## CITY OF NEW HAVEN

## MONTHLY FINANCLAL REPORT

FISCAL YEAR 2022-2023


## FOR THE MONTH ENDING October 31, 2022

# City of New Haven <br> Justin M. Elicker, Mayor 



November 28, 2022

The Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Honorable Board:

In compliance with Article VIII, Section 5 of the Charter of the City of New Haven, please find attached the required budgetary and financial reports for the month of October 2022.

As required by City Charter, the report shall be filed in the Office of the City Clerk where it shall be available for public inspection. Copies will also be made available to members of the Financial Review and Audit Commission.

Thank you.

Very truly yours,


Justin M. Elicker, Mayor

City of New Haven, Monthly Financial Report Disclosure Note
The information set forth herein is for internal use purposes only and is not based on audited financial information. Such information provided herein is not guaranteed as to accuracy or completeness by the City and is not intended to be and is not to be construed as a representation by the City.

Statements in these monthly financial statements that are not historical facts are forwardlooking statements based on current expectations of future events and are subject to risks and uncertainty. Actual results could differ materially from those expressed or implied by such statements. The City therefore cautions against placing reliance on the forward-looking statements included in these monthly financial statements. All forward-looking statements included in these monthly financial statements are made only as of the date hereof and the City does not assume any obligation to update any forward-looking statements made by the City as a result of new information, future events or other factors.

The information and expressions of opinion herein are subject to change without notice and neither the delivery of these monthly financial statements shall, under any circumstances, create any implication that there has been no change in the affairs of the City since the date of these monthly financial statements.

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FISCAL YEAR 2022-2023
MONTH ENDING; OCTOBER 2022

|  | FY 2022-23 | FY 2022-23 | Surplus/(Deficit) |
| ---: | :---: | :---: | :---: |
|  | BOA | FORECASTED | Net Change |
| EXPENDITURES | $\$ 633,192,672$ | $\$ 637,483,167$ | $(\$ 4,290,495)$ |
| REVENUE | $\$ 633,192,672$ | $\$ 637,942,138$ | $\$ 4,749,466$ |
| BALANCE SURPLUS $/$ (DEFICIT) |  | $\$ 458,971$ |  |

## SUMMARY- CHANGES FROM PRIOR REPORT

Expenditures Changes

|  | September-22 Surplus / (Deficit) | October-22 Surplus / (Deficit) | Net Change Savings (Decrease) / Increase | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| Legislative Services | \$0 | \$0 | \$0 |  |
| Mayor's Office | \$0 | \$0 | \$0 |  |
| Chief Administrators Office | \$0 | \$0 | \$0 |  |
| Corporation Counsel | \$0 | \$0 | \$0 |  |
| Finance Department | \$132,658 | \$132,658 | \$0 |  |
| Information and Technology | \$0 | \$0 | \$0 |  |
| Office of Assessment | \$30,000 | \$30,000 | \$0 |  |
| Library | \$0 | \$0 | \$0 |  |
| Park's and Recreation | \$0 | \$0 | \$0 |  |
| City Clerk's Office | \$0 | \$0 | \$0 |  |
| Registrar of Voters | \$0 | \$0 | \$0 |  |
| Public Safety/911 | \$291,304 | \$291,304 | \$0 |  |
| Police Department | \$208,884 | \$1,694,282 | \$1,485,398 |  |
| Fire Department | \$109,785 | \$424,647 | \$314,862 |  |
| Health Department | \$648,602 | \$648,602 | \$0 |  |
| Fair Rent | \$0 | \$0 | \$0 |  |
| Elderly Services | \$0 | \$0 | \$0 |  |
| Youth Services | \$0 | \$0 | \$0 |  |
| Services with Disabilities | \$0 | \$0 | \$0 |  |
| Community Services | \$0 | \$0 | \$0 |  |
| Youth and Recreation | (\$19,640) | (\$19,640) | \$0 |  |
| Vacancy Savings | (\$1,034,696) | (\$1,034,696) | \$0 |  |
| Various Organizations | \$0 | \$0 | \$0 |  |
| Non-Public Transportation | \$0 | \$0 | \$0 |  |
| FEMA Match | \$0 | \$0 | \$0 |  |
| Contract Reserve | \$0 | \$0 | \$0 |  |
| Expenditure Reserve | \$0 | \$0 | \$0 |  |
| Public Works | \$0 | \$0 | \$0 |  |
| Engineering | \$0 | \$0 | \$0 |  |
| Parks and Public Works | $(\$ 324,879)$ | $(\$ 55,723)$ | \$269,156 |  |
| Debt Service | \$0 | \$0 | \$0 |  |
| Master Lease | \$0 | \$0 | \$0 |  |
| Rainy Day Replenishment | \$0 | \$0 | \$0 |  |
| Development Operating Subsidies | \$0 | \$0 | \$0 |  |
| City Plan | \$0 | \$10,000 | \$10,000 |  |
| Transportation Traffic and Parking | \$0 | \$200,000 | \$200,000 |  |
| Commission on Equal Opportunity | \$0 | \$0 | \$0 |  |
| Office of Bld, Inspect\& Enforc | \$0 | \$0 | \$0 |  |
| Economic Development | \$0 | \$0 | \$0 |  |
| Livable Cities Initiatives | \$0 | \$0 | \$0 |  |
| Pension(s) | \$0 | \$100,000 | \$100,000 |  |
| Self-Insurance | (\$1,500,000) | (\$1,401,259) | \$98,741 |  |
| Employee Benefits | $(\$ 275,734)$ | (\$866,517) | $(\$ 590,783)$ |  |
| Education | \$0 | $(\$ 4,469,153)$ | (\$4,469,153) |  |
| REVENUE TOTAL | (\$1,733,716) | (\$4,315,495) | (\$2,581,779) |  |

FISCAL YEAR 2022-2023
MONTH ENDING; OCTOBER 2022

|  | September-22 <br> Surplus / (Deficit) | October-22 <br> Surplus / (Deficit) | Net Change <br> Savings (Decrease) <br> / Increase | Comments on Expenditure/Revenue Changes |
| :---: | :---: | :---: | :---: | :---: |
| City Sources PROPERTY TAXES BUILDING PERMITS PARKING METERS PARKING TAGS OTHER LIC., PERMITS \& FEES INVESTMENT INCOME RENTS \& FINES PAYMENTS IN LIEU OF TAXES OTHER TAXES AND ASSESSMENTS MISCELLANEOUS \& OTHER REVENUE | $\$ 3,388$ $\$ 0$ $\$ 0$ $(\$ 850,000)$ $\$ 41,872$ $\$ 0$ $\$ 0$ $\$ 5,940$ $\$ 0$ $\$ 68,000$ | $\$ 4,015,908$ $\$ 0$ $\$ 0$ $(\$ 1,650,000)$ $\$ 71,578$ $\$ 128,287$ $(\$ 25,000)$ $\$ 12,829$ $\$ 0$ $\$ 890,000$ | $\$ 4,012,520$ $\$ 0$ $\$ 0$ $(\$ 800,000)$ $\$ 29,706$ $\$ 128,287$ $(\$ 25,000)$ $\$ 6,888$ $\$ 0$ $\$ 822,000$ |  |
| CITY SOURCES SUB-TOTAL | (\$730,800) | \$3,443,601 | \$4,174,400 |  |
| State Sources <br> STATE GRANTS FOR EDUCATION <br> STATE GRANTS \& PILOTS | $\begin{aligned} & \$ 0 \\ & \$ 0 \end{aligned}$ | $\begin{gathered} \$ 0 \\ \$ 1,305,865 \end{gathered}$ | $\begin{gathered} \$ 0 \\ \$ 1,305,865 \end{gathered}$ |  |
| STATE SOURCES SUB - TOTAL | \$0 | \$1,305,865 | \$1,305,865 |  |
| REVENUE TOTAL | (\$730,800) | \$4,749,466 | \$5,480,266 |  |
| Transfers From Other Sources | \$0 | \$0 | \$0 |  |

## AMERICAN RESUCE PLAN FUNDING

AS OF NOVEMBER 28, 2022

| BUDGET SUMMARY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget <br> Category | Original Allocation | Revised Allocation | YTD Cost | $\begin{gathered} \text { Committed } \\ \text { PO's } \\ \hline \end{gathered}$ | Remaining <br> Balance |
| Youth Engagement | 1,500,000 | 1,500,000 | 1,229,851 | 11,720 | 258,429 |
| Clean and Safe | 1,500,000 | 1,500,000 | 1,177,540 | 81,827 | 240,633 |
| Arts and Culture | 1,000,000 | 900,000 | 489,669 | 131,050 | 279,281 |
| Safe Summer | 2,000,000 | 2,000,000 | 1,232,165 | 332,601 | 435,234 |
| Administration and IT Public Safety Infrastructure | 20,300,000 | 20,300,000 | 1,522,435 | 4,644,219 | 14,133,346 |
| Community Resilience | 8,000,000 | 8,000,000 | 308,440 | 298,635 | 7,392,925 |
| Public Safety OT | 4,000,000 | 4,000,000 | 4,000,000 | 0 | 0 |
| Youth Engagement \& Early Childhood | 10,000,000 | 10,000,000 | 172,432 | 53,351 | 9,774,217 |
| I'm Home Initiative | 13,000,000 | 13,000,000 | 71,452 | 0 | 12,928,549 |
| Economic and Wealth Creation | 4,800,000 | 4,800,000 | 452 | 200,000 | 4,599,548 |
| Arts and Culture (3rd) | 1,200,000 | 1,300,000 | 0 | 0 | 1,300,000 |
| Vo-Tech Initiative | 8,000,000 | 8,000,000 | 0 | 0 | 8,000,000 |
| Climate Emergency | 5,000,000 | 5,000,000 | 0 | 0 | 5,000,000 |
| Public Health \& Infrastructure | 6,000,000 | 6,000,000 | 20,555 | 7,987 | 5,971,458 |
| New Haven Land Bank | 5,000,000 | 5,000,000 | 0 | 0 | 5,000,000 |
| FY 2022-23 Revenue Replacement | 5,000,000 | 5,000,000 | 0 | 0 | 5,000,000 |
| Grand Total | 96,300,000.00 | 96,300,000.00 | 10,224,990.63 | 5,761,389.63 | 80,313,619.74 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth <br> Engagement \& Early Childhood | Funds to be used for early childcare workforce development through education to career pipeline and business support through promoting affordable homeownership for family providers. Funds will also be used to build common application and family subsidy portal to ease access for families looking for services. Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity for infant/toddler and small children served |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Funds will also be used to hire a contractor for program administration. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clean and Safe | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. |  | \$0.00 | \$709,685.15 | \$709,685.15 | \$0.00 |
| Clean and Safe | Support neighborhood and commercial area revitalization with paint program, maintenance clean ups, trash can and infrastructure repair/replace, other as needed. |  | \$6,577.92 | \$347,249.04 | \$353,826.96 | \$81,826.50 |
| Clean and Safe | Expand Youth Ambassador program with 12 crews over six week period for clean up activities in coordination with LCI, DPW/Parks, PD and program supervisor. |  | \$101,468.76 | \$3,240.61 | \$104,709.37 | \$0.00 |
| Clean and Safe | Citywide planting and clean up effort over 12 weeks (into Fall, 2021). Goal of six cleanups per week, led by 2-person crew. |  | \$8,241.70 | \$1,076.90 | \$9,318.60 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Administrative, personnel, benefits and 5\% of programs to support program management and service delivery, planning and civic engagement all as related to American Rescue Plan. |  | \$60,647.98 | \$152,979.27 | \$213,627.25 | \$629,650.00 |
| Administration and IT Public Safety Infrastructure | Used as revenue replacement for ARP for budget shortfall and projects. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic; |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FY 2022-23 <br> Revenue <br> Replacement |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety <br> Infrastructure | 200 Orange / 1 Union Ave - This would ensure the future of cyber security for the City of New Haven. It would allow us to increase our VPN throughput, further support remote teleworkers. It would allow us to be a more flexible and efficient work force, while increasing security and redundancy. |  | \$0.00 | \$398,157.28 | \$398,157.28 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration and IT Public Safety Infrastructure | The PD Datacenter is plagued by overheating and insufficient power issues. The server racks are overcrowded and inefficiently laid out. It would benefit us, to have the entire space rehabbed and bring in a third-party company to redesign and rebuild the datacenter. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety <br> Infrastructure | This would allow us to build out and maintain a tertiary data center. This would allow us to have a better business continuity plan and a more robust DR plan, in the event of an emergency. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Cybersecurity Asset Management This will provide the City a comprehensive asset solution that will cover Inventory, locate coverage gaps, and automate security policy against the everchanging cyber threats that we face |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety <br> Infrastructure | Update and replace equipment that is no longer functioning in the CompStat space |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety <br> Infrastructure | This would enhance mobility options for all employees by having the existing Wi-Fi SSID's available at any of the City's operating locations for any City issued Mobile phone and /or laptop device. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | New MCTs and associated equipment for all the mobile units at NHPD. The current fleet of MCTs has reached the end of its expected lifespan and needs being replaced. This number is an increase over what we had originally because we have been informed that the Investigative Services Unit needs MCTs in some of their vehicles now. |  | \$0.00 | \$260,715.00 | \$260,715.00 | \$132,339.00 |
| Administration and IT Public Safety <br> Infrastructure | The department needs replacing our current Computer Aided Dispatch and Records Management System. Our current system was purchased from a Vendor that has been bought out by a new company and the support that we receive from the new company is subpar at best. The current Vendor has a much better system and prefers to focus its efforts on that system to the detriment to our current system. Will need to go out to RFP and review responses against list of requirements to select best solution for the City. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety <br> Infrastructure | Expansion of City ShotSpotter for high crime area's (over four-year period) |  | \$0.00 | \$338,610.00 | \$338,610.00 | \$861,390.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration and IT Public Safety Infrastructure | The New Haven Police Department (NHPD) is requesting $\$ 3,800,000$ to cover the cost to purchase, install and support approximately 500 cameras (may include some license plate reader (LPR) cameras) throughout the city of New Haven. Cameras are routinely used as a public safety tool to increase solvability and prevent crimes. These cameras would be installed near the entrances and egresses of the city and in areas that the NHPD has determined to be hotspots through the analysis of crime heatmaps. Additionally, the City is requesting personnel cost to be added for the project |  | \$0.00 | \$311,325.17 | \$311,325.17 | \$3,020,839.83 |
| Administration and IT Public Safety Infrastructure | As of 8/31, the NHPD has 319 filled positions from the 406 budgeted. 49 of those vacancies are in the rank of Police Officer - the backbone of the City's patrol. New Haven loses on average 23 officers a year to retirement and/or exiting the city while recent years have seen the department recruit new cadets, they are only able to replace what is leaving. The funding request would allow the NHPD to target up to a $\$ 10,000$ sign ${ }^{-}$on bonus (based on BOA approval guidelines) for up to 40-lateral hires from CT police departments. The City has been engaged with the recruitment of and hiring of lateral officers since 2019. Each lateral hire that would be awarded a sign-on bonus would save the City approximately $\$ 22,000$ each as opposed to the cost of a cadet going through the academy. All later hires must meet the criteria established by the New Haven Board of Police Commissioners and City of New Haven. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public <br> Safety <br> Infrastructure | Funds will be used for overtime to supplement neighborhood walking and bike patrols, to enhance special details addressing quality of life concerns like ATVs, Illegal Drag Racing and Noise and allow supplemental narcotics and undercover work to improve safety in our neighborhoods. (\$200K per year) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Safety OT |  |  | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| Public Safety OT |  |  | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| Engineering | Funds to be used for capital improvements at parks and public spaces citywide, including public health measures in parks and areas designated for preservation, climate resilient infrastructure and upgrades to outdoor recreation opportunities. |  | \$0.00 | \$9,450.00 | \$9,450.00 | \$3,267.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | The New Haven Health Department's sanitarians are responsible for conducting inspections at each of the City's nearly 1,000 food service establishment to ensure food products are safe for public consumption. As part of the inspections, temperature readings are conducted of all nonpackaged, hot and cold food products to ensure compliance with food safety regulations. Digital food service thermometers, such as Thermapen® Blue would inspectors to obtain instant (within two-three second) temperate readings of food products. These wireless devices have a fold-away probe for easy storage and transport and use wireless Bluetooth technology to send temperature readings directly to either a smart phone or tablet. Costs are estimated at $\$ 299$ per thermometer x 6 thermometers |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Health \& Infrastructure | Concentrations of SARS- Cov-2 RNA in New Haven's wastewater have closely matched and predicted COVID-19 case rates in New Haven, and typically provide an earlier indication of outbreaks than COVID-19 testing. We propose continued daily surveillance of SARS-CoV-2 and four additional infectious agents in the primary sludge of New Haven's East Shore Water Pollution Abatement Facility. This facility serves approximately 200,000 residents in New Haven, Hamden, East Haven, and Woodbridge, CT. Details of the proposed surveillance program include the following: <br> - Infectious agents (disease) to be monitored include: SARS-$\mathrm{CoV}-2$ (COVID-19), Influenza viruses A and B (flu), respiratory syncytial virus (RSV), adenoviruses (respiratory, eye and GI infection), and noroviruses (GI infection). <br> - Daily samples will be collected and analyzed from the treatment plant. <br> - Yale University will work with the CT DPH to obtain updated positive COVID-19 case rate information as well as incidence information for any of the monitored diseases (primarily influenza and RSV). <br> - Yale University will report results weekly and track outbreaks on our publicly available website <br> (https://yalecovidwastewater.com/.edu) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD NonPersonnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | - The Health Department began utilizing Municity, a cloudbased municipal government software to digitize food service applications, payment, and inspections. While the platform has met many of the Department's needs, funds are needed to build out the platform to expands its reporting capabilities. The system does not currently have the functionality to optimize and map daily food service inspection routes for staff, upload electronic food temperature reading directly into each establishment's food service inspection report, and generate custom reports. By building-out this software, the Health Department would be able to optimize staff time and increase the number of food service inspections that can be completed annually. - Costs are estimated at $\$ 50,000$. This includes costs to build custom reports and daily staff routes. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Health \& Infrastructure | - Public health school nurses regularly communicate with healthcare providers related to students' medical conditions and require a means to have HIPPA protected access to receiving and sending medically sensitive information. Each nursing office is in need of a desktop copier/fax machine and shedder to ensure HIPPA compliance with health information. <br> -Public health school nurses are required to conduct and participate in mandatory trainings via zoom or other similar platforms. Having webcams will enable nurses to participate actively in trainings. <br> -Public health nurses who provide nursing services in often require ice when treating children's injuries and as a non-invasive means to control body temperature when a child presents with a fever. <br> - Costs are estimated at \$20,160. Costs are based upon $\$ 300$ per nursing office for a copier/fax and shedder and $\$ 30$ per nursing office for a webcam x 42 offices, and $\$ 150$ ner ice machine $x 42$ nublic/narochial schools. |  | \$0.00 | \$0.00 | \$0.00 | \$7,987.14 |


| Investment | Description | Program | YTD-Personnel | YTD NonPersonnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | - A consultant (Raynor Business Consulting) would be hired to develop and implement a workforce development plan and training program for the New Haven Health Department. A Workforce Development Plan is one of the required elements for a health department to become accredited. Additionally, workforce development plans and trainings have been shown to increase staff sustainability, strengthen the public health workforce, and improve moral. Trainings to be offered would include, but is not limited to customer service, implicit bias, systems thinking, leadership/management. <br> - Costs are estimated at $\$ 140,000$. These costs include onetime consultant fees for plan development $(\$ 20,000)$ and annual trainings costs ( $\$ 30,000$ per year $\times 4$ years $=$ 120,000). |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Health \& Infrastructure | - Viken Detections XRF lead paint analyzers are used by the Health Department's Lead Inspectors when conducting comprehensive lead inspections of housing units, which primarily house low-income children under the age of six. The machines allow the inspectors to measure the amount of lead in painted surfaces and use this data to write abatement plans and ensure lead hazards are remediated by property owners. The one-time cost to purchase an additional XRF machine would enable multiple housing inspections to be conducted at the same time and/or reduce the amount of time needed to conduct an in-home inspection as an additional inspectors would have an XRF machine to use. <br> - Viken Detections has been deemed a sole source provider for XRF Lead Paint Analyzer Machines. <br> - Costs are estimated at $\$ 42,648$ for an XRF machine. The costs include the machine, extender pole to reach high surfaces, accessory kit, and shipping. |  | \$0.00 | \$20,555.00 | \$20,555.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health \& Infrastructure | - Household hygiene plays a role in the health of children, especially in those with evaluated blood lead levels. To improve household hygiene and reduce lead dust hazards, the Health Department in partnership with the Lead Advisory Task Force would like to launch lead poisoning prevention educational campaign. The campaign would provide education to families on the importance of proper cleaning techniques (e.g., cleaning with a damp cloth, using Swiffers, etc.) to prevent lead poisoning. Families who attend an educational session or otherwise qualify would receive swiffers, green cleaning supplies, vacuums with HEPA filters, etc. ARPA funds could be used to purchase supplies and create a risk communication and educational media campaign on this topic. <br> - Costs are estimated at \$400,000 (\$100,000 annually). <br> These costs include $\$ 150,000$ to develop and implement an educational campaign, including the use of billboards, radio messaging, etc. and $\$ 250,000$ for healthy homes cleaning supplies. Families of children with and documented elevated blood lead level would receive $\$ 300$ worth of healthy homes cleaning supplies. Families who participate in an educational session would receive $\$ 100$ in healthy homes cleaning supplies. Approximately 700 families with children ( 150 with elevated lead levels and 1600 without a history of lead poisoning) would be served. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Public Health \& Infrastructure | - An assessment of the City's solid waste plans is needed to ensure New Haven's drinking and bathing waters are and remain free of contaminants. This assessment would be led by the New Haven Health Department in partnership with the Environmental Advisory Council, Save the Sound, and the Regional Water Authority. As part of the assessment, funds would be provided to Save the Sound to collect and report on water quality data. <br> - Costs are estimated at $\$ 25,000$ for this assessment are estimated |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Economic and Wealth Creation | Expand Financial Empowerment Center service model with additional staff and long-term agreement. |  | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| Safe Summer | Enhance existing violence prevention programs with stipends for additional counselors, engagement activities and related programs. |  | \$0.00 | \$212,168.95 | \$212,168.95 | \$245,658.16 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Safe Summer | Bridging youth to services to navigate mental health and high-risk behaviors including homelessness to affect a more positive outcome for youth. |  | \$4,190.94 | \$53,748.48 | \$57,939.42 | \$0.00 |
| Safe Summer | Support for mental health, community response teams and trauma-informed services specifically geared to evidencebased approaches to recovery out of the pandemic. |  | \$0.00 | \$299,999.82 | \$299,999.82 | \$0.00 |
| Safe Summer | Provide program support for community providers engaged with high-risk populations including re-entry, substance abuse and persons experiencing homelessness. |  | \$0.00 | \$662,057.21 | \$662,057.21 | \$86,942.79 |
| Youth <br> Engagement | Expand Youth Dept offerings with staff and programming in existing outdoor programs (eg-kayak/canoe, hike, bike, ropes, paddle, archery). Additional seasonal staff to support program goals around team building, cooperation, and conflict resolution. |  | \$0.00 | \$67,833.82 | \$67,833.82 | \$1,720.26 |
| Youth <br> Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. |  | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth <br> Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. |  | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth <br> Engagement | Create new program for 8th grade students as pipeline for future Youth and Recreation counselors. Goal to support up to 200 students with training and stipends. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement | Make available up to 25 grants to support non-profit youth service providers specifically for program expansion in 2021. |  | \$0.00 | \$541,500.00 | \$541,500.00 | \$0.00 |
| Youth Engagement | Partner with driver's education instructor for wraparound program to cover driver's license preparatory course and general bike/ped/traffic safety. |  | \$0.00 | \$30,187.35 | \$30,187.35 | \$0.00 |
| Youth <br> Engagement | Sponsor neighborhood mid-week pop up events for total of 8 weeks citywide including family and youth programming. |  | \$10,034.74 | \$88,718.61 | \$98,753.35 | \$0.00 |
| Youth <br> Engagement | Sponsor one summer concert specifically geared to youth audience. |  | \$25,375.84 | \$367,311.44 | \$392,687.28 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD NonPersonnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth <br> Engagement | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring, summer and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. |  | \$32,682.09 | \$0.00 | \$32,682.09 | \$0.00 |
| Youth <br> Engagement | The Youth Id program is a partnership with the State of Connecticut Department of Motor Vehicles to provide youth who participate in programs of the Youth and Recreation department with DMV ID at no cost to the youth. The criteria for selection is based by the financial need(s) of the student. |  | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| Youth Engagement \& Early Childhood | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(ies) including but not limited to expanding camp programs, learning programs, youth sports programming, afterschool programing |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Provide family entertainment for communities once a week from $6-8$ weeks during summer |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Provide a free concert for youth and their families during summertime |  | \$0.00 | \$166,682.30 | \$166,682.30 | \$400.00 |
| Youth Engagement \& Early Childhood | Partner with driver's education instructor to provide 8hour safety course to obtain CT Driver's permit/license free of cost to participant |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Youth conference for students grades 7 to 12 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth <br> Engagement \& Early Childhood | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(is) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth Engagement \& Early Childhood | Expand YARD recreational camps for 1-2 weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Persoonel cost Expand YARD recreational camps for 1-2 weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Personnel Cost related to programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Community Resilience |  |  | \$113,069.17 | \$4,361.42 | \$117,430.59 | \$325.28 |
| Community Resilience | Housing Support: Funds will be used to expand access to permanent supportive housing opportunities by either purchasing property or securing services such as predevelopment, new construction, or renovation. <br> Basic needs: Funds will be used to continue navigation hubs that address the basic needs of the sheltered and unsheltered population. There are a total of five navigation hubs in the City. The hubs provide access to laundry, showers, restrooms, phones, computers, copiers, medical services, food or snacks, phone charging, bus passes, mailbox, recovery groups, case management, and referrals. |  | \$0.00 | \$200.97 | \$200.97 | \$118,058.93 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Violence Prevention Coordinator: The Violence Prevention <br> Coordinator will implement a strategic blueprint to coordinate city-wide Violence Prevention Initiatives and lead the city's Office of Violence Prevention. They will be responsible to coordinate and oversee the spectrum of evidence-based community violence prevention initiatives and develop coordinated activities with Police, Parole, Reentry, Community Crisis teams, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. |  |  |  |  |  |
| Community Resilience | Street Outreach: This program enhances the city's capacity to address community violence through trained violence interruption professionals. ARPA funding will be used to hire additional violence interruption professionals with the goal of reducing caseloads from 25-1 to 10-1, affording more opportunities to identify and connect at-risk individuals. The violence interruption professionals mediate conflicts among individuals and groups to prevent future shootings. They also assist to de-escalate situations at Hospital's Emergency Department and mediating conflicts to prevent retaliation. The program is based on an evidence-based model of community violence interruption and hospitalbased violence intervention programs. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community Resilience | Community Mental Health Initiatives Coordinator: The Coordinator will lead the Office of Community Mental Health Initiatives and develop a strategic plan to coordinate city-wide initiatives. The coordinator will be responsible to plan, develop, coordinate and oversee the spectrum of evidence-based mental health initiatives and developing coordinated activities with other city departments, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. <br> Community Healing Support Team: This program provides a community support team to provide trauma-informed services in the immediate aftermath of neighborhood trauma such as a homicide or shooting. The team is formed by community health workers and social workers. They supported 498 people up until 12/31/21. <br> Community Crisis Response Team. Funds will be used to deploy a mobile crisis response team that responds to lowacuity 9-1-1 calls that do not require fire, police, or AMR responses. The team is led by mental health professionals who are trained in de-escalation, and harm reduction, and are fully integrated into the existing social services landscape of the city. |  | \$35,969.95 | \$154,838.39 | \$190,808.34 | \$180,250.61 |
| Community Resilience | Prison Reentry: Funds will be used as gap funding to support the operations of the Reentry Welcome Center, a one-stop shop for reentry services that also serves as a dropoff location for individuals released by the Connecticut Department of Correction. Formerly incarcerated individuals can access a wide range of services at the center, including but not limited to employment opportunities, workforce development, basic needs, housing, substance use disorder treatment, mental health treatment, and others. Funds are also used to implement a collaborative case management model to enhance casemanagement services and pre-release engagement for offenders at higher risk of future involvement in violence. A social worker and a peer support specialist were hired to support this program. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Climate <br> Emergency | Upgrade Municipal facilities, fleet and other assets in compliance with the BOA ordinance related to electrification + improvement of HVAC/ in ventilation in buildings, Fleet management, Building and infrastructure improvement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate <br> Emergency | Connect affected communities to funding for greener/healthier homes - building on I Heart My Home and other leading initiatives statewide. Provide job training for workers and contractors for economic recovery in the green economy. Climate change is priority is to serve a number of residents helped, homes improved, \# of trainees, \# of permanent jobs, \# of contractors trained on sustainability |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate Emergency | Personnel Cost related to programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vo-Tech Initiative | Strategic Plan: Development of a strategic plan analyzing the current workforce forecast for greater New Haven relative to current programs; developing a new service delivery model with instructional focus areas. Concepital Design:Planning, design and permitting activities associated with new / improved physical space for career pathways and training. Program Support: Matching grants to support existing and new programs in a manner consistent with workforce forecast and plan; fit out of space where appropriate. Matching Grants/Leverage for Faciltiy Development: Account to support leverage to larger grant application for facility buildout. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement \& Early Childhood | Create up to eight Youth and Community Hubs in existing City assets to provide flexible space for youth and community programming, both by the City and external sources. Priorities- West Rock Nature Center, Coogan Pavilion, Barnard Nature Center, Trowbridge Rec Center, East Rock Ranger Station, Goffe St Park Community Building, Atwater Senior Center, Salperto |  | \$0.00 | \$5,750.00 | \$5,750.00 | \$52,951.13 |
| Arts and Culture | Provide financial gap support for high profile civic events incl New Haven Grand Prix, July 4, Int'l Festival and Open Studio. |  | \$0.00 | \$45,000.00 | \$45,000.00 | \$15,000.00 |
| Arts and Culture | Make grants available to program/event sponsors including movies and concerts in the park, cultural equity programming, neighborhood pop ups and publiclyaccessible sporting events. |  | \$0.00 | \$361,949.00 | \$361,949.00 | \$100,050.00 |
| Arts and Culture | Support arts-focused program at summer camps and afterschool programs as well as youth apprenticeship. |  | \$0.00 | \$30,000.00 | \$30,000.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts and Culture | Support marketing and promotional activities associated with summer recovery for community and economic sectors with cultural focus. |  | \$0.00 | \$52,719.74 | \$52,719.74 | \$16,000.00 |
| Arts and Culture (3rd) | Various programs to expand Arts and Culture incuding Creative Economic Empowerment Program, Creative Workforce Pipeline, and Creative Workforce Pipeline |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{gathered} \text { Arts and } \\ \text { Culture (3rd) } \\ \hline \end{gathered}$ | Personnel Cost related to programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Arts and Culture (3rd) | This grant program will focus on creative workers and creative entrepreneurship, driving Cultural Equity, and Inclusive Economic Development to build Black and Brown wealth by providing new and midlevel creative businesses and creative workers with professional development programs, technical assistance, access to funding, and mentorship opportunities. This program is open for individual creative workers and entrepreneurs to apply and/or service organizations that support them. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Arts and Culture (3rd) | The Creative workforce summit will be a submit that focus on creating a pipeline for emerging creative professionals through a cultural equity lens. This conference will take place annually and will focus on creating a workforce pipeline for emerging and midlevel arts administrators and creative workers. The Summit's priorities will be to discuss: <br> - Placing arts workers in local arts business and cultural organizations •To lessen the barrier to access into arts workforce jobs for creatives of color <br> -To create job for creative professionals and help to close the wealth gap <br> - To assist with the financial burden of arts and cultural businesses due to the pandemic <br> -To provide funding for employee assistance to arts organizations <br> - To fill a hiring gap that local arts and cultural organizations have due to the pandemic <br> $\cdot$ To develop anti-oppressive work culture that increases hiring and retention rates |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts and Culture (3rd) | This grant program is an expansion of the creative sector relief fund that we have for local artists. This is a general fund for arts and cultural organizations who lost revenue or were unable to operate programming during the pandemic. This is particularly for organizations who were unable to qualify for financial support through other COVID-19 relief programs through the State or Federal government. - To help strengthen the health of our creative eco-system <br> - To help get arts and cultural organization back operating <br> - For arts organizations who have demonstrated a deep commitment to the community and local artists and will use some of the funds to deepen that relationship and create paid opportunities for local artists <br> Funding can be allocated towards general operating support, workforce, and staffing, and/or organizational programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Arts and Culture (3rd) | This grant program is to support city wide events and popup markets that support neighborhood-based events, that expand cultural equity programming, provide spiritual uplift, foster cultural vitality and help to booster the local creative economy through increased opportunity, activity, and foot traffic. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Economic and Wealth Creation | Micro-grant economic resiliency program for small businesses with less than five employees for general use on matching basis ( $75 \%$ grant to $25 \%$ business equity |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Economic and Wealth Creation | DECD Support CT Small Business 2022 - Partnership with Community Foundation Mission Investment Program with priority for Black-, Brown- and Women-owned businesses together with business support organizations all as part of Foundation's recent DECD grant award. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Economic and Wealth Creation | Neighborhood Commercial Capacity Grants - Relaunch of neighborhood commercial district initiative based on Main Street program model and intended leverage to infrastructure improvements (e.g.-streetscape). |  | \$0.00 | \$451.80 | \$451.80 | \$0.00 |
| Economic and Wealth Creation | Personnel Cost related to programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Investment | Description | Program | YTD-Personnel | YTD Non- <br> Personnel | Total Expenditure | Committed Purchase Orders |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Haven <br> Land Bank | Development of a framework and implementation document including mission, goals and framework for operations based on state and national models/best practice together with budget and revenue targets for sustainability. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven <br> Land Bank | Entity Formation and Seed Funding - Organizational documents, legal support and seed funding for new entity. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven <br> Land Bank | Portfolio Acquisitions - Acquisition and conveyance of certain City-owned assets to build early-start portfolio for new entity. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Down Payment and Closing Cost Assistance Program Expansion <br> - Expand the current program administered through LCI for income eligible applicants. |  | \$0.00 | \$27,500.00 | \$27,500.00 | \$0.00 |
| I'm Home Initiative | Homeownership Development Program - Support for acquisition and development of single-family and two-family dwellings as well as accessory dwelling units for impacted homeowners. |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Public Service Development Program- Supportive Housing Partners to generate new units for $30 \%$ AMI under |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Marketing and Program Communications-Intensive outreach program supported by navigators to inform New Have residents of new programs |  | \$0.00 | \$562.50 | \$562.50 | \$0.00 |
| I'm Home Initiative | Below Market Registry-Based on the Affordable Housing Task Force to develop searchable inventory of naturally-occurring affordable units citywide |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Housing Navigator assist in development of Below Mark Registry, support outreach of City programs; develop a registry of all statewide available assistance programs, liason for housing needs and access |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Security Deposit Assistance Program - Income eligible applicants (based on HUD $300 \%$ FPG) will receive up to two months of rent (first and last) together with utility and deposit assistance |  | \$0.00 | \$43,389.00 | \$43,389.00 | \$0.00 |
| I'm Home Initiative | Personnel Cost related to programming |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## CITY DIRECT ALLOCATION OF CARES ACT FUNDING

