### NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORT

**RE: 281 NEWHALL STREET.** (MBLU: 254 0503 03100).

Disposition of the 281 Newhall Street sliver lot to the rear property owners at 402 Huntington Street and 406 Huntington Street. Located in the RM-1 Zoning District.

(Submitted by: Evan Trachten, Livable City Initiative)

REPORT: 1617-03 ADVICE: Approve

# **PROJECT SUMMARY:**

**Applicant(s):** Keir Jones, Bertram Goldson III **Price:** \$370.00 (Disposition Price)

**Site:** 3,049 SF, 1,480 SF and 1,569 SF dispositions

Zone: RM-1 Use: Yard area

Financing:

**Subsidy:** 

City Lead: Evan Trachten

**Agency:** Livable City Initiative

**Phone:** 203-946-8373

### **ORDINANCE**

This request comes from the City's Livable City Initiative Bureau (LCI) regarding the disposition of a vacant City-owned sliver lot. This is in accordance with Section D(8) of the City's Land Disposition Agreement Guidelines, "The proposal shall be forwarded in the following sequence for further consideration: 1. PAD (approval required); 2. City Plan Commission (advisory review); and 3. LCI Board of Directors (approval required)." Accordingly, the Planning Commission may provide an advisory report.

#### **BACKGROUND**

The City seeks to sell the subject property for use as yard space for the adjacent homes at 402 and 406 Huntington Street. Essentially, the LCI Board of Directors seeks guidance as to whether this property is or may be needed for municipal purposes.

# Planning Commission considerations, whether:

- The property is or should be used for municipal purposes.
- The site is not adjacent to a park to create additional park land.
- The property is an interior lot.<sup>1</sup>
- The site could be used as a pocket park or community garden.<sup>2</sup>
- The comprehensive plan identifies or will identify resources within this area for which this parcel could be used.

<sup>&</sup>lt;sup>1</sup> Interior Lot - "a lot other than a corner lot with only one frontage on a street " (<a href="http://parcelsales.scgov.net/Definitions.aspx">http://parcelsales.scgov.net/Definitions.aspx</a>)

<sup>&</sup>lt;sup>2</sup> Pocket Park - "A small area accessible to the general public that is often of primarily environmental, rather than recreational, importance. They can be urban, suburban or rural and often feature as part of <u>urban regeneration</u> schemes in inner-city areas to provide areas where wild-life can establish a foothold." (<a href="http://www.wordig.com/definition/Pocket\_park">http://www.wordig.com/definition/Pocket\_park</a>)

October 7, 2022 | 5:14 PM EDT

### PLANNING CONSIDERATIONS:

The proposal will achieve the following Comprehensive Plan Goals:

- Develop land uses that are compatible with the character of the surrounding area.
- "Continue to use the city's Land Disposition Agreement (LDA) to advance housing and neighborhood objectives, including appropriate densities, home ownership and contextual design." (The City's Comprehensive Plan) – The City will use this tool to sell the property for home ownership.
- "Use redevelopment and other tools to address nuisance and deterioration issues, including uses that are deleterious to neighborhoods in general." (The City's Comprehensive Plan) – This is a redevelopment tool to keep property from becoming deleterious to the neighborhood.
- "Create diverse housing stock suitable for all abilities, ages and incomes."
- "Encourage neighborhood stability."
- "Enhance quality of the housing stock." (The City's Comprehensive Plan)
- "Preserve existing, historic housing stock." (The City's Comprehensive Plan)
- "Encourage sustainable housing developments." (The City's Comprehensive Plan)
- "Encourage that adequate rental and homeownership opportunities exist for people of all incomes, especially in transition areas affected by business/infrastructure investments, institutional expansion, and/or changing market trends." (The City's Comprehensive Plan)

## **ADVICE:**

To approve based on this proposal's alignment with the City's Comprehensive Plan.

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Executive Director, City Plan Department Chair

ATTEST:

LambBran

Laura E Brown