II | 53,169 | FT |  |
| 5/4/2023 | 200 | Public Safety Communications | 580 | 911 Op Dispatcher II | 53,169 | FT |  |
| 4/16/2023 | 201 | Police Services | 1290 | Police Records Clerk | 42,173 | ${ }_{\text {FT }}$ |  |
| 277/2022 | 201 | Police Services | 6330 | Account Clerk II | 44,457 | FT |  |
| 5/8/2023 | 201 | Police Services | 6321 | Administrative Assistant | 43,085 | FT |  |
| 7/1/2022 | 201 | Police Services | PT 20231 | Fingerprint Examiner | 30,000 | PT |  |
| 71/12022 | 201 | Police Services | PT 20232 | Fingerprint Examiner | 30,000 | PT |  |
| 11/13/2022 | 201 | Police Services | 280 | Crime Analyst | 44,819 | FT |  |
| 711/2019 | 201 | Police Services | 20004 | Body Worn Camera Tech Assistant | 47,957 | FT |  |
| 10/1/2021 | 201 | Police Services | 730 | Police Records Clerk II | 45,375 | FT |  |
| 9/19/2020 | 201 | Police Services | 5400 | Police Records Clerk II | 45,375 | FT |  |
| 12/21/2022 | 201 | Police Services | 7140 | Police Records Clerk | 40,343 | FT |  |
| 10/11/2022 | 201 | Police Services | 6240 | Police Records Clerk | 40,343 | FT |  |
| 9/23/2022 | 201 | Police Services | 6290 | Police Records Clerk | 40,343 | FT |  |
| 7122/2022 | 201 | Police Services | 20002 | Police Mechanic | 63,754 | FT |  |
| 4/29/2023 | 201 | Police Services | 960 | Police Records Clerk | 40,343 | FT |  |
| 5/14/2023 | 201 | Police Services | 960 | Municpal Assistant Control Officer | 48,912 | FT |  |
| 6/30/2023 | 201 | Police Services | 1000 | Police Records Clerk | 42,173 | FT |  |
| 10/19/2020 | 301 | Health Department | 650 | Lead Inspector | 55,488 | FT |  |
| 5/3/2022 | 301 | Health Department | 191 | Program Director Nursing | 106,747 | FT |  |
| 11/19/2021 | 301 | Health Department | 430 | Public Heath Nurse-Clinic | 73,109 | ${ }_{\text {FT }}$ |  |
| 3/12/2021 | 301 | Health Department | 180 | Pediatric Nurse Practitioner | 70,667 | FT |  |
| 8/26/2022 | 301 | Health Department | 220 | Public Health Nurse | 47,804 | FT |  |
| 1/22/2022 | 301 | Health Department | 240 | Public Health Nurse | 53,834 | FT |  |
| 215/2021 | 301 | Health Department | 300 | Public Health Nurse | 52,780 | FT |  |
| 8/22/2020 | 301 | Health Department | 320 | Public Health Nurse | 57,129 | FT |  |
| 1/2/2022 | 301 | Health Department | 360 | Public Health Nurse | 56,010 | FT |  |
| 1/8/2021 | 301 | Health Department | 380 | Public Health Nurse | 47,804 | FT |  |
| 7/31/2021 | 301 | Health Department | 390 | Public Health Nurse | 56,010 | FT |  |
| 1/1/2021 | 301 | Health Department | 420 | Public Health Nurse | 53,834 | FT |  |
| 1/3/2022 | 301 | Health Department | 960 | Public Health Nurse | 57,129 | FT |  |
| 4/2/2021 | 301 | Health Department | 980 | Public Health Nurse | 57,129 | FT |  |
| 8/21/2021 | 301 | Health Department | 1120 | Public Health Nurse | 52,780 | FT |  |
| 5/1/2020 | 301 | Health Department | 1130 | Public Health Nurse | 57,129 | FT |  |
| 2/19/2021 | 301 | Health Department | 1180 | Public Health Nurse | 47,804 | FT |  |
| 2/23/2021 | 301 | Health Department | 1190 | Public Health Nurse | 56,010 | FT |  |
| 9/1/2021 | 301 | Health Department | 3000 | Public Health Nurse | 54,912 | FT |  |
| 4/30/2021 | 301 | Health Department | 16001 | Public Health Nurse | 52,780 | FT |  |
| 215/2021 | 301 | Health Department | 16003 | Public Health Nurse | 52,780 | FT |  |
| 11/6/2020 | 301 | Health Department | 17002 | Public Health Nurse | 52,780 | ${ }_{\text {FT }}$ |  |
| 7/12/2021 | 301 | Health Department | 17004 | Public Health Nurse | 52,780 | FT |  |
| 1/11/2021 | 301 | Health Department | 17005 | Public Health Nurse | 52,780 | FT |  |
| 9/20/2020 | 301 | Health Department | 17007 | Public Health Nurse | 52,780 | ${ }_{\text {FT }}$ |  |
| 7/1/2021 | 301 | Health Department | 20221 | Public Health Nurse | 45,501 | FT |  |
| 7/1/2021 | 301 | Health Department | 20222 | Public Health Nurse | 45,501 | FT |  |
| 7/1/2021 | 301 | Health Department | 20223 | Public Health Nurse | 45,501 | FT |  |
| 7/1/2022 | 301 | Heath Department | 23002 | Public Health Nurse | 1 | DP |  |
| 7/1/2022 | 301 | Health Department | 23003 | Public Health Nurse | 1 | DP |  |
| 2/20/2023 | 301 | Health Department | 590 | Senior Sanitarian | 61,006 | FT |  |
| 3/20/2023 | 301 | Health Department | 20010 | Lead Inspector | 53,169 | ${ }_{\text {FT }}$ |  |
| 6/16/2023 | 302 | Fair Rent | 2000 | Fair Rent Field Rep | 49,134 | FT |  |
| 7/31/2022 | 303 | Elderly Services | 16002 | Elderly Services Specialist/Bilingual | 47,123 | FT |  |
| 1/18/2023 | 308 | Community Services | 110 | Deputy Community Services Administrator | 106,459 | FT |  |
| 4/28/2023 | 308 | Community Services | 18003 | Administrative Assistant | 43,085 | ${ }_{\text {FT }}$ |  |
| 711/2022 | 309 | Youth and Recreation | 120 | Deputy Director Operation | 97,476 | FT |  |
| 7/1/2022 | 309 | Youth and Recreation | 23001 | Deputy Director of Youth \& Administration | 97,476 | FT |  |
| 9/2/2022 | 309 | Youth and Recreation | 930 | Recreation Program Supervisor | 54,159 | FT |  |
|  | 309 | Youth and Recreation | PT 2080 | P/T Volunteer Asst | 10,302 | PT |  |
| 10/28/2022 | 309 | Youth and Recreation | 840 | Park Ranger | 54,159 | FT |  |
| 1/4/2023 | 309 | Youth and Recreation | 3000 | Outdoor Adventure Coordinator | 81,647 | FT |  |
| 2/28/2023 | 309 | Youth and Recreation | 3030 | Park Ranger | 54,158 | FT |  |
| 5/26/2023 | 504 | Parks and Public Works | 100 | Director of Parks and Public Works | 134,375 | FT |  |
|  | 504 | Parks and Public Works | 101 | Director Parks \& Recreation | 1 | DP |  |



[^0]CITY VACANCY REPORT MONTH ENDING; JUNE 2023

| SWORN VACANCIES AS OF 6-30-23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Police | Total Count | Title | Total Value | Comment |
|  | 45 | Police Officer | \$3,512,340 |  |
| \$1.00 vacant positions | 16 | Police Officer | \$16 |  |
|  | 8 | Police Detective | \$692,296 |  |
|  | 1 | Police Captain | \$107,447 |  |
| \$1.00 vacant positions | 0 | Police Captain | \$0 |  |
|  | 2 | Police Lieutenant | \$195,752 |  |
|  | 7 | Police Sergeant | \$614,712 |  |
|  | 0 | Assistant Chief | \$0 |  |
| \$1.00 vacant positions | 1 | Assistant Chief | \$1 |  |
|  | 80 | Total Value - Police | \$5,122,564 |  |
|  | **63 Tot | cies for Police Department (80-17 \$1.0 |  |  |
|  | $\begin{aligned} & \frac{* \pi T h e g r}{*} \\ & \text { actual di } \end{aligned}$ | estimated savings for the FY. Savi s vacated. | on the |  |
| Fire Dept. | Total Count | Title | Total Value | Comment |
|  | 37 | Firefighter | \$3,094,384 |  |
| \$1.00 vacant positions | 0 | Firefighter | \$0 |  |
|  | 2 | Deputy Chief | \$237,846 |  |
|  | 0 | Asst. Chief Operations | \$0 |  |
|  | 1 | Asst. Chief Administration | \$125,426 |  |
|  | 1 | Fire Investigator Supervisor | \$101,220 |  |
|  | 0 | Fire Inspector | \$0 |  |
|  | 1 | Fire Captain | \$104,050 |  |
|  | 1 | Director of Training | \$118,925 |  |
|  | 0 | Drillmaster | \$0 |  |
|  | 0 | Asst. Drillmaster | \$0 |  |
| \$1.00 vacant positions | 2 | Asst. Drillmaster | \$2 |  |
|  | 0 | Fire Lieutenant | \$0 |  |
|  | 0 | Battalion Chief | \$0 |  |
|  | 0 | Fire Marshall | \$0 |  |
|  | 1 | Deputy Fire Marshall | \$114,750 |  |
|  | 0 | Lead Mechanic Fire | \$0 |  |
|  | 2 | Special Mechanic | \$127,508 |  |
|  | 1 | Management \& Policy | \$66,227 |  |
|  | 0 | Supervisor EMS | \$0 |  |
|  | 0 | Admin Assistant II | \$0 |  |
|  | 49 | Total Value - Fire | \$4,090,338 |  |
|  | $\frac{* 47 \mathrm{To}}{* *}$ | cies for Fire Department (49-2 \$1.00 estimated savings for the FY . Savi s vacated. | on the |  |

SUMMARY OF TRAVEL
FISCAL YEAR 2022-2023
MONTH ENDING; JUNE 2023

| Dept | Fund | Funding Source | Estimated <br> Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-Police | gf | $\begin{aligned} & 12011010- \\ & 56677 \end{aligned}$ | 390.00 | Heriberto Rodriguez, Baltazar Rivera | 6/1/2023 | Interviews \& Interrogations | Franklin, MA | This class is designed to provide law enforcement personnel with the tools necessary to legally extract information from a subject regardless of whre or why the encounter occurs. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 150.00 | Rose Dell | 6/2/2023 | Social Media Investigations | on-line | This presentation will cover the proper steps on how to investigate a crime that occurred on social media. Starting with how to preserve the evidence, identify the source, and examine the data. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 225.00 | Trevor Canace, Daniel Smith, Daniel McLawrence | 6/5/2023 | Search and Seizure | Meriden CT | This seminar focuses on training personnel to become familiar with the concepts of Arrest Procedures and Constitutional Protections, as well as the 4th Amendment. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 150.00 | Rose Dell | 6/7/2023 | Jail Liability | on-line | This training will cover areas such as; Cell Searches \& Shakedowns, Pat, Frisk \& Strip Searches, Mail Procedures, Perimeter Checks, Vehicle Searches, and ends with Documenting and sound Policy recommendations to further prepare staff to combat the never-ending mission of limiting contraband within our facilities. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 249.00 | Daniel McLawrence | 6/8/2023 | Interdiciton Masterminds | Uncasville, CT | This course is intended to give police officers a clear understanding of what it means to be an effective criminal interdiction officer. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 249.00 | Daniel McLawrence | 6/8/2023 | Interdiciton <br> Masterminds | Uncasville, CT | This course is intended to give police officers a clear understanding of what it means to be an effective criminal interdiction officer. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 75.00 | Ronald Ferrante | 6/9/2023 | Supervisory Liability for Effective Policing | Meriden CT | This seminar focuses on legal analysis, guidance and interpretation of current laws addressing supervisory/municipal liability and current police practices in effective and constitutional policins |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 375.00 | Manmeet Bhagnata, Cherelle Carr, Jasmine Sanders, Lena Borisova, Nikki Curry | 6/16/2023 | Women in Criminal Justice Conference 2023 | Springfield MA | The presenters will focus on self-awareness mindfullness, self-care, positive relationships and/or purpose to commemorate their accomplishments. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 699.60 | Bert Ettienne, Rosa Melendez, Dana Smith, Cherelle Carr, Christopher Fennessy, Jason koenig, Caitlyn Duphiney | 6/21/2023 | Redacting Records what can and cannot be released | on-line | Learn how to identify and redact information in police records including reports, audio, video, juvenile, and traffic records. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 750.00 | Samantha Romano, James Paxton, John Folch | 6/21/2023 | Investigating Child Homicide/Unexpl ained Deathws of Children | virtual | The instruction will comprehensively examine all aspects of responding to and investigating cases of child homicide and unexplained deaths of children |