| BUDGET SUMMARY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal <br> Source | Budget <br> Category | Agency <br> Allocation | Budget <br> Revisions | Revised <br> Allocation | Agency Committed | YTD <br> Expended | Agency <br> Balance | Federal Award Amt. | Balance of Award |
| CDBG-CV | Basic Needs | 300,113 | 23,537 | 323,650 | 0 | 258,650 | 65,000 | 360,361 | 36,711 |
| CDBG-CV | Public Health \& Safety | 165,000 | 82,851 | 247,851 | 38,823 | 199,027 | 10,000 | 250,000 | 2,149 |
| CDBG-CV | Support At-Risk Population | 100,000 | (157) | 99,843 | 0 | 61,954 | 37,889 | 100,000 | 157 |
| CDBG-CV | Housing Assistance \Housing Stabilization | 802,393 | 0 | 802,393 | 0 | 643,935 | 158,458 | 802,393 | 0 |
| CDBG-CV | Economic Resiliency | 420,700 | 0 | 420,700 | 0 | 262,261 | 158,440 | 500,000 | 79,300 |
| CDBG-CV | Admin | 223,639 | $(19,639)$ | 204,000 | 59,835 | 144,165 | 0 | 223,639 | 19,639 |
| CDBG-CV | Non-Congregate Housing | 1,316,331 | 0 | 1,316,331 | 0 | 0 | 1,316,331 | 1,316,331 | 0 |
| ESG-CV | Basic Needs | 357,974 | 0 | 357,974 | 0 | 357,974 | 0 | 357,974 | 0 |
| ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered | 345,093 | 50,000 | 395,093 | 34,238 | 360,855 | 0 | 420,093 | 25,000 |
| ESG-CV | Rapid Re-Housing/ Homeless Prevention | 1,680,371 | $(500,000)$ | 1,180,371 | 297,546 | 882,825 | 0 | 1,680,371 | 500,000 |
| ESG-CV | Admin | 188,791 | 0 | 188,791 | 0 | 79,904 | 108,887 | 188,791 | 0 |
| HOPWA-CV | HOPWA - CV | 160,839 | 0 | 160,839 | 112,688 | 48,151 | 0 | 160,839 | 0 |
|  | Grand Total | 6,061,244 | $(363,409)$ | 5,697,836 | 543,131 | 3,299,701 | 1,855,004 | 6,360,792 | 662,956 |

** Committed funds are the amount remaining in the agency contractual agreement (purchase order)

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Catholic <br> Charities $\backslash$ Centr <br> o San Jose | To hire a full-time Case Manager and for the purchase of PPE. | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | CDBG-CV | Basic <br> Needs |
| Christian Community Action | To hire a full-time Intake Coordinator. | 40,000.00 | 25,000.00 | 65,000.00 | 0.00 | 65,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| CitySeed, Inc. | To hire a temporary full-time staff member that will coordinate logistics and other duties for Square Meals New Haven. | 15,793.00 | 13,537.00 | 29,330.00 | 0.00 | 29,330.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Community Action Agency of New Haven | To assist displaced or impacted COVID-19 low income clients with obtaining food and food products. As well as supplying their clients with basic needs such as PPE, personal hygiene products and other items that are needed to offset financial burden. They will provide transportation needs to employment or doctor's appointments with less risk factors. | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| FISH of Greater New Haven | To purchase food for the P2P (Pantry to Pantry) Program only, funds should not be used for equipment or personnel costs. | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| IRIS - <br> Integrated Refugee \& Immigrant Services | To hire a new full-time Case Manager. | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Marrakech Whalley Ave. Facility | To have access to EPA and FDA approved PPE and disinfecting supplies to help increase the safety of employees who work at the New Haven site, as well as any clients meeting with case workers or employment specialist. | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |


| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marrakech <br> Young Adult Services Program | To purchase safety supplies for their facilities, aiming to reduce the risk of COVID-19 with this population. These supplies would be used at their two congregate $24 / 7$ care setting for young adults with mental illness, and their Drop in Center for young adults associated with CT Mental Health Center who reside in New Haven. | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| New Haven Ecology Project | To provide a food distribution system with boxes of farm produce, bread and other food are packed into boxes and delivered to vulnerable New Haven families. | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| r kids Inc | To provide basic need items (food, grocery bags, and medical supplies) for families. | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | CDBG-CV | Basic Needs |
| Solar Youth | To extend their fall after-school program to include one full day each week to serve youth ages $5^{-}$ 12 on days when they do not have school as per New Haven Public Schools' hybrid OR all remote learning pandemic schedule. This will be offered to families who reside in West Rock and Eastview <br> Terrace public housing neighborhoods and need these specific child care services due to COVID. | 9,320.00 | 0.00 | 9,320.00 | 0.00 | 9,320.00 | 0.00 | CDBG-CV | Basic <br> Needs |
| Vertical Church | To provide home delivery of groceries to senior citizens of New Haven on a bi-weekly schedule. <br> The list of recipients is coordinated through Elderly Services Department of the City of New Haven. | 15,000.00 | $(15,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | CDBG-CV | Basic Needs |
| Believe In Me Empowerment Corporation | To purchase physical barriers, partitions and PPE (no communal areas are to be used). | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Boys and Girls Club of New Haven | To hire a part-time healthcare provider to track attendance, set policies for contact tracing and monitor health standards and the purchase of an outdoor tent with room dividers. | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| CT Harm Reduction Alliance | To Increase targeted street outreach and mobilize the Street | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |
| Department of Elderly Services | To provide basic needs to seniors that will promote them staying at home, including basic hygiene items. | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | CDBG-CV | Public <br> Health \& Safety |
| Fair Haven Community Health Clinic | To make required changes to the Dental Operatory required to ensure safe dental care during COVID-19 by engaging an HVAC contractor to install a new compressor and ducting system that will provide them with the airflow required to deliver full service dental procedures, including high-risk aerosolized procedures of drilling and complex extractions. | 25,000.00 | (25,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | CDBG-CV | Public <br> Health \& Safety |


| Non-Profit / Agency | Description | Original <br> Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beulah Heights Social Integration Program | To provide food bags made up by volunteers and distributed to senior citizens and unemployed and underemployed individuals and families living in the Dixwell and Newhallville community who have suffered financial hardship and/or loss during the pandemic. <br> Coordination with the City's Elderly Department Director and the Food Systems Policy Director will be imperative for this program. | 10,000.00 | (157.30) | 9,842.70 | 0.00 | 9,842.70 | 0.00 | CDBG-CV | Support At <br> Risk <br> Population |
| Junta for Progressive Action - Cafecito Con | For the continuation of the immigration services provided by the Immigration Paralegal by expanding the position to full time and improving outreach through weekly live informational videos. | 27,889.00 | 0.00 | 27,889.00 | 0.00 | 0.00 | 27,889.00 | CDBG-CV | Support At Risk Population |
| Project MORE, Inc. | To hire a Housing Navigator who will assist homeless returning citizens in locating appropriate housing at the Reentry Welcome Center in partnership with the City of New Haven. | 52,111.00 | 0.00 | 52,111.00 | 0.00 | 52,111.00 | 0.00 | CDBG-CV | Support At <br> Risk <br> Population |
| CASTLE | Provide housing stabilization and supports to households at risk of foreclosure or eviction as a direct result of the COVID19 pandemic. <br> Activities may include the provision of rental assistance after all other sources of assistance and forbearance have been exhausted, eviction mitigation services, emergency mortgage assistance, foreclosure mitigation services and expansion of Legal Aid. Administered by LCI. | 802,393.00 | 0.00 | 802,393.00 | 0.00 | 643,934.82 | 158,458.18 | CDBG-CV | Housing Assistance $\backslash$ Housing Stabilizatio n |
| New Haven Partnership Loan Program | To provide support and assistance to small businesses directly affected by COVID-19. Activities may include financial counseling, technical assistance and economic development assistance to support re-opening requirements and economic viability. Support workforce development, job training, education and child care support activities for households directly affected by COVID-19 in need of support to reenter the workforce. Administered by Economic Development. | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 109,136.50 | 140,863.50 | CDBG-CV | Economic <br> Resiliency |
| Casa Otonal | Daycare with outreach through Casa Otonal residents | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | CDBG-CV | Economic Resiliency |
| CitySeed Kitchen | Create a Marketplace for CitySeed; update product packaging; reposition CitySeed from catering to direct-toconsumer packaged goods/takeout meals | 16,192.40 | 0.00 | 16,192.40 | 0.00 | 16,192.40 | 0.00 | CDBG-CV | Economic <br> Resiliency |
| CommuniCare | Vocational training for two uniquely vulnerable groups: families for whom Child Protective Services are filed and for families in the SAFE Family Recovery Program (supporting famliy caregivers with substance abuse problems) | 17,576.00 | 0.00 | 17,576.00 | 0.00 | 0.00 | 17,576.00 | CDBG-CV | Economic <br> Resiliency |


| Non-Profit / Agency | Description | Original <br> Allocation | Revisions | Revised <br> Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hope for NHV | Recruit, train and place 3 unemployed and/or underemployed individuals into full-time positions as early childhood educators | 44,932.00 | 0.00 | 44,932.00 | 0.00 | 44,932.00 | 0.00 | CDBG-CV | Economic Resiliency |
| Marrekech | Capital improvements for East Street Arts Social Enterprise to increase work space, improve accessibility and reduce the risk of COVID spread for the artisans who work there | 27,000.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 0.00 | CDBG-CV | Economic <br> Resiliency |
| Westville Village Renaissance Alliance | Create Westville outdoor marketplace to extend buying season | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | CDBG-CV | Economic <br> Resiliency |
| Program Administration $\backslash$ Oversight | Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. <br> *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. | 223,639.00 | (223,639.00) | 0.00 | 0.00 | 0.00 | 0.00 | CDBG-CV | Admin |
| Yale New Haven Hospital | Covid Testing Wellness Room at 200 Orange - Cost is $\$ 65$ a test CT DAS Master Contract 21PSX0049 | 0.00 | 80,000.00 | 80,000.00 | 34,835.00 | 45,165.00 | 0.00 | CDBG-CV | Admin |
| New Haven Boys and Girls Club | Funds will be used to cover the cost of HVAC replacement | 0.00 | 99,000.00 | 99,000.00 | 0.00 | 99,000.00 | 0.00 | CDBG-CV | Admin |
| New Haven Ecology | Funds will be used to cover facility improvements tp help prevent COVID 19. | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | CDBG-CV | Admin |
| Non-Congregate Housing | Funds will be used support a NonCongregate Housing Acquisition and Rehabilitation to be used as COVID-Safe Shelter. These funds will be combined with the City's former allocation of $\$ 500,000$ in ESG-CV from Tranche 2 and funding from the State of Connecticut to support the project. | 1,316,331.00 | 0.00 | 1,316,331.00 | 0.00 | 0.00 | 1,316,331.00 | CDBG-CV | Non- <br> Congregate Housing |
| Christian Community Action | To supplement the salary of the NSA (Neighborhood Services Advocate), who provides services to families and senior citizens needing emergency food, information about and referral to programs within CCA and other community organizations. | 50,000.00 | 101,500.00 | 151,500.00 | 0.00 | 151,500.00 | 0.00 | ESG-CV | Basic Needs |


| Non-Profit / Agency | Description | Original <br> Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Emergency Shelter Management Services, In. (HVAC) | Funds will be used for medically necessary repairs to the HVAC system in the current shelter space. The dormitory space will need to have a ventilation/exhaust system separate from the administrative area in this large two room structure. Facility will be used as an isolation Center for individuals who are experiencing homelessness, are confirmed COVIDI9, and do not require hospitalization. The facility is staffed by two medical staff and one administrative staff on site with a security detail provided by New Haven Police Department and custodial staff provided by Eco-Urban Pioneers. No HVAC estimate was included. Also requesting renovation funds for the seriously outdated bathrooms. The upgrades to these areas will assist in supporting a healthier environment to serve the clients. Also. the ungrades will be a cost | 101,500.00 | (101,500.00) | 0.00 | 0.00 | 0.00 | 0.00 | ESG-CV | Basic <br> Needs |
| Liberty Community Services | To hire 1.6 FTE Service <br> Navigators to make showers and laundry available by appointment/referral 7 days a week, provide prepared meals and packaged food and beverages, make referrals to services, the purchase of two sets of commercial grade washers and dryers and acquire and maintain an inventory of laundry supplies, purchase towels and grooming supplies, purchase and maintain an inventory basic needs that cannot be acquired through donations, i.e., undergarments, backpacks, washable laundry bags, etc. | 146,474.00 | 0.00 | 146,474.00 | 0.00 | 146,474.00 | 0.00 | ESG-CV | Basic Needs |
| Marrakech Taking Initiative Center (TIC) | To hire one TIC Manager and one TIC Engagement Specialist to extend program hours to an additional 25 hours a week as well as the purchase of vehicle barrier between passenger and driver, electrostatic sprayers, clear partitions and dividers, PPE, Air <br> Purifier. Please note, the purchase of Narcan and COVID take home kits are not eligible activities. | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | ESG-CV | Basic Needs |
| A Royal Flush | Provide portable toilets for use by people living in unsheltered situations. | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltere d |
| Columbus House | For HVAC upgrades, shelter improvements, and cleaning necessitated by COVID-19 at the main shelter. | 140,093.00 | 0.00 | 140,093.00 | 25,420.46 | 114,672.54 | 0.00 | ESG-CV | Emergency <br> Shelter <br> Assistance/ <br> Assistance to <br> Unsheltere d |


| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liberty Community Services | To hire a dedicated outreach worker to direct outreach activities to unsheltered people living in places unfit for human habitation. Outreach worker will engage this population to bridge them to services offered through Operation CLEAN. | 50,000.00 | 0.00 | 50,000.00 | 6,472.98 | 43,527.02 | 0.00 | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltere d |
| New Reach | To help in mitigating the spread of the virus such as regularly scheduled deep cleanings of the shelter sites, plexiglass room dividers to be placed between beds in shared client rooms and common areas (Martha's Place and Life Haven), desktop moveable plexiglass structures for in-person client meetings and personal protective equipment for frontline staff. | 85,000.00 | 0.00 | 85,000.00 | 2,344.61 | 82,655.39 | 0.00 | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltere d |
| Youth Continuum | To expand services to youth by providing adequate physical <br> space, isolation space and additional clinical assistance. The agency would be able to utilize the entire apartment complex located at 315-319 Winthrop Ave, in order to maintain appropriate distance for youth residing in the crisis housing project. | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltere d |
| Columbus House | To hire a new Rapid Re-housing <br> Case Manager, Eviction Prevention Case Manager and Employment Specialist and provide rental assistance and client support for credit repair. | 400,000.00 | 0.00 | 400,000.00 | 107,368.24 | 292,631.76 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Columbus House | To support the purchase of the New Haven Village Suites located at 3 Long Wharf Drive to use immediately as COVID-Safe <br> Emergency Shelter - ultimate goal of increasing the stock of affordable housing in New Haven post-pandemic. | 500,000.00 | (500,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Liberty Community Services Rapid Rehousing | To assist New Haven households (individuals or families) to end or prevent a period of homelessness due to COVID-19 by providing time-limited housing case management and rental assistance with the hiring of two new Case Managers. | 300,000.00 | (119,092.55) | 180,907.45 | 0.00 | 180,907.45 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Liberty Community Services Homeless Prevention | To help New Haven households prevent a period of homelessness due to COVID-19 by providing one time financial assistance of $\$ 2,000$ on average for short term housing | 41,514.00 | 119,092.55 | 160,606.55 | 13,179.31 | 147,427.24 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Marrakech Outreach \& Engagement | To hire an additional case management support, security deposit/rental subsidy assistance, and offering health-related resources through Marrakech's Outreach and Engagement program, which aims to reduce the risk of COVID-19 spread amongst the homeless population, including encampments. Please note, the purchase of Fentanyl is not an eligible activity. | 38,857.00 | 0.00 | 38,857.00 | 0.00 | 38,857.00 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |


| Non-Profit / Agency | Description | Original <br> Allocation | Revisions | Revised Allocation | Committed | YTD <br> Expended | Balance | Funding Source | Cares Act Category |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NewReach | To hire one full-time Case Manager and financial assistance to households facing hardships due to COVID-19. | 400,000.00 | 0.00 | 400,000.00 | 176,998.47 | 223,001.53 | 0.00 | ESG-CV | Rapid Re- <br> Housing/ <br> Homeless <br> Prevention |
| Program Administration $\$ Oversight &Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. <br> *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. & 188,791.00 & 0.00 & 188,791.00 & 0.00 & 79,904.40 & 108,886.60 & ESG-CV & Admin \hline Columbus House & To provide HOPWA eligible clients with tenant based rental assistance for 2 years. & 92,073.00 & $(82,823.65)$ | 9,249.35 | 0.00 | 9,249.35 | 0.00 | HOPWA-CV | HOPWA - <br> CV |  |  |  |
| Liberty Community Services | To provide rental assistance support and housing support for those with an expressed need that is HOPWA eligible. Assistance includes rental startup and onetime housing assistance. | 68,766.00 | 0.00 | 68,766.00 | 29,864.61 | 38,901.39 | 0.00 | HOPWA-CV | HOPWA - <br> CV |
| New Reach | To provide tenant based rental assistance (TBRA) and security deposits (permanent housing placement/PHP) to HOPWA-CV eligible clients. | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | HOPWA-CV | HOPWA - <br> CV |
| Staywell | To provide tenant based rental assistance (TBRA) and short-term rent, mortgage and utility assistance (STRMU) and $\$ 12,823.65$ for identified supportive services and/or personnel to HOPWA-CV eligible clients. | 0.00 | 32,823.65 | 32,823.65 | 32,823.65 | 0.00 | 0.00 | HOPWA-CV | HOPWA - <br> CV |

GENERAL FUND SELECTED REVENUE SUMMARY
FISCAL YEAR 2022-2023
MONTH ENDING; OCTOBER 2022
A comparison of selected revenue sources, compared to the same period in the prior fiscal year are cited below.

## Intergovernmental (State) Revenue

| Revenue | FY | FY | FY | FY | FY | FY | FY | Net Change | Net |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ | $2020-21$ | 2021-22 | FY <br> 2022-23 <br> Deascription | YTD | YTD |

## Local Revenue Sources

| Revenue | FY | FY | FY | FY | FY | FY | FY | Net Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ | $2020-21$ | FY <br> Deascription | YTD | YTD |

* PARKING METER DETAIL

| Parking | FY | FY | FY | FY | FY | FY | FY | Net Change | FY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | FY 23 V FY 22 | 2023-22 |
| Deascription | YTD | YTD | YTD | YTD | YTD | YTD | YTD | Gain / (Loss) | YTD |
| Other | \$4,500 | \$5,000 | \$1,357 | \$34,540 | (\$14,816) | \$5 | \$108 | \$103 | 2054\% |
| Meter Bags | \$394,707 | \$252,455 | \$202,510 | \$142,297 | \$220,182 | \$109,680 | \$118,896 | \$9,216 | 8\% |
| Meter Coin Revenue | \$731,519 | \$671,658 | \$594,001 | \$527,125 | \$201,805 | \$226,319 | \$228,243 | \$1,924 | 1\% |
| Meter Credit Card Revenue | \$714,547 | \$790,049 | \$761,263 | \$657,087 | \$307,641 | \$536,511 | \$449,572 | $(\$ 86,939)$ | -16\% |
| Pay by Cell | \$329,086 | \$409,383 | \$491,298 | \$1,011,421 | \$412,252 | \$587,115 | \$584,080 | $(\$ 3,035)$ | -1\% |
| Voucher Revenue | \$27,246 | \$25,307 | \$21,044 | \$11,033 | \$10,099 | \$12,054 | \$10,294 | $(\$ 1,760)$ | -15\% |
|  | \$2,201,606 | \$2,153,851 | \$2,071,474 | \$2,383,503 | \$1,137,164 | \$1,471,683 | \$1,391,193 | $(\$ 80,491)$ | -5\% |

## REVENUE SUMMARY ANALYSIS

## FISCAL YEAR 2022-2023

MONTH ENDING; OCTOBER 2022

## CITY SOURCES

PROPERTY TAXES
LICENSES, PERMITS \& FEES
INVESTMENT INCOME
RENTS \& FINES
PAYMENTS IN LIEU OF TAXES
OTHER TAXES AND ASSESSMENTS

| A FY 2016-17 through 10/31/2016 | B FY 2017-18 through 10/31/2017 | C FY 2018-19 through 10/31/2018 | D FY 2019-20 through 10/31/2019 | E FY 2020-21 through 10/31/2020 | F FY 2021-22 through $10 / 31 / 2021$ | G FY 2022-23 through $10 / 31 / 2022$ | H F-E Fy 23 Vs 22 YTD +/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$128,721,256 | \$129,295,042 | \$129,295,042 | \$146,846,071 | \$149,047,742 | \$152,396,880 | \$158,563,700 | \$6,166,820 |
| \$5,070,620 | \$5,716,287 | \$3,920,047 | \$5,862,966 | \$12,861,113 | \$4,968,543 | \$5,621,971 | \$653,428 |
| \$32,697 | \$6,635 | \$479,541 | \$628,433 | \$47,927 | \$89,848 | \$628,287 | \$538,439 |
| \$68,220 | \$1,623,766 | \$1,552,387 | \$1,608,406 | \$215,985 | \$1,042,358 | \$720,610 | $(\$ 321,748)$ |
| \$713,722 | \$619,240 | \$149,766 | \$376,376 | \$378,266 | \$1,097,124 | \$948,208 | $(\$ 148,916)$ |
| \$3,392,439 | \$871,297 | \$621,917 | \$768,764 | \$731,831 | \$902,168 | \$1,190,211 | \$288,043 |
| \$479,753 | \$517,812 | \$926,015 | \$3,243,862 | \$422,769 | \$515,392 | \$3,876,328 | \$3,360,936 |
| \$138,478,707 | \$138,650,079 | \$136,944,715 | \$159,334,878 | \$163,705,633 | \$161,012,313 | \$171,549,314 | \$10,537,001 |

STATE SOURCES

| STATE GRANTS FOR EDUCATION | $\$ 40,678,096$ | $\$ 43,673,125$ | $\$ 0$ | $\$ 3,627,381$ | $\$ 35,627,381$ | $\$ 35,627,381$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE GRANTS \& PILOTS | $\$ 63,822,758$ | $\$ 0$ | $\$ 57,562,376$ | $\$ 35,627,381$ |  |  |  |
| STATE SOURCES SUB-TOTAL | $\$ 104,500,854$ | $\$ 43,673,125$ | $\$ 57,562,376$ | $\$ 35,627,381$ | $\$ 36,341,985$ | $\$ 127,613,013$ | $\$ 43,755,122$ |
|  |  |  |  |  |  |  |  |
| GRAND TOTAL | $\$ 242,979,561$ | $\$ 182,323,204$ | $\$ 194,507,091$ | $\$ 194,962,259$ | $\$ 200,047,618$ | $\$ 288,625,326$ | $\$ 215,304,436$ |


| SUMMARY OF TAX COLLECTIONS FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF TAX COLLECTIONS |  |  |  |  |  |  |  |  |  |
| Collection Date | Fiscal Year 2016-17 <br> Collections <br> 10/28/2016 | Fiscal Year <br> 2017-18 <br> Collections <br> 10/27/2017 | Fiscal Year 2018-19 <br> Collections 11/2/2018 | Fiscal Year <br> 2019-20 <br> Collections <br> 11/1/2019 | Fiscal Year 2020-21 <br> Collections <br> 10/30/2020 | Fiscal Year $2021-22$ <br> Collections 10/29/2021 | Fiscal Year <br> 2022-23 <br> Collections <br> 10/28/2022 | $\begin{gathered} \hline \text { Fiscal Year } \\ 2022-23 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { FY } \\ 2022-23 \\ \text { \% Budget } \\ \text { Collected } \end{gathered}$ |
| I. Current Taxes |  |  |  |  |  |  |  |  |  |
| Real Estate <br> Personal Property <br> Motor Vehicle <br> Supplemental MV <br> Current Interest <br> Tax Initiative | $\begin{gathered} \$ 104,322,651 \\ \$ 14,736,724 \\ \$ 8,631,963 \\ \$ 0 \\ \$ 201,067 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 106,092,884 \\ \$ 14,268,820 \\ \$ 7,813,916 \\ \$ 0 \\ \$ 205,331 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 119,414,304 \\ \$ 15,449,935 \\ \$ 10,262,938 \\ \$ 0 \\ \$ 242,871 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 118,652,279 \\ \$ 16,107,574 \\ \$ 10,478,231 \\ \$ 0 \\ \$ 245,119 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 122,128,516 \\ \$ 15,302,663 \\ \$ 10,588,032 \\ \$ 0 \\ \$ 144,626 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 123,044,516 \\ \$ 16,256,019 \\ \$ 11,548,658 \\ \$ 0 \\ \$ 270,124 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 131,295,614 \\ \$ 15,392,263 \\ \$ 10,428,102 \\ \$ 0 \\ \$ 296,544 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 252,891,814 \\ \$ 26,219,007 \\ \$ 15,477,143 \\ \$ 2,030,027 \\ \$ 1,000,000 \\ \$ 1,177,612 \end{gathered}$ | $\begin{gathered} 52 \% \\ 59 \% \\ 67 \% \\ 0 \% \\ 30 \% \\ 0 \% \end{gathered}$ |
| Sub-Total | \$127,892,405 | \$128,380,951 | \$145,370,048 | \$145,483,203 | \$148,163,837 | \$151,119,317 | \$157,412,523 | \$298,795,603 | 53\% |
| II. Delinquent Collections |  |  |  |  |  |  |  |  |  |
| Delinquent Taxes <br> Delinquent Interest | $\begin{aligned} & \$ 686,516 \\ & \$ 142,335 \end{aligned}$ | $\begin{aligned} & \$ 771,756 \\ & \$ 154,646 \end{aligned}$ | $\begin{aligned} & \$ 859,581 \\ & \$ 205,405 \end{aligned}$ | $\begin{gathered} \$ 1,098,068 \\ \$ 264,800 \end{gathered}$ | $\begin{aligned} & \$ 729,858 \\ & \$ 154,047 \end{aligned}$ | $\begin{gathered} \$ 1,031,303 \\ \$ 246,260 \end{gathered}$ | $\begin{aligned} & \$ 941,187 \\ & \$ 209,990 \end{aligned}$ | $\begin{gathered} \$ 1,650,000 \\ \$ 700,000 \end{gathered}$ | $\begin{aligned} & 57 \% \\ & 30 \% \end{aligned}$ |
| Sub-Total | \$828,851 | \$926,402 | \$1,064,986 | \$1,362,868 | \$883,905 | \$1,277,563 | \$1,151,177 | \$2,350,000 | 49\% |
| Grand Total Collections | \$128,721,256 | \$129,307,353 | \$146,435,034 | \$146,846,071 | \$149,047,742 | \$152,396,880 | \$158,563,700 | \$301,145,603 | 53\% |

## GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2022-23 Approved Budget | October-22 <br> Monthly Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2022-23 <br> Year End <br> Forecast | Budget VS <br> Forecast |
| Section I. General Property Taxes |  |  |  |  |  |  |
| Current Taxes |  |  |  |  |  |  |
| Real Estate | \$252,891,814 | \$1,331,035 | \$131,295,614 | 51.92\% | \$256,377,627 | \$3,485,813 |
| Personal Property | \$26,219,007 | \$50,539 | \$15,392,263 | 58.71\% | \$27,524,904 | \$1,305,897 |
| Motor Vehicle | \$15,477,143 | \$262,323 | \$10,428,102 | 67.38\% | \$14,778,953 | $(\$ 698,190)$ |
| Supplemental Motor Vehicle | \$2,030,027 | \$0 | \$0 | 0.00\% | \$2,030,027 | \$0 |
| Current Interest | \$1,000,000 | \$68,176 | \$296,544 | 29.65\% | \$1,300,000 | \$300,000 |
| Tax Collection Initiatives: | \$1,177,612 | \$0 | \$0 | 0.00\% | \$0 | (\$1,177,612) |
| Sub-Total | \$298,795,603 | \$1,712,073 | \$157,412,523 | 52.68\% | \$302,011,511 | \$3,215,908 |
| Delinquent City Taxes |  |  |  |  |  |  |
| Real Estate \& Personal Property | \$1,650,000 | \$941,187 | \$941,187 | 57.04\% | \$2,250,000 | \$600,000 |
| Interest \& Penalties | \$700,000 | \$209,990 | \$209,990 | 30.00\% | \$900,000 | \$200,000 |
| Sub-Total | \$2,350,000 | \$1,151,177 | \$1,151,177 | 48.99\% | \$3,150,000 | \$800,000 |
| Sec I. Property Taxes Total | \$301,145,603 | \$2,863,250 | \$158,563,700 | 52.65\% | \$305,161,511 | \$4,015,908 |

## GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022



| City PILOT and State Grants |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PILOT: State Property | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| PILOT: Colleges \& Hospitals | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tiered PILOT | \$91,451,079 | \$0 | \$0 | 0.00\% | \$91,451,079 | \$0 |
| Distressed Cities Exemption | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Relief for the Elderly-Freeze | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Homeowners Tax Relief-Elderly Circui | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Tax Abatement | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Reimb.-Low Income Veterans | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Reimb. - Disabled | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Pequot Funds | \$5,503,352 | \$0 | \$0 | 0.00\% | \$5,503,352 | \$0 |
| Telecommunications Property Tax | \$625,000 | \$0 | \$0 | 0.00\% | \$625,000 | \$0 |
| Town Aid: Roads | \$1,254,027 | \$637,383 | \$637,383 | 50.83\% | \$1,254,027 | \$0 |
| Agriculture Rents and Taxes | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal Revenue Sharing/PILOT | \$15,246,372 | \$0 | \$0 | 0.00\% | \$15,246,372 | \$0 |
| Motor Vehicle Tax Red. PILOT | \$5,952,569 | \$0 | \$5,952,569 | 100.00\% | \$5,952,569 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal stabilization grant | \$1,675,450 | \$0 | \$0 | 0.00\% | \$1,675,450 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Municipal Revenue Sharing PA 22-11\% | \$0 | \$1,430,865 | \$1,430,865 | 100.00\% | \$1,430,865 | \$1,430,865 |
| Municipal Gaming Revenue | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Off Track Betting | \$350,000 | \$31,300 | \$106,923 | 30.55\% | \$225,000 | $(\$ 125,000)$ |
| Sub-Total | \$122,057,849 | \$2,099,549 | \$8,127,741 | 6.66\% | \$123,363,714 | \$1,305,865 |
| Section II State Grants Total | \$264,602,374 | \$37,726,930 | \$43,755,122 | 16.54\% | \$265,908,239 | \$1,305,865 |

# GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022 

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E \cdot \mathrm{~A} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2022-23 <br> Approved <br> Budget | October-22 Monthly Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | $\begin{aligned} & \text { FY } 2022-23 \\ & \text { Year End } \\ & \text { Forecast } \\ & \hline \end{aligned}$ | Budget VS <br> Forecast |
| Section III. License, Permits, \& Fees |  |  |  |  |  |  |
| Other Agencies | \$35,000 | \$5,130 | \$15,400 | 44.00\% | \$35,000 | \$0 |
| Maps/Bid Documents | \$0 | \$0 | \$155 | 100.00\% | \$155 | \$155 |
| Office of Technology | \$0 | \$255 | \$255 | 100.00\% | \$255 | \$255 |
| Parks Lighthouse (Admission \& Conce | \$70,000 | \$140 | \$123,891 | 176.99\% | \$123,891 | \$53,891 |
| Park Dept.-Carousel \& Bldng | \$1,000 | \$0 | \$1,233 | 123.30\% | \$1,233 | \$233 |
| Park Dept.-Other Fees | \$70,000 | \$4,621 | \$19,723 | 28.18\% | \$70,000 | \$0 |
| Town Clerk/City Clerk | \$350,000 | \$20,987 | \$107,903 | 30.83\% | \$350,000 | \$0 |
| Police Service | \$100,000 | \$12,517 | \$41,625 | 41.62\% | \$100,000 | \$0 |
| Police - Animal Shelter | \$5,000 | \$0 | \$450 | 9.00\% | \$5,000 | \$0 |
| Police-General Fingerprinting | \$50,000 | \$0 | \$0 | 0.00\% | \$50,000 | \$0 |
| Police - Towing | \$0 | \$3,696 | \$11,316 | 100.00\% | \$11,316 | \$11,316 |
| Fire Service | \$80,000 | \$13,622 | \$58,935 | 73.67\% | \$80,000 | \$0 |
| Fire Insurance Recoveries | \$100,000 | \$0 | \$0 | 0.00\% | \$100,000 | \$0 |
| Fire Services-Vacant Building | \$200,000 | \$0 | \$0 | 0.00\% | \$200,000 | \$0 |
| Fire Prevention Services | \$125,000 | \$0 | \$0 | 0.00\% | \$125,000 | \$0 |
| Non Life Fire Hazard Reg. Fees | \$125,000 | \$0 | \$0 | 0.00\% | \$125,000 | \$0 |
| Health Services | \$333,495 | \$536 | \$22,632 | 6.79\% | \$333,495 | \$0 |
| School Based Health Clinic Permit Fet | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Registrar of Vital Stats. | \$630,000 | $(\$ 5,579)$ | \$186,433 | 29.59\% | \$630,000 | \$0 |
| Lead Inspection Fees | \$0 | \$814 | \$5,728 | 100.00\% | \$5,728 | \$5,728 |
| P.W.-Public Space Lic./Permits | \$250,000 | \$18,918 | \$47,256 | 18.90\% | \$250,000 | \$0 |
| Public Works Evictions | \$3,500 | \$0 | \$100 | 2.86\% | \$3,500 | \$0 |
| Public Works Bulk Trash | \$11,000 | \$950 | \$3,450 | 31.36\% | \$11,000 | \$0 |
| Storm Water | \$6,000 | \$0 | \$500 | 8.33\% | \$6,000 | \$0 |
| Residential Parking | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Traffic \& Parking/Meter Receipts | \$3,750,000 | \$310,422 | \$1,391,193 | 37.10\% | \$3,750,000 | \$0 |
| TT\&P Permits | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Building Inspections | \$15,000,000 | \$716,239 | \$3,510,637 | 23.40\% | \$15,000,000 | \$0 |
| Permit and License Center OBIE | \$65,000 | \$5,500 | \$17,290 | 26.60\% | \$65,000 | \$0 |
| High School Athletics | \$35,000 | \$5,867 | \$5,867 | 16.76\% | \$35,000 | \$0 |
| LCI Ticket Collections | \$50,000 | \$0 | \$50,000 | 100.00\% | \$50,000 | \$0 |
| Engineer's Cost Recovery | \$7,500 | \$0 | \$0 | 0.00\% | \$7,500 | \$0 |
| Sec. III Lic., Permits, Fees Total | \$21,452,495 | \$1,114,634 | \$5,621,971 | 26.21\% | \$21,524,073 | \$71,578 |

Section IV. Interest Income

| Section IV. Interest Income Total | \$500,000 | \$13,026 | \$628,287 | 125.66\% | \$628,287 | \$128,287 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Section V. Rents and Fines |  |  |  |  |  |  |
| Received from Rents |  |  |  |  |  |  |
| Parks Employee Rents | \$10,800 | \$700 | \$2,800 | 25.93\% | \$10,800 | \$0 |
| Misc. Comm Dev Rent | \$15,000 | \$0 | \$3,765 | 25.10\% | \$15,000 | \$0 |
| Coliseum Lots | \$240,000 | \$0 | \$60,000 | 25.00\% | \$240,000 | \$0 |
| Parking Space Rental | \$3,000 | \$165 | \$825 | 27.50\% | \$3,000 | \$0 |
| Sub-Total | \$268,800 | \$865 | \$67,390 | 25.07\% | \$268,800 | \$0 |
| Received from Fines |  |  |  |  |  |  |
| Superior Court | \$50,000 | \$0 | \$0 | 0.00\% | \$50,000 | \$0 |
| Parking Tags | \$3,850,000 | \$137,354 | \$632,944 | 16.44\% | \$2,200,000 | (\$1,650,000) |
| Parking Tags-Street Sweeping | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Delinquent Tag Collections | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Police False Alarm | \$100,000 | \$13,436 | \$18,525 | 18.53\% | \$75,000 | (\$25,000) |
| P.W. Public Space Violations | \$8,000 | \$500 | \$1,750 | 21.88\% | \$8,000 | \$0 |
| Sub-Total | \$4,008,000 | \$151,290 | \$653,220 | 16.30\% | \$2,333,000 | (\$1,675,000) |
| Section V. Rents and Fine Total | \$4,276,800 | \$152,155 | \$720,610 | 16.85\% | \$2,601,800 | (\$1,675,000) |

## GENERAL FUND REVENUE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E-A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2022-23 Approved Budget | October-22 Monthly Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | $\begin{gathered} \text { FY } 2022-23 \\ \text { Year End } \\ \text { Forecast } \\ \hline \end{gathered}$ | Budget VS <br> Forecast |
| Section VI. Other Revenues |  |  |  |  |  |  |
| Payment in Lieu of Taxes (PILOT) |  |  |  |  |  |  |
| So Central Regional Water Auth. | \$1,100,000 | \$518,227 | \$518,227 | 47.11\% | \$1,100,000 | \$0 |
| Parking Authority PILOTS | \$45,000 | \$0 | \$0 | 0.00\% | \$45,000 | \$0 |
| Eastview PILOT | \$29,000 | \$0 | \$35,888 | 123.75\% | \$35,888 | \$6,888 |
| Trinity Housing | \$75,000 | \$0 | \$80,940 | 107.92\% | \$80,940 | \$5,940 |
| NHPA : PILOT | \$1,500,000 | \$0 | \$0 | 0.00\% | \$1,500,000 | \$0 |
| GNHWPCA:PILOT | \$608,400 | \$0 | \$0 | 0.00\% | \$608,400 | \$0 |
| 52 Howe Street | \$65,000 | \$0 | \$44,426 | 68.35\% | \$65,000 | \$0 |
| Ninth Square | \$550,000 | \$0 | \$268,726 | 48.86\% | \$550,000 | \$0 |
| Farnham Court PILOT | \$30,000 | \$0 | \$0 | 0.00\% | \$30,000 | \$0 |
| Temple Street Arcade | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sub-Total | \$4,002,400 | \$518,227 | \$948,208 | 23.69\% | \$4,015,229 | \$12,829 |
| Other Taxes and Assessments |  |  |  |  |  |  |
| Real Estate Conveyance Tax | \$2,200,000 | \$192,926 | \$1,178,211 | 53.56\% | \$2,200,000 | \$0 |
| Yale Fire Services | \$3,500,000 | \$0 | \$0 | 0.00\% | \$3,500,000 | \$0 |
| Air Rights Garage | \$175,000 | \$4,000 | \$12,000 | 6.86\% | \$175,000 | \$0 |
| Sub-Total | \$5,875,000 | \$196,926 | \$1,190,211 | 20.26\% | \$5,875,000 | \$0 |
| Miscellaneous |  |  |  |  |  |  |
| Controllers Miscellaneous Revenue | \$750,000 | \$56,523 | \$364,231 | 48.56\% | \$750,000 | \$0 |
| Vehicle Registration | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Personal Property Audit | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sale of Fixed Assets | \$2,500,000 | \$922,000 | \$3,490,000 | 139.60\% | \$3,490,000 | \$990,000 |
| BABS Revenue | \$275,000 | \$0 | \$0 | 0.00\% | \$275,000 | \$0 |
| Personal Motor Vehicle Reimbursemeı | \$13,000 | \$629 | \$1,467 | 11.29\% | \$13,000 | \$0 |
| Neighborhood Preservation Loan | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Sub-Total | \$3,538,000 | \$979,152 | \$3,855,698 | 108.98\% | \$4,528,000 | \$990,000 |
| Other Revenues |  |  |  |  |  |  |
| Liquidation of Grove Street Trust | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Voluntary Payments | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Yale University Voluntary Payment | \$19,500,000 | \$0 | \$0 | 0.00\% | \$19,500,000 | \$0 |
| Yale New Haven Hospital Voluntary F | \$3,100,000 | \$0 | \$0 | 0.00\% | \$3,100,000 | \$0 |
| Revenue Initiative | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Anticipated State/Partner Aid | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Bond Premium | \$0 | \$0 | \$0 | 0.00\% | \$0 | \$0 |
| Police Vehicle Extra Duty | \$200,000 | \$9,670 | \$20,630 | 10.32\% | \$100,000 | $(\$ 100,000)$ |
| Sub-Total | \$22,800,000 | \$9,670 | \$20,630 | 0.09\% | \$22,700,000 | (\$100,000) |
| Section VI. Other Revenue Total | \$36,215,400 | \$1,703,976 | \$6,014,747 | 16.61\% | \$37,118,229 | \$902,829 |
| Section VII. Federal Aid |  |  |  |  |  |  |
| Public Health, Economic |  |  |  |  |  |  |
| Stablization and Recovery | \$5,000,000 | \$0 | \$0 | 0.00\% | \$5,000,000 | \$0 |
| General Fund Revenue Total Transfers From Other Sources | $\begin{gathered} \$ 633,192,672 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 43,573,970 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 215,304,436 \\ \$ 0 \end{gathered}$ | 34.00\% | $\begin{gathered} \$ 637,942,138 \\ \$ 0 \end{gathered}$ | $\begin{gathered} \$ 4,749,466 \\ \$ 0 \end{gathered}$ |
| Grand Total of FY 2022-23 GF Revenue | \$633,192,672 | \$43,573,970 | \$215,304,436 | 34.00\% | \$637,942,138 | \$4,749,466 |

## GENERAL FUND REVENUE REPORT

FISCAL YEAR 2022-2023
MONTH ENDING; OCTOBER 2022

|  | A | B | C | $\begin{gathered} \mathrm{D} \\ \mathrm{C} / \mathrm{A} \end{gathered}$ | E | $\begin{gathered} F \\ E \cdot A \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | FY 2022-23 <br> Approved <br> Budget | October-22 <br> Monthly <br> Collection | Year to Date Cummualtive Total | Year to Date \% of Budget Collected | FY 2022-23 Year End Forecast | Budget VS <br> Forecast |

## City Clerk Document Preservation 1000-20706-October 2022

| Start of Year | Year to Date | Year to Date | Current |
| :---: | :---: | :---: | :---: |
| Balance | Deposits | Expenditures | Balance |
| 151,565 | 5,294 | 0 | 156,859 |

Expenditure Summary
Amount Paid

| Revenue Summary |  |
| :--- | ---: |
| Start of Year | 151,565 |
| Deposits: | 1,826 |
| July | 1,106 |
| August | 1,248 |
| September | 1,114 |
| October |  |
| November |  |
| December |  |
| January |  |
| February |  |
| March |  |
| April |  |
| May |  |
| June | $\$ 5,294$ |
| Total Deposits |  |

GENERAL FUND SELECTED EXPENDITURE PROJECTION
FISCAL YEAR 2022-2023
MONTH ENDING; OCTOBER 2022
A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below.
Selected Department(s) Gross Overtime

|  | FY2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | +/- | \% '+/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$269,003 | \$436,947 | \$613,941 | \$607,976 | \$846,321 | \$238,345 | 28.16\% |
| Fire gross | \$1,220,578 | \$1,745,676 | \$1,803,759 | \$2,200,650 | \$2,029,520 | (\$171,130) | -8.43\% |
| Police gross | \$3,197,614 | \$2,931,312 | \$3,656,782 | \$3,909,121 | \$4,515,379 | \$606,258 | 13.43\% |
| Parks gross | \$156,789 | \$198,419 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| PW gross | \$193,625 | \$248,763 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| Parks/Public | \$0 | \$0 | \$112,423 | \$456,084 | \$630,572 | \$174,488 | 27.67\% |
| PS Comm | \$245,575 | \$306,353 | \$179,507 | \$228,998 | \$319,696 | \$90,698 | 28.37\% |
|  | \$5,283,184 | \$5,867,470 | \$6,366,412 | \$7,402,829 | \$8,341,488 | \$938,659 | 11.25\% |

Selected Department(s) Expense Roll-Up Summary

| Finance |  | Budget | FY 23 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$4,646,992 | \$4,506,784 | \$140,208 |  |
|  | Overtime | \$2,450 | \$10,000 | (\$7,550) |  |
|  | Other Personnel Cost | \$1,100 | \$1,100 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$7,549,181 | \$7,549,181 | \$0 |  |
|  | Total | \$12,199,723 | \$12,067,065 | \$132,658 |  |


| PS Communications |
| :--- |
|  |
|  |
|  |
| Salary |


| Police |  | Budget | FY 23 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$34,144,259 | \$28,775,347 | \$5,368,912 | Vacancy savings |
|  | Overtime | \$10,650,000 | \$14,412,006 | (\$3,762,006) |  |
|  | ARPA REIMB | \$0 | \$0 | \$0 |  |
|  | Other Personnel Cost | \$372,050 | \$284,674 | \$87,376 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$3,373,113 | \$3,373,113 | \$0 |  |
|  | Total | \$48,539,422 | \$46,845,140 | \$1,694,282 |  |

MONTH ENDING; OCTOBER 2022
A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below.
Selected Department(s) Expense Roll-Up Summary

| Fire |  | Budget | FY 23 Projected | +/- | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary | \$29,543,720 | \$26,682,491 | \$2,861,229 | Vacancy savings |
|  | Overtime | \$4,400,000 | \$6,861,505 | (\$2,461,505) |  |
|  | ARPA REIMB | \$0 | \$0 | \$0 |  |
|  | Other Personnel Cost | \$2,822,000 | \$2,797,077 | \$24,923 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$1,389,775 | \$1,389,775 | \$0 |  |
|  | Total | \$38,155,495 | \$37,730,848 | \$424,647 |  |
| Health |  | Budget | FY 23 Projected | +/- | Comment |
|  | Salary | \$4,086,609 | \$3,461,901 | \$624,708 | Vacancy savings |
|  | Overtime | \$75,000 | \$51,106 | \$23,894 |  |
|  | Other Personnel Cost | \$14,000 | \$14,000 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$224,022 | \$224,022 | \$0 |  |
|  | Total | \$4,399,631 | \$3,751,029 | \$648,602 |  |
| Youth \& Recreation |  | Budget | FY 23 Projected | +/- | Comment |
| Youth \& Recreation | Salary | \$1,287,188 | \$1,291,936 | $(\$ 4,748)$ | Vacancy savings |
|  | Overtime | \$14,000 | \$28,892 | (\$14,892) |  |
|  | Other Personnel Cost | \$0 | \$0 | \$0 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$1,922,000 | \$1,922,000 | \$0 |  |
|  | Total | \$3,223,188 | \$3,242,828 | $(\$ 19,640)$ |  |
| Parks \& Public Works |  |  |  |  |  |
|  |  | Budget | FY 23 Projected | +/- | Comment |
|  | Salary | \$9,715,177 | \$8,026,557 | \$1,688,620 | Vacancy savings |
|  | Overtime | \$1,168,000 | \$1,955,118 | (\$787,118) | Additional OT |
|  | Other Personnel Cost | \$86,400 | \$43,624 | \$42,776 |  |
|  | Utility | \$0 | \$0 | \$0 |  |
|  | Non-Personnel | \$6,252,100 | \$7,252,100 | (\$1,000,000) | Transfer station additional cost for FY 2022-23 |
|  | Total | \$17,221,677 | \$17,277,400 | $(\$ 55,723)$ |  |

## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

|  | A | B | B | C | D | $\begin{gathered} E \\ C+D \end{gathered}$ | F | $\begin{gathered} \mathrm{G} \\ \mathrm{~F}-\mathrm{A} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agecny <br> Name | Approved Budget | Revised <br> Budget | $\begin{gathered} \$ 44,856 \\ \text { Expenditures } \\ \hline \end{gathered}$ | Cummulative <br> Expenditures | Committed Encumbered | Grand Total <br> Expenditures | $\begin{gathered} \text { Forecast to } \\ \$ 45,107 \\ \hline \end{gathered}$ | Net Change <br> Sur. / (Def.) |
| Legislative Services | \$928,003 | \$928,003 | \$46,132 | \$201,649 | \$0 | \$201,649 | \$928,003 | \$0 |
| Mayor's Office | \$1,068,167 | \$1,068,167 | \$58,659 | \$240,863 | \$48,750 | \$289,613 | \$1,068,167 | \$0 |
| Chief Administrators Office | \$2,045,538 | \$2,045,538 | \$88,791 | \$418,421 | \$673,387 | \$1,091,809 | \$2,045,538 | \$0 |
| Corporation Counsel | \$3,270,235 | \$3,270,235 | \$199,938 | \$761,888 | \$1,061,380 | \$1,823,269 | \$3,270,235 | \$0 |
| Finance Department | \$12,199,723 | \$12,199,723 | \$450,330 | \$4,592,779 | \$1,781,465 | \$6,374,244 | \$12,067,065 | \$132,658 |
| Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office of Assessment | \$778,503 | \$778,503 | \$36,427 | \$161,751 | \$6,531 | \$168,282 | \$748,503 | \$30,000 |
| Central Utilities | \$10,387,100 | \$10,387,100 | \$592,630 | \$1,938,225 | \$6,699,492 | \$8,637,716 | \$10,387,100 | \$0 |
| Library | \$4,208,202 | \$4,208,202 | \$284,029 | \$1,177,087 | \$644,539 | \$1,821,626 | \$4,183,202 | \$25,000 |
| Park's and Recreation | \$0 | \$0 | (\$686) | $(\$ 8,566)$ | \$0 | $(\$ 8,566)$ | \$0 | \$0 |
| City Clerk's Office | \$533,109 | \$533,109 | \$25,509 | \$105,049 | \$91,275 | \$196,324 | \$533,109 | \$0 |
| Registrar of Voters | \$1,217,370 | \$1,217,370 | \$29,047 | \$266,033 | \$113,410 | \$379,443 | \$1,217,370 | \$0 |
| Public Safety/911 | \$3,473,892 | \$3,473,892 | \$265,038 | \$1,082,523 | \$8,000 | \$1,090,523 | \$3,182,588 | \$291,304 |
| Police Department | \$48,539,422 | \$48,539,422 | \$3,275,739 | \$13,813,610 | \$1,244,618 | \$15,058,229 | \$46,845,140 | \$1,694,282 |
| Fire Department | \$38,155,495 | \$38,155,495 | \$2,606,130 | \$11,728,505 | \$654,049 | \$12,382,554 | \$37,730,848 | \$424,647 |
| Health Department | \$4,399,631 | \$4,399,631 | \$200,814 | \$686,314 | \$65,704 | \$752,018 | \$3,751,029 | \$648,602 |
| Fair Rent | \$127,034 | \$127,034 | \$9,639 | \$41,446 | \$1,250 | \$42,696 | \$127,034 | \$0 |
| Elderly Services | \$752,098 | \$752,098 | \$37,162 | \$173,168 | \$43,555 | \$216,724 | \$752,098 | \$0 |
| Youth Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Services with Disabilities | \$116,804 | \$116,804 | \$7,035 | \$30,359 | \$2,940 | \$33,299 | \$116,804 | \$0 |
| Community Services | \$971,289 | \$971,289 | \$47,319 | \$187,516 | \$2,366 | \$189,883 | \$971,289 | \$0 |
| Recreation and Youth | \$3,223,188 | \$3,223,188 | \$65,691 | \$1,273,341 | \$829 | \$1,274,170 | \$3,242,828 | (\$19,640) |
| Community Resilience | \$2,157,995 | \$2,157,995 | \$12,107 | \$48,020 | \$1,306,500 | \$1,354,520 | \$2,157,995 | \$0 |
| Vacancy Savings | (\$1,034,696) | (\$1,034,696) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,034,696) |
| Various Organizations | \$1,955,295 | \$1,955,295 | \$0 | \$695,145 | \$300,000 | \$995,145 | \$1,955,295 | \$0 |
| Non-Public Transportation | \$870,000 | \$870,000 | \$0 | \$0 | \$0 | \$0 | \$870,000 | \$0 |
| FEMA Clean Up | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract Reserve | \$4,000,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$0 |
| Expenditure Reserve | \$1,206,687 | \$1,206,687 | \$0 | \$0 | \$0 | \$0 | \$1,206,687 | \$0 |
| Public Works | \$0 | \$0 | \$955 | \$1,172 | \$0 | \$1,172 | \$0 | \$0 |
| Engineering | \$3,657,497 | \$3,657,497 | \$229,985 | \$765,628 | \$2,452,728 | \$3,218,356 | \$3,657,497 | \$0 |
| Parks and Public Works | \$17,221,677 | \$17,221,677 | \$1,330,321 | \$4,809,790 | \$4,083,028 | \$8,892,819 | \$17,277,400 | $(\$ 55,723)$ |
| Debt Service | \$65,351,927 | \$65,351,927 | \$86,009 | \$344,122 | \$0 | \$344,122 | \$65,351,927 | \$0 |
| Master Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Bal. Replenishment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Development Operating Sub. | \$237,500 | \$237,500 | \$5,513 | \$184,634 | \$58,379 | \$243,013 | \$237,500 | \$0 |
| City Plan | \$804,690 | \$804,690 | \$52,176 | \$186,361 | \$87,857 | \$274,219 | \$794,690 | \$10,000 |
| Transportation Traffic/Parkin | \$3,875,160 | \$3,875,160 | \$243,416 | \$796,593 | \$230,588 | \$1,027,181 | \$3,675,160 | \$200,000 |
| Commission on Equal Op. | \$280,373 | \$280,373 | \$21,196 | \$72,001 | \$1,680 | \$73,681 | \$280,373 | \$0 |
| Office of Bld, Inspect\& Enforc | \$1,274,880 | \$1,274,880 | \$80,298 | \$333,592 | \$13,413 | \$347,005 | \$1,274,880 | \$0 |
| Economic Development | \$1,938,789 | \$1,938,789 | \$108,660 | \$622,990 | \$205,100 | \$828,090 | \$1,938,789 | \$0 |
| Livable Cities Initiatives | \$844,195 | \$844,195 | \$53,773 | \$219,156 | \$25,623 | \$244,778 | \$844,195 | \$0 |
| Pension(s) | \$85,813,906 | \$85,813,906 | \$410,151 | \$1,229,098 | \$0 | \$1,229,098 | \$85,713,906 | \$100,000 |
| Self-Insurance | \$6,900,000 | \$6,900,000 | \$2,419,268 | \$5,801,259 | \$0 | \$5,801,259 | \$8,301,259 | $(\$ 1,401,259)$ |
| Employee Benefits | \$104,178,210 | \$104,178,210 | \$6,907,023 | \$27,674,063 | \$551,059 | \$28,225,122 | \$105,044,727 | $(\$ 866,517)$ |
| Board of Education | \$195,263,784 | \$195,263,784 | \$22,844,244 | \$39,660,704 | \$78,123,799 | \$117,784,503 | \$199,732,937 | (\$4,469,153) |
| $\underline{\text { Total Expenditures }}$ | \$633,192,672 | \$633,192,672 | \$43,130,466 | \$122,316,291 | \$100,583,295 | \$222,899,586 | \$637,483,167 | (\$4,290,495) |

## GENERAL FUND EXPENDITURE REPORT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

VARIOUS DEPARTMENTAL BREAKDOWNS

| Agency | Approved | Revised | \$44,856 |  |  |  | Total Projected |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Budget | Expenditures | Expenditures | Encumbered | Total Expenditure | Expenditures | Bud VS Total |
| Debt Service |  |  |  |  |  |  |  |  |
| Principal | \$34,300,000 | \$34,300,000 | \$76,964 | \$307,174 | \$0 | \$307,174 | \$34,300,000 | \$0 |
| Interest | \$30,801,927 | \$30,801,927 | \$9,045 | \$36,948 | \$0 | \$36,948 | \$30,801,927 | \$0 |
| Tans Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Tans Premium | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FCAF (School Const. Inte | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 |
| Premium,Refunding,Sweep | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$65,351,927 | \$65,351,927 | \$86,009 | \$344,122 | \$0 | \$344,122 | \$65,351,927 | \$0 |
| Operating Subsidies |  |  |  |  |  |  |  |  |
| Tweed NH Airport | \$162,500 | \$162,500 | \$0 | \$162,500 | \$0 | \$162,500 | \$162,500 | \$0 |
| CT Open | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Regional Comm (AMR) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New Haven Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| US Census | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Canal Boathouse | \$75,000 | \$75,000 | \$5,513 | \$16,621 | \$58,379 | \$75,000 | \$75,000 | \$0 |
| Market New Haven | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$237,500 | \$237,500 | \$5,513 | \$179,121 | \$58,379 | \$237,500 | \$237,500 | \$0 |
| Pension |  |  |  |  |  |  |  |  |
| Fica and Medicare | \$4,700,000 | \$4,700,000 | \$331,302 | \$1,150,249 | \$0 | \$1,150,249 | \$4,600,000 | \$100,000 |
| City \& BOE Pensions | \$26,854,459 | \$26,854,459 | \$0 | \$0 | \$0 | \$0 | \$26,854,459 | \$0 |
| Police and Fire Pension | \$53,959,447 | \$53,959,447 | \$0 | \$0 | \$0 | \$0 | \$53,959,447 | \$0 |
| State Teachers Subsidy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Executive Mgmt. Pension | \$300,000 | \$300,000 | \$75,849 | \$75,849 | \$0 | \$75,849 | \$300,000 | \$0 |
| Sub-Total | \$85,813,906 | \$85,813,906 | \$407,151 | \$1,226,098 | \$0 | \$1,226,098 | \$85,713,906 | \$100,000 |
| Self Insurance |  |  |  |  |  |  |  |  |
| General Insurance Policis | \$4,400,000 | \$4,400,000 | \$2,419,268 | \$5,801,259 | \$0 | \$5,801,259 | \$5,801,259 | (\$1,401,259) |
| General Litigation Fund | \$2,500,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$0 |
| Sub-Total | \$6,900,000 | \$6,900,000 | \$2,419,268 | \$5,801,259 | \$0 | \$5,801,259 | \$8,301,259 | (\$1,401,259) |
| Employee Benefits |  |  |  |  |  |  |  |  |
| Life Insurance | \$730,000 | \$730,000 | \$0 | \$0 | \$0 | \$0 | \$730,000 | \$0 |
| Health Insurance | \$92,668,210 | \$92,668,210 | \$5,900,000 | \$25,750,005 | \$0 | \$25,750,005 | \$92,868,488 | (\$200,278) |
| Workers Comp Cont. | \$1,000,000 | \$1,000,000 | \$357,023 | \$431,815 | \$551,059 | \$982,874 | \$1,000,000 | \$0 |
| Workers Comp Pay. | \$7,800,000 | \$7,800,000 | \$650,000 | \$2,325,000 | \$0 | \$2,325,000 | \$8,691,239 | (\$891,239) |
| Perfect Attendance | \$25,000 | \$25,000 | \$0 | \$1,000 | \$0 | \$1,000 | \$25,000 | \$0 |
| Longevity | \$725,000 | \$725,000 | \$0 | \$8,020 | \$0 | \$8,020 | \$725,000 | \$0 |
| Unemployment | \$600,000 | \$600,000 | \$0 | \$51,488 | \$0 | \$51,488 | \$600,000 | \$0 |
| Reserve Lump Sum | \$225,000 | \$225,000 | \$0 | $(\$ 989,189)$ | \$0 | $(\$ 989,189)$ | \$0 | \$225,000 |
| GASB (Opeb) | \$405,000 | \$405,000 | \$0 | \$0 | \$0 | \$0 | \$405,000 | \$0 |
| Sub-Total | \$104,178,210 | \$104,178,210 | \$6,907,023 | \$27,578,139 | \$551,059 | \$28,129,198 | \$105,044,727 | $(\$ 866,517)$ |



# FINANCIAL REPORTS 

October 31, 2022

New Haven Board of Education
Finance \& Operations Committee Meeting
November 21, 2022

## STRATEGIC PLAN : SY 2020-2024

NEW HAVEN PUBLIC SCHOOLS

## Core Values

We believe...