## SUMMARY OF TRAVEL <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

| Dept | Fund | Funding Source | Estimated <br> Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 750.00 | Samantha Romano, James Paxton, John Folch | 6/21/2023 | Investigating Child Homicide/Unexpl ained Deathws of Children | virtual | The instruction will comprehensively examine all aspects of responding to and investigating cases of child homicide and unexplained deaths of children |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 455.00 | Cherelle Carr | 6/20-6/21 | News Media Training for Law Enforcement Leaders | Annville, PA | Our goal for this course is to give you the skills to represent your agency effectively in all forms of the news media, no matter the story. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 53330 \end{gathered}$ | 130.00 | Cherelle Carr | 6/20-6/21 | News Media <br> Training for Law <br> Enforcement <br> Leaders | Annville, PA | meal allowance |
| 132-Chief Admin. Office | N/A | N/A | 0.00 | Regina Rush-Kittle | $\begin{aligned} & \text { June 3-7, } \\ & 2023 \end{aligned}$ | City Manager's Summit 2023 <br> Sponsored by Endeavor Business Media | Scottsdale, AZ | Summit is for those who manage a city, town or municipality serving a population of 25,000 or higher. City Manager, County Manager, City Administrator, Assistant Administrator or similar with decision-making authority or specific input into the products and services the municipality purchases. The City Managers Summit is two days of uniquely structured small group presentations, interactive roundtable sessions and social functions. Introduction to dozens of others responsible for their municipalities and senior representatives from the vendors share their case studies on how they're approaching issues in the US, Canada and around the world. |
| 139-Assessors | GF | $\begin{gathered} 11391010- \\ 53350 \\ 11391010- \\ 53310 \end{gathered}$ | 2593.41 | Alexander Pullen, Clifford Atkins, Aryella Edwards, Ingrid Lavado-Ponce | $\begin{aligned} & \text { June 4-9, } \\ & 2023 \end{aligned}$ | Assessor School 2023 | STORRS, CT | The 2023 Assessors School offers six courses approved by the CCMA Committee and advanced CAAO workshops that run concurrently. It is open to all Connecticut assessors, members of boards of assessment appeals, and other residents (on a spaceavailable basis) concerned with the problems of property tax administration |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 695.00 | Dana Smith | 4 weeks beginning 6/8/23 | Conducting Proper and effective investigations | on-line | The training will focus on enhancing the effectiveness, operations, and management of the use of force incidents. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 795.00 | Savannah Smith | 6/4/23-6/9/23 | Motorcycle Crash Investigation | Cranston, RI | This course provdes police officers with the knowledge and skills they need to investigate a motor vehicle crash involving a motorcycle. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 53330 \end{gathered}$ | 864.90 | Savannah Smith | 6/4/23-6/9/23 | Motorcycle Crash Investigation | Cranston, RI | hotel and meal allowance |

## SUMMARY OF GRANTS ACCEPTED BY THE CITY <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023

| Name of Grant/Source | Value | Recipient Department | Date Signed | Description of Grant |
| :---: | :---: | :---: | :---: | :---: |
| No Grants |  |  |  |  |

## Special Fund Expenditure and Revenue Projection Explanation

Please note that the Special Fund expenditure and revenue projections contained in this report are estimates based upon preliminary information received by City Departments from potential Granting Agencies. Budgets reported for Fiscal Year 2022-2023 may reflect anticipated new awards that have not yet been approved by the funding agency or Board of Alders. Funding will become available for use only after awards have been approved for acceptance by the Board of Alders and after grant agreements have been executed. Once all approvals are in place, the budgets will be entered on the City's financial accounting system, MUNIS.

## Deficit Explanation

The Agencies listed below have significant budget variances that we feel warrant an explanation.

- No deficits are currently projected.


## Surplus Explanation

- If a large surplus exists in a special fund, it is usually the result of a multi-year award that is partially complete. Multi year awards are based on the completion of a project or for the operation of a particular program that extends beyond the City's fiscal year. Any remaining balances for multi-year awards will be made available in the following fiscal year or until the grant period has ended.

JUNE

| Agency | Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget 6/30/2023 | \{4\} <br> Expended Encumbered Year to Date 6/30/2023 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | $\begin{gathered} \hline\{6\} \\ \text { FY } 2022-23 \\ \text { Surplus } \\ \text { (Deficit) } \\ \{3\}-\{5\} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131 |  <br> MAY <br> 2034 <br> 2192 <br> 2311 <br> 2314 <br> 2315 | ORS OFFICE <br> CONTROLLER'S REVOLVING FUND LEGISLATIVE/DEVELOPMENT\&POLICY OFFICE OF SUSTAINABILITY <br> AMERICAN RESCUE PLAN ACT-CITY <br> AMERICAN RESCUE PLAN-COUNTIES | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 3,500,000 \\ 3,000,000 \\ \hline \end{array}$ | 0 0 0 0 0 | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 3,500,000 \\ 3,000,000 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 747 \\ 3,000,000 \\ \hline \end{array}$ | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 2,000,000 \\ 3,000,000 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 1,500,000 \\ 0 \\ \hline \end{array}$ |
|  | MAY | R'S OFFICE TOTAL | 6,890,794 | 0 | 6,890,794 | 3,000,747 | 5,390,794 | 1,500,000 |
| 132 | CHIE 2029 2096 2133 2150 2174 2180 2313 2314 | F ADMINISTRATOR'S OFFICE <br> EMERGENCY MANAGEMENT <br> MISCELLANEOUS GRANTS <br> MISC STATE GRANTS <br> HOMELAND SECURITY GRANTS <br> ENERGY EFFICIENCY BLOCK GRANT <br> PSEG <br> EMERGEMCY STORM FUND <br> AMERICAN RESCUE PLAN ACT-CITY | $\begin{array}{r} 65,000 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 895,046 \\ 5,000,000 \\ \hline \end{array}$ | $\begin{array}{r} 58,900 \\ 121,464 \\ 42,732 \\ 1,061,320 \\ 2,532 \\ 106,819 \\ 0 \\ 345,732 \\ \hline \end{array}$ | $\begin{array}{r} 123,900 \\ 121,464 \\ 42,732 \\ 1,061,320 \\ 2,532 \\ 106,819 \\ 895,046 \\ 5,345,732 \\ \hline \end{array}$ | $\begin{array}{r} 74,359 \\ 88,809 \\ 39,540 \\ 974,265 \\ 0 \\ 0 \\ 895,046 \\ 744,350 \\ \hline \end{array}$ | $\begin{array}{r} 123,900 \\ 121,464 \\ 42,732 \\ 1,061,320 \\ 2,532 \\ 106,819 \\ 895,046 \\ 3,000,000 \\ \hline \end{array}$ | 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> $2,345,732$ |
|  | CHIE | ADMINISTRATIVE OFFICE TOTAL | 5,960,046 | 1,739,498 | 7,699,545 | 2,816,370 | 5,353,813 | 2,345,732 |
| 137 | $\begin{array}{\|c} \hline \text { DEPA } \\ 2096 \\ 2108 \\ 2143 \\ 2307 \\ 2308 \\ 2314 \\ 2402 \\ 2925 \\ 2930 \\ \hline \end{array}$ | ARTMENT OF FINANCE <br> MISCELLANEOUS GRANTS <br> POLICE/FIRE APPLICATION FEES <br> CONTROLLERS SPECIAL FUND <br> RESERVE FOR LITIGATION <br> CIVILIAN REVIEW BOARD <br> AMERICAN RESCUE PLAN ACT-CITY <br> COVID19 <br> COMMUNITY DEVEL BLOCK GRANT <br> CARES ACT CDBG-CV | $\begin{array}{r} 500,000 \\ 0 \\ 750,000 \\ 0 \\ 150,000 \\ 0 \\ 0 \\ 463,116 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 273,750 \\ 0 \\ 1,000,000 \\ 100,000 \\ 6,744,736 \\ 2,838,365 \\ 8,736 \\ 120,199 \\ \hline \end{array}$ | $\begin{array}{r} 500,000 \\ 273,750 \\ 750,000 \\ 1,000,000 \\ 250,000 \\ 6,744,736 \\ 2,838,365 \\ 471,852 \\ 120,199 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 726,383 \\ 0 \\ 37,500 \\ 3,748,901 \\ 2,838,365 \\ 352,421 \\ 65,872 \\ \hline \end{array}$ | 500,000 0 750,000 $1,000,000$ 250,000 $3,748,901$ $2,838,365$ 471,852 120,199 | 0 273,750 0 0 0 $2,995,835$ 0 0 0 |
|  | DEPARTMENT OF FINANCE TOTAL |  | 1,863,116 | 11,085,787 | 12,948,903 | 7,769,442 | 9,679,318 | 3,269,585 |
| 152 | LIBRARY2096 MISCELLANEOUS GRANTS2133 MISC STATE GRANTS |  | $\begin{array}{r} 55,669 \\ 0 \\ \hline \end{array}$ | $\begin{aligned} & 89,055 \\ & 10,951 \\ & \hline \end{aligned}$ | $\begin{array}{r} 144,724 \\ 10,951 \\ \hline \end{array}$ | $\begin{array}{r} 43,223 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 144,724 \\ 10,951 \\ \hline \end{array}$ | 0 |
|  | LIBRARY TOTAL |  | 55,669 | 100,006 | 155,675 | 43,223 | 155,675 | 0 |
| 161 | CITY CLERK <br> 2133 MISC STATE GRANTS |  | 0 | 21,064 | 21,064 | 21,064 | 21,064 | 0 |
|  | REGI | STRAR OF VOTERS TOTAL | 0 | 21,064 | 21,064 | 21,064 | 21,064 | 0 |
| 162 | REGISTRAR OF VOTERS 2152 DEMOCRACY FUND |  | 0 | 278,448 | 278,448 | 104,011 | 150,000 | 128,448 |
|  | REGI | STRAR OF VOTERS TOTAL | 0 | 278,448 | 278,448 | 104,011 | 150,000 | 128,448 |
| 200 | PUBLIC SAFETY COMMUNICATIONS 2220 REGIONAL COMMUNICATIONS |  | 894,697 | 0 | 894,697 | 894,288 | 894,697 | 0 |
|  | PUBL | IC SAFETY COMMUNICATIONS TOTAL | 894,697 | 0 | 894,697 | 894,288 | 894,697 | 0 |
| 201 | POLI <br> 2062 <br> 2085 <br> 2096 <br> 2134 <br> 2150 <br> 2213 <br> 2214 <br> 2216 <br> 2217 <br> 2218 <br> 2224 <br> 2225 <br> 2227 <br> 2280 <br> 2281 <br> 2309 <br> 2314 <br> 2315 | CE SERVICES <br> MISC PRIVATE GRANTS <br> THE HUMANE COMMISSION MISCELLANEOUS GRANTS <br> POLICE APPLICATION FEES <br> HOMELAND SECURITY GRANTS <br> ANIMAL SHELTER <br> POLICE N.H. REGIONAL PROJECT <br> POLICE YOUTH ACTIVITIES <br> POLICE EQUIPMENT FUND <br> POLICE FORFEITED PROP FUND <br> MISC POLICE DEPT GRANTS <br> MISC POLICE DEPT FEDERAL GRANT <br> JUSTICE ASSISTANCE GRANT PROG <br> LOCAL ASSET FORFEITURE FUND <br> STATE FORFEITURE FUND <br> POLICE DEPT RENTAL INCOME <br> AMERICAN RESCUE PLAN ACT-CITY <br> AMERICAN RESCUE PLAN-COUNTIES | 0 0 1,080 0 0 3,094 274,760 0 0 132,353 0 175,000 0 40,000 0 4,000 0 0 | 9,682 58,018 3,410 19,486 7,347 95,960 66,399 5,473 28,904 11,003 27,466 685,457 337,363 0 5,324 10,519 $6,000,000$ 400,000 | 9,682 58,018 4,490 19,486 7,347 99,054 341,159 5,473 28,904 143,356 27,466 860,457 337,363 40,000 5,324 14,519 $6,000,000$ 400,000 | 8,549 425 4,074 0 0 49,460 252,674 830 0 40,000 135 582,983 93,763 29,241 5,286 0 $4,909,154$ 294,683 | 9,682 58,018 4,490 19,486 7,347 99,054 341,159 5,473 28,904 143,356 27,466 860,457 337,363 40,000 5,324 14,519 $6,000,000$ 400,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|  | POLI | CE SERVICES TOTAL | 630,287 | 7,771,810 | 8,402,097 | 6,271,258 | 8,402,097 | 0 |