1 Equitable opportunities create the foundation necessary for every child to succeed

2 A culture of continuous improvement will ensure that all staff are learners and reflective practitioners

3 High expectations and standards are necessary to prepare students for college and career

4 Collaboration and partnerships with families and the New Haven community will enhance learning and achievement

## Priority Areas for 2020-2024

1 Academic Learning
(3) Youth \& Family Engagement
(5) Operational Efficiencies


- Monthly Financial Expenditure Report General Funds as of October 31, 2022
- Monthly Financial Revenue Forecast Report Special Funds as of October 31, 2022
- General Fund expenditures incurred through $10 / 31 / 22$ are $\$ 351,122,263$ million or $18 \%$ of the adopted budget.

NEW HAVEN PUBLIC SCHOOLS

## Financial Report - General Fund October 31, 2022

## Fiscal Year 2022－2023

## Education Operating Fund（General Fund）

 Monthly Financial \＆EOY Forecast Report（Unaudited）as of October 31， 2022|  | FY2023 <br> Adopted Budget <br> （A） | MONTHLY YTD Actuals （B） | YTD \％ | MONTHLY <br> Encumbrances <br> （C） | Available $(A-B+C)$ |  | Full－Year <br> Expenditure <br> Forecast <br> （F） |  | Full Year Variance （A－F） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |  |  |  |  |  |
| Teacher Full－Time | \＄76，911，890 | （\＄17，360，756） | 22．57\％ | \＄0 | \＄59，551，134 |  | 74，752，936 |  | 2，110，109 |
| Admin \＆Management Full－Time | 16，557，163 | $(5,455,564)$ | 32．95\％ | 0 | 11，101，599 |  | 17，743，407 |  | $(1,431,179)$ |
| Paraprofessionals | 3，049，145 | $(830,830)$ | 27．25\％ | 0 | 2，218，315 |  | 3，922，656 |  | $(729,742)$ |
| Support Staff Full－Time | 10，517，818 | $(3,200,266)$ | 30．43\％ | 0 | 7，317，552 |  | 10，553，942 |  | $(36,124)$ |
| Part Time \＆Seasonal | 3，491，774 | $(364,455)$ | 10．44\％ | $(232,000)$ | 2，895，319 |  | 2，525，943 |  | 528，831 |
| Substitutes | 1，000，000 | $(387,184)$ | 38．72\％ | 0 | 612，816 |  | 1，900，259 |  | $(900,259)$ |
| Overtime，Benefits，Other | 3，733，650 | $(1,139,812)$ | 30．53\％ | $(20,213)$ | 2，573，626 |  | 5，531，619 |  | $(1,831,119)$ |
| Total Salaries and Benefits | \＄115，261，440 | （\＄28，738，868） | 24．93\％ | $(\$ 252,213)$ | \＄86，270，360 | \＄ | 116，930，762 | \＄ | $(2,289,483)$ |
| Supplies and Services |  |  |  |  |  |  |  |  |  |
| Instructional Supplies | \＄3，396，380 | $(\$ 763,157)$ | 22．47\％ | （\＄1，541，725） | \＄1，091，498 |  | 3，450，562 |  | $(8,182)$ |
| Tuition | 21，049，657 | $(484,538)$ | 2．30\％ | $(25,407,212)$ | $(4,842,093)$ |  | 23，931，750 |  | $(2,382,093)$ |
| Utilities | 11，527，000 | $(2,187,032)$ | 18．97\％ | $(8,387,116)$ | 952，851 |  | 10，710，755 |  | 781，245 |
| Transportation | 26，535，202 | $(454,526)$ | 1．71\％ | $(32,178,124)$ | $(6,097,448)$ |  | 29，595，419 |  | （2，977，206） |
| Maintenance，Property，Custodial | 2，336，060 | $(467,139)$ | 20．00\％ | $(1,414,374)$ | 454，546 |  | 1，856，286 |  | 495，522 |
| Other Contractual Services | 15，158，045 | $(2,017,002)$ | 13．31\％ | $(9,595,611)$ | 3，545，432 |  | 13，257，403 |  | 1，911，044 |
| Total Supplies and Services | \＄80，002，344 | （\＄6，373，395） | 7．97\％ | （\＄78，524，163） | （\＄4，895，214） | \＄ | 82，802，175 | \＄ | $(2,179,670)$ |
| General Fund Totals | \＄195，26 | （\＄ | 17.98 | （\＄ | \＄81，375，146 | \＄ | 199，732，937 | \＄ | 4，469，153） |
| October 2022 Monthly Report |  |  | 46 o |  |  |  |  |  |  |

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Fiscal Year 2022-2023
Education Operating Fund (General Fund)
Monthly Financial Report (Unaudited ) - October 31, 2022

| YTD by Period | Account Description | Original Budget | YTD Actual | MTD Actual | Encumb. | Available Budget | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teachers Full-Time | Teachers | \$76,911,890 | \$17,360,756 | \$6,959,232 | \$0 | \$59,551,134 | 22.57 |
| Admin \& Management Full-Time | Salaries | 1,121,118 | 358,626 | 92,031 | 0 | 762,492 | 31.99 |
|  | Directors Salaries | 979,166 | 300,788 | 61,590 | 0 | 678,378 | 30.72 |
|  | Supervisor | 2,428,690 | 795,820 | 177,640 | 0 | 1,632,870 | 32.77 |
|  | Department Heads/Principals/Aps | 10,583,047 | 3,622,577 | 998,920 | 0 | 6,960,470 | 34.23 |
|  | Management | 1,445,142 | 377,754 | 89,145 | 0 | 1,067,388 | 26.14 |
|  | Sub-Total | \$16,557,163 | \$5,455,564 | \$1,419,326 | \$0 | \$11,101,599 | 32.95 |
| Paraprofessionals | ParaProfessionals | 3,049,145 | 830,830 | 380,531 | 0 | 2,218,315 | 27.25 |
| Support Staff Full-Time | Wages Temporary | 479,059 | 132,745 | 52,438 | - | 346,314 | 27.71 |
|  | Custodians | 4,360,565 | 1,545,545 | 367,909 | 0 | 2,815,020 | 35.44 |
|  | Building Repairs | 767,430 | 229,288 | 56,537 | 0 | 538,142 | 29.88 |
|  | Clerical | 2,569,935 | 712,869 | 198,206 | 0 | 1,857,066 | 27.74 |
|  | Security | 2,245,816 | 547,456 | 183,516 | 0 | 1,698,360 | 24.38 |
|  | Truck Drivers | 95,013 | 32,363 | 7,533 | 0 | 62,650 | 34.06 |
|  | Sub-Total | \$10,517,818 | \$3,200,266 | \$866,139 | \$0 | \$7,317,552 | 30.43 |
| Part Time \& Seasonal | Coaches | 650,000 | 0 | 0 | 0 | 650,000 | 0.00 |
|  | Other Personnel | 125,000 | 33,079 | 14,585 | 210,000 | $(118,079)$ | 0.00 |
|  | Part-Time Payroll | 2,118,331 | 309,952 | 80,266 | 22,000 | 1,786,379 | 15.67 |
|  | Seasonal | 498,443 | 21,424 | 0 | 0 | 477,019 | 4.30 |
|  | Teachers Stipend | 100,000 | 0 | 0 | 0 | 100,000 | 0.00 |
|  | Sub-Total | \$3,491,774 | \$364,455 | \$94,851 | \$232,000 | \$2,895,319 | 17.08 |
| Substitutes | Substitutes | \$ 1,000,000 | \$ 387,184 | \$ 232,272 | \$ | \$ 612,816 | \$ 39 |
| Overtime, Benefits, Other | Overtime | 605,000 | 453,594 | 94,082 | 0 | 151,406 | 74.97 |
|  | Longevity | 275,000 | 728 | 0 | 0 | 274,272 | 0.26 |
|  | Custodial Overtime | 625,500 | 392,342 | 72,394 | 0 | 233,158 | 62.72 |
|  | Retirement | 1,700,000 | 292,561 | 0 | 20,063 | 1,387,376 | 18.39 |
|  | Employment Comp | 495,000 | 585 | 249 | 0 | 494,415 | 0.12 |
|  | Professional Meetings* | 33,150 | 0 | 0 | 150 | 33,000 | 0.45 |
|  | Sub-Total | \$3,733,650 | \$1,139,812 | \$166,725 | \$20,213 | \$2,573,626 | 31.07 |
|  | Salaries Sub-Total | \$115,261,440 | \$28,738,868 | \$10,119,077 | \$252,213 | \$86,270,360 | 25.15 |

## Fiscal Year 2022－2023

Education Operating Fund（General Fund）
Monthly Financial Report（Unaudited）－October 31， 2022

| YTD by Period | Account Description | Original Budget | YTD Actual | MTD Actual | Encumb． | Available Budget | \％Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instructional Supplies | Equipment | 250，542 | 1，649 | $(17,769)$ | 113，773 | 135，120 | 46.07 |
|  | Computer Equipment | 110，091 | 15，951 | 10，368 | 5，795 | 88，345 | 19.75 |
|  | Software | 32，576 | 7，077 | 0 | 7，043 | 18，455 | 0.00 |
|  | Furniture | 102，501 | 11，759 | 10，491 | 75，177 | 15，565 | 84.82 |
|  | Testing Materials | 82，600 | 0 | 0 | 0 | 82，600 | 0.00 |
|  | Education Supplies Inventory | 557，349 | 173，284 | 52，047 | 187，195 | 196，870 | 64.68 |
|  | General／Office Supplies | 1，249，396 | 343，723 | $(33,329)$ | 902，845 | 2，828 | 99.77 |
|  | Textbooks | 354，807 | 74，011 | 16，827 | 61，587 | 219，209 | 38.22 |
|  | Library Books | 132，515 | 0 | 0 | 21，139 | 111，376 | 15.95 |
|  | Periodicals | 2，000 | 0 | 0 | 0 | 2，000 | 0.00 |
|  | Registrations，Dues \＆Subscrip． | 143，985 | 71，675 | 5，748 | 6，909 | 65，401 | 54.58 |
|  | Student Activities | 100，500 | 26，194 | $(6,188)$ | 8，801 | 65，505 | 34.82 |
|  | Graduation | 43，518 | 0 | 0 | 1，402 | 42，116 | 3.22 |
|  | Emergency Medical | 209，000 | 37，833 | 0 | 150，057 | 21，110 | 89.90 |
|  | Printing \＆Binding | 25，000 | 0 | 0 | 0 | 25，000 | 0.00 |
|  | Sub－Total | \＄3，396，380 | \＄763，157 | \＄38，166 | \＄1，541，725 | \＄1，091，498 | 67.86 |
| Tuition | Tuition | 21，049，657 | 484，538 | 201 | 25，407，212 | $(4,842,093)$ | 123.00 |
|  | Electricity | 7，709，500 | 1，832，938 | 709，024 | 5，039，847 | 836，715 | 89.15 |
|  | Heating Fuels | 10，000 | 0 | 0 | 0 | 10，000 | 0.00 |
|  | Water | 265，000 | 29，196 | 0 | 370，804 | $(135,000)$ | 150.94 |
|  | Telephone | 646，000 | 95，151 | 4，145 | 322，070 | 228，779 | 64.59 |
|  | Telecommunications／Internet | 90，000 | 18，223 | 4，537 | 24，027 | 47，750 | 46.94 |
|  | Sewer Usage | 225，000 | 66，324 | 6，999 | 215，675 | $(56,999)$ | 125.33 |
|  | Gas \＆Oil | 35，000 | 13，394 | 0 | 0 | 21，606 | 38.27 |
|  | Sub－Total | \＄11，527，000 | \＄2，187，032 | \＄724，704 | \＄8，387，116 | \＄952，851 | 91.73 |
| Transportation | Milage | 610，900 | 62，813 | 42，909 | 394，087 | 154，000 | 74.79 |
|  | Business Travel | 4，000 | $(1,075)$ | 4，364 | 8，088 | $(3,013)$ | 175.33 |
|  | Transportation | 15，028，973 | 145，473 | 75，872 | 15，514，527 | $(631,027)$ | 104.20 |
|  | Special Education Transportation | 4，998，895 | 149，983 | 79，131 | 6，487，917 | $(1,639,005)$ | 132.79 |
|  | Transportation Techincal Schools | 452，480 | 0 | 0 | 600，000 | $(147,520)$ | 132.60 |
|  | Transit Bus Passes | 227，375 | 0 | 0 | 0 | 227，375 | 0.00 |
|  | Field Trips | 162，462 | 0 | 0 | 35，333 | 127，130 | 21.75 |
|  | InterDistrict Transportation | 1，289，000 | 0 | 0 | 4，520，000 | $(3,231,000)$ | 350.66 |
|  | Outplacment Transportation | 3，555，000 | 80，636 | 43，850 | 4，381，949 | $(907,585)$ | 125.53 |
|  | Field Trips（Non－Public） | 206，117 | 16，696 | 16，332 | 236，224 | $(46,803)$ | 122.71 |
|  | Sub－Total | \＄26，535，202 | \＄454，526 | \＄262，458 | \＄32，178，124 | $(\$ 6,097,448)$ | 122.98 |

Fiscal Year 2022-2023
Education Operating Fund (General Fund)
Monthly Financial Report (Unaudited) - October 31, 2022

| YTD by Period | Account Description | Original Budget | YTD Actual | MTD Actual | Encumb. | Available Budget | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maintenance, Property, Custodial School Security |  | 12,000 | 3,402 | 0 | 5,133 | 3,465 | 71.13 |
|  | Building \& Grounds Maint. Supp. | 100,000 | 42,992 | 10,425 | 26,630 | 30,378 | 69.62 |
|  | Custodial Supplies | 488,000 | 199,901 | 32 | 246,099 | 42,000 | 91.39 |
|  | Light Bulbs | 30,000 | 9,812 | 2,769 | 6,842 | 13,346 | 55.51 |
|  | Uniforms | 19,252 | 0 | 0 | 43,078 | $(23,826)$ | 223.76 |
|  | Moving Expenses | 50,000 | 0 | 0 | 65,000 | $(15,000)$ | 130.00 |
|  | Cleaning | 26,000 | 6,000 | 6,000 | 10,000 | 10,000 | 61.54 |
|  | Repairs \& Maintenance | 102,808 | 20,000 | 30,000 | 3,353 | 79,455 | 22.72 |
|  | Building Maintenance | 575,000 | 108,296 | 46,489 | 329,052 | 137,652 | 76.06 |
|  | Rental | 120,000 | (471) | 0 | 0 | 120,471 | (0.39) |
|  | Rental of Equipment | 8,000 | 0 | 0 | 12,000 | $(4,000)$ | 150.00 |
|  | Maintenance Agreement Services | 725,000 | 64,819 | 17,582 | 599,795 | 60,386 | 91.67 |
|  | Vehicle Repairs | 80,000 | 12,388 | 9,889 | 67,393 | 220 | 99.73 |
|  | Sub-Total | \$2,336,060 | \$467,139 | \$123,185 | \$1,414,374 | \$454,546 | 80.54 |
| Other Contractual Services | Other Contractual Services * | 4,733,111 | 309,353 | 17,812 | 571,120 | 3,852,638 | 18.60 |
|  | * Special Education | 1,042,340 | 49,023 | 2,100 | 620,464 | 372,853 | 64.23 |
|  | *Facilities | 7,220,558 | 1,367,026 | 0 | 7,150,663 | $(1,297,130)$ | 117.96 |
|  | *IT | 1,000,000 | 202,498 | 15,353 | 748,392 | 49,110 | 95.09 |
|  | Legal Services | 534,036 | 0 | 0 | 430,000 | 104,036 | 80.52 |
|  | Other Purchased Services | 17,500 | 1,194 | 750 | 20,350 | $(4,044)$ | 123.11 |
|  | Postage \& Freight | 160,500 | 87,908 | 994 | 54,622 | 17,970 | 88.80 |
|  | Claims | 450,000 | 0 | 0 | 0 | 450,000 | 0.00 |
|  | Sub-Total | \$15,158,045 | \$2,017,002 | \$37,009 | \$9,595,611 | \$3,545,432 | 76.61 |
|  | Supplies \& Services Sub-Total | \$80,002,344 | \$6,373,395 | \$1,185,721 | \$78,524,163 | (\$4,895,214) | 106.12 |
|  | Combined Total | \$195,263,784 | \$35,112,263 | \$11,304,798 | \$78,776,375 | \$81,375,146 | 58.33 |

* Breakout of Other Contractual Services by Department

Reporting For Information Purposes Only - MTD Actuals for the Month referenced above.

NEW HAVEN PUBLIC SCHOOLS

## Revenue Report - Grants October 31, 2022

NEW HAVEN PUBLIC SCHOOLS

How to read the new grant revenue exhibit (letters refer to column letters on the prior page):

A The total amount we were awarded for the grant in 2021-22
B Because of Covid-19, we are permitted to carryover unexpended money in some grants in 2022-23. It 'carries over' to the next fiscal year.
C This is new funding we were awarded in 2022-23
D Funding we haven't received yet, but expect to receive.
E C + D. The total new money we'll receive for the grant this year.
F $\quad \mathrm{B}+\mathrm{E}$. The sum of the carryover funds and the new money. This is what's available to spend in 2022-23.
G E-A. This measures the change in new money only, and excludes the effect of the carryover.
H G/A. Calculates, on a percentage basis, the change in the new money year over year.
Ler

## Fiscal Year 2022-2023

## Special Funds Revenue

|  | A | B | C | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Received |  | Total | Total |  |  |
|  | FY 2021-22 | Carryover | FY2022-23 | Pending | Anticipated | Available Funds | yoy \$ Change | yoy |
| Common Titles | Funding | Funding | Funding | Approvals | New Funding | for 2022-23 | in New Funds | \% Change |
| Law Education/School Security | \$787,061 | \$787,061 |  |  | \$0 | \$787,061 | $(\$ 787,061)$ | 0.0\% |
| Impact Aid | \$10,303 | \$0 |  |  | \$0 | \$0 | $(\$ 10,303)$ | -100.0\% |
| Adult Education/Homeless* | \$3,242,672 | \$60,000 | \$2,836,213 |  | \$2,836,213 | \$2,896,213 | $(\$ 406,459)$ | -12.5\% |
| IDEA* | \$7,332,434 | \$620,604 |  | \$6,559,652 | \$6,559,652 | \$7,180,256 | $(\$ 772,782)$ | -10.5\% |
| Perkins* | \$652,073 | \$0 |  | \$505,020 | \$505,020 | \$505,020 | $(\$ 147,053)$ | -22.6\% |
| Title II A/Student Support* | \$3,030,291 | \$822,330 |  | \$840,241 | \$840,241 | \$1,662,571 | (\$2,190,050) | -72.3\% |
| School Based Health/Parenting | \$1,399,459 | \$0 |  | \$1,399,459 | \$1,399,459 | \$1,399,459 | \$0 | 0.0\% |
| Federal Magnet Grant* | \$4,972,659 | \$2,320,725 |  |  | \$0 | \$2,320,725 | $(\$ 4,972,659)$ | -100.0\% |
| State Bilingual/Title II//mmigrant | \$1,060,618 | \$211,304 |  | \$917,658 | \$917,658 | \$1,128,962 | $(\$ 142,960)$ | -13.5\% |
| School Readiness/Family Resource | \$9,724,866 | \$140,963 | \$8,117,948 | \$771,844 | \$8,889,792 | \$9,030,755 | $(\$ 835,074)$ | -8.6\% |
| Private Foundation | \$435,873 | \$272,168 |  |  | \$0 | \$272,168 | $(\$ 435,873)$ | -100.0\% |
| Title I/SIG* | \$16,717,400 | \$4,398,588 | \$1,388,574 | \$11,957,470 | \$13,346,044 | \$17,744,632 | (\$3,371,356) | -20.2\% |
| Head Start - Federal* | \$7,686,198 | \$1,373,995 | \$6,235,156 |  | \$6,235,156 | \$7,609,151 | (\$1,451,042) | -18.9\% |
| Medicaid Reimbursement | \$219,642 | \$0 |  |  | \$0 | \$0 | $(\$ 219,642)$ | -100.0\% |
| School Improvements | \$0 | \$0 |  |  | \$0 | \$0 | \$0 | 0.0\% |
| Alliance/Comm Network/Low Performing | \$20,876,678 | \$0 | \$21,238,171 |  | \$21,238,171 | \$21,238,171 | \$361,493 | 1.7\% |
| State Misc Education Grants | \$29,417 | \$0 |  |  | \$0 | \$0 | $(\$ 29,417)$ | 100.0\% |
| Open Choice | \$483,941 | \$0 |  |  | \$0 | \$0 | $(\$ 483,941)$ | -100.0\% |
| Head Start - State | \$248,714 | \$0 | \$130,759 |  | \$130,759 | \$130,759 | $(\$ 117,955)$ | -47.4\% |
| Priority/21st Century* | \$6,037,905 | \$216,710 | \$5,097,781 |  | \$5,097,781 | \$5,314,491 | $(\$ 940,124)$ | -15.6\% |
| Jobs for CT Youth | \$29,307 | \$0 |  |  | \$0 | \$0 | $(\$ 29,307)$ | -100.0\% |
| Youth Services Prevention | \$0 | \$0 |  |  | \$0 | \$0 | \$0 | 0.0\% |
| ESSER* | \$1,750,667 | \$0 |  |  | \$0 | \$0 | (\$1,750,667) | -100.0\% |
| ESSER II | \$37,398,032 | \$19,981,102 | \$100,000 |  | \$100,000 | \$20,081,102 | $(\$ 37,298,032)$ | -99.7\% |
| ARP ESSER | \$80,017,233 | \$69,214,187 |  |  | \$0 | \$69,214,187 | $(\$ 80,017,233)$ | 0.0\% |
| ARP ESSER Special Education | \$1,951,134 | \$1,551,134 |  |  | \$0 | \$1,551,134 | (\$1,951,134) | 0.0\% |
| ARP ESSER Homeless Youth | \$472,682 | \$472,682 |  |  | \$0 | \$472,682 | $(\$ 472,682)$ | 0.0\% |
|  | \$206,567,259 | \$102,443,553 | \$45,144,602 | \$22,951,344 | \$68,095,946 | \$170,539,499 | (\$138,471,313) | -67.0\% |

[^0] into FY23

## Questions



## Board of Education General Fund Allocation Breakdown

## Education Cost Sharing Funding FY 2021-22

1. FY 2021-22 ECS Entitlement \$162,840,114
2. FY 2021-22 Alliance Portion $\$ 20,330,589$
3. FY 2021-22 Two Percent Compensatory Education Portion \$0
4. Sub-Total Local ECS (General Fund)
\$142,509,525
5. FY 2020-21 ECS Prior Year Adjustment
\$3,288
6. 2020-21 Excess Costs Grant Prior Year Adjustment
\$29,139
7. FY 2021-22 ECS Revenue (Item 4 + Item 5 + Item 6)
\$142,541,952
**State Statute 10-262u that any increase in Education Cost Sharing must be appllied to the alliance portion of education cost sharing



## Sources

ECS Revenue https://www.csde.state.ct.us/public/dgm/grantreports1/revestselect.aspx
Alliance Page https://portal.ct.gov/SDE/Alliance-Districts/Alliance-and-Opportunity-Districts

## BOARD OF EDUCATION FOOD AND NUTRITION FUND

|  | $\begin{gathered} \text { Actual } \\ \text { FY } 2013-14 \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2014-15 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2015-16 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2016-17 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2017-18 \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { FY 2018-19 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2019-20 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY 2020-21 } \end{gathered}$ | Un-Audited FY 2021-22 | Projected <br> FY 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| FOOD AND NUTRITION PROGRAM | \$11,761,189 | \$13,939,272 | \$14,994,176 | \$14,721,178 | \$14,472,001 | \$15,101,300 | \$12,879,047 | \$9,004,761 | \$13,916,209 | \$15,000,000 |
| HEALTHY KIDS PROGRAM | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$4,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$27,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU | \$0 | \$0 | \$0 | \$0 | \$5,466 | \$8,163 | \$0 | \$0 | \$0 | \$0 |
| FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,894 | \$0 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$359,811 | \$359,811 |
| SCHOOL MEALS EMERGENCY OPERATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,459,991 | \$0 |
| TOTAL EXPENDITURES | \$11,761,659 | \$13,943,504 | \$15,021,987 | \$14,721,178 | \$14,477,468 | \$15,109,462 | \$12,879,047 | \$9,023,656 | \$15,736,011 | \$15,359,811 |
| REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FOOD AND NUTRITION PROGRAM | \$10,060,055 | \$12,560,007 | \$13,844,715 | \$14,725,148 | \$14,605,536 | \$15,133,775 | \$12,287,016 | \$7,264,704 | \$16,321,893 | \$15,000,000 |
| CITY/BOE GENERAL FUND | \$1,704,700 | \$1,379,908 | \$1,154,883 | \$0 | \$0 | \$0 | \$300,000 | \$1,787,365 | \$0 | \$0 |
| HEALTHY KIDS PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM | \$0 | \$32,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHAMPS PROGRAM CARRYOVER | \$0 | \$0 | \$0 | \$0 | \$6,265 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AMAZON BREAKFAST2018-NO KID HU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FOOD SERVICE NO KID HUNGRY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 |
| NSLP EQUIPMENT ASSISTANCE FOOD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$359,811 | \$359,811 |
| SCHOOL MEALS EMERGENCY OPERATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,459,991 | \$0 |
| TOTAL REVENUES | \$11,764,755 | \$13,971,959 | \$14,999,598 | \$14,725,148 | \$14,611,801 | \$15,133,775 | \$12,587,016 | \$9,077,069 | \$18,141,695 | \$15,359,811 |
| EXP. VS REV. OPERATING RESULT SURPLUS /(DEFICIT) | \$3,096 | \$28,455 | $(\$ 22,389)$ | \$3,970 | \$134,334 | \$24,313 | (\$292,031) | \$53,414 | \$2,405,684 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,400,000) | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$0 | (\$700) | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET [OPERATING RESULTS + TRANSFERS ] SURPLUS /(DEFICIT) | \$3,096 | \$28,455 | $(\$ 23,089)$ | \$4,670 | \$134,334 | \$24,313 | (\$292,031) | \$53,414 | \$1,005,684 | \$0 |
| FUND BALANCE | \$1,816,214 | \$1,844,669 | \$1,821,579 | \$1,826,249 | \$1,960,583 | \$1,984,896 | \$1,692,864 | \$1,746,278 | \$2,751,962 | \$2,751,962 |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; OCTOBER 2022



OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 1 | 30 | 19 | 0 | 40 | 0 | 90 |
| MALE | 6 | 50 | 55 | 0 | 170 | 0 | 281 |
| TOTAL | 7 | 80 | 74 | 0 | 210 | 0 | 371 |
| PERCENTAGE | 2\% | 22\% | 20\% | 0\% | 57\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 13 | 43 | 56 | 15\% |  |  |  |
| 30-40 | 39 | 131 | 170 | 46\% |  |  |  |
| 41-50 | 22 | 76 | 98 | 26\% |  |  |  |
| >50 | 16 | 31 | 47 | 13\% |  |  |  |
| TOTAL | 90 | 281 | 371 | 100\% |  |  |  |
| RESIDENCY COUNT | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{aligned} & \text { EAST } \\ & \text { HAVEN } \end{aligned}$ | WEST <br> HAVEN | BRANFORD | OTHER CITIES/TOWNS |  |
| OVERALL DEPT | 62 | 42 | 22 | 16 | 16 | 217 |  |
|  | 17\% | 11\% | 6\% | 4\% | 4\% | 58\% |  |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; OCTOBER 2022

ACTIVE SWORN PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |
| :--- | :---: | :---: |
| Police Chief | FEMALE | MALE |
| Assistant Chiefs | 0 | 1 |
| Police Captain | 0 | 2 |
| Police Lieutenant | 1 | 2 |
| Police Sergeant | 2 | 13 |
| Police Detective <br> Police Officer$\quad 6$ | 35 |  |
| TOTAL | 7 | 39 |
| TOTAL PERCENTAGE | 42 | 178 |


| AGE RANGES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TITLE | $18-29$ | $30-40$ | $41-50$ | $>50$ |
| POLICE CHIEF | 0 | 0 | 0 | 1 |
| ASSISTANT POLICE CHIEFS | 0 | 1 | 1 | 0 |
| POLICE CAPTAIN | 0 | 0 | 3 | 0 |
| POLICE LIEUTENANT | 0 | 7 | 8 | 0 |
| POLICE SERGEANT | 0 | 24 | 13 | 4 |
| POLICE DETECTIVE | 1 | 27 | 15 | 3 |
| POLICE OFFICER | 52 | 105 | 46 | 17 |
|  |  |  |  |  |
| TOTAL | 53 | 164 | 86 | 25 |
| PERCENTAGE | $16 \%$ | $50 \%$ | $26 \%$ | $8 \%$ |

## NEW HAVEN POLICE DEPARTMENT <br> MONTH ENDING; OCTOBER 2022

THREE YEAR BUDGET HISTORY

| FY 2019 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salaries | \$33,878,686 | \$0 | \$33,878,686 | \$30,320,113 | \$3,558,573 | 89\% |
|  | Overtime | \$4,412,684 | \$0 | \$4,412,684 | \$7,857,091 | $(\$ 3,444,407)$ | 178\% |
|  | Other Personnel | \$474,150 | \$0 | \$474,150 | \$447,713 | \$26,437 | 94\% |
|  | Utilities | \$570,981 | \$0 | \$570,981 | \$569,931 | \$1,050 | 100\% |
|  | Non-Personnel | \$2,561,416 | \$0 | \$2,561,416 | \$2,370,663 | \$190,753 | 93\% |
| FY 2019 Operating Result Surplus/(Deficit) |  | \$41,897,917 | \$0 | \$41,897,917 | \$41,565,511 | \$332,407 | 99\% |
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$32,927,607 | \$0 | \$32,927,607 | \$28,939,939 | \$3,987,668 | 88\% |
|  | Overtime | \$5,550,000 | \$0 | \$5,550,000 | \$7,818,771 | (\$2,268,771) | 141\% |
|  | Other Personnel | \$474,150 | \$0 | \$474,150 | \$322,408 | \$151,742 | 68\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$2,580,782 | \$0 | \$2,580,782 | \$1,790,525 | \$790,257 | 69\% |
| FY 2020 Operating Result Surplus/(Deficit) |  | \$41,532,539 | \$0 | \$41,532,539 | \$38,871,643 | \$2,660,896 | 94\% |
| FY 2021 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$32,554,116 | \$0 | \$32,554,116 | \$29,349,519 | \$3,204,597 | 90\% |
|  | Overtime | \$7,054,888 | \$0 | \$7,054,888 | \$8,174,357 | $(\$ 1,119,469)$ | 116\% |
|  | Other Personnel | \$350,050 | \$0 | \$350,050 | \$288,505 | \$61,545 | 82\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$3,166,860 | \$0 | \$3,166,860 | \$2,605,685 | \$561,175 | 82\% |
| FY 2021 Operating Result Surplus/(Deficit) |  | \$43,125,914 | \$0 | \$43,125,914 | \$40,418,067 | \$2,707,847 | 94\% |
| FY 2022 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
|  | Salaries | \$34,204,535 | \$0 | \$34,204,535 | \$30,682,213 | \$3,522,322 | 90\% |
|  | Overtime | \$7,054,888 | \$0 | \$7,054,888 | \$10,053,779 | $(\$ 2,998,891)$ | 143\% |
|  | Other Personnel | \$350,050 | \$0 | \$350,050 | \$276,580 | \$73,470 | 79\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$3,166,860 | \$0 | \$3,166,860 | \$2,330,108 | \$836,752 | 74\% |
| FY 2022 Operating Result Surplus/(Deficit) |  | \$44,776,333 | \$0 | \$44,776,333 | \$43,342,679 | \$1,433,654 | 97\% |
| FY 2023 Budget | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
|  | Salaries | \$34,144,259 | \$0 | \$34,144,259 | \$28,775,347 | \$5,368,912 | 84\% |
|  | Overtime | \$10,650,000 | \$0 | \$10,650,000 | \$14,412,006 | (\$3,762,006) | 135\% |
|  | Other Personnel | \$372,050 | \$0 | \$372,050 | \$284,674 | \$87,376 | 77\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$3,373,113 | \$0 | \$3,373,113 | \$3,373,113 | \$0 | 100\% |
| FY 2023 Operating Result Surplus/(Deficit) |  | \$48,539,422 | \$0 | \$48,539,422 | \$46,845,140 | \$1,694,282 | 97\% |

## NEW HAVEN POLICE DEPARTMENT

MONTH ENDING; OCTOBER 2022


NEW HAVEN POLICE DEPARTMENT
MONTH ENDING; OCTOBER 2022

| CRIME COMPARISON REPO This report covers periods: Year to Date (YTD) |  | 1/1/2022 | to | 10/31/2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VIOLENT CRIME: | 2022 | 2021 | 2020 | 2019 | Change 2019-2022 | Change 2021-2022 |
| Murder Victims | 9 | 24 | 18 | 9 | 0.0\% | -62.5\% |
| Felony Sex. Assault | 20 | 20 | 24 | 36 | 44.4\% | 0.0\% |
| Robbery | 200 | 193 | 270 | 255 | -21.6\% | 3.6\% |
| Assault with Firearm Victims | 98 | 93 | 93 | 67 | 46.3\% | 5.4\% |
| Agg. Assault (NIBRS) | 253 | 305 | 324 | 586 | -56.8\% | -17.0\% |
| Total: | 580 | 635 | 729 | 953 | -39.1\% | -8.7\% |
| PROPERTY CRIME: | 2022 | 2021 | 2020 | 2019 | Change 2019-2022 | Change 2021-2022 |
| Burglary | 290 | 374 | 425 | 553 | -47.6\% | -22.5\% |
| MV Theft | 510 | 531 | 564 | 547 | -6.8\% | -4.0\% |
| Larceny from Vehicle | 405 | 479 | 601 | 862 | -53.0\% | -15.4\% |
| Other Larceny | 1,939 | 1,940 | 2,164 | 2,217 | -12.5\% | -0.1\% |
| Total: | 3,144 | 3,324 | 3,754 | 4,179 | -24.8\% | -5.4\% |
| OTHER CRIME | 2022 | 2021 | 2020 | 2019 | Change 2019-2022 | Change 2021-2022 |
| Simple Assault | 524 | 551 | 789 | 1,665 | -68.5\% | -4.9\% |
| Drugs \& Narcotics | 195 | 531 | 723 | 1,119 | -82.6\% | -63.3\% |
| Vandalism | 1,393 | 1,470 | 1,631 | 2,036 | -31.6\% | -5.2\% |
| Intimidation/Threatening-no fo | 1,396 | 1,628 | 1,584 | 988 | 41.3\% | -14.3\% |
| Weapons Violation | 192 | 262 | 462 | 421 | -54.4\% | -26.7\% |
| Total: | 3,700 | 4,442 | 5,189 | 6,229 | -40.6\% | -16.7\% |
| FIREARM DISCHARGE: | 2022 | 2021 | 2020 | 2019 | Change 2019-2022 | Change 2021-2022 |
| Firearm Discharge | 255 | 301 | 189 | 130 | 96.2\% | -15.3\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; OCTOBER 2022

| Vacancies Count through October 31, 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | FY 2020-21 | FY 2021-22 | FY 2022-23 | Title | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| Fire Chief | 0 | 0 | 0 | Director of Training | 0 | 0 | 1 |
| Asst Chief Administration | 1 | 0 | 0 | Drillmaster | 1 | 1 | 0 |
| Asst Chief Operations | 0 | 0 | 0 | Assistant Drillmaster | 3 | 3 | 0 |
| Deputy Chief | 1 | 0 | 1 | Assistant Drillmaster (\$1.00) | 2 | 2 | 2 |
| Battalion Chief | 0 | 0 | 0 | Fire Marshal | 1 | 1 | 0 |
| Captain | 0 | 0 | 8 | Deputy Fire Marshal | 0 | 0 | 1 |
| Lieutenant | 3 | 0 | 0 | Executive Administrative Assist | 0 | 0 | 0 |
| Firefighter/EMT | 11 | 30 | 18 | Admin Asst | 0 | 1 | 0 |
| Firefighter/EMT (\$1.00) | 0 | 0 | 0 | Fire Inspector/Investigator | 0 | 1 | 3 |
|  |  |  |  | Fire Investigator Supv | 0 | 0 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 0 | 0 | 0 |
|  |  |  |  | Life Safety Comp Ofcr | 0 | 0 | 0 |
|  |  |  |  | Public Assembly Inspector | 0 | 0 | 0 |
|  |  |  |  | Security Analyst | 1 | 0 | 0 |
|  |  |  |  | Special Mechanic | 0 | 0 | 1 |
|  |  |  |  | Special Mechanic Fire | 1 | 0 | 0 |
|  |  |  |  | Supv Building Facilities | 0 | 0 | 0 |
|  |  |  |  | Supv EMS | 1 | 1 | 0 |
|  |  |  |  | Management and Policy Analyst | 0 | 1 | 0 |
|  |  |  |  | Lead Mechanic | 0 | 1 | 0 |
| Total | 16 | 30 | 27 | Total | 10 | 12 | 8 |

$* * \$ 1.00=$ position in the approved budget as $\$ 1.00$ place holders

## NEW HAVEN FIRE DEPARTMENT <br> MONTH ENDING; OCTOBER 2022

| Position Count through October 31, 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suppression |  |  |  | Non-Suppression |  |  |  |
| Title | Total | Filled | Vacant | Title | Total | Filled | Vacant |
| Fire Chief | 1 | 1 | 0 | Director of Training | 1 | 0 | 1 |
| Asst Chief Administration | 1 | 1 | 0 | Drillmaster | 1 | 1 | 0 |
| Asst Chief Operations | 1 | 1 | 0 | Assistant Drillmaster | 3 | 3 | 0 |
| Deputy Chief | 4 | 3 | 1 | Assistant Drillmaster (\$1.00) | 2 | 0 | 2 |
| Battalion Chief | 8 | 8 | 0 | Fire Marshal | 1 | 1 | 0 |
| Captain | 25 | 17 | 8 | Deputy Fire Marshal | 1 | 0 | 1 |
| Lieutenant | 40 | 40 | 0 | Fire Investigator Supv | 1 | 1 | 0 |
| Firefighter/EMT | 236 | 218 | 18 | Fire Inspector/Investigator | 7 | 4 | 3 |
|  |  |  |  | Life Safety Comp Ofcr | 1 | 1 | 0 |
|  |  |  |  | Public Assembly Inspector | 1 | 1 | 0 |
|  |  |  |  | Supv Building Facilities | 1 | 1 | 0 |
|  |  |  |  | Fire Prop \& Equip Tech | 2 | 2 | 0 |
|  |  |  |  | Lead Mechanic | 1 | 1 | 0 |
|  |  |  |  | Special Mechanic | 3 | 2 | 1 |
|  |  |  |  | Special Mechanic Fire | 0 | 0 | 0 |
|  |  |  |  | Supv EMS | 1 | 1 | 0 |
|  |  |  |  | Management and Policy Analyst | 1 | 1 | 0 |
|  |  |  |  | Executive Administrative Assist | 1 | 1 | 0 |
|  |  |  |  | Administrative Assistant | 2 | 2 | 0 |
|  |  |  |  | Security Analyst | 0 | 0 | 0 |
| Total | 316 | 289 | 27 | Total | 31 | 23 | 8 |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; OCTOBER 2022

OVERALL DEPARTMENT DEMOGRAPHICS

| ETHNICITY | ASIAN | BLACK | HISPANIC | INDIAN | WHITE | OTHER | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | 0 | 8 | 3 | 0 | 3 | 0 | 14 |
| MALE | 3 | 77 | 42 | 0 | 174 | 1 | 297 |
| TOTAL | 3 | 85 | 45 | 0 | 177 | 1 | 311 |
| PERCENTAGE | 1\% | 27\% | 14\% | 0\% | 57\% | 0\% | 100\% |
| AGE RANGES |  |  |  |  |  |  |  |
|  | FEMALE | MALE | TOTAL | PCT |  |  |  |
| 18-29 | 1 | 48 | 49 | 16\% |  |  |  |
| 30-40 | 5 | 135 | 140 | 45\% |  |  |  |
| 41-50 | 5 | 78 | 83 | 27\% |  |  |  |
| >50 | 3 | 36 | 39 | 13\% |  |  |  |
| TOTAL | 14 | 297 | 311 | 100\% |  |  |  |
| RESIDENCY COUNT | BRANFORD | $\begin{gathered} \text { EAST } \\ \text { HAVEN } \end{gathered}$ | HAMDEN | $\begin{gathered} \text { NEW } \\ \text { HAVEN } \end{gathered}$ | $\begin{gathered} \text { WEST } \\ \text { HAVEN } \end{gathered}$ | OTHER <br> CITIES/TOWNS |  |
| OVERALL DEPT | 7 | 16 | 28 | 89 | 7 | 166 |  |
|  | 2\% | 5\% | 9\% | 28\% | 2\% | 53\% |  |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; OCTOBER 2022

ACTIVE SUPRESSION PERSONNEL DEMOGRAPHICS

| EMPLOYEE COUNT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FEMALE | MALE |  |  |
| Fire Chief | 0 | 1 |  |  |
| Asst Chief Administration | 0 | 1 |  |  |
| Asst Chief Operations | 0 | 1 |  |  |
| Deputy Chief | 0 | 3 |  |  |
| Battalion Chief | 0 | 8 |  |  |
| Captain | 0 | 17 |  |  |
| Lieutenant | 0 | 40 |  |  |
| Firefighter | 10 | 208 |  |  |
| TOTAL | 10 | 279 |  |  |
| TOTAL PERCENTAGE | 3\% | 97\% |  |  |
| AGE RANGES |  |  |  |  |
| TITLE | 18-29 | 30-40 | 41-50 | >50 |
| Fire Chief | 0 | 0 | 0 | 1 |
| Asst Chief Administration | 0 | 1 | 0 | 0 |
| Asst Chief Operations | 0 | 0 | 1 | 0 |
| Deputy Chief | 0 | 1 | 1 | 1 |
| Battalion Chief | 0 | 2 | 5 | 1 |
| Captain | 0 | 4 | 8 | 5 |
| Lieutenant | 6 | 22 | 10 | 2 |
| Firefighter | 43 | 104 | 50 | 21 |
| TOTAL | 49 | 134 | 75 | 31 |
| PERCENTAGE | 17\% | 46\% | 26\% | 11\% |

## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; OCTOBER 2022

| THREE YEAR BUDGET HISTORY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$4,241,162 | (\$2,072,162) | 196\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,566,753 | \$76,547 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,338,295 | \$0 | \$1,338,295 | \$1,362,938 | $(\$ 24,643)$ | 102\% |
| 2,020 Total |  | \$33,697,447 | \$0 | \$33,697,447 | \$34,972,148 | (\$1,274,701) | 104\% |
| FY 2021 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,631,663 | \$0 | \$27,631,663 | \$24,889,802 | \$2,741,861 | 90\% |
|  | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$5,362,022 | (\$3,193,022) | 247\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,574,374 | \$68,926 | 97\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$1,235,651 | $(\$ 70,356)$ | 106\% |
| $\underline{\underline{\text { 2,021 Total }}}$ |  | \$33,609,258 | \$0 | \$33,609,258 | \$34,061,850 | (\$452,592) | 101\% |
| FY 2022 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|  | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97\% |
|  | Overtime | \$2,169,000 | \$1,000,000 | \$3,169,000 | \$4,241,162 | (\$1,072,162) | 134\% |
|  | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,767,536 | $(\$ 124,236)$ | 105\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$3,025,331 | $(\$ 1,860,036)$ | 260\% |
| $\underline{\underline{2,022 ~ T o t a l ~}}$ |  | \$33,524,447 | \$1,000,000 | \$34,524,447 | \$36,835,325 | (\$2,310,878) | 107\% |
| FY 2023 [budget] | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
|  | Salaries | \$29,543,720 | \$0 | \$29,543,720 | \$26,682,491 | \$2,861,229 | 90\% |
|  | Overtime | \$4,400,000 | \$0 | \$4,400,000 | \$6,861,505 | (\$2,461,505) | 156\% |
|  | Other Personnel | \$2,822,000 | \$0 | \$2,822,000 | \$2,797,077 | \$24,923 | 99\% |
|  | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
|  | Non-Personnel | \$1,389,775 | \$0 | \$1,389,775 | \$1,389,775 | \$0 | 100\% |
| 2,023 Total |  | \$38,155,495 | \$0 | \$38,155,495 | \$37,730,848 | \$424,647 | 99\% |

## NEW HAVEN FIRE DEPARTMENT

 MONTH ENDING; OCTOBER 2022

FY 2012-2021 (Actual), FY 2022 Actual - Unaudited, FY 2023 Budget


## NEW HAVEN FIRE DEPARTMENT MONTH ENDING; OCTOBER 2022



## SUMMARY OF GROSS OVERTIME BY DEPARTMENT, BY WEEK FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

| AGENCY | w/e <br> $10 / 7 / 2022$ | w/e <br> $10 / 14 / 2022$ | w/e <br> $10 / 21 / 2022$ | w/e <br> $10 / 28 / 2022$ | Gross <br> Overtime |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 111 - Legislative Services |  |  |  |  |  |
| 131 - Mayor's Office | $\$ 0$ | $\$ 458$ | $\$ 0$ | $\$ 0$ | $\$ 458$ |
| 132 - Chief Administrative Office | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 133 - Corporation Counsel | $\$ 0$ | $\$ 0$ | $\$ 1,433$ | $\$ 1,735$ | $\$ 3,169$ |
| 137 - Finance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 138 - Information and Technology | $\$ 856$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 856$ |
| 139 - Office of Assessment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 152 - Library | $\$ 0$ | $\$ 0$ | $\$ 348$ | $\$ 0$ | $\$ 348$ |
| 160 - Park's and Recreation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 161 - City Town Clerk | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 162 - Registrar of Voters | $\$ 0$ | $\$ 99$ | $\$ 198$ | $\$ 383$ | $\$ 679$ |
| 200 - Public Safety Communication | $\$ 533$ | $\$ 623$ | $\$ 0$ | $\$ 1,694$ | $\$ 2,849$ |
| 201 - Police Services | $\$ 17,548$ | $\$ 24,126$ | $\$ 20,773$ | $\$ 18,213$ | $\$ 80,660$ |
| 202 - Fire Services | $\$ 274,335$ | $\$ 297,735$ | $\$ 278,902$ | $\$ 266,788$ | $\$ 1,117,761$ |
| 301 - Health Department | $\$ 91,317$ | $\$ 83,125$ | $\$ 153,414$ | $\$ 96,990$ | $\$ 424,847$ |
| 309 - Youth and Recreation | $\$ 2,072$ | $\$ 791$ | $\$ 1,873$ | $\$ 674$ | $\$ 5,410$ |
| 504 - Parks and Public Works | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 702 - City Plan | $\$ 29,216$ | $\$ 26,093$ | $\$ 44,981$ | $\$ 29,110$ | $\$ 129,399$ |
| 704 - Transportation, Traffic and Parking | $\$ 0$ | $\$ 145$ | $\$ 145$ | $\$ 935$ | $\$ 1,226$ |
| 705 - Commission on Equal Opportunity | $\$ 2,312$ | $\$ 3,570$ | $\$ 1,996$ | $\$ 3,184$ | $\$ 11,062$ |
| 721 - Office of Bldg., Inspection \& Enforce | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 325$ | $\$ 325$ |
| 747 - Livable Cities Initiative | $\$ 1,148$ | $\$ 851$ | $\$ 1,747$ | $\$ 1,105$ | $\$ 4,852$ |
| 900 - Board of Education | $\$ 376$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 376$ |
| Grand Total | $\$ 33,063$ | $\$ 25,636$ | $\$ 43,816$ | $\$ 64,345$ | $\$ 166,860$ |


| AGENCY | JULY | AUG. | SEPT | OCT | GROSS EXPEND. | $\begin{gathered} \text { REIMB } \\ \text { YTD } \\ \hline \end{gathered}$ | $\begin{gathered} \text { NET } \\ \text { TOTAL } \\ \hline \end{gathered}$ | ORIGINAL BUDGET | REVISED <br> BUDGET | AVAILABLE BALANCE | PCT <br> Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 - Legislative Services | \$0 | \$0 | \$0 | \$458 | \$458 | \$0 | \$458 | \$10,000 | \$10,000 | \$9,542 | 5\% |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 132 - Chief Administrative Office | \$1,892 | \$3,191 | \$4,151 | \$3,169 | \$12,403 | \$0 | \$12,403 | \$25,000 | \$25,000 | \$12,597 | 50\% |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 137 - Finance | \$63 | \$3,438 | \$4,651 | \$856 | \$9,008 | \$0 | \$9,008 | \$2,450 | \$2,450 | $(\$ 6,558)$ | 368\% |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0\% |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$348 | \$348 | \$0 | \$348 | \$100 | \$100 | (\$248) | 348\% |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$40,000 | \$40,000 | 0\% |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | (\$8,566) | $(\$ 8,566)$ | \$0 | \$0 | \$8,566 | 0\% |
| 161 - City Town Clerk | \$0 | \$1,020 | \$0 | \$679 | \$1,699 | \$0 | \$1,699 | \$9,000 | \$9,000 | \$7,301 | 19\% |
| 162 - Registrar of Voters | \$881 | \$5,631 | \$270 | \$2,849 | \$9,632 | \$0 | \$9,632 | \$40,000 | \$40,000 | \$30,368 | 24\% |
| 200 - Public Safety Communication | \$67,357 | \$73,789 | \$97,890 | \$80,660 | \$319,696 | \$0 | \$319,696 | \$250,000 | \$250,000 | (\$69,696) | 128\% |
| 201 - Police Services | \$924,040 | \$1,055,820 | \$1,417,758 | \$1,117,761 | \$4,515,379 | $(\$ 96,738)$ | \$4,418,640 | \$10,650,000 | \$10,650,000 | \$6,231,360 | 41\% |
| 202 - Fire Services | \$463,634 | \$604,996 | \$536,043 | \$424,847 | \$2,029,520 | \$0 | \$2,029,520 | \$4,400,000 | \$4,400,000 | \$2,370,480 | 46\% |
| 301 - Health Department | \$1,886 | \$2,493 | \$8,320 | \$5,410 | \$18,109 | \$0 | \$18,109 | \$75,000 | \$75,000 | \$56,891 | 24\% |
| 309 - Youth and Recreation | \$5,261 | \$1,943 | \$1,689 | \$0 | \$8,892 | \$0 | \$8,892 | \$14,000 | \$14,000 | \$5,108 | 64\% |
| 504 - Parks and Public Works | \$142,740 | \$142,210 | \$216,224 | \$129,399 | \$630,572 | \$0 | \$630,572 | \$1,168,000 | \$1,168,000 | \$537,428 | 54\% |
| 702 - City Plan | \$536 | \$363 | \$654 | \$1,226 | \$2,779 | \$0 | \$2,779 | \$7,500 | \$7,500 | \$4,721 | 37\% |
| 704 - Transportation, Traffic and Parking | \$9,712 | \$11,076 | \$24,249 | \$11,062 | \$56,100 | \$0 | \$56,100 | \$130,750 | \$130,750 | \$74,650 | 43\% |
| 705 - Commission on Equal Opportunity | \$0 | \$166 | \$0 | \$325 | \$491 | \$0 | \$491 | \$0 | \$0 | (\$491) | \#DIV/0! |
| 721 - Office of Bldg., Inspection \& Enforce | \$3,385 | \$6,230 | \$5,996 | \$4,852 | \$20,462 | $(\$ 1,006)$ | \$19,456 | \$25,000 | \$25,000 | \$5,544 | 78\% |
| 747 - Livable Cities Initiative | \$784 | \$697 | \$821 | \$376 | \$2,677 | \$0 | \$2,677 | \$13,000 | \$13,000 | \$10,323 | 21\% |
| 900 - Board of Education | \$119,711 | \$181,480 | \$378,270 | \$166,860 | \$846,321 | (\$384) | \$845,937 | \$1,230,500 | \$1,230,500 | \$384,563 | 69\% |
| TOTAL | \$1,741,879 | \$2,094,543 | \$2,696,988 | \$1,951,137 | \$8,484,547 | $(\$ 106,694)$ | \$8,377,852 | \$18,090,300 | \$18,090,300 | \$9,712,448 | 46\% |

## SUMMARY OF INVESTMENTS <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022



| SPECIAL FUND INVESTMENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund <br> Type | Date | Term/ <br> Days | Bank | Rate | Type | Principal <br> Amount | Interest <br> Amount |
| SPECIAL FUNDS | Oct | Daily | TD BANK | $2.10 \%$ | MMA | $3,503,027.05$ | $4,941.33$ |
| Total Special Fund Interest Earned |  |  |  |  |  |  | $4,941.33$ |

## SUMMARY OF OUTSTANDING DEBT <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

|  | Bonds Outstanding as of $6 / 30 / 22$ | Principal Retired 7/22-9/22 | Principal Retired in October 2022 | FY2023 G.O. Bonds and QZAB Bonds | Principal Defeased | Outstanding Balance October 31, 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation |  |  |  |  |  |  |
| City | 389,631,241.85 | 31,790,000.00 |  |  |  | 357,841,241.85 |
| Education | 204,788,758.15 | - | - |  |  | 204,788,758.15 |
| Outstanding Balance | tober 31, 2022 |  |  |  |  | 562,630,000.00 |

This report does not include the November 2021 bond sale

Includes: General Obligation and Qualified Zone Academy Bonds
CWF bonds are no longer is City's name.
As of $7 / 1 / 07$, CWF debt became a cost sharing agreement.