## SPECIAL FUND EXPENDITURE PROJECTION REPORT <br> FISCAL YEAR 2022-23 <br> JUNE

| Agency | Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY } 2022-23 \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget $6 / 30 / 2023$ | \{4\} <br> Expended Encumbered Year to Date 6/30/2023 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | \{6\} <br> FY 2022-23 <br> Surplus (Deficit) $\{3\}-\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 202 | FIRE 2063 2096 2315 | SERVICES <br> MISC FEDERAL GRANTS <br> MISCELLANEOUS GRANTS <br> AMERICAN RESCUE PLAN-COUNTIES | 0 0 0 | $\begin{array}{r} 9,026 \\ 11,668 \\ 4,100,000 \\ \hline \end{array}$ | $\begin{array}{r} 9,026 \\ 11,668 \\ 4,100,000 \\ \hline \end{array}$ | 0 0 $4,100,000$ | $\begin{array}{r} 9,026 \\ 11,668 \\ 4,100,000 \\ \hline \end{array}$ | 0 0 0 |
|  | FIRE | SERVICES TOTAL | 0 | 4,120,694 | 4,120,694 | 4,100,000 | 4,120,694 | 0 |
| 301 | $\begin{array}{\|r\|} \hline \text { HEAL } \\ 2038 \\ 2040 \\ 2063 \\ 2070 \\ 2084 \\ 2096 \\ 2133 \\ 2136 \\ 2138 \\ 2160 \\ 2193 \\ 2314 \\ \hline \end{array}$ | TH DEPARTMENT <br> STATE HEALTH SUBSIDY <br> COMMUNICABLE DISEASE CONTROL <br> MISC FEDERAL GRANTS <br> HUD LEAD BASED PAINT <br> RYAN WHITE - TITLE I <br> MISCELLANEOUS GRANTS <br> MISC STATE GRANTS <br> HUD LEAD PAINT REVOLVING FUND <br> BIO TERRORISM GRANTS <br> MUNICIPAL ID PRGORAM <br> HEALTH MEDICAL BILLING PROGRAM <br> AMERICAN RESCUE PLAN ACT-CITY | 0 0 $1,771,098$ 0 $7,527,470$ 299,164 0 56,329 0 0 3,034 $1,000,000$ | 258,720 575,102 $1,330,398$ $6,685,596$ 46,698 437,171 566,266 289,278 79,781 4,480 155,940 0 | 258,720 575,102 $3,101,496$ $6,685,596$ $7,574,168$ 736,335 566,266 345,607 79,781 4,480 158,974 $1,000,000$ | 192,832 533,375 $2,849,669$ $1,772,171$ $7,112,683$ 188,184 504,143 52,372 11,950 1,181 75,583 178,549 | 258,720 575,102 $3,101,496$ $6,685,596$ $7,574,168$ 736,335 566,266 75,000 79,781 4,480 100,000 250,000 | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 270,607 \\ 0 \\ 0 \\ 58,974 \\ 750,000 \\ \hline \end{array}$ |
|  | PUBL | IC HEALTH TOTAL | 10,657,095 | 10,429,430 | 21,086,525 | 13,472,692 | 20,006,944 | 1,079,581 |
| 303 | ELDE 2096 2925 | RLY SERVICES <br> MISCELLANEOUS GRANTS COMMUNITY DEVEL BLOCK GRANT | $\begin{array}{r} 35,000 \\ 41,008 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 15,026 \\ \hline \end{array}$ | $\begin{array}{r} 35,000 \\ 56,034 \\ \hline \end{array}$ | $\begin{array}{r} 12,457 \\ 52,791 \\ \hline \end{array}$ | $\begin{array}{r} 35,000 \\ 56,034 \\ \hline \end{array}$ | 0 |
|  | ELDERLY SERVICES TOTAL |  | 76,008 | 15,026 | 91,034 | 65,248 | 91,034 | 0 |
| 308 | COMMUNITY SERVICES ADMINISTRATION <br> 2020 FOOD STAMP EMPLYMNT \& TRAINING <br> 2063 MISC FEDERAL GRANTS <br> 2096 MISCELLANEOUS GRANTS <br> 2160 MUNICIPAL ID PRGORAM <br> 2314 AMERICAN RESCUE PLAN ACT-CITY <br> 2925 COMMUNITY DEVEL BLOCK GRANT |  | $\begin{array}{r} 139 \\ 0 \\ 0 \\ 3,945 \\ 0 \\ 22,748 \\ \hline \end{array}$ | $\begin{array}{r} 45,902 \\ 540,333 \\ 202,476 \\ 86,443 \\ 1,739,153 \\ 441,847 \\ \hline \end{array}$ | $\begin{array}{r} 46,041 \\ 540,333 \\ 202,476 \\ 90,388 \\ 1,739,153 \\ 464,595 \\ \hline \end{array}$ | $\begin{array}{r} 9 \\ 236,918 \\ 35,374 \\ 0 \\ 1,316,980 \\ 464,595 \\ \hline \end{array}$ | $\begin{array}{r} 45,902 \\ 540,333 \\ 202,476 \\ 86,918 \\ 1,316,980 \\ 464,595 \\ \hline \end{array}$ | $\begin{array}{r} 139 \\ 0 \\ 0 \\ 3,470 \\ 422,173 \\ 0 \\ \hline \end{array}$ |
|  | COMMUNITY SERVICES ADMIN TOTAL |  | 26,832 | 3,056,155 | 3,082,987 | 2,053,875 | 2,657,205 | 425,782 |
| 309 | YOUTH \& RECREATION <br> 2035 YOUTH SERVICES BUREAU <br> 2100 PARKS SPECIAL RECREATION ACCT <br> 2133 MISC STATE GRANTS <br> 2153 MAYORS YOUTH INITIATIVE <br> 2159 STREET OUTREACH WORKER PROGRAM <br> 2304 YOUTH AT WORK <br> 2310 DIXWELL COMMUNITY HOUSE <br> 2314 AMERICAN RESCUE PLAN ACT-CITY <br> 2925 COMMUNITY DEVEL BLOCK GRANT |  | $\begin{array}{r} 142,103 \\ 172,856 \\ 275,000 \\ 97,355 \\ 200,000 \\ 1,145,526 \\ 1,000,000 \\ 0 \\ 172,047 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 39,973 \\ 0 \\ 612,147 \\ 0 \\ 0 \\ 82,894 \\ 4,490,887 \\ 19,991 \\ \hline \end{array}$ | $\begin{array}{r} 142,103 \\ 212,829 \\ 275,000 \\ 709,502 \\ 200,000 \\ 1,145,526 \\ 1,082,894 \\ 4,490,887 \\ 192,038 \\ \hline \end{array}$ | $\begin{array}{r} 141,506 \\ 181,162 \\ 4,000 \\ 299,971 \\ 200,000 \\ 1,028,133 \\ 772,060 \\ 513,436 \\ 192,038 \\ \hline \end{array}$ | $\begin{array}{r} 142,103 \\ 212,829 \\ 275,000 \\ 709,502 \\ 200,000 \\ 1,145,526 \\ 772,060 \\ 4,490,887 \\ 192,038 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 310,834 \end{array}$ |
|  | YOUT | H \& RECREATION | 3,204,887 | 5,245,893 | 8,450,780 | 3,332,305 | 8,139,946 | 310,834 |
| 310 | $\begin{array}{\|c\|} \hline \text { COMI } \\ 2065 \\ 2066 \\ 2073 \\ 2095 \\ 2173 \\ 2314 \\ 2318 \\ 2925 \\ 2930 \\ 2931 \\ 2932 \\ 2933 \\ \hline \end{array}$ | MUNITY RESILIENCE <br> EMERGENCY SOLUTIONS GRANT HUD <br> INNO. HOMELESS INITIATIVE <br> HOUSING OPP FOR PERSONS WITH <br> SAGA SUPPORT SERVICES FUND <br> PRISON REENTRY PROGRAM <br> AMERICAN RESCUE PLAN ACT-CITY <br> COMPASS <br> COMMUNITY DEVEL BLOCK GRANT <br> CARES ACT CDBG-CV <br> CARES ACT ESG-CV <br> CARES ACT HOPWA-CV <br> HOME-ARP | 324,089 0 $1,185,396$ 0 0 0 0 35,068 0 0 0 0 | 104,811 19,366 92,228 159,455 1,240 $7,779,896$ $3,513,842$ 0 190,730 $1,051,926$ 137,335 148,055 | 428,900 19,366 $1,277,624$ 159,455 1,240 $7,779,896$ $3,513,842$ 35,068 190,730 $1,051,926$ 137,335 148,055 | 319,706 0 $1,242,801$ 141,469 0 609,070 $3,454,231$ 35,068 190,730 943,040 130,744 148,055 | 428,900 19,366 $1,277,624$ 159,455 1,240 $7,779,896$ $3,513,842$ 35,068 190,730 $1,051,926$ 137,335 148,055 | 0 0 0 0 0 0 0 0 0 0 0 0 |
|  | COM | MUNITY RESILIENCE | 1,544,553 | 13,198,884 | 14,743,437 | 7,214,914 | 14,743,437 | 0 |

JUNE

| Agency | Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget 6/30/2023 | \{4\} <br> Expended Encumbered Year to Date 6/30/2023 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | \{6\} <br> FY 2022-23 <br> Surplus (Deficit) \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502 | $\begin{gathered} \hline \text { ENGII } \\ 2096 \\ 2133 \\ 2191 \\ 2314 \\ \hline \end{gathered}$ | NEERING <br> MISCELLANEOUS GRANTS <br> MISC STATE GRANTS <br> UI STREET LIGHT INCENTIVE <br> AMERICAN RESCUE PLAN ACT-CITY | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 7,400,000 \\ \hline \end{array}$ | $\begin{array}{r} 47,250 \\ 540,010 \\ 129,603 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 47,250 \\ 540,010 \\ 129,603 \\ 7,400,000 \\ \hline \end{array}$ | $\begin{array}{r} 6,772 \\ 101,145 \\ 0 \\ 196,052 \\ \hline \end{array}$ | $\begin{array}{r} 47,250 \\ 540,010 \\ 129,603 \\ 4,000,000 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 3,400,000 \\ \hline \end{array}$ |
|  | ENG | EERING TOTAL | 7,400,000 | 716,862 | 8,116,862 | 303,969 | 4,716,862 | 3,400,000 |
| 504 | $\begin{gathered} \hline \text { DEPA } \\ 2044 \\ 2096 \\ 2100 \\ 2133 \\ 2315 \\ \hline \end{gathered}$ | ARTMENT OF PARKS AND PUBLIC WORKS LIGHTHOUSE CAROUSEL EVENT FUND MISCELLANEOUS GRANTS PARKS SPECIAL RECREATION ACCT MISC STATE GRANTS AMERICAN RESCUE PLAN-COUNTIES | $\begin{array}{r} 124,212 \\ 238,216 \\ 145,889 \\ 0 \\ 1,300,000 \\ \hline \end{array}$ | $\begin{array}{r} 597,657 \\ 0 \\ 0 \\ 420 \\ 420 \\ \hline \end{array}$ | $\begin{array}{r} 721,869 \\ 238,216 \\ 145,889 \\ 420 \\ 1,300,420 \\ \hline \end{array}$ | 95,496 238,215 145,889 0 0 | $\begin{array}{r} 721,869 \\ 238,216 \\ 145,889 \\ 420 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 0 \\ 1,300,420 \\ \hline \end{array}$ |
|  | ENGI | NEERING TOTAL | 1,808,317 | 598,497 | 2,406,814 | 479,600 | 1,106,394 | 1,300,420 |
| 702 | $\begin{array}{\|c\|} \hline \text { CITY } \\ 2062 \\ 2096 \\ 2110 \\ 2133 \\ 2140 \\ 2179 \\ 2185 \\ 2189 \\ 2316 \\ 2925 \end{array}$ | PLAN <br> MISC PRIVATE GRANTS <br> MISCELLANEOUS GRANTS <br> FARMINGTON CANAL LINE <br> MISC STATE GRANTS <br> LONG WHARF PARCELS G AND H <br> RT 34 RECONSTRUCTION <br> BOATHOUSE AT CANAL DOCK <br> RT 34 DOWNTOWN CROSSING <br> CANAL DOCK BOATHOUSE RENT FEE <br> COMMUNITY DEVEL BLOCK GRANT | $\begin{array}{r} 0 \\ 0 \\ 765,500 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 182,614 \\ 105,777 \end{array}$ | 34,138 1,020 $5,352,062$ 646,302 46,970 $1,245,770$ 665,107 $1,128,137$ 0 10,286 | $\begin{array}{r} 34,138 \\ 1,020 \\ 6,117,563 \\ 646,302 \\ 46,970 \\ 1,245,770 \\ 665,107 \\ 1,128,137 \\ 182,614 \\ 116,063 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 3,967,869 \\ 287,034 \\ 0 \\ 555,668 \\ 159,974 \\ 826,373 \\ 182,614 \\ 101,101 \end{array}$ | $\begin{array}{r} 34,138 \\ 1,020 \\ 3,967,869 \\ 646,302 \\ 46,970 \\ 555,668 \\ 665,107 \\ 1,128,137 \\ 182,614 \\ 101,101 \end{array}$ | 0 0 $2,149,694$ 0 0 690,102 0 0 0 14,962 |
|  | CITY | PLAN TOTAL | 1,053,891 | 9,129,791 | 10,183,683 | 6,080,632 | 7,328,925 | 2,854,758 |
| 704 | TRANSPORTATIONITRAFFIC AND PARKING <br> 2062 MISC PRIVATE GRANTS <br> 2133 MISC STATE GRANTS |  | $\begin{array}{r} 0 \\ 4,216,321 \\ \hline \end{array}$ | $\begin{array}{r} 4,943 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 4,943 \\ 4,216,321 \\ \hline \end{array}$ | 0 0 | $\begin{array}{r} 4,943 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 4,216,321 \\ \hline \end{array}$ |
|  | TRANSPORTATIONITRAFFIC AND PARKING |  | 4,216,321 | 0 | 4,216,321 | 0 | 0 | 4,216,321 |
| 705 | COMM. ON EQUAL OPPORTUNITIES 2133 MISC STATE GRANTS <br> 2317 CEO MONITORING PROGRAM |  | $\begin{array}{r} 0 \\ 117,052 \\ \hline \end{array}$ | 0 | 0 117,052 | 0 117,052 | 0 117,052 | 0 |
|  | EQUAL OPPORTUNITIES TOTAL |  | 117,052 | 0 | 117,052 | 117,052 | 117,052 | 0 |
| 721 | BUILDING INSPECTION AND ENFORCEMENT 2303 SPECIAL VENDING DISTRICT FEES |  | 140,345 | 290,313 | 430,658 | 161,082 | 226,949 | 203,709 |
|  | PERS | ONS WITH DISABILITIES TOTAL | 140,345 | 290,313 | 430,658 | 161,082 | 226,949 | 203,709 |
| 724 | ECON 2064 2133 2139 2155 2165 2177 2181 2189 2194 2314 2315 2925 2930 | NOMIC DEVELOPMENT <br> RIVER STREET MUNICIPAL DEV PRJ <br> MISC STATE GRANTS <br> MID-BLOCK PARKING GARAGE <br> ECONOMIC DEVELOPMENT MISC REV <br> YNHH HOUSING \& ECO DEVELOP <br> SMALL \& MINORITY BUSINESS DEV <br> US EPA BROWNFIELDS CLEAN-UP <br> RT 34 DOWNTOWN CROSSING <br> SMALL BUSINESS INITIATIVE <br> AMERICAN RESCUE PLAN ACT-CITY <br> AMERICAN RESCUE PLAN-COUNTIES <br> COMMUNITY DEVEL BLOCK GRANT <br> CARES ACT CDBG-CV | 26,700 0 0 17,802 0 121,000 0 0 0 $10,000,000$ $8,000,000$ 394,155 0 | 106,232 176,491 248,682 905,155 213,412 14,465 455,903 $14,195,690$ 24,647 567,831 0 173,246 237,739 | 132,932 176,491 248,682 922,957 213,412 135,465 455,903 $14,195,690$ 24,647 $10,567,831$ $8,000,000$ 567,401 237,739 | 55,000 17,514 248,682 792,374 0 0 7,478 $8,203,587$ 10,586 $2,223,318$ 700,000 470,787 140,864 | 55,000 176,491 248,682 922,957 213,412 0 455,903 $14,195,690$ 24,647 $5,000,000$ $2,500,000$ 567,401 140,864 | 77,932 <br> 0 <br> 0 <br> 0 <br> 0 <br> 135,465 <br> 0 <br> 0 <br> 0 <br> $5,567,831$ <br> $5,500,000$ <br> 0 <br> 96,876 |
|  | ECON | NOMIC DEVELOPMENT TOTAL | 18,559,657 | 17,319,493 | 35,879,150 | 12,870,190 | 24,501,047 | 11,378,103 |

JUNE

| Agency | Fund Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | \{2 $\}$ FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget $6 / 30 / 2023$ | \{4\} <br> Expended Encumbered Year to Date 6/30/2023 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | $\{6\}$ FY 2022-23 Surplus (Deficit) $\{3\}-\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 747 | LIVABLE CITY INITIATIVE |  |  |  |  |  |  |
|  | 2024 HOUSING AUTHORITY | 190,672 | 591,094 | 781,766 | 296,629 | 593,259 | 188,507 |
|  | 2060 INFILL UDAG LOAN REPAYMENT | 39,732 | 58,963 | 98,694 | 65,616 | 65,616 | 33,078 |
|  | 2069 HOME - HUD | 1,521,387 | 4,821,812 | 6,343,199 | 3,222,707 | 3,222,707 | 3,120,492 |
|  | 2092 URBAN ACT | 0 | 90,718 | 90,718 | 0 | 11,575 | 79,143 |
|  | 2094 PROPERTY MANAGEMENT | 255,326 | 156,002 | 411,328 | 302,885 | 363,202 | 48,126 |
|  | 2133 MISC STATE GRANTS | 2,300,000 | 0 | 2,300,000 | 2,165,090 | 2,300,000 | 0 |
|  | 2148 RESIDENTIAL RENTAL LICENSES | 453,832 | 0 | 453,832 | 378,627 | 453,832 | 0 |
|  | 2151 HOUSING DEVELOPMENT FUND | 825 | 1,558,364 | 1,559,189 | 0 | 0 | 1,559,189 |
|  | 2170 LCI AFFORDABLE HOUSING CONST | 0 | 217,799 | 217,799 | 0 | 217,799 | 0 |
|  | 2182 HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
|  | 2197 NEIGHBORHOOD COMMUNITY DEVEL | 2,625,041 | 0 | 2,625,041 | 598,284 | 2,625,041 | 0 |
|  | 2199 NEIGHBORHOOD RENEWAL PROGRAM | 0 | 1,490,244 | 1,490,244 | 45,000 | 1,490,244 | 0 |
|  | 2305 NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | 626,401 | 180,567 | 626,401 | 0 |
|  | 2314 AMERICAN RESCUE PLAN ACT-CITY | 13,000,000 | 0 | 13,000,000 | 3,467,734 | 7,500,000 | 5,500,000 |
|  | 2925 COMMUNITY DEVEL BLOCK GRANT | 2,691,246 | 4,110,653 | 6,801,899 | 4,103,235 | 4,103,235 | 2,698,664 |
|  | 2927 CDBG-DISASTER RECOVERY | 0 | 15,688 | 15,688 | 0 | 0 | 15,688 |
|  | 2930 CARES ACT CDBG-CV | 0 | 1,712,798 | 1,712,798 | 1,712,798 | 1,712,798 | 0 |
|  | LIVABLE CITY INITIATIVE TOTAL | 23,078,062 | 15,450,860 | 38,528,922 | 16,539,173 | 25,286,034 | 13,242,888 |
|  | CITY DEPARTMENTS SUBTOTAL | 88,177,629 | 100,573,453 | 188,751,082 | 87,711,136 | 143,094,923 | 45,656,159 |
| 900 | EDUCATION |  |  |  |  |  |  |
|  | 2090 CHILD DEVELOPMENT PROGRAM BOE | 2,932,025 | 0 | 2,932,025 | 2,901,582 | 2,932,025 | 0 |
|  | 2500 ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
|  | 2501 TITLE 1 FEDERAL | 65,476 | 0 | 65,476 | 350 | 65,476 | 0 |
|  | 2503 ED ADULT BASIC CASH | 3,611,897 | 0 | 3,611,897 | 3,098,945 | 3,611,897 | 0 |
|  | 2504 PRESCHOOL HANDICAPPED | 7,589,579 | 0 | 7,589,579 | 7,114,375 | 7,537,079 | 52,500 |
|  | 2505 VOC. ED. REVOLVING FUND | 912,236 | 0 | 912,236 | 0 | 912,236 | 0 |
|  | 2508 MODEL LEARN. DISABILITES | 505,020 | 0 | 505,020 | 459,260 | 505,020 | 0 |
|  | 2511 INTEGRATED ARTS CURRICULUM | 3,139,810 | 0 | 3,139,810 | 1,662,791 | 3,139,810 | 0 |
|  | 2512 LEE H.S. PARENTING | 1,412,408 | 0 | 1,412,408 | 1,363,598 | 1,412,408 | 0 |
|  | 2517 MAGNET SCHOOLS ASSISTANCE | 2,320,724 | 0 | 2,320,724 | 1,931,269 | 2,320,724 | 0 |
|  | 2518 STATE BILINGUAL ED | 1,128,962 | 0 | 1,128,962 | 800,222 | 1,128,962 | 0 |
|  | 2519 CAREER EXPLORATION | 414,109 | 0 | 414,109 | 414,109 | 414,109 | 0 |
|  | 2521 EDUCATION FOOD SERVICES | 17,760,600 | 0 | 17,760,600 | 17,760,600 | 17,760,600 | 0 |
|  | 2523 EXTENDED DAY KINDERGARTEN | 10,809,502 | 0 | 10,809,502 | 8,831,950 | 10,809,502 | 0 |
|  | 2528 PRIVATE FOUNDATION GRTS | 441,982 | 0 | 441,982 | 193,973 | 441,982 | 0 |
|  | 2531 EDUCATION CHAPTER I | 17,761,626 | 0 | 17,761,626 | 12,780,491 | 17,761,626 | 0 |
|  | 2532 EDUCATION HEAD START | 9,592,853 | 164,519 | 9,757,372 | 6,047,799 | 9,757,372 | 0 |
|  | 2534 MEDICAID REIMBURSEMENT | 260,701 | 0 | 260,701 | 50,279 | 260,701 | 0 |
|  | 2538 MISC. EDUCATION GRANTS | 37,872 | 0 | 37,872 | 23,690 | 37,872 | 0 |
|  | 2547 EDUCATION JOBS FUND | 21,238,171 | 0 | 21,238,171 | 21,238,171 | 21,238,171 | 0 |
|  | 2552 ESSR II | 0 | 19,981,102 | 19,981,102 | 15,212,554 | 19,981,102 | 0 |
|  | 2553 ARP ESSER | 0 | 69,214,187 | 69,214,187 | 26,049,252 | 69,214,187 | 0 |
|  | 2554 ESSER SPECIAL ED | 1,551,134 | 0 | 1,551,134 | 1,209,378 | 1,551,134 | 0 |
|  | 2555 ARP ESSER HOMELESS SERVIC | 472,682 | 0 | 472,682 | 160,018 | 472,682 | 0 |
|  | 2556 ARP AFTERSCHOOL GRANT | 890,000 | 0 | 890,000 | 119,859 | 890,000 | 0 |
|  | 2557 ARPA ESSER SUPPORT | 400,000 | 0 | 400,000 | 0 | 400,000 | 0 |
|  | 2560 MANUFACTURING PATHWAYS | 2,000,000 | 0 | 2,000,000 | 176,926 | 2,000,000 | 0 |
|  | 2568 ED HEAD START - USDA | 130,759 | 0 | 130,759 | 102,465 | 130,759 | 0 |
|  | 2579 84-85 PRIORITY SCHOOLS | 5,657,190 | 0 | 5,657,190 | 5,561,764 | 5,657,190 | 0 |
|  | 2580 JOBS FOR CT YOUTH | 20,500 | 0 | 20,500 | 20,480 | 20,500 | 0 |
|  | EDUCATION SUB-TOTAL | 113,844,878 | 89,359,809 | 203,204,687 | 135,286,148 | 203,152,187 | 52,500 |
|  | GRAND TOTALS | 202,022,507 | 189,933,262 | 391,955,769 | 222,997,284 | 346,247,110 | 45,708,659 |