FULL TIME PERSONNEL

| EFF DATE | FUND | AGENCY | POS \# | JOB TITLE | $\begin{gathered} \hline \text { LAST } \\ \text { NAME } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { FIRST } \\ & \text { NAME } \\ & \hline \end{aligned}$ | SALARY | COMMENTS | RESIDENCY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/3/2022 | GF | City Plan Corporation | 1010 | Planner II | Cecunjanin | Fatima | \$66,370.00 |  | Wallingford |
| 10/3/2022 | GF | Counsel, Labor Relations | 23001 | Labor Research Associate | Courtemanc he | Joanne | \$79,000.00 | moves from Temporary Pending Testing status | Seymour |
| 10/3/2022 | GF | Mayor's Office | 7161 | Policy Analyst, Mayor's Office | Okonofua | Sandra | \$74,000.00 |  | New Haven |
| 10/11/2022 | SF | HEALTH DEPARTMENT Office of Building | 230100675 | Immunization Outreach Worker | Everson | Seth | \$41,715.00 |  | West Haven |
| 10/3/2022 | SF | Inspection and Enforcement | 372100050 | Vendor Enforcement Officer | Clinton | Mark | \$43,375.00 |  | West Haven |
| 10/10/2022 | GF | CAO - Human Resources | 23001 | Coordinator of HR Administration | Baldwin | Susan | \$82,000.00 | moves from Temporary Pending Testing status | New Haven |
| 10/7/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 210 | Communications Supervisor | DeJesus | Bianca | \$70,996.00 | Civil Service Reinstatement |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 990 | 911 Operator/Dispatcher | Ahmed | Rijai | \$46,224.00 | Moves from Police Record Clerk |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 340 | 912 Operator/Dispatcher | Barber | Raven | \$46,224.00 |  |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 560 | 913 Operator/Dispatcher | Colon | Edgar | \$46,224.00 |  |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 850 | 914 Operator/Dispatcher | Jenkins | Andrea | \$46,224.00 |  |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 610 | 915 Operator/Dispatcher | Walton | Shaquita | \$46,224.00 | Moves from Police Record Clerk |  |
| 10/11/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 570 | 916 Operator/Dispatcher | Williams | Krystal | \$46,224.00 |  |  |
| 10/12/2022 | SF | CAO - Human Resources | 713700010 | Medical Benefits/Wellness Data Analyst | Fuentes | Andy | \$51,433.00 |  | New Haven |
| 10/10/2022 | GF | Community Services Administration | 16007 | Administrative Assistant | Lawton | Clestine | \$43,085.00 | moves from BOE | New Haven |
| 10/17/2022 | GF | Information \& Technology | 22101 | Network Administrator | Brown | Christopher | \$84,254.00 | moves from Project Leader |  |
| 10/17/2022 | GF | Information \& Technology | 22100 | Network Administrator | Soto | Jessica | \$84,254.00 | moves from PC Support Technician |  |
| 10/17/2022 | GF | Information \& Technology | 18001 | Network Administrator | Spaner | Ira | \$84,254.00 | moves from PC Support Technician |  |
| TBD | GF | PUBLIC SAFETY COMMUNICATIO NS | 820 | 911 Operator/Dispatcher | Cooper | Alayasia | \$46,224.00 |  |  |
| TBD | GF | PUBLIC SAFETY COMMUNICATIO NS | 870 | 911 Operator/Dispatcher | Miller | Kaori | \$46,224.00 |  |  |
| TBD | GF | PUBLIC SAFETY COMMUNICATIO NS | 910 | 911 Operator/Dispatcher | Polchies | Krystina | \$46,224.00 |  |  |
| 10/3/2022 | SF | Office of Building Inspection and Enforcement | 372100050 | Vendor Enforcement Officer | Clinton | Mark | \$45,375.00 |  | West Haven |
| 10/24/2022 | GF | Finance |  | Senior Accountant | lannuzzi | Jean | \$84,254.00 | moves from Temporary Pending Testing status | Wallingford |
| 10/24/2022 | GF | Parks \& Public Works | 620 | Equipment Operator II | O'Loughlin | Mark | \$58,756.32 | moves from Equipment Operator I | Branford |
| 10/24/2022 | GF | Parks \& Public Works |  | Code Enforcement Working Supervisor | Rivera Gongon | Cynthia | \$65,580.00 | moves from Public Space Code Enforcement Officer | New Haven |

PART-TIME PERSONNEL

| EFF DATE | FUND | AGENCY | POS \# | JOB TITLE | $\begin{gathered} \hline \text { LAST } \\ \text { NAME } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { FIRST } \\ & \text { NAME } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { SALARY/HR } \\ \text { RATE } \\ \hline \end{gathered}$ | COMMENTS | RESIDENCY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/15/2022 | GF | CAO, HR |  | Student Intern, Test Proctor | Marcano Courtney | Jezrie | \$15.00 | Working specifically on Public Safety exams scheduled weekends 10/15/22 through 1/31/23 <br> Working specifically on |  |
| 10/15/2022 | GF | CAO, HR |  | Student Intern, Test Proctor | Fuentes | Jacqueline | \$15.00 | Public Safety exams scheduled weekends 10/15/22 through 1/31/23 <br> Working specifically on |  |
| 10/15/2022 | GF | CAO, HR |  | Student Intern, Test Proctor | Cedeno | Jonathan | \$15.00 | Public Safety exams scheduled weekends 10/15/22 through 1/31/23 <br> Working specifically on |  |
| 10/15/2022 | GF | CAO, HR |  | Student Intern, Test Proctor | Bryan | Jordanne | \$15.00 | Public Safety exams scheduled weekends 10/15/22 through 1/31/23 |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | Aburumi | Sara | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | Acevdeo | Leidy | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | Johnson | Jano | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | McCown | Jalynn | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | McLellan | Marcia | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | Reed | Amber | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | SF | City Town clerk |  | Seasonal Election Worker | Wilkins | Beverly | \$17.00 | length of employement not to exceed 120 days |  |
| 10/24/2022 | GF | City Town clerk |  | Seasonal Election Worker | Clarke | Moriah | \$17.00 | length of employement not to exceed 120 days |  |
| 10/3/2022 | GF | CSA |  | Student Intern | Scott | Jada | \$15.25 | not to exceed 19 hrs per week |  |
| 10/11/2022 | GF | Dept. of Community Resilience |  | Student Intern unpaid | Okolo | Jennifer | n/a | Not to exceed 35 hours per week. |  |
| 10/3/2022 | GF | Parks \& Public Works | 2210 | Seasonal Refuse Laborer | Aquino | Ricardo | \$15.85 | Seasonal employment not to exceed 120 days |  |
| 10/14/2022 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | Bacote | Anton | \$15.00 | Seasonal employment not to exceed 120 days |  |
| 10/14/2022 | GF | Parks \& Public Works | 2210 | Seasonal Caretaker | West | Antonio | \$15.00 | Seasonal employment not to exceed 120 days |  |
| $10 / 3 / 2022$ $10 / 11 / 2022$ | GF GF | Police <br> Police |  | Student Intern unpaid Sudent Intern unpaid | Wedge <br> Stein | Mlchelle Denise | n/a | Not to exceed 35 hours per week. <br> Not to exceed 35 hours per week. |  |
| 10/3/2022 | SF | PUBLIC SAFETY COMMUNICATIO NS | 220000010 | Part Time 911 Operator/Dispatcher | Offutt-Miller | Andrea | \$23.21 | up to 19 hrs per week |  |
| 10/3/2022 | GF | Transportation Traffic \& Parking |  | Student Intern | Cruz <br> Bustamante | Dave | \$14.50 | not to exceed 19hrs per week |  |
| TBD | GF | Transportation Traffic \& Parking | PT20000 | Crossing/Safety Guard | Alvarado | Anthony | \$15.00 | up to 19 hrs per week |  |
| TBD | GF | Transportation Traffic \& Parking | PT20000 | PT Crossing/Safety Guard | Pringle | Damar | \$15.00 | up to 19 hrs per week |  |

CITY VACANCY REPORT
MONTH ENDING; OCTOBER 2022


| CITY VACANCY REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH ENDING; OCTOBER 2022 |  |  |  |  |  |  |  |
|  | 504 | Parks and Public Works | 3000 | Chief of Operations | , | DP |  |
| 9/26/2019 | 504 | Parks and Public Works | 4001 | Administrative Assistant | 43,085 | FT |  |
| 10/24/2022 | 504 | Parks and Public Works | 1272 | Public Space Code Enforcement Officer | 49,449 | FT |  |
| 4/5/2022 | 504 | Parks and Public Works | 340 | Caretaker | 45,678 | FT |  |
| 10/18/2021 | 504 | Parks and Public Works | 371 | Parks and Public Works Technician | 67,922 | FT |  |
| 6/27/2022 | 504 | Parks and Public Works | 421 | Caretaker | 48,912 | FT |  |
| 10/1/2022 | 504 | Parks and Public Works | 700 | Equipment Operator I-III | 60,785 | FT |  |
| 5/24/2019 | 504 | Parks and Public Works | 620 | Equipment Operator 1-III | 60,785 | FT |  |
| 6/11/2022 | 504 | Parks and Public Works | 820 | Public Works Superv/Foreperson | 63,213 | FT |  |
| 4/1/2022 | 504 | Parks and Public Works | 850 | Superintendent of Streets | 78,213 | FT |  |
| 2/25/2022 | 504 | Parks and Public Works | 4032 | Mechanic A-B | 66,445 | FT |  |
| 12/31/2020 | 504 | Parks and Public Works | 2150 | Caretaker | 48,912 | FT |  |
| 7/22/2022 | 504 | Parks and Public Works | 102 | Deputy Director Parks and Public Works | 101,715 | FT |  |
| 7/22/2022 | 504 | Parks and Public Works | 790 | Laborer | 51,427 | FT |  |
| 7/30/2022 | 504 | Parks and Public Works | 3202 | Administration and Finance Manager | 69,028 | FT |  |
| 8/5/2022 | 504 | Parks and Public Works | 16001 | Superintendent of Refuse | 78,213 | FT |  |
| 7/1/2002 | 504 | Parks and Public Works | 250 | Caretaker | 45,678 | FT |  |
| 10/28/2022 | 504 | Parks and Public Works | 840 | Park Ranger | 54,159 | FT |  |
| 10/28/2022 | 504 | Parks and Public Works | 1161 | Mechanic A-B | 66,445 | FT |  |
| 7/8/2022 | 702 | City Plan | 1020 | Deputy Director Zoning | 92,521 | FT |  |
| 7/12/2022 | 704 | Transportation, Traffic and Parking | 130 | Executive Administrative Asst | 54,303 | FT |  |
| 6/17/2022 | 704 | Transportation, Traffic and Parking | 13008 | Mgr. Operations Process Improv | 62,424 | FT |  |
| 5/30/2022 | 704 | Transportation, Traffic and Parking | 300 | Chief Crossing Guard | 47,770 | FT |  |
| 9/14/2016 | 704 | Transportation, Traffic and Parking | 2020 | Parking Enforcement Ofcr | 1 | DP |  |
| 7/6/2018 | 704 | Transportation, Traffic and Parking | 2040 | Parking Enforcement Officer | 1 | DP |  |
| 11/18/2019 | 704 | Transportation, Traffic and Parking | PT 16003 | Pt Parking Enforcement Officer | 20,756 | PT |  |
| 7/12/2022 | 704 | Transportation, Traffic and Parking | 130 | Executive Administrative Asst | 54,303 | FT |  |
| 9/12/2022 | 704 | Transportation, Traffic and Parking | 120 | Deputy Director TT\&P | 97,476 | FT |  |
| 7/1/2022 | 705 | Commission on Equal Opportunity | 20001 | Utilization Monitor | 57,715 | FT |  |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 21001 | Zoning Officer | 78,213 | FT |  |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 23001 | Plumbing \& Mechanical Plans Examiner | 78,213 | FT |  |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 23002 | Electrical Plans Examiner | 78,213 | FT |  |
| 3/7/2022 | 721 | Office of Building, Inspection and Enforcement | 1010 | Program Coordinator | 49,135 | FT |  |
| 3/1/2022 | 747 | Livable Cities Intiative | 321 | Administrative Assistant | 50,041 | FT |  |
| 7/1/2022 | 747 | Livable Cities Intiative | 23001 | Senior Housing Inspector | 65,637 | FT |  |
| FT Count |  | Agency |  |  | BASE SALARY |  | PT Count |
| 0.00 | 111 | LEGISLATIVE SERVICES |  |  | 0 |  | 0 |
| 1.00 | 131 | MAYORS OFFICE |  |  | 160,000 |  | 0 |
| 3.00 | 132 | CHIEF ADMINISTRATIVE OFFICE |  |  | 243,453 |  | 0 |
| 2.00 | 133 | CORPORATION COUNSEL |  |  | 168,072 |  | 0 |
| 13.00 | 137 | FINANCE |  |  | 1,029,343 |  | 3 |
| 4.00 | 139 | OFFICE OF ASSESSMENT |  |  | 196,236 |  | 0 |
| 6.00 | 152 | LIBRARY |  |  | 397,880 |  | 0 |
| 0.00 | 160 | PARKS AND RECREATION |  |  | 0 |  | 0 |
| 1.00 | 161 | CITY CLERK |  |  | 78,213 |  | 0 |
| 3.00 | 200 | PUBLIC SAFETY COMMUNICATIONS |  |  | 177,334 |  | 0 |
| 12.00 | 201 | POLICE DEPARTMENT |  |  | 673,786 |  | 2 |
| 0.00 | 202 | FIRE SERVICES |  |  | 0 |  | 0 |
| 32.00 | 301 | HEALTH DEPARTMENT |  |  | 1,812,020 |  | 0 |
| 0.00 | 302 | FAIR RENT |  |  | 0 |  | 0 |
| 1.00 | 303 | ELDERLY SERVICES |  |  | 69,563 |  | 1 |
| 0.00 | 305 | DISABILITY SERVICES |  |  | 0 |  | 0 |
| 1.00 | 308 | COMMUNITY SERVICE ADMINISTRATION |  |  | 51,648 |  | 0 |
| 3.00 | 309 | RECREATION AND YOUTH |  |  | 249,111 |  | 0 |
| 0.00 | 501 | PUBLIC WORKS |  |  | 0 |  | 0 |
| 1.00 | 502 | ENGINEERING |  |  | 112,200 |  | 0 |
| 18.00 | 504 | PARKS AND PUBLIC WORKS |  |  | 1,100,066 |  | 0 |
| 1.00 | 702 | CITY PLAN |  |  | 92,521 |  | 0 |
| 5.00 | 704 | TRANSPORTATION, TRAFFIC \& PARKING |  |  | 337,034 |  | 1 |
| 1.00 | 705 | COMMISSION ON EQUAL OPPORTUNITY |  |  | 57,715 |  | 0 |
| 4.00 | 721 | OFFICE OF BUILDING INSPECTION ENFORCEMENT |  |  | 283,774 |  | 0 |
| 0.00 | 724 | ECONOMIC DEVELOPMENT |  |  | 0 |  | 0 |
| 2.00 | 747 | LCI |  |  | 115,678 |  | 0 |
| 114 |  |  |  | TOTAL | 7,405,647 |  | 7 |

[^1]CITY VACANCY REPORT
MONTH ENDING; OCTOBER 2022

| SWORN VACANCIES AS OF 10-31-22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Police | Total <br> Count | Title | Total Value | Comment |
|  | 46 | Police Officer | \$3,590,392 |  |
| \$1.00 vacant positions | 16 | Police Officer | \$16 |  |
|  | 8 | Police Detective | \$692,296 |  |
|  | 0 | Police Captain | \$0 |  |
| \$1.00 vacant positions | 0 | Police Captain | \$0 |  |
|  | 3 | Police Lieutenant | \$293,628 |  |
|  | 7 | Police Sergeant | \$614,712 |  |
|  | 1 | Assistant Chief | \$125,426 |  |
| \$1.00 vacant positions | 1 | Assistant Chief | \$1 |  |
|  | 82 | Total Value - Police | \$5,316,471 |  |
|  | **65 Total budgeted vacancies for Police Department ( $82-17 \$ 1.00$ positions) |  |  |  |
|  | ${ }^{* * \text { The grand total is not the estimated savings for the FY. Savings will vary based on the }}$ |  |  |  |
|  | actual date the position was vacated. |  |  |  |
| Fire Dept. | Total Count | Title | Total Value | Comment |
| \$1.00 vacant positions | 18 Firefighter |  | \$1,505,376 |  |
|  | 0 | Firefighter | \$114,304 |  |
|  | 1 | Deputy Chief |  |  |
|  | 0 | Asst. Chief Operations | \$0 |  |
|  |  | Asst. Chief Administration | \$0 |  |
|  | 0 3 | Fire Inspector | \$268,263 |  |
|  | 3 8 | Fire Captain | \$832,400 |  |
|  | 1 | Director of Training | \$118,925 |  |
|  |  | Drillmaster | \$0 |  |
|  | 0 | Asst. Drillmaster | \$0 |  |
| \$1.00 vacant positions |  | Asst. Drillmaster | \$2 |  |
|  | 2 0 | Fire Lieutenant | \$0 |  |
|  | 0 | Battalion Chief | \$0 |  |
|  | 0 | Fire Marshall | \$0 |  |
|  | 1 | Deputy Fire Marshall | \$114,750 |  |
|  |  | Lead Mechanic Fire | \$0 |  |
|  | 0 1 | Special Mechanic | \$63,754 |  |
|  | 1 | Management \& Policy | \$0 |  |
|  |  | Supervisor EMS | \$0 |  |
|  | 0 | Admin Assistant II | \$0 |  |
|  |  | Total Value - Fire | \$3,017,774 |  |
|  | $\frac{35}{* * 33 \text { Total }}$ | ncies for Fire Department ( $35-2 \$ 1$ |  |  |
|  | **The grand total is not the estimated savings for the FY. Savings will vary based on the actual date the position was vacated. |  |  |  |

## SUMMARY OF TRAVEL <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

| Dept | Fund | Funding Source | Estimated Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 175.00 | Ofc Salvatore Ricci | 10/4/2022 | Crisis/Hostage Negotiation Inervice/Refresher Training | Online | This 4-hour webinar course is designed to build upon the officer's basic negotiation skills and training. This course is an excellent opportunity for continuing in-service training for the active negotiator or refresher training for negotiators who have been inactive for a period |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 150.00 | Sgt David Stratton | 10/6/2022 | 10/6 Investigation Officer Involved Use of Force | Online | During our training session, we will set up a mock use of force scenario requiring response and handling of these investigative needs. We will delve into the investigative actions necessary upon arrival and as the investigation continues. |
| 702-City Plan | GF | $\begin{gathered} 17021010- \\ 56694 \end{gathered}$ | 235.00 | Laura Brown | 10/7/2022 | Southern New England American Planning Association Conference | Providence, RI | This is the annual professional conference for municipal and regional planners in southern New England (Connecticut, Massachusetts, RI). |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 99.00 | Sgt Jasmine Sanders | 10/19/2022 | Comprehensive Annual Legal Update | Bridgeport, CT | This annual legal update will provide officers with an understanding of the laws related to their authority to stop, arrest, search, and interview and interrogation in accordance with the U.S. and CT Constitutions, statutes and caselaw |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 125.00 | Sgt David Stratton | 10/24/2022 | Understanding Adult Learning Theory for the FTO | Online | This webinar will describe the six roadblocks of learning and show you how to get your recruits around those obstacles.. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 200.00 | Ofc Steven Travaglino | October 10- $\text { 14, } 2022$ | Triple Certification Instructor Training: Handcuffing, OC Spray \& Police Baton | Meriden, CT | This is an intensive five-day training program to develop instructors in Handcuffing, Oleoresin Spray and Police Baton (Fixed or Expandable). |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 600.00 | Sgt David Stratton, Lt. Jason Rentkowicz, Ofc Ryan Walker | October 10- $14,2022$ | Triple Certification instructor Training | Meriden, CT | This is an intensive five-day training program to develop instructors in Handcuffing, Oleoresin Spray and Police Baton (Fixed or Expandable). |
| 704-Trans, Traffic \& Parking <br> Octob | GF $2022$ | $\begin{gathered} 17041010- \\ 56699 \end{gathered}$ <br> thly Report | 500.00 | Sandeep Aysola | October 19- $21,2022$ <br> 77 of | Transportation Alternatives, Vision Zero Cities 2022 | New York, NY | Future Travel- Transportation Alternatives VZ cities conference will include workshops, tours, exhibits and discussions focused on Transportation safety and include important Transportation planning themes such as Bike-Ped and Transit Planning, Mobility and Equity. |

## SUMMARY OF TRAVEL FISCAL YEAR 2022-2023 MONTH ENDING; OCTOBER 2022

| Dept | Fund | Funding <br> Source | Estimated <br> Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900-BOE | SF | $\begin{gathered} 25035014- \\ 53330 \end{gathered}$ | 2614.45 | Tahisha Porter | October 19- $24,2022$ | Association for Supervision \& Curriculum Development | Baltimore, MD | To Develop ready to implement action plans that solve the most pressing problems facing school communities. |
| 704-Trans, <br> Traffic \& Parking | GF | $\begin{gathered} 17041010- \\ 56699 \end{gathered}$ | 950.00 | Sandeep Aysola | October 6-7, 2022 | Southern New <br> England <br> American <br> Planning <br> Association <br> Conference 2022 | Providence, RI | Upcoming conference- Regional planning conference with two days of hands-on and interactive sessions, mobile workshops, planning law and planning ethics presentations, member networking, vendor contacts. |
| 702-City Plan | GF | $\begin{gathered} 17021010- \\ 56694 \end{gathered}$ | 670.10 | Jacob Robison | October 6-7, 2022 | Southern New <br> England American Planning Association Conference | Providence, RI | The Rhode Island, Massachusetts, and Connecticut Chapters of the American Planning Association organize an annual regional planning conference known as the Southern New England APA Conference (SNEAPA). The conference is one of the best learning experiences for APA/AICP members in the region. The conference features two days of high quality, hands-on and interactive sessions, mobile workshops, planning law and planning ethics presentations, and member networking. |
| 201-Police | GF | $\begin{gathered} 12011010^{-} \\ 56677 \end{gathered}$ | 150.00 | Jessie Agosto | 10/13/2022 | First Responder Wellness and Resilliency | on-line | Education and training are how stigma is destroyed and a culture of resiliency and pro-active awareness for first responder issues is established. |
| 201-Police | GF | $\begin{aligned} & 12011010- \\ & 56677 \end{aligned}$ | 995.00 | Chrstopher Boyle | 30 days starting 10/17/22 | Event Data Recorder Use in Traffic Recon | on-line | This course teaches how to analyze any event data recorder data regardless of manufacturer. |
| 201-Police | GF | $\begin{gathered} 12011010- \\ 56677 \end{gathered}$ | 995.00 | Brendan Hawley | $\begin{gathered} 30 \text { days } \\ \text { starting } \\ 10 / 6 / 2022 \end{gathered}$ | Event Data Recorder Use in Traffic Recon | on-line | This course teaches how to analyze any event data recorder data regardless of manufacturer. |

# SUMMARY OF GRANTS ACCEPTED BY THE CITY <br> FISCAL YEAR 2022-23 <br> OCTOBER 

| Name of Grant | Granting Agency | Amount | City <br> Department | Date Signed | Description of Grant |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COPS MicrograntsCommunity Policing | US Dept of Justice | \$ 175,000 | Police | 10/13/2022 | US Department of Justice Community Oriented Policing Services Office awarded the NHPD a discretionary microgrant to develop a law enforcement recruitment and retention toolkit to enhance our current efforts. |
| Implementing Overdose Prevention Strategies at the Local Level (IOPSLL) | National Association of City and County Health Officials | \$ 300,000 | Health Dept | 10/31/2022 | Provide high risk health care facilities with infection prevention and control support for COVID 19. To build capacity for local health departments (LHDs) serving jurisdictions with an above average burden of drug overdose deaths. |
| Per Capita Grant | CT Department of Public Health | \$ 258,720 | Health Dept | 10/14/2022 | Allow the Health Director to meet the 10 essential functions of public health. Hire a program manager and special assistant to the director of health as well as a contractual grant writer to assist the health deparmtent in delivering the 10 essential funcitions of public health. |

## Special Fund Expenditure and Revenue Projection Explanation

Please note that the Special Fund expenditure and revenue projections contained in this report are estimates based upon preliminary information received by City Departments from potential Granting Agencies. Budgets reported for Fiscal Year 2022-2023 may reflect anticipated new awards that have not yet been approved by the funding agency or Board of Alders. Funding will become available for use only after awards have been approved for acceptance by the Board of Alders and after grant agreements have been executed. Once all approvals are in place, the budgets will be entered on the City's financial accounting system, MUNIS.

## Deficit Explanation

The Agencies listed below have significant budget variances that we feel warrant an explanation.

- No deficits are currently projected.


## Surplus Explanation

- If a large surplus exists in a special fund, it is usually the result of a multi-year award that is partially complete. Multi year awards are based on the completion of a project or for the operation of a particular program that extends beyond the City's fiscal year. Any remaining balances for multi-year awards will be made available in the following fiscal year or until the grant period has ended.

| Agency | Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | \{3\} <br> FY 2022-23 <br> Adjusted Budget 10/31/2022 | \{4\} <br> Expended Encumbered Year to Date 10/31/2022 | \{5\} <br> FY 2022-23 <br> Projected <br> Expenses <br> 6/30/2023 | \{6\} <br> FY 2022-23 <br> Surplus (Deficit) \{3\}-\{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131 | $\begin{gathered} \hline \text { MAYC } \\ 2034 \\ 2192 \\ 2311 \\ 2314 \end{gathered}$ | ORS OFFICE <br> CONTROLLER'S REVOLVING FUND <br> LEGISLATIVE/DEVELOPMENT\&POLICY <br> OFFICE OF SUSTAINABILITY <br> AMERICAN RESCUE PLAN ACT-CITY | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 3,500,000 \end{array}$ | 0 | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 3,500,000 \end{array}$ | 0 0 0 0 | $\begin{array}{r} 20,000 \\ 122,232 \\ 248,562 \\ 2,000,000 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 1,500,000 \end{array}$ |
|  | MAYO | OR'S OFFICE TOTAL | 3,890,794 | 0 | 3,890,794 | 0 | 2,390,794 | 1,500,000 |
| 132 | $\begin{array}{\|c\|} \hline \text { CHIEI } \\ 2029 \\ 2096 \\ 2133 \\ 2150 \\ 2174 \\ 2180 \\ 2314 \\ \hline \end{array}$ | ADMINISTRATOR'S OFFICE <br> EMERGENCY MANAGEMENT <br> MISCELLANEOUS GRANTS <br> MISC STATE GRANTS <br> HOMELAND SECURITY GRANTS <br> ENERGY EFFICIENCY BLOCK GRANT PSEG <br> AMERICAN RESCUE PLAN ACT-CITY | $\begin{array}{r} 65,000 \\ 504,264 \\ 0 \\ 0 \\ 0 \\ 0 \\ 5,000,000 \\ \hline \end{array}$ | $\begin{array}{r} 160,652 \\ 0 \\ 42,732 \\ 293,674 \\ 2,532 \\ 106,819 \\ 345,732 \\ \hline \end{array}$ | $\begin{array}{r} 225,652 \\ 504,264 \\ 42,732 \\ 293,674 \\ 2,532 \\ 106,819 \\ 5,345,732 \\ \hline \end{array}$ | 16,151 <br> 39,540 <br> 42,732 <br> 0 <br> 105,098 | $\begin{array}{r} 225,652 \\ 504,264 \\ 42,732 \\ 293,674 \\ 2,532 \\ 106,819 \\ 3,000,000 \\ \hline \end{array}$ | 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> $2,345,732$ |
|  | CHIEF ADMINISTRATIVE OFFICE TOTAL |  | 5,569,264 | 952,141 | 6,521,405 | 221,501 | 4,175,673 | 2,345,732 |
| 137 | $\begin{array}{c\|} \hline \text { DEPA } \\ 2096 \\ 2108 \\ 2143 \\ 2307 \\ 2308 \\ 2314 \\ 2402 \\ 2925 \\ 2930 \\ \hline \end{array}$ | RTMENT OF FINANCE MISCELLANEOUS GRANTS POLICE/FIRE APPLICATION FEES CONTROLLERS SPECIAL FUND RESERVE FOR LITIGATION CIVILIAN REVIEW BOARD AMERICAN RESCUE PLAN ACT-CITY COVID19 COMMUNITY DEVEL BLOCK GRANT CARES ACT CDBG-CV | $\begin{array}{r} 0 \\ 0 \\ 653,948 \\ 0 \\ 150,000 \\ 0 \\ 0 \\ 463,116 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 136,875 \\ 0 \\ 1,000,000 \\ 150,000 \\ 6,744,736 \\ 774,880 \\ 8,736 \\ 139,774 \\ \hline \end{array}$ | $\begin{array}{r} 0 \\ 136,875 \\ 653,948 \\ 1,000,000 \\ 300,000 \\ 6,744,736 \\ 774,880 \\ 471,852 \\ 139,774 \\ \hline \end{array}$ | 0 0 156,809 0 0 $1,074,766$ 774,880 161,242 120,282 | $\begin{array}{r} 0 \\ 136,875 \\ 653,948 \\ 1,000,000 \\ 300,000 \\ 2,697,894 \\ 774,880 \\ 471,852 \\ 139,774 \\ \hline \end{array}$ | 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> $4,046,842$ <br> 0 <br> 0 <br> 0 |
|  | LIBRARY |  | 1,267,064 | 8,955,001 | 10,222,065 | 2,287,980 | 6,175,224 | 4,046,842 |
| 152 | $\begin{array}{\|c\|} \hline \text { LIBR } \\ 2096 \\ 2133 \\ \hline \end{array}$ | ARY <br> MISCELLANEOUS GRANTS MISC STATE GRANTS | 0 | $\begin{aligned} & 89,055 \\ & 10,951 \\ & \hline \end{aligned}$ | $\begin{aligned} & 89,055 \\ & 10,951 \\ & \hline \end{aligned}$ | 0 0 |  | 0 |
|  | LIBRARY TOTAL |  | 0 | 100,006 | 100,006 | 0 | 100,006 | 0 |
| 161 | CITY CLERK2133 MISC STATE GRANTS |  | 0 | 0 | 0 | 0 | 0 | 0 |
|  | REGI | STRAR OF VOTERS TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 162 | REGISTRAR OF VOTERS <br> 2152 DEMOCRACY FUND |  | 100,000 | 278,448 | 378,448 | 46,650 | 316,363 | 62,084 |
|  | REGI | STRAR OF VOTERS TOTAL | 100,000 | 278,448 | 378,448 | 46,650 | 316,363 | 62,084 |
| 200 | PUBLIC SAFETY COMMUNICATIONS 2220 REGIONAL COMMUNICATIONS |  | 704,442 | 148,066 | 852,508 | 366,665 | 723,541 | 128,967 |
|  | PUBL | IC SAFETY COMMUNICATIONS TOTAL | 704,442 | 148,066 | 852,508 | 366,665 | 723,541 | 128,967 |
| 201 | POLI 2062 2085 2096 2134 2150 2213 2214 2216 2217 2218 2224 2225 2227 2280 2281 2309 2314 | CE SERVICES <br> MISC PRIVATE GRANTS <br> THE HUMANE COMMISSION MISCELLANEOUS GRANTS <br> POLICE APPLICATION FEES <br> HOMELAND SECURITY GRANTS <br> ANIMAL SHELTER <br> POLICE N.H. REGIONAL PROJECT <br> POLICE YOUTH ACTIVITIES <br> POLICE EQUIPMENT FUND <br> POLICE FORFEITED PROP FUND <br> MISC POLICE DEPT GRANTS <br> MISC POLICE DEPT FEDERAL GRANT <br> JUSTICE ASSISTANCE GRANT PROG <br> LOCAL ASSET FORFEITURE FUND <br> STATE FORFEITURE FUND <br> POLICE DEPT RENTAL INCOME <br> AMERICAN RESCUE PLAN ACT-CITY | 1,437 <br> 258,379 <br> 96,083 <br> 175,000 <br> 40,000 <br> 4,000 | 9,682 30,820 3,410 19,486 7,347 95,960 66,399 5,473 28,904 11,003 130,753 841,408 337,395 0 5,324 13,019 $6,000,000$ | 9,682 30,820 3,410 19,486 7,347 97,397 324,778 5,473 28,904 107,086 130,753 $1,016,408$ 337,395 40,000 5,324 17,019 $6,000,000$ | $\begin{array}{r} 4,500 \\ 0 \\ 800 \\ 0 \\ 0 \\ 0 \\ 100,099 \\ 830 \\ 0 \\ 0 \\ 0 \\ 363,655 \\ 23,180 \\ 22,986 \\ 0 \\ 0 \\ 3,993,334 \\ \hline \end{array}$ | 9,682 30,820 3,410 19,486 7,347 97,397 324,778 5,473 28,904 107,086 130,753 $1,016,408$ 337,395 40,000 5,324 16,019 $6,000,000$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1,000 0 |
|  | POLI | CE SERVICES TOTAL | 574,899 | 7,606,382 | 8,181,281 | 4,509,385 | 8,180,281 | 1,000 |