JUNE

| Fund | Fund Description | $\{1\}$ FY 2022-23 BOA Approved | $\{2\}$ <br> FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget $6 / 30 / 2023$ | \{4\} <br> FY 2022-23 Reveune 6/30/2023 | $\{5\}$ FY 2022-23 Projected Revenue $6 / 30 / 2023$ | \{6\} <br> Variance Projected v. Budget \{3\} - $\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2017 | COMMUNITY FOUNDATION | 0 | 0 | 0 | 0 | 0 | 0 |
| 2020 | FOOD STAMP EMPLYMNT \& TRAINING | 139 | 45,902 | 46,041 | 238 | 45,902 | 139 |
| 2024 | HOUSING AUTHORITY | 190,672 | 591,094 | 781,766 | 272,389 | 593,259 | 188,507 |
| 2028 | STD CONTROL | 0 | 0 | 0 | 0 | 0 | 0 |
| 2029 | EMERGENCY MANAGEMENT | 65,000 | 58,900 | 123,900 | 0 | 123,900 | 0 |
| 2034 | CONTROLLER'S REVOLVING FUND | 20,000 | 0 | 20,000 | 0 | 20,000 | 0 |
| 2035 | YOUTH SERVICES BUREAU | 142,103 | 0 | 142,103 | 142,103 | 142,103 | 0 |
| 2038 | STATE HEALTH SUBSIDY | 0 | 258,720 | 258,720 | 258,720 | 258,720 | 0 |
| 2040 | COMMUNICABLE DISEASE CONTROL | 0 | 575,102 | 575,102 | 311,884 | 575,102 | 0 |
| 2044 | LIGHTHOUSE CAROUSEL EVENT FUND | 124,212 | 597,657 | 721,869 | 158,262 | 721,869 | 0 |
| 2060 | INFILL UDAG LOAN REPAYMENT | 39,732 | 58,963 | 98,694 | 40,151 | 65,616 | 33,078 |
| 2062 | MISC PRIVATE GRANTS | 0 | 48,762 | 48,762 | 35,330 | 48,762 | 0 |
| 2063 | MISC FEDERAL GRANTS | 1,771,098 | 1,879,757 | 3,650,855 | 0 | 3,650,855 | 0 |
| 2064 | RIVER STREET MUNICIPAL DEV PRJ | 26,700 | 106,232 | 132,932 | 34,400 | 55,000 | 77,932 |
| 2065 | EMERGENCY SOLUTIONS GRANT HUD | 324,089 | 104,811 | 428,900 | 98,774 | 428,900 | 0 |
| 2066 | INNO. HOMELESS INITIATIVE | 0 | 19,366 | 19,366 | 0 | 19,366 | 0 |
| 2069 | HOME - HUD | 1,521,387 | 4,821,812 | 6,343,199 | 465,514 | 3,222,707 | 3,120,492 |
| 2070 | HUD LEAD BASED PAINT | 0 | 6,685,596 | 6,685,596 | 812,802 | 6,685,596 | 0 |
| 2073 | HOUSING OPP FOR PERSONS WITH | 1,185,396 | 92,228 | 1,277,624 | 506,190 | 1,277,624 | 0 |
| 2084 | RYAN WHITE - TITLE I | 7,527,470 | 46,698 | 7,574,168 | 5,148,390 | 7,574,168 | 0 |
| 2085 | THE HUMANE COMMISSION | 0 | 58,018 | 58,018 | 58,018 | 58,018 | 0 |
| 2090 | CHILD DEVELOPMENT PROGRAM BOE | 2,932,025 | 0 | 2,932,025 | 2,705,246 | 2,932,025 | 0 |
| 2092 | URBAN ACT | 0 | 90,718 | 90,718 | 1,654 | 11,575 | 79,143 |
| 2094 | PROPERTY MANAGEMENT | 255,326 | 156,002 | 411,328 | 272,051 | 363,202 | 48,126 |
| 2095 | SAGA SUPPORT SERVICES FUND | 0 | 159,455 | 159,455 | 2,250 | 159,455 | 0 |
| 2096 | MISCELLANEOUS GRANTS | 1,129,129 | 913,513 | 2,042,642 | 1,883,939 | 2,042,642 | 0 |
| 2100 | PARKS SPECIAL RECREATION ACCT | 318,745 | 39,973 | 358,719 | 206,290 | 358,719 | 0 |
| 2108 | POLICE/FIRE APPLICATION FEES | 0 | 273,750 | 273,750 | 0 | 0 | 273,750 |
| 2110 | FARMINGTON CANAL LINE | 765,500 | 5,352,062 | 6,117,563 | 2,479,362 | 3,967,869 | 2,149,694 |
| 2133 | MISC STATE GRANTS | 6,791,321 | 2,004,236 | 8,795,557 | 1,143,441 | 4,579,236 | 4,216,321 |
| 2134 | POLICE APPLICATION FEES | 0 | 19,486 | 19,486 | 0 | 19,486 | 0 |
| 2136 | HUD LEAD PAINT REVOLVING FUND | 56,329 | 289,278 | 345,607 | 64,656 | 75,000 | 270,607 |
| 2138 | BIo TERRORISM GRANTS | 0 | 79,781 | 79,781 | 2,617 | 79,781 | 0 |
| 2139 | MID-BLOCK PARKING GARAGE | 0 | 248,682 | 248,682 | 355,197 | 355,197 | 0 |
| 2140 | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| 2143 | CONTROLLERS SPECIAL FUND | 750,000 | 0 | 750,000 | 750,000 | 750,000 | 0 |
| 2148 | RESIDENTIAL RENTAL LICENSES | 453,832 | 0 | 453,832 | 421,803 | 453,832 | 0 |
| 2150 | HOMELAND SECURITY GRANTS | 0 | 1,068,666 | 1,068,666 | 860,185 | 1,068,666 | 0 |
| 2151 | HOUSING DEVELOPMENT FUND | 825 | 1,558,364 | 1,559,189 | 213,396 | 213,396 | 1,559,189 |
| 2152 | DEMOCRACY FUND | 0 | 278,448 | 278,448 | 101,729 | 150,000 | 128,448 |
| 2153 | MAYORS YOUTH INITIATIVE | 97,355 | 612,147 | 709,502 | 183,000 | 709,502 | 0 |
| 2155 | ECONOMIC DEVELOPMENT MISC REV | 17,802 | 905,155 | 922,957 | 713,624 | 922,957 | 0 |
| 2159 | STREET OUTREACH WORKER PROGRAM | 200,000 | 0 | 200,000 | 200,000 | 200,000 | 0 |
| 2160 | MUNICIPAL ID PRGORAM | 3,945 | 90,923 | 94,868 | 7,053 | 91,398 | 3,470 |
| 2165 | YNHH HOUSING \& ECO DEVELOP | 0 | 213,412 | 213,412 | 0 | 213,412 | 0 |
| 2170 | LCI AFFORDABLE HOUSING CONST | 0 | 217,799 | 217,799 | 100,000 | 217,799 | 0 |
| 2173 | PRISON REENTRY PROGRAM | 0 | 1,240 | 1,240 | 28 | 1,240 | 0 |
| 2174 | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| 2177 | SMALL \& MINORITY BUSINESS DEV | 121,000 | 14,465 | 135,465 | 121,000 | 121,000 | 135,465 |

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| Fund | Fund Description | $\{1\}$ FY 2022-23 BOA Approved | \{2\} <br> FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget 6/30/2023 | $\{4\}$ FY 2022-23 Reveune 6/30/2023 | $\{5\}$ FY 2022-23 Projected Revenue 6/30/2023 | \{6\} <br> Variance Projected v. Budget \{3\} - 55$\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2179 | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 0 | 555,668 | 690,102 |
| 2180 | PSEG | 0 | 106,819 | 106,819 | 2,041 | 106,819 | 0 |
| 2181 | US EPA BROWNFIELDS CLEAN-UP | 0 | 455,903 | 455,903 | 10,034 | 455,903 | 0 |
| 2182 | HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
| 2185 | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 123,460 | 665,107 | 0 |
| 2189 | RT 34 DOWNTOWN CROSSING | 0 | 15,323,827 | 15,323,827 | 8,394,224 | 15,323,827 | 0 |
| 2191 | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | 0 | 129,603 | 0 |
| 2192 | LEGISLATIVE/DEVELOPMENT\&POLICY | 122,232 | 0 | 122,232 | 0 | 122,232 | 0 |
| 2193 | HEALTH MEDICAL BILLING PROGRAM | 3,034 | 155,940 | 158,974 | 68,779 | 100,000 | 58,974 |
| 2194 | SMALL BUSINESS INITIATIVE | 0 | 24,647 | 24,647 | 0 | 24,647 | 0 |
| 2197 | NEIGHBORHOOD COMMUNITY DEVEL | 2,625,041 | 0 | 2,625,041 | 170,000 | 2,625,041 | 0 |
| 2199 | NEIGHBORHOOD RENEWAL PROGRAM | 0 | 1,490,244 | 1,490,244 | 323,000 | 1,490,244 | 0 |
| 2213 | ANIMAL SHELTER | 3,094 | 95,960 | 99,054 | 6,607 | 99,054 | 0 |
| 2214 | POLICE N.H. REGIONAL PROJECT | 274,760 | 66,399 | 341,159 | 256,000 | 341,159 | 0 |
| 2216 | POLICE YOUTH ACTIVITIES | 0 | 5,473 | 5,473 | 0 | 5,473 | 0 |
| 2217 | POLICE EQUIPMENT FUND | 0 | 28,904 | 28,904 | 40 | 28,904 | 0 |
| 2218 | POLICE FORFEITED PROP FUND | 132,353 | 11,003 | 143,356 | 132,353 | 143,356 | 0 |
| 2220 | REGIONAL COMMUNICATIONS | 894,697 | 0 | 894,697 | 894,697 | 894,697 | 0 |
| 2224 | MISC POLICE DEPT GRANTS | 0 | 27,466 | 27,466 | 1,012 | 27,466 | 0 |
| 2225 | MISC POLICE DEPT FEDERAL GRANT | 175,000 | 685,457 | 860,457 | 456,526 | 860,457 | 0 |
| 2227 | JUSTICE ASSISTANCE GRANT PROG | 0 | 337,363 | 337,363 | 136,916 | 337,363 | 0 |
| 2280 | LOCAL ASSET FORFEITURE FUND | 40,000 | 0 | 40,000 | 40,000 | 40,000 | 0 |
| 2281 | STATE FORFEITURE FUND | 0 | 5,324 | 5,324 | 1,338 | 5,324 | 0 |
| 2303 | SPECIAL VENDING DISTRICT FEES | 140,345 | 290,313 | 430,658 | 145,790 | 226,949 | 203,709 |
| 2304 | YOUTH AT WORK | 1,145,526 | 0 | 1,145,526 | 1,145,526 | 1,145,526 | 0 |
| 2305 | NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | 626,401 | 0 | 626,401 | 0 |
| 2307 | RESERVE FOR LITIGATION | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| 2308 | CIVILIAN REVIEW BOARD | 150,000 | 100,000 | 250,000 | 157,449 | 250,000 | 0 |
| 2309 | POLICE DEPT RENTAL INCOME | 4,000 | 10,519 | 14,519 | 12,500 | 14,519 | 0 |
| 2310 | DIXWELL COMMUNITY HOUSE | 1,000,000 | 82,894 | 1,082,894 | 1,000,000 | 1,000,000 | 310,834 |
| 2311 | OFFICE OF SUSTAINABILITY | 248,562 | 0 | 248,562 | 0 | 248,562 | 0 |
| 2313 | EMERGEMCY STORM FUND | 895,046 | 0 | 895,046 | 484,832 | 895,046 | 0 |
| 2314 | AMERICAN RESCUE PLAN ACT-CITY | 39,900,000 | 27,668,236 | 67,568,236 | 80,800,385 | 80,800,385 | 22,481,571 |
| 2315 | AMERICAN RESCUE PLAN-COUNTIES | 12,300,000 | 4,500,420 | 16,800,420 | 25,299,536 | 25,299,536 | 6,800,420 |
| 2316 | CANAL DOCK BOATHOUSE RENT FEE | 182,614 | 0 | 182,614 | 116,461 | 182,614 | 0 |
| 2317 | CEO MONITORING PROGRAM | 117,052 | 0 | 117,052 | 191,847 | 191,847 | 0 |
| 2318 | COMPASS | 0 | 3,513,842 | 3,513,842 | 0 | 3,513,842 | 0 |
| 2402 | COVID19 | 0 | 2,838,365 | 2,838,365 | 5,990,515 | 5,990,515 | 0 |
| 2500 | ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
| 2501 | TITLE 1 FEDERAL | 65,476 | 0 | 65,476 | 65,476 | 65,476 | 0 |
| 2503 | ED ADULT BASIC CASH | 3,611,897 | 0 | 3,611,897 | 3,551,897 | 3,611,897 | 0 |
| 2504 | PRESCHOOL HANDICAPPED | 7,589,579 | 0 | 7,589,579 | 6,795,707 | 7,537,079 | 52,500 |
| 2505 | VOC. ED. REVOLVING FUND | 912,236 | 0 | 912,236 | 0 | 912,236 | 0 |
| 2508 | MODEL LEARN. DISABILITES | 505,020 | 0 | 505,020 | 505,020 | 505,020 | 0 |
| 2511 | INTEGRATED ARTS CURRICULUM | 3,139,810 | 0 | 3,139,810 | 1,856,506 | 3,139,810 | 0 |
| 2512 | LEE H.S. PARENTING | 1,412,408 | 0 | 1,412,408 | 387,592 | 1,412,408 | 0 |
| 2517 | MAGNET SCHOOLS ASSISTANCE | 2,320,724 | 0 | 2,320,724 | 1,926,776 | 2,320,724 | 0 |
| 2518 | STATE BILINGUAL ED | 1,128,962 | 0 | 1,128,962 | 700,886 | 1,128,962 | 0 |
| 2519 | CAREER EXPLORATION | 414,109 | 0 | 414,109 | 392,720 | 414,109 | 0 |
| 2521 | EDUCATION FOOD SERVICES | 17,760,600 | 0 | 17,760,600 | 17,760,600 | 17,760,600 | 0 |
| 2523 | EXTENDED DAY KINDERGARTEN | 10,809,502 | 0 | 10,809,502 | 10,470,450 | 10,809,502 | 0 |

## SPECIAL FUND REVENUE PROJECTION REPORT <br> FISCAL YEAR 2022-23 <br> JUNE

| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget $6 / 30 / 2023$ | $\{4\}$ FY 2022-23 Reveune 6/30/2023 | $\{5\}$ FY 2022-23 Projected Revenue 6/30/2023 | \{6\} <br> Variance Projected v. Budget \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2528 | PRIVATE FOUNDATION GRTS | 441,982 | 0 | 441,982 | 47,794 | 441,982 | 0 |
| 2531 | EDUCATION CHAPTER I | 17,761,626 | 0 | 17,761,626 | 13,294,366 | 17,761,626 | 0 |
| 2532 | EDUCATION HEAD START | 9,592,853 | 164,519 | 9,757,372 | 5,880,857 | 9,757,372 | 0 |
| 2534 | MEDICAID REIMBURSEMENT | 260,701 | 0 | 260,701 | 75,584 | 260,701 | 0 |
| 2538 | MISC. EDUCATION GRANTS | 37,872 | 0 | 37,872 | 23,903 | 37,872 | 0 |
| 2547 | EDUCATION JOBS FUND | 21,238,171 | 0 | 21,238,171 | 21,238,171 | 21,238,171 | 0 |
| 2550 | CARES SCHOOL EMERGENCY RELIEF | 0 | 0 | 0 | 0 | 0 | 0 |
| 2552 | ESSR II | 0 | 19,981,102 | 19,981,102 | 12,127,416 | 19,981,102 | 0 |
| 2553 | ARP ESSER | 0 | 69,214,187 | 69,214,187 | 17,978,320 | 69,214,187 | 0 |
| 2554 | ESSER SPECIAL ED | 1,551,134 | 0 | 1,551,134 | 1,400,101 | 1,551,134 | 0 |
| 2555 | ARP ESSER HOMELESS SERVICES | 472,682 | 0 | 472,682 | 146,041 | 472,682 | 0 |
| 2557 | ARPA ESSER SUPPORT | 400,000 | 0 | 400,000 | 0 | 400,000 | 0 |
| 2560 | MANUFACTURING PATHWAYS | 2,000,000 | 0 | 2,000,000 | 73,984 | 2,000,000 | 0 |
| 2568 | ED HEAD START - USDA | 130,759 | 0 | 130,759 | 111,198 | 130,759 | 0 |
| 2579 | 84-85 PRIORITY SCHOOLS | 5,657,190 | 0 | 5,657,190 | 5,633,234 | 5,657,190 | 0 |
| 2580 | JOBS FOR CT YOUTH | 20,500 | 0 | 20,500 | 6,561 | 20,500 | 0 |
| 2925 | COMMUNITY DEVEL BLOCK GRANT | 3,925,165 | 4,779,786 | 8,704,951 | 0 | 5,991,325 | 2,713,626 |
| 2927 | CDBG-DISASTER RECOVERY | 0 | 15,688 | 15,688 | 0 | 0 | 15,688 |
| 2930 | CARES ACT CDBG-CV | 0 | 2,261,466 | 2,261,466 | 0 | 2,164,590 | 96,876 |
| 2931 | CARES ACT ESG-CV | 0 | 1,051,926 | 1,051,926 | 0 | 1,051,926 | 0 |
| 2932 | CARES ACT HOPWA-CV | 0 | 137,335 | 137,335 | 0 | 137,335 | 0 |
| 2933 | HOME-ARP | 0 | 148,055 | 148,055 | 0 | 148,055 | 0 |
|  | TOTAL | 201,132,507 | 189,933,262 | 391,065,769 | 269,944,715 | 400,266,161 | 45,708,659 |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT'DESCRIPTION | FY 2022 <br> BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPENPO'S | $\begin{gathered} \text { FY2023 } \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$2,724,032 | 396,498 |
| FINANCE/TECHNOLOGY | MUNICIPAL BROADBAND NETWORK SOFTWARE | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| FINANCE/TECHNOLOGY | LICENSING UPGRADES | \$100,000 | \$100,000 | \$0 | 100,000 |
| FINANCE/TECHNOLOGY | NETWORK UPGRADES | \$100,000 | \$100,000 | \$60,619 | 39,381 |
| FINANCE/TECHNOLOGY | INFORMATION \& TECHNOLOGY INITI | \$2,800,000 | \$2,800,000 | \$1,951,386 | 848,614 |
| FINANCE/TECHNOLOGY | POLICE <br> TECHNOLOGY | \$100,000 | \$100,000 | \$80,823 | 19,177 |
| FINANCE/TECHNOLOGY | FIRE TECHNOLOGY | \$100,000 | \$100,000 | \$86,462 | 13,538 |
| FINANCE/TECHNOLOGY | CITY WIDE DIGITIZATION | \$450,000 | \$450,000 | \$0 | 450,000 |
| FINANCE/TECHNOLOGY | TECHNOLOGY/COM MUNICATIONS-LIBR | \$50,000 | \$50,000 | \$3,700 | 46,300 |
| FINANCE/TECHNOLOGY | ```TTP COMMUNICATIONS/I T EQUIPMEN``` | \$50,000 | \$50,000 | \$28,390 | 21,610 |
| PUBLIC LIBRARY | LIBRARY <br> IMPROVEMENTS | \$800,000 | \$800,000 | \$583,962 | 216,038 |
| PUBLIC SAFETY/COMMUNICATIONS | COMMUNICATION EQUIPMENT | \$800,000 | \$800,000 | \$0 | 800,000 |
| POLICE SERVICES | RADIOS | \$400,000 | \$400,000 | \$3,298 | 396,702 |
| POLICE SERVICES | EQUIPMENT | \$700,000 | \$700,000 | \$650,611 | 49,389 |
| POLICE SERVICES | BODY \& DASH <br> CAMERA \& WEAPONS FIRE FIGHTER | \$3,000,000 | \$3,000,000 | \$2,955,300 | 44,700 |
| FIRE SERVICES | PROTECTIVE EQUIPM | \$300,000 | \$300,000 | \$0 | 300,000 |
| FIRE SERVICES | RESCUE AND SAFETY EQUIPMENT | \$200,000 | \$200,000 | \$190,555 | 9,445 |
| FIRE SERVICES | EMERGENCY <br> MEDICAL <br> EQUIPMENT STREET | \$200,000 | \$200,000 | \$34,780 | 165,220 |
| ENGINEERING | RECONSTRUCTION/C OMPLETE | \$2,300,000 | \$2,300,000 | \$2,291,742 | 8,258 |
| ENGINEERING | SIDEWALK RECONSTRUCTION | \$2,300,000 | \$2,300,000 | \$1,406,240 | 893,760 |
| ENGINEERING | BRIDGES | \$1,500,000 | \$1,500,000 | \$710,436 | 789,564 |
| ENGINEERING | STREET LIGHTING | \$100,000 | \$100,000 | \$31,244 | 68,756 |
| ENGINEERING | FACILITY REHABILITATION | \$3,000,000 | \$3,000,000 | \$2,623,633 | 376,367 |
| June 2023 Monthly Financial Report |  | 97 of 107 |  |  |  |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT' DESCRIPTION | $\begin{gathered} \text { FY } 2022 \\ \text { BORROWING } \end{gathered}$ | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | FY 2023 AVAILABLE BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$2,724,032 | 396,498 |
| ENGINEERING | GENERAL STORM | \$500,000 | \$500,000 | \$445,975 | 54,025 |
| ENGINEERING | $\begin{aligned} & \text { FLOOD AND } \\ & \text { EROSION } \end{aligned}$ | \$700,000 | \$700,000 | \$283,330 | 416,670 |
| PARKS AND PUBLIC WORKS | PARKS <br> INFRASTRUCTURE IMPROVEME | \$1,000,000 | \$1,000,000 | \$996,335 | 3,665 |
| PARKS AND PUBLIC WORKS | GENERAL PARK IMPROVEMENTS | \$700,000 | \$700,000 | \$696,403 | 3,597 |
| PARKS AND PUBLIC WORKS | STREET TREES | \$1,500,000 | \$1,500,000 | \$1,413,610 | 86,390 |
| PARKS AND PUBLIC WORKS | LIGHTING | \$100,000 | \$100,000 | \$100,000 | 0 |
| PARKS AND PUBLIC WORKS | BRIDGE UPGRADS \& REHABILITATIO | \$300,000 | \$300,000 | \$124,455 | 175,545 |
| PARKS AND PUBLIC WORKS | SIDEWALK CONSTRUCTION\&RE HABILI PAVEMENT | \$400,000 | \$400,000 | \$0 | 400,000 |
| PARKS AND PUBLIC WORKS | MGMT/INFRASTRUC TURE | \$3,000,000 | \$3,000,000 | \$0 | 3,000,000 |
| PARKS AND PUBLIC WORKS | REFUSE RECYCLING \& WASTE STREA | \$200,000 | \$200,000 | \$0 | 200,000 |
| PARKS AND PUBLIC WORKS | ENVIRONMENTAL MITIGATION | \$100,000 | \$100,000 | \$0 | 100,000 |
| CITY PLAN | COASTAL AREA IMPROVEMENTS | \$400,000 | \$400,000 | \$311,312 | 88,688 |
| CITY PLAN | ON-CALL PLANNING | \$500,000 | \$500,000 | \$512 | 499,488 |
| CITY PLAN | ROUTE 34 EAST | \$500,000 | \$500,000 | \$161,312 | 338,688 |
| CITY PLAN | FARMINGTON CANAL LINE | \$300,000 | \$300,000 | \$13,237 | 286,763 |
| CITY PLAN | PRESERVATION AND PLANNING | \$100,000 | \$100,000 | \$0 | 100,000 |
| TWEED AIRPORT | AIRPORT GENERAL IMPROVEMENTS | \$500,000 | \$500,000 | \$111,173 | 388,827 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRAFFIC CONTROL SIGNALS | \$600,000 | \$600,000 | \$716,848 | $(116,848)$ |
| TRANSPORTATION, TRAFFIC AND PARKING | METERS | \$200,000 | \$200,000 | \$208,403 | $(8,403)$ |
| TRANSPORTATION, TRAFFIC AND PARKING | SIGNS AND <br> PAVEMENT MARKINGS | \$300,000 | \$300,000 | \$116,008 | 183,992 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRANSPORTATION ENHANCEMENTS | \$600,000 | \$600,000 | \$266,597 | 333,403 |
| TRANSPORTATION, TRAFFIC <br> AND PARKING <br> June 2023 Monthly Financial Rep | PLANNING \& ENGINEERING SERVICE | $\begin{aligned} & \$ 400,000 \\ & 98 \text { of } 107 \end{aligned}$ | \$400,000 | \$266,447 | 133,553 |

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| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY2023 } \\ \text { AVAILABLE } \\ \text { BALANCE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$2,724,032 | 396,498 |
| TRANSPORTATION, TRAFFIC AND PARKING | STREET LIGHTING | \$200,000 | \$200,000 | \$8,000 | 192,000 |
| OFFICE BUILIDNG, INSPECTION ENFORCEMENT | DEMOLITION | \$500,000 | \$500,000 | \$468,700 | 31,300 |
| ECONOMIC DEVELOPMENT | LAND \& BUILDING BANK | \$1,000,000 | \$1,000,000 | \$944,655 | 55,345 |
| ECONOMIC DEVELOPMENT | COMMERCIAL INDUSTRIAL SITE DEV | \$1,500,000 | \$1,500,000 | \$662,395 | 837,605 |
| ECONOMIC DEVELOPMENT | FACADES | \$150,000 | \$150,000 | \$74,226 | 75,774 |
| ECONOMIC DEVELOPMENT | PRE-CAPITAL FEASIBILITY | \$200,000 | \$200,000 | \$139,165 | 60,835 |
| ECONOMIC DEVELOPMENT | DOWNTOWN CROSSING | \$800,000 | \$800,000 | \$700,000 | 100,000 |
| ECONOMIC DEVELOPMENT | EQUIPMENT MODERNIZATION | \$200,000 | \$200,000 | \$7,841 | 192,159 |
| ECONOMIC DEVELOPMENT | SMALL BUSINESS PUBLIC MARKET | \$100,000 | \$100,000 | \$0 | 100,000 |
| ECONOMIC DEVELOPMENT | HANH WESTVILLE MANOR | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| LIVABLE CITIES INTITATIVE | $\begin{aligned} & \text { NEIGHBORHOOD } \\ & \text { COMM. PUBLIC IMPR } \end{aligned}$ | \$200,000 | \$200,000 | \$29,505 | 170,495 |
| LIVABLE CITIES INTITATIVE | HOUSING DEVELOPMENT | \$1,000,000 | \$1,000,000 | \$400,000 | 600,000 |
| LIVABLE CITIES INTITATIVE | ACQUISITION | \$300,000 | \$300,000 | \$0 | 300,000 |
| LIVABLE CITIES INTITATIVE | HOUSING AND TENANT SERVICES | \$1,100,000 | \$1,100,000 | \$1,054,357 | 45,643 |