| Agency | Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\{2\}$ FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget 10/31/2022 | \{4\} <br> Expended Encumbered Year to Date 10/31/2022 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | \{6\} <br> FY 2022-23 <br> Surplus <br> (Deficit) <br> \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 202 | FIRE SERVICES |  |  |  |  |  |  |  |
|  | 2063 | MISC FEDERAL GRANTS | 0 | 9,026 | 9,026 | 0 | 9,026 | 0 |
|  | 2096 | MISCELLANEOUS GRANTS | 0 | 11,668 | 11,668 | 0 | 11,668 | 0 |
|  | FIRE SERVICES TOTAL |  | 0 | 20,694 | 20,694 | 0 | 20,694 | 0 |
| 301 | HEALTH DEPARTMENT |  |  |  |  |  |  |  |
|  | 2017 COMMUNITY FOUNDATION |  | 0 | 47,507 | 47,507 | 0 | 47,507 | 0 |
|  |  |  | 26,400 | 26,400 | 52,800 | 0 | 52,800 | 0 |
|  | 2028 STD CONTROL <br> 2038 STATE HEALTH SUBSIDY |  | 310,660 | 205,374 | 516,034 | 13,855 | 516,034 | 0 |
|  | 2040 COMMUNICABLE DISEASE CONTROL |  | 594,972 | 184,909 | 779,882 | 101,453 | 779,882 | 0 |
|  | 2048 HEALTH DEPT GRANTS |  | 48,019 | 2,028 | 50,047 | 0 | 50,047 | 0 |
|  | 2062 MISC PRIVATE GRANTS |  | 343,205 | 0 | 343,205 | 0 | 343,205 | 0 |
|  | 2063 MISC FEDERAL GRANTS |  | 0 | 1,355,603 | 1,355,603 | 1,267,726 | 1,355,603 | 0 |
|  | 2070 HUD LEAD BASED PAINT |  | 0 | 6,685,596 | 6,685,596 | 651,581 | 6,685,596 | 0 |
|  | 2084 RYAN WHITE - TITLE I |  | 0 | 3,951,031 | 3,951,031 | 3,690,344 | 3,951,031 | 0 |
|  | 2096 MISCELLANEOUS GRANTS2133 MISC STATE GRANTS |  | 0 | 437,171 | 437,171 | 94,661 | 437,171 | 0 |
|  |  |  | 0 | 667,764 | 667,764 | 291,658 | 667,764 | 0 |
|  | 2133 MISC STATE GRANTS <br> 2136 HUD LEAD PAINT REVOLVING FUND |  | 0 | 289,278 | 289,278 | 34,628 | 289,278 | 0 |
|  | 2136 HUD LEAD PAINT REVOLVING FUND 2138 BIO TERRORISM GRANTS |  | 0 | 79,781 | 79,781 | 0 | 79,781 | 0 |
|  | 2160 MUNICIPAL ID PRGORAM |  | 0 | 4,480 | 4,480 | 0 | 4,480 | 0 |
|  | 2193 HEALTH MEDICAL BILLING PROGRAM |  | 3,034 | 155,940 | 158,974 | 54,811 | 54,811 | 104,163 |
|  |  |  | 1,000,000 | 0 | 1,000,000 | 28,542 | 1,000,000 | 0 |
|  | PUBL | IC HEALTH TOTAL | 2,326,290 | 14,092,861 | 16,419,151 | 6,229,260 | 16,314,988 | 104,163 |
| 303 | ELDERLY SERVICES |  |  |  |  |  |  |  |
|  | 2925 COMMUNITY DEVEL BLOCK GRANT |  | 41,008 | 15,026 | 56,034 | 22,278 | 56,034 | 0 |
|  | ELDE | RLY SERVICES TOTAL | 41,008 | 15,026 | 56,034 | 22,278 | 56,034 | 0 |
| 308 | COMMUNITY SERVICES ADMINISTRATION |  |  |  |  |  |  |  |
|  | 2020 FOOD STAMP EMPLYMNT \& TRAINING |  | 0 | 45,902 | 45,902 | 0 | 45,902 | 0 |
|  |  |  | 0 | 540,333 | 540,333 | 149,377 | 540,333 | 0 |
|  | 2096 MISCELLANEOUS GRANTS |  | 0 | 202,476 | 202,476 | 16,657 | 202,476 | 0 |
|  | 2160 MUNICIPAL ID PRGORAM |  | 475 | 86,443 | 86,918 | 0 | 86,918 | 0 |
|  | 2314 AMERICAN RESCUE PLAN ACT-CITY |  | 0 | 1,863,078 | 1,863,078 | 611,692 | 1,863,078 | 0 |
|  | 2925 COMMUNITY DEVEL BLOCK GRANT |  | 451,384 | 22,748 | 474,132 | 346,633 | 474,132 | 0 |
|  | COM | MUNITY SERVICES ADMIN TOTAL | 451,859 | 2,760,981 | 3,212,840 | 1,124,359 | 3,212,840 | 0 |
| 309 | YOUTH \& RECREATION |  |  |  |  |  |  |  |
|  | 2035 YOUTH SERVICES BUREAU |  | 121,924 | 4,023 | 125,947 | 35,298 | 125,947 | 0 |
|  | 2100 PARKS SPECIAL RECREATION ACCT |  | 172,856 | 39,973 | 212,829 | 93,383 | 212,829 | 0 |
|  | 2133 MISC STATE GRANTS |  | 275,000 | 0 | 275,000 | 4,000 | 275,000 | 0 |
|  | 2153 MAYORS YOUTH INITIATIVE <br> 2159 STREET OUTREACH WORKER PROGRAM |  | 97,355 | 612,147 | 709,502 | 18,500 | 709,502 | 0 |
|  |  |  |  | 0 | 0 | 0 |  | 0 |
|  | 2159 STREET OUTREACH WORKER PROGRAM 2304 YOUTH AT WORK |  | 644,226 | 0 | 644,226 | 644,226 | 644,226 | 0 |
|  | 2310 DIXWELL COMMUNITY HOUSE |  | 700,000 | 82,894 | 782,894 | 545,504 | 782,894 | 0 |
|  | 2314 AMERICAN RESCUE PLAN ACT-CITY |  |  | 4,490,887 | 4,490,887 | 115,930 | 4,490,887 | 0 |
|  | 2925 COMMUNITY DEVEL BLOCK GRANT |  | 172,047 | 19,991 | 192,038 | 172,047 | 192,038 | 0 |
|  | YOU | TH \& RECREATION | 2,183,408 | 5,249,916 | 7,433,325 | 1,628,887 | 7,433,325 | 0 |
| 310 | COMMUNITY RESILIENCE |  |  |  |  |  |  |  |
|  | 2063 | MISC FEDERAL GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2065 | EMERGENCY SOLUTIONS GRANT HUD | 324,089 | 104,811 | 428,900 | 284,228 | 428,900 | 0 |
|  | 2066 | INNO. HOMELESS INITIATIVE |  | 19,366 | 19,366 | 0 | 19,366 | 0 |
|  | 2073 | HOUSING OPP FOR PERSONS WITH | 1,185,396 | 92,228 | 1,277,624 | 732,903 | 1,277,624 | 0 |
|  | 2095 | SAGA SUPPORT SERVICES FUND | 0 | 159,455 | 159,455 | 97,077 | 159,455 | 0 |
|  | 2173 | PRISON REENTRY PROGRAM | 0 |  |  | 0 |  | 0 |
|  | 2314 | AMERICAN RESCUE PLAN ACT-CITY | 0 | 7,779,896 | 7,779,896 | 368,339 | 7,779,896 | 0 |
|  | 2318 | COMPASS | 0 | 3,513,842 | 3,513,842 | 3,454,231 | 3,513,842 | 0 |
|  | 2925 | COMMUNITY DEVEL BLOCK GRANT | 35,068 | 0 | 35,068 | 35,068 | 35,068 | 0 |
|  | 2930 | CARES ACT CDBG-CV | 0 | 1,507,061 | 1,507,061 | 53,823 | 1,507,061 | 0 |
|  | 2931 | CARES ACT ESG-CV | 0 | 1,051,926 | 1,051,926 | 418,040 | 1,051,926 | 0 |
|  | 2932 | CARES ACT HOPWA-CV | 0 | 137,335 | 137,335 | 47,921 | 137,335 | 0 |
|  | 2933 | HOME-ARP | 0 | 148,055 | 148,055 | 148,055 | 148,055 | 0 |
|  | COM | MUNITY RESILIENCE | 1,544,553 | 14,513,975 | 16,058,528 | 5,639,685 | 16,058,528 | 0 |


| Agency | Fund | Fund Description | $\{1\}$ FY 2022-23 BOA Approved | $\{2\}$ FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget $10 / 31 / 2022$ | \{4\} Expended Encumbered Year to Date 10/31/2022 | $\{5\}$ FY 2022-23 Projected Expenses $6 / 30 / 2023$ | $\{6\}$ FY 2022-23 Surplus (Deficit) $\{3\}-\{5\}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502 | ENGINEERING |  |  |  |  |  |  |  |
|  | 2096 | MISCELLANEOUS GRANTS | 0 | 47,250 | 47,250 | 2,511 | 47,250 | 0 |
|  | 2133 | MISC STATE GRANTS | 0 | 540,010 | 540,010 | 93,529 | 540,010 | 0 |
|  | 2191 | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | 0 | 129,603 | 0 |
|  | 2314 | AMERICAN RESCUE PLAN ACT-CITY | 7,400,000 | 0 | 7,400,000 | 58,451 | 7,400,000 | 0 |
|  | 2315 | AMERICAN RESCUE PLAN-COUNTIES | 8,000,000 | 0 | 8,000,000 | 0 | 8,000,000 | 0 |
|  | 2925 | COMMUNITY DEVEL BLOCK GRANT | 0 | 0 | 0 | 0 | 0 | 0 |
|  | ENGINEERING TOTAL |  | 15,400,000 | 716,862 | 16,116,862 | 154,491 | 16,116,862 | 0 |
| 504 | DEPARTMENT OF PARKS AND PUBLIC WORKS 2044 LIGHTHOUSE CAROUSEL EVENT FUND 2096 MISCELLANEOUS GRANTS <br> 2100 PARKS SPECIAL RECREATION ACCT <br> 2133 MISC STATE GRANTS |  |  |  |  |  |  |  |
|  |  |  | 124,212 | 597,657 | 721,869 | 24,869 | 721,869 | 0 |
|  |  |  | 238,216 | 0 | 238,216 | 238,215 | 238,216 | 0 |
|  |  |  | 142,122 | 0 | 142,122 | 44,570 | 142,122 | 0 |
|  |  |  | 0 | 420 | 420 | 0 | 420 | 0 |
|  | ENGINEERING TOTAL |  | 504,550 | 598,077 | 1,102,627 | 307,654 | 1,102,627 | 0 |
| 702 | CITY PLAN |  |  |  |  |  |  |  |
|  | $2062$ | MISC PRIVATE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 2096 | MISCELLANEOUS GRANTS | 0 | 1,020 | 1,020 | 0 | 1,020 | 0 |
|  | 2110 | FARMINGTON CANAL LINE | 0 | 5,412,216 | 5,412,216 | 4,020,891 | 5,412,216 | 0 |
|  | 2133 | MISC STATE GRANTS | 0 | 646,302 | 646,302 | 287,034 | 646,302 | 0 |
|  | 2140 | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
|  | 2179 | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 555,668 | 1,245,770 | 0 |
|  | 2185 | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 159,974 | 665,107 | 0 |
|  | 2189 | RT 34 DOWNTOWN CROSSING | 0 | 1,128,137 | 1,128,137 | 1,128,137 | 1,128,137 | 0 |
|  | 2316 | CANAL DOCK BOATHOUSE RENT FEE | 65,578 |  | 65,578 | 65,578 | 65,578 | 0 |
|  | 2925 | COMMUNITY DEVEL BLOCK GRANT | 105,777 | 10,286 | 116,063 | 22,154 | 105,777 | 10,286 |
|  | CITY P | PLAN TOTAL | 171,355 | 9,155,807 | 9,327,162 | 6,239,436 | 9,316,877 | 10,286 |
| 704 | TRANSPORTATIONITRAFFIC AND PARKING2062 MISC PRIVATE GRANTS |  |  |  |  |  |  |  |
|  |  |  | 0 | 4,943 | 4,943 | 0 | 4,943 | 0 |
|  | TRAN | SPORTATIONITRAFFIC AND PARKING | 0 | 4,943 | 4,943 | 0 | 4,943 | 0 |
| 705 |  |  |  |  |  |  |  |  |
|  | COMM. ON EQUAL OPPORTUNITIES <br> 2133 MISC STATE GRANTS <br> 2317 CEO MONITORING PROGRAM |  | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 294,303 | 0 | 294,303 | 45,186 | 294,303 | 0 |
|  | EQUA | L OPPORTUNITIES TOTAL | 294,303 | 0 | 294,303 | 45,186 | 294,303 | 0 |
| 721 |  |  |  |  |  |  |  |  |
|  | BUILDING INSPECTION AND ENFORCEMENT2303 SPECIAL VENDING DISTRICT FEES |  | 290,313 | 21,870 | 312,183 | 52,297 | 312,183 | 0 |
|  | PERSONS WITH DISABILITIES TOTAL |  | 290,313 | 21,870 | 312,183 | 52,297 | 312,183 | 0 |
| 724 | ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |
|  | 2050 | ECONOMIC DEV. REVOLVING FUND | 0 | 60,531 | 60,531 | 0 | 60,531 | 0 |
|  | 2062 | MISC PRIVATE GRANTS | 0 |  |  | 0 |  | 0 |
|  | 2064 | RIVER STREET MUNICIPAL DEV PRJ | 0 | 106,232 | 106,232 | 0 | 106,232 | 0 |
|  | 2133 | MISC STATE GRANTS | 0 | 176,491 | 176,491 | 19,731 | 176,491 | 0 |
|  | 2139 | MID-BLOCK PARKING GARAGE | 0 | 248,682 | 248,682 | 0 | 248,682 | 0 |
|  | 2155 | ECONOMIC DEVELOPMENT MISC REV | 17,802 | 905,155 | 922,957 | 630,034 | 922,957 | 0 |
|  | 2165 | YNHH HOUSING \& ECO DEVELOP | 0 | 213,412 | 213,412 | 0 | 213,412 | 0 |
|  | 2177 | SMALL \& MINORITY BUSINESS DEV | 0 | 14,465 | 14,465 | 14,465 | 14,465 | 0 |
|  | 2181 | US EPA BROWNFIELDS CLEAN-UP | 0 | 455,903 | 455,903 | 7,478 | 455,903 | 0 |
|  | 2189 | RT 34 DOWNTOWN CROSSING | 0 | 14,195,690 | 14,195,690 | 8,849,274 | 14,195,690 | 0 |
|  | 2194 | SMALL BUSINESS INITIATIVE | 0 | 24,647 | 24,647 | 0 | 24,647 | 0 |
|  | 2314 | AMERICAN RESCUE PLAN ACT-CITY | 10,000,000 | 567,831 | 10,567,831 | 189,002 | 5,000,000 | 5,567,831 |
|  | 2925 | COMMUNITY DEVEL BLOCK GRANT | 394,155 | 173,246 | 567,401 | 83,700 | 567,401 | 0 |
|  | 2930 | CARES ACT CDBG-CV | 0 | 237,739 | 237,739 | 0 | 237,739 | 0 |
|  | ECON | NOMIC DEVELOPMENT TOTAL | 10,411,957 | 17,380,024 | 27,791,981 | 9,793,684 | 22,224,150 | 5,567,831 |

# SPECIAL FUND EXPENDITURE PROJECTION REPORT <br> FISCAL YEAR 2022-23 OCTOBER 



| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget 10/31/2022 | \{4\} <br> FY 2022-23 Reveune 10/31/2022 | $\{5\}$ FY 2022-23 Projected Revenue 6/30/2023 | \{6\} <br> Variance Projected v. Budget \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2017 | COMMUNITY FOUNDATION | 0 | 47,507 | 47,507 | 0 | 47,507 | 0 |
| 2020 | FOOD STAMP EMPLYMNT \& TRAINING | 0 | 45,902 | 45,902 | 0 | 45,902 | 0 |
| 2024 | HOUSING AUTHORITY | 27,239 | 591,094 | 618,332 | 54,478 | 618,332 | 0 |
| 2028 | STD CONTROL | 26,400 | 26,400 | 52,800 | 0 | 52,800 | 0 |
| 2029 | EMERGENCY MANAGEMENT | 65,000 | 160,652 | 225,652 | 0 | 225,652 | 0 |
| 2034 | CONTROLLER'S REVOLVING FUND | 20,000 | 0 | 20,000 | 0 | 20,000 | 0 |
| 2035 | YOUTH SERVICES BUREAU | 121,924 | 4,023 | 125,947 | 30,986 | 125,947 | 0 |
| 2038 | STATE HEALTH SUBSIDY | 310,660 | 205,374 | 516,034 | 0 | 516,034 | 0 |
| 2040 | COMMUNICABLE DISEASE CONTROL | 594,972 | 184,909 | 779,882 | 0 | 779,882 | 0 |
| 2044 | LIGHTHOUSE CAROUSEL EVENT FUND | 124,212 | 597,657 | 721,869 | 70,069 | 721,869 | 0 |
| 2048 | HEALTH DEPT GRANTS | 48,019 | 2,028 | 50,047 | 0 | 50,047 | 0 |
| 2050 | ECONOMIC DEV. REVOLVING FUND | 0 | 60,531 | 60,531 | 0 | 60,531 | 0 |
| 2060 | INFILL UDAG LOAN REPAYMENT | 0 | 58,963 | 58,963 | 7,526 | 58,963 | 0 |
| 2062 | MISC PRIVATE GRANTS | 343,205 | 14,624 | 357,829 | 7,830 | 357,829 | 0 |
| 2063 | MISC FEDERAL GRANTS | 0 | 1,904,962 | 1,904,962 | 0 | 1,904,962 | 0 |
| 2064 | RIVER STREET MUNICIPAL DEV PRJ | 0 | 106,232 | 106,232 | 15,400 | 106,232 | 0 |
| 2065 | EMERGENCY SOLUTIONS GRANT HUD | 324,089 | 104,811 | 428,900 | 0 | 428,900 | 0 |
| 2066 | INNO. HOMELESS INITIATIVE | 0 | 19,366 | 19,366 | 0 | 19,366 | 0 |
| 2069 | HOME - HUD | 1,521,387 | 4,743,276 | 6,264,663 | 343,780 | 6,264,663 | 0 |
| 2070 | HUD LEAD BASED PAINT | 0 | 6,685,596 | 6,685,596 | 126,370 | 6,685,596 | 0 |
| 2073 | HOUSING OPP FOR PERSONS WITH | 1,185,396 | 92,228 | 1,277,624 | 0 | 1,277,624 | 0 |
| 2084 | RYAN WHITE - TITLE I | 0 | 3,951,031 | 3,951,031 | 869,313 | 3,951,031 | 0 |
| 2085 | THE HUMANE COMMISSION | 0 | 30,820 | 30,820 | 0 | 30,820 | 0 |
| 2090 | CHILD DEVELOPMENT PROGRAM BOE | 1,931,525 | 0 | 1,931,525 | 0 | 1,931,525 | 0 |
| 2092 | URBAN ACT | 0 | 90,718 | 90,718 | 148 | 90,718 | 0 |
| 2094 | PROPERTY MANAGEMENT | 106,504 | 156,002 | 262,505 | 106,504 | 262,505 | 0 |
| 2095 | SAGA SUPPORT SERVICES FUND | 0 | 159,455 | 159,455 | 301 | 159,455 | 0 |
| 2096 | MISCELLANEOUS GRANTS | 742,480 | 792,049 | 1,534,529 | 710,664 | 1,534,529 | 0 |
| 2100 | PARKS SPECIAL RECREATION ACCT | 314,978 | 39,973 | 354,951 | 93,257 | 354,951 | 0 |
| 2108 | POLICE/FIRE APPLICATION FEES | 0 | 136,875 | 136,875 | 0 | 136,875 | 0 |
| 2110 | FARMINGTON CANAL LINE | 0 | 5,412,216 | 5,412,216 | 0 | 5,412,216 | 0 |
| 2133 | MISC STATE GRANTS | 1,275,000 | 2,084,670 | 3,359,670 | 258,144 | 3,359,670 | 0 |
| 2134 | POLICE APPLICATION FEES | 0 | 19,486 | 19,486 | 0 | 19,486 | 0 |
| 2136 | HUD LEAD PAINT REVOLVING FUND | 0 | 289,278 | 289,278 | 7,916 | 289,278 | 0 |
| 2138 | BIO TERRORISM GRANTS | 0 | 79,781 | 79,781 | 0 | 79,781 | 0 |
| 2139 | MID-BLOCK PARKING GARAGE | 0 | 248,682 | 248,682 | 0 | 248,682 | 0 |
| 2140 | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| 2143 | CONTROLLERS SPECIAL FUND | 653,948 | 0 | 653,948 | 0 | 89,023 | 0 |
| 2148 | RESIDENTIAL RENTAL LICENSES | 659,789 | 112,218 | 772,007 | 150,250 | 772,007 | 0 |
| 2150 | HOMELAND SECURITY GRANTS | 0 | 301,021 | 301,021 | 0 | 301,021 | 0 |
| 2151 | HOUSING DEVELOPMENT FUND | 825 | 1,558,364 | 1,559,189 | 185,385 | 1,559,189 | 0 |
| 2152 | DEMOCRACY FUND | 100,000 | 278,448 | 378,448 | 100,389 | 316,363 | 62,084 |
| 2153 | MAYORS YOUTH INITIATIVE | 97,355 | 612,147 | 709,502 | 0 | 709,502 | 0 |
| 2155 | ECONOMIC DEVELOPMENT MISC REV | 17,802 | 905,155 | 922,957 | 517,802 | 922,957 | 0 |
| 2159 | STREET OUTREACH WORKER PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 |
| 2160 | MUNICIPAL ID PRGORAM | 475 | 90,923 | 91,398 | 1,494 | 91,398 | 0 |
| 2165 | YNHH HOUSING \& ECO DEVELOP | 0 | 213,412 | 213,412 | 0 | 213,412 | 0 |
| 2170 | LCI AFFORDABLE HOUSING CONST | 0 | 217,799 | 217,799 | 0 | 217,799 | 0 |
| 2173 | PRISON REENTRY PROGRAM | 0 | 0 | 0 | 2 | 0 | 0 |
| 2174 | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| 2177 | SMALL \& MINORITY BUSINESS DEV | 0 | 14,465 | 14,465 | 0 | 14,465 | 0 | OCTOBER


| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | $\begin{gathered} \hline\{2\} \\ \text { FY 2021-22 } \\ \text { Carryover } \end{gathered}$ | $\{3\}$ FY 2022-23 Adjusted Budget 10/31/2022 | \{4\} <br> FY 2022-23 Reveune 10/31/2022 | $\{5\}$ FY 2022-23 Projected Revenue 6/30/2023 | \{6\} <br> Variance Projected v. Budget \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2179 | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 0 | 1,245,770 | 0 |
| 2180 | PSEG | 0 | 106,819 | 106,819 | 180 | 106,819 | 0 |
| 2181 | US EPA BROWNFIELDS CLEAN-UP | 0 | 455,903 | 455,903 | 0 | 455,903 | 0 |
| 2182 | HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
| 2185 | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 0 | 665,107 | 0 |
| 2189 | RT 34 DOWNTOWN CROSSING | 0 | 15,323,827 | 15,323,827 | 3,191,901 | 15,323,827 | 0 |
| 2191 | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | 0 | 129,603 | 0 |
| 2192 | LEGISLATIVE/DEVELOPMENT\&POLICY | 122,232 | 0 | 122,232 | 0 | 122,232 | 0 |
| 2193 | HEALTH MEDICAL BILLING PROGRAM | 3,034 | 155,940 | 158,974 | 3,034 | 54,811 | 104,163 |
| 2194 | SMALL BUSINESS INITIATIVE | 0 | 24,647 | 24,647 | 0 | 24,647 | 0 |
| 2197 | NEIGHBORHOOD COMMUNITY DEVEL | 2,625,041 | 0 | 2,625,041 | 0 | 2,625,041 | 0 |
| 2199 | NEIGHBORHOOD RENEWAL PROGRAM | 0 | 1,490,244 | 1,490,244 | 0 | 1,490,244 | 0 |
| 2213 | ANIMAL SHELTER | 1,437 | 95,960 | 97,397 | 1,437 | 97,397 | 0 |
| 2214 | POLICE N.H. REGIONAL PROJECT | 258,379 | 66,399 | 324,778 | 228,000 | 324,778 | 0 |
| 2216 | POLICE YOUTH ACTIVITIES | 0 | 5,473 | 5,473 | 0 | 5,473 | 0 |
| 2217 | POLICE EQUIPMENT FUND | 0 | 28,904 | 28,904 | 40 | 28,904 | 0 |
| 2218 | POLICE FORFEITED PROP FUND | 96,083 | 11,003 | 107,086 | 96,083 | 107,086 | 0 |
| 2220 | REGIONAL COMMUNICATIONS | 704,442 | 148,066 | 852,508 | 447,349 | 723,541 | 128,967 |
| 2224 | MISC POLICE DEPT GRANTS | 0 | 130,753 | 130,753 | 45 | 130,753 | 0 |
| 2225 | MISC POLICE DEPT FEDERAL GRANT | 175,000 | 841,408 | 1,016,408 | 70,261 | 1,016,408 | 0 |
| 2227 | JUSTICE ASSISTANCE GRANT PROG | 0 | 337,395 | 337,395 | 46,682 | 337,395 | 0 |
| 2280 | LOCAL ASSET FORFEITURE FUND | 40,000 | 0 | 40,000 | 40,000 | 40,000 | 0 |
| 2281 | STATE FORFEITURE FUND | 0 | 5,324 | 5,324 | 0 | 5,324 | 0 |
| 2303 | SPECIAL VENDING DISTRICT FEES | 290,313 | 21,870 | 312,183 | 23,155 | 312,183 | 0 |
| 2304 | YOUTH AT WORK | 644,226 | 0 | 644,226 | 8,478 | 644,226 | 0 |
| 2305 | NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | 626,401 | 0 | 626,401 | 0 |
| 2307 | RESERVE FOR LITIGATION | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| 2308 | CIVILIAN REVIEW BOARD | 150,000 | 150,000 | 300,000 | 685 | 300,000 | 0 |
| 2309 | POLICE DEPT RENTAL INCOME | 4,000 | 13,019 | 17,019 | 4,000 | 16,019 | 1,000 |
| 2310 | DIXWELL COMMUNITY HOUSE | 700,000 | 82,894 | 782,894 | 700,000 | 782,894 | 0 |
| 2311 | OFFICE OF SUSTAINABILITY | 248,562 | 0 | 248,562 | 0 | 248,562 | 0 |
| 2313 | EMERGEMCY STORM FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| 2314 | AMERICAN RESCUE PLAN ACT-CITY | 39,900,000 | 27,792,161 | 67,692,161 | 0 | 46,231,756 | 21,460,404 |
| 2315 | AMERICAN RESCUE PLAN-COUNTIES | 8,000,000 | 0 | 8,000,000 | 12,649,768 | 8,000,000 | 0 |
| 2316 | CANAL DOCK BOATHOUSE RENT FEE | 65,578 | 0 | 65,578 | 24,940 | 65,578 | 0 |
| 2317 | CEO MONITORING PROGRAM | 294,303 | 0 | 294,303 | 71,847 | 294,303 | 0 |
| 2318 | COMPASS | 0 | 3,513,842 | 3,513,842 | 0 | 3,513,842 | 0 |
| 2402 | COVID19 | 0 | 774,880 | 774,880 | 0 | 774,880 | 0 |
| 2500 | ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
| 2501 | TITLE 1 FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 2503 | ED ADULT BASIC CASH | 3,242,672 | 0 | 3,242,672 | 2,163,540 | 3,242,672 | 0 |
| 2504 | PRESCHOOL HANDICAPPED | 7,332,434 | 0 | 7,332,434 | 361,858 | 7,332,434 | 0 |
| 2505 | VOC. ED. REVOLVING FUND | 559,022 | 0 | 559,022 | 0 | 559,022 | 0 |
| 2508 | MODEL LEARN. DISABILITES | 652,073 | 0 | 652,073 | 0 | 652,073 | 0 |
| 2511 | INTEGRATED ARTS CURRICULUM | 3,030,291 | 0 | 3,030,291 | 0 | 3,030,291 | 0 |
| 2512 | LEE H.S. PARENTING | 1,399,459 | 0 | 1,399,459 | 0 | 1,399,459 | 0 |
| 2517 | MAGNET SCHOOLS ASSISTANCE | 4,972,659 | 0 | 4,972,659 | 379,861 | 4,972,659 | 0 |
| 2518 | STATE BILINGUAL ED | 1,060,618 | 0 | 1,060,618 | 0 | 1,060,618 | 0 |
| 2519 | CAREER EXPLORATION | 483,941 | 0 | 483,941 | 0 | 483,941 | 0 |
| 2521 | EDUCATION FOOD SERVICES | 15,000,000 | 0 | 15,000,000 | 771,729 | 15,000,000 | 0 |
| 2523 | EXTENDED DAY KINDERGARTEN | 13,989,342 | 0 | 13,989,342 | 1,278,834 | 13,989,342 | 0 |