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| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY2023 } \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK HOMEOWNER | \$3,000,000 | \$3,120,530 | \$2,724,032 | 396,498 |
| LIVABLE CITIES INTITATIVE | CAPITAL <br> INVESTMENT P | \$500,000 | \$500,000 | \$365,111 | 134,889 |
| BOARD OF EDUCATION | GENERAL REPAIRS | \$7,500,000 | \$7,500,000 | \$6,183,682 | 1,316,318 |
| BOARD OF EDUCATION | ENERGY <br> PERFORMANCE <br> ENHANCEMENT <br> INFORMATION | \$1,900,000 | \$1,900,000 | \$715,446 | 1,184,554 |
| BOARD OF EDUCATION | \&TECHNOLOGY <br> INITIA | \$4,000,000 | \$4,000,000 | \$996,670 | 3,003,330 |
| BOARD OF EDUCATION | CUSTODIAL EQUIPMENT | \$200,000 | \$200,000 | \$198,145 | 1,855 |
| BOARD OF EDUCATION | CAFETERIA PROGRAM AND EQUIPMEN | \$200,000 | \$1,100,000 | \$38,352 | 1,061,648 |
| BOARD OF EDUCATION | LT MAINTENANCE STEWARDSHIP | \$1,200,000 | \$1,200,000 | \$0 | 1,200,000 |
| GRAND TOTAL |  | \$60,000,000 | \$61,020,530 | \$35,635,420 | \$25,385,110 |

## SUMMARY OF BUDGET TRANSFERS

FISCAL YEAR 2022-2023 MONTH ENDING; JUNE 2023

| Department | Transfer No. | Amount | Line: From | Line-Desc | Line: To | Line Desc | Reason |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| No Transfers |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# SELF INSURANCE FUND \& FOOD SERVICE \& OPEB PROJECTION <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; JUNE 2023 

|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual FY 2015-16 | Actual FY 2016-17 | Actual <br> FY 2017-18 | Actual FY 2018-19 | Actual FY 2019-20 | Actual FY 2020-21 | Un-Audited FY 2021-22 | $\begin{gathered} \text { YTD } \\ \text { FY } 2022-23 \end{gathered}$ |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| FISCAL YEAR EXPENDITUES | \$1,733,945 | \$2,316,246 | \$2,599,239 | \$4,018,338 | \$2,700,364 | \$1,119,656 | \$2,497,946 | \$2,806,821 |
| RICCI CASE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LEWIS SETTLMENT | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT (CASE RESERVE) | \$10,000 | \$1,041,500 | \$9,167 | \$10,833 | \$385,000 | \$10,000 | \$0 | \$0 |
| EXPENDITURE TOTALS | \$1,743,945 | \$3,357,746 | \$12,108,406 | \$4,029,171 | \$3,085,364 | \$1,129,656 | \$2,497,946 | \$2,806,821 |
| REVENUE |  |  |  |  |  |  |  |  |
| GENERAL FUND 49109 | \$1,750,763 | \$2,326,245 | \$2,612,000 | \$4,291,100 | \$3,085,708 | \$2,205,000 | \$2,889,169 | \$2,806,821 |
| BOND PROCEEDS RICCI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOND PROCEEDS LEWIS 49119 | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISC - 49119 | \$0 | \$0 | \$0 | \$0 | \$250 | \$0 | (\$205) | \$0 |
| TOTAL REVENUE | \$1,750,763 | \$2,326,245 | \$12,112,000 | \$4,291,100 | \$3,085,957 | \$2,205,000 | \$2,888,965 | \$2,806,821 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES VS REVENUES OPERATING RESULT SURPLUS /( DEFICIT) | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$594 | \$1,075,344 | \$391,018 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET RESULTS [OPERATING RESULTS + TRANSFERS IN/OUT] | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$594 | \$1,075,344 | \$391,018 | \$0 |

## OPEB CONTRIBUTION BY UNION

|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | YTD |
| BARGAINING UNIT | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| CITY OF NEW HAVEN | \$15,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 |
| POLICE OPEB | \$261,890 | \$342,034 | \$348,354 | \$326,273 | \$323,050 | \$326,701 | \$328,311 | \$318,941 |
| LOCAL 1303-NURSES | \$0 | \$0 | \$4,783 | \$15,720 | \$27,321 | \$20,430 | \$13,130 | \$10,906 |
| LOCAL 424 | \$0 | \$0 | \$6,277 | \$19,718 | \$31,746 | \$29,525 | \$29,664 | \$26,133 |
| LOCAL 71 | \$0 | \$0 | \$4,871 | \$16,970 | \$28,523 | \$25,456 | \$22,490 | \$15,281 |
| LOCAL 884 CLERICAL | \$0 | \$0 | \$33,672 | \$115,266 | \$202,221 | \$193,829 | \$196,842 | \$232,229 |
| LOCAL 3144-SUPERVISORY/PROFESSIONAL | \$0 | \$0 | \$796 | \$159,780 | \$249,315 | \$240,265 | \$255,331 | \$296,434 |
| EXECUTIVE MANAGEMENT | \$0 | \$0 | \$0 | \$25,058 | \$49,251 | \$52,595 | \$55,074 | \$43,060 |
| LOCAL 1303-CORP COUNSEL | \$0 | \$0 | \$0 | \$5,462 | \$13,495 | \$13,737 | \$14,711 | \$16,450 |

# WORKERS' COMPENSATION PROGRAM 

MONTH ENDING; JUNE 2023

|  | A | B | C | D | E | F | G | H | I | J |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual FY 2014-15 | $\begin{aligned} & \text { Actual } \\ & \text { FY 2015-16 } \\ & \hline \end{aligned}$ | Actual FY 2016-17 | $\begin{gathered} \text { Actual } \\ \text { FY 2017-18 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2018-19 } \\ \hline \end{gathered}$ | $\quad$ Actual FY 2019-20 | $\begin{gathered} \text { Actual } \\ \text { FY 2020-21 } \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2021-22 } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { FY 2022-23 } \\ \hline \end{gathered}$ | I-H Net Change FY 23 VS 22 |  |
| JULY | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | \$105,680 | A |
| AUGUST | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | \$374,031 | A |
| SEPTEMBER | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$412,207 | $(\$ 335,405)$ | A |
| OCTOBER | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,816 | (\$143,436) | A |
| NOVEMBER | \$628,838 | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,930 | \$486,389 | $(\$ 227,541)$ | A |
| DECEMBER | \$823,006 | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$685,372 | \$657,738 | $(\$ 27,634)$ | A |
| JANUARY | \$569,009 | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$750,484 | \$731,106 | $(\$ 19,378)$ | A |
| FEBRUARY | \$561,888 | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$725,423 | \$653,875 | $(\$ 71,548)$ | A |
| MARCH | \$732,305 | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$992,821 | \$667,598 | (\$325,223) | A |
| APRIL | \$558,549 | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$840,475 | \$763,321 | $(\$ 77,153)$ | A |
| MAY | \$620,719 | \$784,329 | \$719,467 | \$670,594 | \$628,303 | \$441,270 | \$675,230 | \$924,777 | \$1,142,052 | \$217,274 | A |
| JUNE | \$740,458 | \$689,926 | \$561,021 | \$541,299 | \$863,627 | \$935,703 | \$900,086 | \$884,825 | \$982,179 | \$97,354 | A |
| SUB- TOTAL EXPENSES | \$8,117,037 | \$7,769,434 | \$8,142,645 | \$9,313,748 | \$9,060,465 | \$8,388,304 | \$7,611,654 | \$9,262,373 | \$8,829,395 | (\$432,978) |  |
| GENERAL FUND 49116 | \$7,351,872 | \$7,000,000 | \$7,188,600 | \$8,347,250 | \$8,063,600 | \$7,696,000 | \$6,936,207 | \$8,731,403 | \$8,092,244 | $(\$ 639,159)$ |  |
| RECOVERY REVENUE 49103 | \$233,920 | \$134,933 | \$301,096 | \$392,943 | \$480,273 | \$211,684 | \$167,504 | \$151,448 | \$258,348 | \$106,900 |  |
| SPECIAL FUND REVENUE 49132 | \$533,026 | \$562,638 | \$608,188 | \$569,798 | \$529,225 | \$532,479 | \$508,558 | \$425,236 | \$478,802 | \$53,567 |  |
| BOE \& CAT. CASES 49143 | \$12,289 | \$11,270 | \$11,762 | \$4,849 | \$0 | \$5,470 | \$0 | \$0 | \$0 | \$0 |  |
| MISC - 49119 | \$14,403 | \$132,211 | \$32,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| SUB - TOTAL REVENUE | \$8,145,509 | \$7,841,052 | \$8,142,646 | \$9,314,840 | \$9,073,098 | \$8,445,633 | \$7,612,269 | \$9,308,087 | \$8,829,395 |  |  |
| NET OPERATING GAIN / (LOSS) | \$28,473 | \$71,618 | \$0 | \$1,092 | \$12,634 | \$57,329 | \$615 | \$45,714 | \$0 |  |  |
| Fund Balance | \$70,030 | \$141,648 | \$141,648 | \$142,740 | \$155,373 | \$212,702 | \$213,317 | \$259,031 | \$259,031 |  |  |

EXPENDITURE COMPARISON BY FISCAL YEAR THROUGH JJUNE

| EXPENDITU | ISCAL YEA | THROUGH | NE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A Actual FY 2014-15 | B Actual FY 2015-16 | C <br> Actual FY 2016-17 | D <br> Actual FY 2017-18 | E Actual FY 2018-19 | F <br> Actual FY 2019-20 | G <br> Actual FY 2020-21 | H Un-Audited FY 2021-22 | $\begin{gathered} \text { I } \\ \text { YTD } \\ \text { FY 2022-23 } \end{gathered}$ | J Net Change FY 23 VS 22 |
| JULY | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | 105,680 |
| AUGUST | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | 374,031 |
| SEPTEMBER | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$412,207 | $(335,405)$ |
| OCTOBER | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,816 | $(143,436)$ |
| NOVEMBER | \$628,838 | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,930 | \$486,389 | $(227,541)$ |
| DECEMBER | \$823,006 | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$685,372 | \$657,738 | $(27,634)$ |
| JANUARY | \$569,009 | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$750,484 | \$731,106 | $(19,378)$ |
| FEBRUARY | \$561,888 | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$725,423 | \$653,875 | $(71,548)$ |
| MARCH | \$732,305 | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$992,821 | \$667,598 | $(325,223)$ |
| APRIL | \$558,549 | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$840,475 | \$763,321 | $(77,153)$ |
| MAY | \$620,719 | \$784,329 | \$719,467 | \$670,594 | \$628,303 | \$441,270 | \$675,230 | \$924,777 | \$1,142,052 | 217,274 |
| JUNE | \$740,458 | \$689,926 | \$561,021 | \$541,334 | \$863,627 | \$934,412 | \$900,086 | \$884,825 | \$982,179 | 97,354 |
| TOTAL | \$8,117,037 | \$7,769,434 | \$8,142,645 | \$9,313,784 | \$9,060,465 | \$8,387,012 | \$7,611,654 | \$9,262,373 | \$8,829,395 | $\begin{gathered} (432,978) \\ -5 \% \end{gathered}$ |