## SPECIAL FUND REVENUE PROJECTION REPORT <br> FISCAL YEAR 2022-23 <br> OCTOBER

| Fund | Fund Description | $\begin{gathered} \{1\} \\ \text { FY 2022-23 } \\ \text { BOA } \\ \text { Approved } \end{gathered}$ | \{2\} <br> FY 2021-22 Carryover | $\{3\}$ FY 2022-23 Adjusted Budget 10/31/2022 | \{4\} <br> FY 2022-23 <br> Reveune 10/31/2022 | $\{5\}$ FY 2022-23 Projected Revenue $6 / 30 / 2023$ | \{6\} <br> Variance Projected v. Budget \{3\} - \{5\} |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2528 | PRIVATE FOUNDATION GRTS | 272,168 | 0 | 272,168 | 0 | 272,168 | 0 |
| 2531 | EDUCATION CHAPTER I | 16,717,400 | 0 | 16,717,400 | 486,293 | 16,717,400 | 0 |
| 2532 | EDUCATION HEAD START | 7,899,425 | 164,519 | 8,063,944 | 1,238,845 | 8,063,944 | 0 |
| 2534 | MEDICAID REIMBURSEMENT | 219,642 | 0 | 219,642 | 227 | 219,642 | 0 |
| 2538 | MISC. EDUCATION GRANTS | 29,417 | 0 | 29,417 | 0 | 29,417 | 0 |
| 2547 | EDUCATION JOBS FUND | 20,876,678 | 0 | 20,876,678 | 0 | 20,876,678 | 0 |
| 2550 | CARES SCHOOL EMERGENCY RELIEF | 2,112,185 | 0 | 2,112,185 | 0 | 2,112,185 | 0 |
| 2552 | ESSR II | 0 | 19,981,102 | 19,981,102 | 1,203,191 | 19,981,102 | 0 |
| 2553 | ARP ESSER | 0 | 69,214,187 | 69,214,187 | 10,201,313 | 69,214,187 | 0 |
| 2554 | ESSER SPECIAL ED | 1,551,134 | 0 | 1,551,134 | 400,000 | 1,551,134 | 0 |
| 2555 | ARP ESSER HOMELESS SERVICES | 472,682 | 0 | 472,682 | 0 | 472,682 | 0 |
| 2568 | ED HEAD START - USDA | 248,714 | 0 | 248,714 | 14,931 | 248,714 | 0 |
| 2579 | 84-85 PRIORITY SCHOOLS | 1,004,415 | 0 | 1,004,415 | 0 | 1,004,415 | 0 |
| 2580 | JOBS FOR CT YOUTH | 29,307 | 0 | 29,307 | 0 | 29,307 | 0 |
| 2925 | COMMUNITY DEVEL BLOCK GRANT | 4,353,801 | 876,435 | 5,230,236 | 168,541 | 5,219,950 | 10,286 |
| 2927 | CDBG-DISASTER RECOVERY | 0 | 15,688 | 15,688 | 0 | 15,688 | 0 |
| 2930 | CARES ACT CDBG-CV | 0 | 2,281,041 | 2,281,041 | 187,090 | 2,281,041 | 0 |
| 2931 | CARES ACT ESG-CV | 0 | 1,051,926 | 1,051,926 | 0 | 1,051,926 | 0 |
| 2932 | CARES ACT HOPWA-CV | 0 | 137,335 | 137,335 | 0 | 137,335 | 0 |
| 2933 | HOME-ARP | 0 | 148,055 | 148,055 | 0 | 148,055 | 0 |
|  | TOTAL | 173,232,354 | 182,614,847 | 355,847,201 | 40,122,145 | 333,515,372 | 21,766,904 |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | $\begin{gathered} \text { FY } 22 \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY } 2023 \\ \text { AVAILABLE } \\ \text { BALANCE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK MUNICIPAL | \$3,000,000 | \$3,120,530 | \$803,963 | 2,316,567 |
| FINANCE/TECHNOLOGY | $\begin{aligned} & \text { BROADBAND } \\ & \text { NETWORK } \\ & \text { SOFTWARE } \end{aligned}$ | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| FINANCE/TECHNOLOGY | LICENSING UPGRADES | \$100,000 | \$100,000 | \$0 | 100,000 |
| FINANCE/TECHNOLOGY | NETWORK UPGRADES | \$100,000 | \$100,000 | \$36,520 | 63,480 |
| FINANCE/TECHNOLOGY | INFORMATION \& TECHNOLOGY INITI | \$2,800,000 | \$2,800,000 | \$1,248,419 | 1,551,581 |
| FINANCE/TECHNOLOGY | POLICE <br> TECHNOLOGY | \$100,000 | \$100,000 | \$75,975 | 24,025 |
| FINANCE/TECHNOLOGY | FIRE TECHNOLOGY | \$100,000 | \$100,000 | \$55,207 | 44,793 |
| FINANCE/TECHNOLOGY | CITY WIDE DIGITIZATION | \$450,000 | \$450,000 | \$0 | 450,000 |
| FINANCE/TECHNOLOGY | TECHNOLOGY/COM MUNICATIONS-LIBR | \$50,000 | \$50,000 | \$0 | 50,000 |
| FINANCE/TECHNOLOGY | TTP <br> COMMUNICATIONS/I <br> T EQUIPMEN | \$50,000 | \$50,000 | \$0 | 50,000 |
| PUBLIC LIBRARY | LIBRARY <br> IMPROVEMENTS | \$800,000 | \$800,000 | \$477,947 | 322,053 |
| PUBLIC SAFETY/COMMUNICATIONS | COMMUNICATION EQUIPMENT | \$800,000 | \$800,000 | \$0 | 800,000 |
| POLICE SERVICES | RADIOS | \$400,000 | \$400,000 | \$0 | 400,000 |
| POLICE SERVICES | EQUIPMENT | \$700,000 | \$700,000 | \$312,431 | 387,569 |
| POLICE SERVICES | $\begin{gathered} \text { BODY \& DASH } \\ \text { CAMERA \& } \\ \text { WEAPONS } \\ \text { FIRE FIGHTER } \end{gathered}$ | \$3,000,000 | \$3,000,000 | \$2,955,300 | 44,700 |
| FIRE SERVICES | PROTECTIVE EQUIPM | \$300,000 | \$300,000 | \$0 | 300,000 |
| FIRE SERVICES | RESCUE AND SAFETY EQUIPMENT | \$200,000 | \$200,000 | \$73,613 | 126,387 |
| FIRE SERVICES | EMERGENCY <br> MEDICAL EQUIPMENT STREET | \$200,000 | \$200,000 | \$0 | 200,000 |
| ENGINEERING | RECONSTRUCTION/C OMPLETE | \$2,300,000 | \$2,300,000 | \$1,848,370 | 451,630 |
| ENGINEERING | SIDEWALK <br> RECONSTRUCTION | \$2,300,000 | \$2,300,000 | \$821,853 | 1,478,147 |
| ENGINEERING | BRIDGES | \$1,500,000 | \$1,500,000 | \$80,494 | 1,419,506 |
| ENGINEERING | STREET LIGHTING | \$100,000 | \$100,000 | \$31,144 | 68,856 |
| ENGINEERING | FACILITY <br> REHABILITATION | \$3,000,000 | \$3,000,000 | \$295,889 | 2,704,111 |
| October 2022 Monthly Report |  | 88 of 98 |  |  |  |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY2023 } \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$803,963 | 2,316,567 |
| ENGINEERING | GENERAL STORM | \$500,000 | \$500,000 | \$342,575 | 157,425 |
| ENGINEERING | $\begin{gathered} \text { FLOOD AND } \\ \text { EROSION } \end{gathered}$ | \$700,000 | \$700,000 | \$283,330 | 416,670 |
| PARKS AND PUBLIC WORKS | PARKS <br> INFRASTRUCTURE IMPROVEME | \$1,000,000 | \$1,000,000 | \$994,452 | 5,548 |
| PARKS AND PUBLIC WORKS | GENERAL PARK IMPROVEMENTS | \$700,000 | \$700,000 | \$193,754 | 506,246 |
| PARKS AND PUBLIC WORKS | STREET TREES | \$1,500,000 | \$1,500,000 | \$1,395,375 | 104,625 |
| PARKS AND PUBLIC WORKS | LIGHTING | \$100,000 | \$100,000 | \$67,005 | 32,995 |
| PARKS AND PUBLIC WORKS | BRIDGE UPGRADS \& REHABILITATIO | \$300,000 | \$300,000 | \$27,210 | 272,790 |
| PARKS AND PUBLIC WORKS | SIDEWALK CONSTRUCTION\&RE HABILI PAVEMENT | \$400,000 | \$400,000 | \$0 | 400,000 |
| PARKS AND PUBLIC WORKS | MGMT/INFRASTRUC TURE | \$3,000,000 | \$3,000,000 | \$0 | 3,000,000 |
| PARKS AND PUBLIC WORKS | REFUSE RECYCLING \& WASTE STREA | \$200,000 | \$200,000 | \$0 | 200,000 |
| PARKS AND PUBLIC WORKS | ENVIRONMENTAL MITIGATION | \$100,000 | \$100,000 | \$0 | 100,000 |
| CITY PLAN | COASTAL AREA IMPROVEMENTS | \$400,000 | \$400,000 | \$161,312 | 238,688 |
| CITY PLAN | ON-CALL PLANNING | \$500,000 | \$500,000 | \$0 | 500,000 |
| CITY PLAN | ROUTE 34 EAST | \$500,000 | \$500,000 | \$161,312 | 338,688 |
| CITY PLAN | FARMINGTON CANAL LINE | \$300,000 | \$300,000 | \$0 | 300,000 |
| CITY PLAN | PRESERVATION AND PLANNING | \$100,000 | \$100,000 | \$0 | 100,000 |
| TWEED AIRPORT | AIRPORT GENERAL IMPROVEMENTS | \$500,000 | \$500,000 | \$111,173 | 388,827 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRAFFIC CONTROL SIGNALS | \$600,000 | \$600,000 | \$132,174 | 467,826 |
| TRANSPORTATION, TRAFFIC AND PARKING | METERS | \$200,000 | \$200,000 | \$112,141 | 87,859 |
| TRANSPORTATION, TRAFFIC AND PARKING | SIGNS AND <br> PAVEMENT MARKINGS | \$300,000 | \$300,000 | \$0 | 300,000 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRANSPORTATION ENHANCEMENTS | \$600,000 | \$600,000 | \$264,836 | 335,164 |
| ```TRANSPORTATION, TRAFFIC AND PARKING October 2022 Monthly Report``` | PLANNING \& ENGINEERING SERVICE | $\$ 400,000$ 89 of 98 | \$400,000 | \$95,000 | 305,000 |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | $\begin{gathered} \text { FY } 22 \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY } 2023 \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$803,963 | 2,316,567 |
| TRANSPORTATION, TRAFFIC AND PARKING | STREET LIGHTING | \$200,000 | \$200,000 | \$0 | 200,000 |
| OFFICE BUILIDNG, INSPECTION ENFORCEMENT | DEMOLITION | \$500,000 | \$500,000 | \$439,200 | 60,800 |
| ECONOMIC DEVELOPMENT | LAND \& BUILDING BANK | \$1,000,000 | \$1,000,000 | \$628,336 | 371,664 |
| ECONOMIC DEVELOPMENT | COMMERCIAL INDUSTRIAL SITE DEV | \$1,500,000 | \$1,500,000 | \$537,192 | 962,808 |
| ECONOMIC DEVELOPMENT | FACADES | \$150,000 | \$150,000 | \$74,598 | 75,402 |
| ECONOMIC DEVELOPMENT | PRE-CAPITAL FEASIBILITY | \$200,000 | \$200,000 | \$0 | 200,000 |
| ECONOMIC DEVELOPMENT | DOWNTOWN CROSSING | \$800,000 | \$800,000 | \$0 | 800,000 |
| ECONOMIC DEVELOPMENT | EQUIPMENT MODERNIZATION | \$200,000 | \$200,000 | \$7,562 | 192,438 |
| ECONOMIC DEVELOPMENT | SMALL BUSINESS PUBLIC MARKET | \$100,000 | \$100,000 | \$0 | 100,000 |
| ECONOMIC DEVELOPMENT | HANH WESTVILLE MANOR | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| LIVABLE CITIES INTITATIVE | NEIGHBORHOOD COMM. PUBLIC IMPR | \$200,000 | \$200,000 | \$0 | 200,000 |
| LIVABLE CITIES INTITATIVE | HOUSING DEVELOPMENT | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| LIVABLE CITIES INTITATIVE | ACQUISITION | \$300,000 | \$300,000 | \$0 | 300,000 |
| LIVABLE CITIES INTITATIVE | HOUSING AND TENANT SERVICES | \$1,100,000 | \$1,100,000 | \$893,191 | 206,809 |

The City of New Haven, BOA approved budget for FY 2021-22 includes a Two-Year capital bonding plan. The overall amount approved is $\$ 60,000,000$. The Revised Budget is due to re-designations of previous capital funds added to fiscal year 2022 as approved by the Board of Alders.

| AGENCY | PROJECT DESCRIPTION | FY 2022 <br> BORROWING | $\begin{gathered} \text { FY } 22 \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENSES + OPEN PO'S | $\begin{gathered} \text { FY } 2023 \\ \text { AVAILABLE } \\ \text { BALANCE } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAYORS OFFICE/IT | ROLLING STOCK HOMEOWNER | \$3,000,000 | \$3,120,530 | \$803,963 | 2,316,567 |
| LIVABLE CITIES INTITATIVE | CAPITAL <br> INVESTMENT P | \$500,000 | \$500,000 | \$223,947 | 276,053 |
| BOARD OF EDUCATION | GENERAL REPAIRS | \$7,500,000 | \$7,500,000 | \$4,724,180 | 2,775,820 |
| BOARD OF EDUCATION | ENERGY <br> PERFORMANCE | ,00 | \$1,900,000 | \$715,4 | 1,184 |
|  | ENHANCEMENT <br> INFORMATION |  |  |  |  |
| BOARD OF EDUCATION | \&TECHNOLOGY <br> INITIA | \$4,000,000 | \$4,000,000 | \$99,010 | 3,900,990 |
| BOARD OF EDUCATION | CUSTODIAL EQUIPMENT | \$200,000 | \$200,000 | \$0 | 200,000 |
| BOARD OF EDUCATION | CAFETERIA PROGRAM AND EQUIPMEN | \$200,000 | \$1,100,000 | \$33,336 | 1,066,664 |
| BOARD OF EDUCATION | LT MAINTENANCE STEWARDSHIP | \$1,200,000 | \$1,200,000 | \$0 | 1,200,000 |
| GRAND TOTAL |  | \$60,000,000 | \$61,020,530 | \$21,834,773 | \$39,185,757 |

## SUMMARY OF BUDGET TRANSFERS <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022

| Department | Transfer No. | Amount | Line: From | Line -Desc | Line: To | Line Desc | Reason |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Transfers |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# SELF INSURANCE FUND \& FOOD SERVICE \& OPEB PROJECTION <br> FISCAL YEAR 2022-2023 <br> MONTH ENDING; OCTOBER 2022 

| EXPENDITURES | (1) | (2) | (3) | (4) | (5) | (6) | (7) | $\begin{gathered} \hline(8) \\ \text { YTD } \\ \text { FY } 2022-23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited |  |
|  | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |  |
| FISCAL YEAR EXPENDITUES | \$1,733,945 | \$2,316,246 | \$2,599,239 | \$4,018,338 | \$2,700,364 | \$1,119,656 | \$2,497,946 | \$628,902 |
| RICCI CASE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LEWIS SETTLMENT | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT (CASE RESERVE) | \$10,000 | \$1,041,500 | \$9,167 | \$10,833 | \$385,000 | \$10,000 | \$0 | \$0 |
| EXPENDITURE TOTALS | \$1,743,945 | \$3,357,746 | \$12,108,406 | \$4,029,171 | \$3,085,364 | \$1,129,656 | \$2,497,946 | \$628,902 |
| REVENUE |  |  |  |  |  |  |  |  |
| GENERAL FUND 49109 | \$1,750,763 | \$2,326,245 | \$2,612,000 | \$4,291,100 | \$3,085,708 | \$2,205,000 | \$2,889,169 | \$628,902 |
| BOND PROCEEDS RICCI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOND PROCEEDS LEWIS 49119 | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISC - 49119 | \$0 | \$0 | \$0 | \$0 | \$250 | \$0 | \$0 | \$0 |
| TOTAL REVENUE | \$1,750,763 | \$2,326,245 | \$12,112,000 | \$4,291,100 | \$3,085,957 | \$2,205,000 | \$2,889,169 | \$628,902 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES VS REVENUES OPERATING RESULT SURPLUS /( DEFICIT) | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$594 | \$1,075,344 | \$391,223 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET RESULTS [OPERATING RESULTS + TRANSFERS IN/OUT] | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$594 | \$1,075,344 | \$391,223 | \$0 |

## OPEB CONTRIBUTION BY UNION



# WORKERS' COMPENSATION PROGRAM 

MONTH ENDING; OCTOBER 2022

|  | A | B | C | D | E | F | G | H | I | J |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual <br> FY 2014-15 | Actual FY 2015-16 | Actual FY 2016-17 | Actual FY 2017-18 | Actual FY 2018-19 | Actual FY 2019-20 | Actual FY 2020-21 | Un-Audited <br> FY 2021-22 | $\begin{gathered} \text { YTD } \\ \text { FY 2022-23 } \end{gathered}$ | $\mathrm{I}-\mathrm{H}$ <br> Net Change FY 23 VS 22 |  |
| JULY | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | \$105,680 | A |
| AUGUST | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | \$374,031 | A |
| SEPTEMBER | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$411,610 | $(\$ 336,003)$ | A |
| OCTOBER | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,401 | (\$143,850) | A |
| NOVEMBER | \$628,838 | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,930 | \$713,930 | \$0 | p |
| DECEMBER | \$823,006 | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$685,372 | \$685,372 | \$0 | p |
| JANUARY | \$569,009 | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$750,484 | \$750,484 | \$0 | p |
| FEBRUARY | \$561,888 | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$725,423 | \$725,423 | \$0 | p |
| MARCH | \$732,305 | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$992,821 | \$992,821 | \$0 | p |
| APRIL | \$558,549 | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$840,475 | \$840,475 | \$0 | p |
| MAY | \$620,719 | \$784,329 | \$719,467 | \$670,594 | \$628,303 | \$441,270 | \$675,230 | \$924,777 | \$924,777 | \$0 | p |
| JUNE | \$740,458 | \$689,926 | \$561,021 | \$541,299 | \$863,627 | \$935,703 | \$900,086 | \$884,825 | \$884,825 | \$0 | p |
| SUB- TOTAL EXPENSES | \$8,117,037 | \$7,769,434 | \$8,142,645 | \$9,313,748 | \$9,060,465 | \$8,388,304 | \$7,611,654 | \$9,262,373 | \$9,262,231 | (\$142) |  |
| GENERAL FUND | \$7,351,872 | \$7,000,000 | \$7,188,600 | \$8,347,250 | \$8,063,600 | \$7,696,000 | \$6,936,207 | \$8,691,381 | \$8,691,239 | (\$142) |  |
| RECOVERY REVENUE 49103 | \$233,920 | \$134,933 | \$301,096 | \$392,943 | \$480,273 | \$211,684 | \$167,504 | \$151,448 | \$151,448 | \$0 |  |
| SPECIAL FUND REVENUE 49132 | \$533,026 | \$562,638 | \$608,188 | \$569,798 | \$529,225 | \$532,479 | \$508,558 | \$419,544 | \$419,544 | \$0 |  |
| BOE \& CAT. CASES 49143 | \$12,289 | \$11,270 | \$11,762 | \$4,849 | \$0 | \$5,470 | \$0 | \$0 | \$0 | \$0 |  |
| MISC - 49119 | \$14,403 | \$132,211 | \$32,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| SUB - TOTAL REVENUE | \$8,145,509 | \$7,841,052 | \$8,142,646 | \$9,314,840 | \$9,073,098 | \$8,445,633 | \$7,612,269 | \$9,262,373 | \$9,262,231 |  |  |
| NET OPERATING GAIN / (LOSS) | \$28,473 | \$71,618 | \$0 | \$1,092 | \$12,634 | \$57,329 | \$615 | \$0 | \$0 |  |  |
| Fund Balance | \$70,030 | \$141,648 | \$141,648 | \$142,740 | \$155,373 | \$212,702 | \$213,317 | \$213,317 | \$213,317 |  |  |


| EXPENDITURE COT | A | THROUGH | R |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A <br> Actual <br> FY 2014-15 | B <br> Actual <br> FY 2015-16 | $\begin{gathered} \text { C } \\ \text { Actual } \\ \text { FY 2016-17 } \end{gathered}$ | D <br> Actual FY 2017-18 | E <br> Actual FY 2018-19 | F Actual FY 2019-20 | G <br> Actual FY 2020-21 | H Un-Audited FY 2021-22 | $\begin{gathered} \text { I } \\ \text { YTD } \\ \text { FY 2022-23 } \end{gathered}$ | J Net Change FY 23 VS 22 |
| JULY | \$649,824 | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | 105,680 |
| AUGUST | \$1,014,736 | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | 374,031 |
| SEPTEMBER | \$800,874 | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$411,610 | $(336,003)$ |
| OCTOBER | \$416,831 | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,401 | $(143,850)$ |
| TOTAL | \$2,882,265 | \$2,798,589 | \$3,400,095 | \$3,409,423 | \$3,134,012 | \$3,367,339 | \$2,344,599 | \$2,744,266 | \$2,744,125 | $\begin{gathered} \text { (142) } \\ 0 \% \end{gathered}$ |

A=ACTUAL EXPENDITURES \& P=PROJECTED EXPENDITURES

MEDICAL BENEFITS

|  | FY 17-18 <br> EXPENDITURES | FY 18-19 <br> EXPENDITURES | FY 19-20 <br> EXPENDITURES | FY 20-21 <br> EXPENDITURES | FY 21-22 <br> EXPENDITURES | FY 22-23 <br> EXPENDITURES | Net Change <br> FY 23 V 22 | \% Net Change <br> FY 23 V 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY | 10,308,556 | 9,429,533 | 11,307,372 | 7,994,782 | 9,415,600 | 10,168,672 | 753,072 | 8.0\% |
| AUGUST | 12,336,346 | 9,781,396 | 8,441,614 | 8,348,410 | 11,807,910 | 8,304,494 | $(3,503,416)$ | -29.7\% |
| SEPTEMBER | 10,146,679 | 9,895,920 | 9,816,603 | 8,946,441 | 10,362,640 | 8,812,592 | $(1,550,048)$ | -15.0\% |
| OCTOBER | 8,311,334 | 10,521,272 | 10,127,093 | 9,254,409 | 10,865,670 | 10,569,203 | $(296,467)$ | -2.7\% |
| NOVEMBER | 8,665,701 | 8,335,004 | 9,043,651 | 8,640,393 | 7,888,277 | 8,677,104 | 788,828 | 10.0\% |
| DECEMBER | 10,263,572 | 10,238,038 | 9,046,133 | 9,580,332 | 11,506,981 | 11,852,190 | 345,209 | 3.0\% |
| JANUARY | 9,098,088 | 9,034,024 | 7,879,448 | 5,270,599 | 11,734,942 | 12,086,990 | 352,048 | 3.0\% |
| FEBRUARY | 8,965,754 | 8,917,456 | 7,389,496 | 13,105,247 | 10,133,618 | 10,437,627 | 304,009 | 3.0\% |
| MARCH | 10,070,762 | 9,485,962 | 10,880,686 | 9,210,818 | 8,898,441 | 9,165,394 | 266,953 | 3.0\% |
| APRIL | 9,867,325 | 9,122,088 | 6,462,887 | 9,800,329 | 10,844,192 | 11,169,517 | 325,326 | 3.0\% |
| MAY | 9,836,260 | 9,883,008 | 7,912,391 | 11,798,904 | 10,698,013 | 11,018,953 | 320,940 | 3.0\% |
| JUNE | 8,859,888 | 8,977,494 | 8,117,040 | 10,055,404 | 9,086,692 | 9,359,293 | 272,601 | 3.0\% |
| SUB TOTAL EXPENDITURES | 116,730,265 | 113,621,196 | 106,424,415 | 112,006,067 | 123,242,974 | 121,622,029 | 11,236,907 | 9.1\% |
| Plus: Cafeteria Workers premium to Unite Here | 1,973,451 | 1,937,488 | 1,870,470 | 1,673,577 | 1,546,173 | 1,600,000 | $(127,404)$ | -8.2\% |
| Plus: Health Savings accounts contributions | 972,281 | 1,471,122 | 1,807,825 | 1,819,561 | 1,801,588 | 2,000,000 | $(17,973)$ | -1.0\% |
| Plus: Prior Year Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL CLAIMS EXPENDITURES | 119,675,997 | 117,029,805 | 110,102,710 | 115,499,206 | 126,590,735 | 125,222,029 | 11,091,529 | 8.8\% |
| Plus: Life Insurance | 1,057,156 | 1,074,489 | 1,185,167 | 1,185,780 | 1,174,284 | 1,200,000 | $(11,496)$ | -0.98\% |
| plus: Mercer Medicare Parts D |  |  |  | 0 |  |  |  | 0.00\% |
| Plus: Gallagher Inc. | 98,000 | 98,000 | 99,619 | 98,000 | 111,230 | 98,000 | 13,230 | 11.89\% |
| Plus: Employee Wellness Program | 300,000 | 309,000 | 318,300 | 327,840 | 337,680 | 500,000 | 9,840 | 2.91\% |
| Plus: Incurred but not reported (IBNR) | 0 | $(70,300)$ | 0 | 0 | 0 | 0 | 0 | 0.00\% |
| Plus: McGLADREY RE-ENROLLMENT | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.00\% |
| Plus: One Time Payment(s) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% |
| Plus: Other Contractual Services | 0 | 22,839 | 0 | 145,982 | 63,628 | 100,000 | $(82,353)$ | -129.43\% |
| Plus: Other Adjustments | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.00\% |
| Plus: Medical Benefits Opt out program - Teacher | 139,000 | 122,000 | 107,500 | 95,000 | 85,000 | 150,000 | $(10,000)$ | -11.76\% |
| Plus: Misc Expenses | 0 | 0 | 0 | 14,580 | 0 | 25,000 | $(14,580)$ | \#DIV/0! |
| Plus: Personnel Cost | 0 | 11,272 | 68,364 | 66,734 | 83,370 | 100,000 | 16,637 | 19.96\% |


| PLUS: - Food service | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| plus: Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TOTAL EXPENDITURES - MEDICAL SELF
INSURANCE FUND
$\begin{array}{rrrrrrr}121,270,153.63 & 118,597,104.65 & 111,881,661.10 & 117,433,120.65 & 128,445,929.67 & 127,395,029.14 & (1,050,901) \\ 5.62 \% & -2.20 \% & -5.66 \% & 4.96 \% & 9.38 \% & -0.82 \% & \end{array}$

## MEDICAL BENEFITS

| REVENUE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 17-18 REVENUE | FY 18-19 REVENUE | FY 19-20 REVENUE | FY 20-21 REVENUE | FY 21-22 REVENUE | FY 22-23 REVENUE | Net Change FY 23 V 22 | \% Net Change FY 23 V 22 |
| JULY | $(307,613)$ | 1,044,877 | 696,239 | 871,426 | 564,752 | 813,661 | 248,909 | 44.1\% |
| AUGUST | 1,377,651 | 1,536,492 | 1,650,650 | 1,156,824 | 1,252,569 | 1,532,892 | 280,323 | 22.4\% |
| SEPTEMBER | 2,570,551 | 2,306,954 | 2,239,504 | 2,515,146 | 2,532,264 | 3,601,783 | 1,069,519 | 42.2\% |
| OCTOBER | 2,831,457 | 2,715,887 | 2,631,563 | 2,990,020 | 3,104,376 | 2,655,197 | $(449,180)$ | -14.5\% |
| NOVEMBER | 2,175,448 | 3,216,816 | 3,663,323 | 2,276,311 | 2,094,467 | 2,094,467 | 0 | 0.0\% |
| DECEMBER | 3,158,826 | 2,269,588 | 2,171,487 | 2,928,810 | 3,096,852 | 3,096,852 | 0 | 0.0\% |
| JANUARY | 2,290,725 | 2,955,085 | 2,672,033 | 2,069,605 | 2,187,563 | 2,187,563 | 0 | 0.0\% |
| FEBRUARY | 2,916,457 | 2,379,587 | 2,680,371 | 2,412,413 | 2,195,942 | 2,195,942 | 0 | 0.0\% |
| MARCH | 2,432,704 | 3,261,962 | 2,177,166 | 2,632,124 | 2,713,138 | 2,713,138 | 0 | 0.0\% |
| APRIL | 3,199,691 | 2,268,806 | 2,776,129 | 3,536,409 | 3,426,946 | 3,426,946 | 0 | 0.0\% |
| MAY | 2,448,047 | 3,580,540 | 3,265,471 | 2,282,827 | 2,102,421 | 2,102,421 | 0 | 0.0\% |
| JUNE | 3,596,470 | 3,041,448 | 3,144,220 | 2,862,260 | 3,075,679 | 3,075,679 | 0 | 0.0\% |
| TOTAL NON GENERAL FUND REVENUE | 28,690,413 | 30,578,041 | 29,768,153 | 28,534,174 | 28,346,970 | 29,496,541 | 1,149,572 | 4.1\% |


| MEDICARE PT D | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLUS : GF LIFE INSURANCE CONTRIBUTION | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 |
| PLUS MEDICARE PART D | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS: RETENTION SETTLEMNT | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS; PRESCRIPTION REBATE | 3,233,517 | 3,131,316 | 0 | 4,673,173 | 4,195,597 | 3,500,000 |
| PLUS: STOP LOSS | 1,755,460 | 0 | 0 | 0 | 0 | 0 |
| PLUS :INTER-DISTRICT: BOE | 0 | 0 | 0 | 0 | 0 | 0 |
| PLUS :INTER-DISTRICT: FOOD SERVICE | 800,000 | 1,150,000 | 0 | 500,000 | 2,023,298 | 800,000 |
| PLUS :TRANSFERS/OTHER ADJUST | 753,751 | 0 | 0 | 0 | 0 | 0 |
| OUTSIDE REVENUE SUB-TOTAL | 35,963,141 | 35,589,357 | 30,498,153 | 34,437,347 | 35,295,865 | 34,526,541 |
| GENERAL FUND | 86,438,210 | 84,338,200 | 83,681,253 | 83,948,684 | 94,782,000 | 92,868,488 |

OTHER ADJUSTMENTS

| TOTAL REVENUES - MEDICAL SELF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSURANCE FUND | 122,401,351 | 119,927,557 | 114,179,406 | 118,386,032 | 130,077,865 | 127,395,029 |
|  | 0 | (0) | (0) | (0) | 0 | 0 |
| TRANSFER IN/OUT/REFUNDING SAVINGS | 9,000,000 | 0 | 0 | 0 | 0 | 0 |
| AUDITOR ADJUSTMENTS | $(157,537)$ | 0 | 0 | 0 | 0 | 0 |
| NET TOTAL OPERATING (INCLUDING TRAN¢ | 9,973,660 | 1,330,452 | 2,297,745 | 952,911 | 1,631,935 | 0 |
| PREVIOUS YEARS FUND BALANCE | $(5,552,274)$ | $(4,421,386)$ | (3,090,934) | $(793,189)$ | 159,722 | 1,791,657 |
| (NET RESULT + PREVIOUS YEARS FUND BALANCE) |  |  |  |  |  |  |

LARGE CLAIMS OVER $\$ 250,000$ - FY 19 to FY 23
MONTH ENDING; OCTOBER 2022

|  | FY 2018-19 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2019-20 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2020-21 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2021-22 MEDICAL $>\$ 250 \mathrm{k}$ | FY 2022-23 MEDICAL $>\$ 250 \mathrm{k}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July-October |  |  |  |  |  |
|  | \$667,606 | \$657,413 | \$397,853 | \$478,662 | \$264,250 |
|  | \$448,779 | \$564,098 | \$330,188 | \$348,620 |  |
|  | \$382,409 | \$392,988 | \$264,936 | \$321,038 |  |
|  | \$292,008 | \$408,750 | \$258,258 | \$366,533 |  |
|  | \$251,487 | \$333,434 |  | \$365,245 |  |
|  |  | \$329,880 |  | \$300,092 |  |
|  |  | \$290,580 |  | \$278,079 |  |
|  |  | \$270,051 |  | \$264,025 |  |
|  |  | \$263,569 |  |  |  |


| TOTAL | $\$ 2,042,289$ | $\$ 3,510,764$ | $\$ 1,251,235$ | $\$ 2,722,294$ | $\$ 264,250$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| COUNT | 5 | 9 | 4 | 8 | 1 |
| AVG | $\$ 408,458$ | $\$ 390,085$ | $\$ 312,809$ | $\$ 340,287$ | $\$ 264,250$ |


[^0]:    *As a result of Covid 19 federal grants were awarded an extension to spend funds in fiscal year 2020-21, 2021-22 and recently received extension

[^1]:    **The grand total is not the estimated savings for the FY . Savings will vary based on the actual date the position was vacated