A=ACTUAL EXPENDITURES \& P=PROJECTED EXPENDITURES

MEDICAL BENEFITS

|  | FY 17-18 <br> EXPENDITURES | FY 18-19 <br> EXPENDITURES | FY 19-20 <br> EXPENDITURES | FY 20-21 <br> EXPENDITURES | FY 21-22 <br> EXPENDITURES | FY 22-23 <br> EXPENDITURES | Net Change <br> FY 23 V 22 | \% Net Change <br> FY 23 V 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY | 10,308,556 | 9,429,533 | 11,307,372 | 7,994,782 | 9,415,600 | 10,168,672 | 753,072 | 8.0\% |
| AUGUST | 12,336,346 | 9,781,396 | 8,441,614 | 8,348,410 | 11,807,910 | 8,304,494 | $(3,503,416)$ | -29.7\% |
| SEPTEMBER | 10,146,679 | 9,895,920 | 9,816,603 | 8,946,441 | 10,362,640 | 8,812,592 | $(1,550,048)$ | -15.0\% |
| OCTOBER | 8,311,334 | 10,521,272 | 10,127,093 | 9,254,409 | 10,865,670 | 10,569,203 | $(296,467)$ | -2.7\% |
| NOVEMBER | 8,665,701 | 8,335,004 | 9,043,651 | 8,640,393 | 7,888,277 | 10,211,459 | 2,323,183 | 29.5\% |
| DECEMBER | 10,263,572 | 10,238,038 | 9,046,133 | 9,580,332 | 11,506,981 | 8,253,601 | $(3,253,380)$ | -28.3\% |
| JANUARY | 9,098,088 | 9,034,024 | 7,879,448 | 5,270,599 | 11,734,942 | 10,191,900 | $(1,543,042)$ | -13.1\% |
| FEBRUARY | 8,965,754 | 8,917,456 | 7,389,496 | 13,105,247 | 10,133,618 | 10,922,688 | 789,070 | 7.8\% |
| MARCH | 10,070,762 | 9,485,962 | 10,880,686 | 9,210,818 | 8,898,441 | 10,942,938 | 2,044,498 | 23.0\% |
| APRIL | 9,867,325 | 9,122,088 | 6,462,887 | 9,800,329 | 10,844,192 | 11,191,750 | 347,559 | 3.2\% |
| MAY | 9,836,260 | 9,883,008 | 7,912,391 | 11,798,904 | 10,698,013 | 10,167,436 | (530,576) | -5.0\% |
| JUNE | 8,859,888 | 8,977,494 | 8,117,040 | 10,055,404 | 9,086,692 | 9,372,534 | 285,842 | 3.1\% |
| SUB TOTAL EXPENDITURES | 116,730,265 | 113,621,196 | 106,424,415 | 112,006,067 | 123,242,974 | 119,109,268 | $(4,133,706)$ | -3.4\% |
| Plus: Cafeteria Workers premium to Unite Here | 1,973,451 | 1,937,488 | 1,870,470 | 1,673,577 | 1,546,173 | 1,386,802 | $(159,371)$ | -10.3\% |
| Plus: Health Savings accounts contributions | 972,281 | 1,471,122 | 1,807,825 | 1,819,561 | 1,801,588 | 2,000,000 | 198,412 | 11.0\% |
| Plus: Prior Year Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL CLAIMS EXPENDITURES | 119,675,997 | 117,029,805 | 110,102,710 | 115,499,206 | 126,590,735 | 122,496,071 | $(4,094,664)$ | $-3.2 \%$ |
| Plus: Life Insurance | 1,057,156 | 1,074,489 | 1,185,167 | 1,185,780 | 1,174,284 | 1,200,000 | 25,716 | 2.19\% |
| plus: Mercer Medicare Parts D |  |  |  | 0 |  |  |  | 0.00\% |
| Plus: Gallagher Inc. | 98,000 | 98,000 | 99,619 | 98,000 | 111,230 | 98,000 | $(13,230)$ | -11.89\% |
| Plus: Employee Wellness Program | 300,000 | 309,000 | 318,300 | 327,840 | 337,680 | 500,000 | 162,320 | 48.07\% |
| Plus: Incurred but not reported (IBNR) | 0 | $(70,300)$ | 0 | 0 | 0 | 0 | 0 | 0.00\% |
| Plus: McGLADREY RE-ENROLLMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% |
| Plus: One Time Payment(s) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% |
| Plus: Other Contractual Services | 0 | 22,839 | 0 | 145,982 | 63,628 | 77,829 | 14,200 | 22.32\% |
| Plus: Other Adjustments | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.00\% |
| Plus: Medical Benefits Opt out program - Teacher | 139,000 | 122,000 | 107,500 | 95,000 | 85,000 | 70,000 | $(15,000)$ | -17.65\% |
| Plus: Misc Expenses | 0 | 0 | 0 | 14,580 | 0 | 0 | 0 | \#DIV/0! |
| Plus: Personnel Cost | 0 | 11,272 | 68,364 | 66,734 | 83,370 | 289,408 | 206,038 | 247.14\% |


| PLUS: - Food service | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| plus: Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TOTAL EXPENDITURES - MEDICAL SELF
INSURANCE FUND

## MEDICAL BENEFITS

| REVENUE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 17-18 REVENUE | FY 18-19 REVENUE | FY 19-20 <br> REVENUE | FY 20-21 REVENUE | FY 21-22 <br> REVENUE | FY 22-23 REVENUE | Net Change FY 23 V 22 | \% Net Change FY 23 V 22 |
| JULY | $(307,613)$ | 1,044,877 | 696,239 | 871,426 | 564,752 | 813,661 | 248,909 | 44.1\% |
| AUGUST | 1,377,651 | 1,536,492 | 1,650,650 | 1,156,824 | 1,252,569 | 1,532,892 | 280,323 | 22.4\% |
| SEPTEMBER | 2,570,551 | 2,306,954 | 2,239,504 | 2,515,146 | 2,532,264 | 3,604,094 | 1,071,830 | 42.3\% |
| OCTOBER | 2,831,457 | 2,715,887 | 2,631,563 | 2,990,020 | 3,104,376 | 2,659,681 | (444,695) | -14.3\% |
| NOVEMBER | 2,175,448 | 3,216,816 | 3,663,323 | 2,276,311 | 2,094,467 | 2,126,175 | 31,707 | 1.5\% |
| DECEMBER | 3,158,826 | 2,269,588 | 2,171,487 | 2,928,810 | 3,096,852 | 2,605,825 | $(491,027)$ | -15.9\% |
| JANUARY | 2,290,725 | 2,955,085 | 2,672,033 | 2,069,605 | 2,187,563 | 2,911,861 | 724,298 | 33.1\% |
| FEBRUARY | 2,916,457 | 2,379,587 | 2,680,371 | 2,412,413 | 2,195,942 | 2,148,138 | $(47,804)$ | -2.2\% |
| MARCH | 2,432,704 | 3,261,962 | 2,177,166 | 2,632,124 | 2,713,138 | 3,563,727 | 850,589 | 31.4\% |
| APRIL | 3,199,691 | 2,268,806 | 2,776,129 | 3,536,409 | 3,426,946 | 2,107,037 | $(1,319,908)$ | -38.5\% |
| MAY | 2,448,047 | 3,580,540 | 3,265,471 | 2,282,827 | 2,102,421 | 2,829,608 | 727,187 | 34.6\% |
| JUNE | 3,596,470 | 3,041,448 | 3,144,220 | 2,862,260 | 3,075,679 | 2,417,199 | $(658,480)$ | -21.4\% |
| TOTAL NON GENERAL FUND REVENUE | 28,690,413 | 30,578,041 | 29,768,153 | 28,534,174 | 28,346,970 | 29,319,898 | 972,928 | 3.4\% |


| MEDICARE PT D | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLUS : GF LIFE INSURANCE CONTRIBUTION | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 |
| PLUS MEDICARE PART D | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS: RETENTION SETTLEMNT | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS; PRESCRIPTION REBATE | 3,233,517 | 3,131,316 | 0 | 4,673,173 | 4,195,597 | 6,025,504 |
| PLUS: STOP LOSS | 1,755,460 | 0 | 0 | 0 | 0 | 0 |
| PLUS :INTER-DISTRICT: BOE | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS :INTER-DISTRICT: FOOD SERVICE | 800,000 | 1,150,000 | 0 | 500,000 | 2,023,298 | 1,450,000 |
| PLUS :TRANSFERS/OTHER ADJUST | 753,751 | 0 | 0 | 0 | 0 | 0 |
| OUTSIDE REVENUE SUB-TOTAL | 35,963,141 | 35,589,357 | 30,498,153 | 34,437,347 | 35,295,865 | 37,525,402 |
| GENERAL FUND | 86,438,210 | 84,338,200 | 83,681,253 | 83,948,684 | 94,782,000 | 89,205,906 |

OTHER ADJUSTMENTS

| TOTAL REVENUES - MEDICAL SELF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSURANCE FUND | 122,401,351 | 119,927,557 | 114,179,406 | 118,386,032 | 130,077,865 | 126,731,308 |
|  | 0 | (0) | (0) | (0) | 0 | 0 |
| TRANSFER IN/OUT/REFUNDING SAVINGS | 9,000,000 | 0 | 0 | 0 | 0 | 0 |
| AUDITOR ADJUSTMENTS | $(157,537)$ | 0 | 0 | 0 | 0 | 0 |
| NET TOTAL OPERATING (INCLUDING TRAN¢ | 9,973,660 | 1,330,452 | 2,297,745 | 952,911 | 1,631,937 | 2,000,000 |
| PREVIOUS YEARS FUND BALANCE | (5,552,274) | $(4,421,386)$ | $(3,090,934)$ | $(793,189)$ | 159,722 | 1,791,659 |
| NEW FUND BALANCE <br> (NET RESULT + PREVIOUS YEARS FUND BAL | $\text { E) }(4,421,386)$ | $(3,090,934)$ | $(793,189)$ | 159,722 | 1,791,659 | 3,791,659 |

LARGE CLAIMS OVER \$250,000 - FY 19 to FY 23
MONTH ENDING; JUNE 2023

|  | FY 2018-19 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2019-20 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2020-21 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2021-22 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2022-23 MEDICAL $>\$ 250 \mathrm{k}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July-June |  |  |  |  |  |
|  | \$851,213 | \$1,036,276 | \$849,157 | \$1,150,563 | \$833,955 |
|  | \$579,440 | \$1,007,918 | \$843,234 | \$1,058,802 | \$671,464 |
|  | \$695,382 | \$652,536 | \$751,746 | \$685,593 | \$524,735 |
|  | \$651,081 | \$731,283 | \$731,426 | \$784,390 | \$658,345 |
|  | \$570,120 | \$679,059 | \$700,690 | \$594,721 | \$530,388 |
|  | \$563,735 | \$266,373 | \$579,223 | \$606,296 | \$643,185 |
|  | \$537,087 | \$590,121 | \$542,212 | \$538,807 | \$497,050 |
|  | \$522,285 | \$582,177 | \$518,370 | \$517,830 | \$595,167 |
|  | \$526,056 | \$571,389 | \$421,103 | \$508,023 | \$532,875 |
|  | \$499,326 | \$520,241 | \$437,982 | \$494,145 | \$521,827 |
|  | \$423,195 | \$517,519 | \$411,542 | \$441,552 | \$422,073 |
|  | \$489,547 | \$510,287 | \$389,923 | \$444,872 | \$469,595 |
|  | \$486,410 | \$475,823 | \$369,255 | \$440,808 | \$468,573 |
|  | \$419,282 | \$460,183 | \$386,254 | \$415,155 | \$371,393 |
|  | \$397,214 | \$413,586 | \$383,214 | \$411,900 | \$421,038 |
|  | \$391,914 | \$369,664 | \$370,742 | \$402,753 | \$394,066 |
|  | \$382,223 | \$368,912 | \$360,474 | \$394,817 | \$392,480 |
|  | \$384,531 | \$359,316 | \$366,286 | \$388,460 | \$362,443 |
|  | \$354,993 | \$343,125 | \$358,563 | \$387,389 | \$376,152 |
|  | \$347,392 | \$336,560 | \$351,701 | \$382,455 | \$335,805 |
|  | \$346,775 | \$334,098 | \$301,244 | \$380,267 | \$326,352 |
|  | \$289,643 | \$329,880 | \$329,523 | \$374,644 | \$332,966 |
|  | \$336,049 | \$310,806 | \$330,240 | \$377,059 | \$303,027 |
|  | \$281,170 | \$307,827 | \$317,644 | \$349,816 | \$298,459 |
|  | \$329,505 | \$266,789 | \$313,434 | \$166,855 | \$274,580 |
|  | \$327,153 | \$300,325 | \$313,105 | \$358,943 | \$277,015 |
|  | \$322,878 | \$296,557 | \$303,616 | \$328,939 | \$285,604 |
|  | \$313,353 | \$285,052 | \$303,859 | $\$ 335,809$ | \$275,563 |
|  | \$310,470 | \$252,749 | \$296,923 | \$322,459 | \$273,245 |
|  | \$307,507 | \$284,935 | \$281,822 | \$324,092 | \$255,767 |
|  | \$303,949 | \$266,396 | \$281,746 | \$316,730 | \$253,828 |
|  | \$288,180 | \$274,429 | \$279,905 | \$296,573 |  |
|  | \$293,441 | \$250,741 | \$267,656 | \$285,231 |  |
|  | \$293,669 |  | \$258,258 | \$272,830 |  |
|  | \$287,642 |  | \$250,989 | \$274,211 |  |
|  | \$273,662 |  |  | \$268,246 |  |
|  | $\$ 268,802$ |  |  | $\$ 265,194$ |  |
|  | $\$ 261,180$ |  |  | $\$ 253,739$ |  |
|  | \$254,750 |  |  |  |  |
|  | \$250,987 |  |  |  |  |
|  | \$250,258 |  |  |  |  |
| TOTAL | \$16,263,452 | \$14,552,933 | \$14,553,061 | \$16,600,968 | \$13,179,014 |
| COUNT | 41 | 33 | 35 | 38 | 31 |
| AVG | \$396,670 | \$440,998 | \$415,802 | \$436,868 | \$425,129 |


[^0]:    **The grand total is not the estimated savings for the FY. Savings will vary based on the actual date the position was vacated

