# NOTICE OF ALDERMANIC MEETING OF THE CITY OF NEW HAVEN

GREETINGS

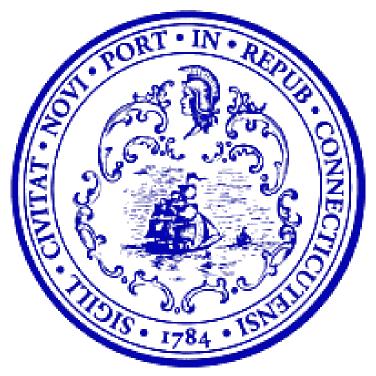
You are hereby required to meet in the Aldermanic Chambers of the City of New Haven on the date and time below.

MONDAY 17<sup>TH</sup> DAY OCTOBER 2022

At 7:00 PM

Given under my hand this 14th Day of October 2022

(Hon Justin Elicker)



The Seal of The City of New Haven

October 17, 2022

Attendance Divine Guidance

Approval of the Journal of the October 3, 2022, Regular Meeting of the Board of Alders.

#### **UNANIMOUS CONSENT**

- 1. From Tax Collector, Order De Tax Refunds (October 17,2022)
- 2. Order concerning real property taxes of Didier Bachaumard on motor vehicle tax account 53204.
- 3. Order concerning real property taxes of Cenquetta Gaither on motor vehicle tax accounts 69290.
- 4. Order concerning real property taxes of Rachelle C. Taylor on motor vehicle tax accounts669960, 95101, 102044, and 102589.

#### **COMMUNICATIONS**

- 5. From the Mayor submitting an Order of the Board of Alders approving the appointment of Elaine Braffman to the GNHWPCA Board of Directors.
- 6. From the Mayor submitting an Order of the Board of Alders approving the appointment of Katharine Goodbody to the Port Authority Board of Commissioners.
- 7. From the Mayor submitting an Order of the Board of Alders approving the appointment of Olivia Sally to the Commission on Equal Opportunities.
- 8. From the Mayor submitting an Order of the Board of Alders approving the appointment of Anne Stone to the New Haven Redevelopment Agency.
- 9. From the Mayor submitting an Order of the Board of Alders approving the appointment of Tomi Veale to the Transit District.
- 10. From the Chief of Police submitting a Resolution of the Board of Alders of the City of New Haven authorizing the New Haven Police Department to submit an application to the Connecticut Department Of Emergency Services and Public Protection in an amount not to exceed \$94,444.00 to conduct an enforcement program to deter auto theft and related crimes during the period December 1, 2022 through December 31, 2023 and to accept such funds if offered and to execute all documents and contracts as necessary.
- 11. From the City Engineer\_submitting a Resolution of the Board of Alders of the City of New Haven authorizing authorizing the Mayor to accept funding from the State Of Connecticut and the United States Department of Housing for improvements to the East Rock Sports Complex.
- 12. From the Director of Health submitting a Resolution of the Board of Alders of the city of New Haven authorizing the city of New Haven to enter into a memorandum of understanding with the

#### October 17, 2022

state Department of Public Health allowing New Haven to participate in the reciprocal licensing of itinerant food vending process.

- 13. From the Chief Operating Officer submitting an Order of the Board of Alders of the city of New Haven authorizing the execution of the Quadient, Inc. agreement with the Board of Education for the period of July 1, 2022, to June 30, 2027.
- **14.** From the Department of Cultural Affairs submitting an Order of the Board f Alders of the City of New Haven accepting the Wooster Square Monument.
- **15.** From the New Haven Democracy Fund submitting a request for a workshop with Alders to discuss proposed changes to the Democracy Fund Ordinance.
- **16.** From the Tax Collector submitting the list of uncollected tax accounts for transfer to the Suspense Tax Book.
- 17. From Mary Green has submitting a petition to the Board of Alders for abatement (deferral of collection) of taxes due on her residence Grand Lists of 2019 through 2021.
- 18. From the Director of the City Plan Department submitting the following New Haven City Plan Commission Advisory Reports that were considered by the City Plan Commission at its meeting on September 21, 2022: 1615-08 PLANNED DEVELOPMENT DISTRICT 65. MBLU: 235 0023 00102 Owner/Applicant: Village Suites LLC; Agent: C. McKeon Zoning Text Amendment Allow multi-family dwelling unit use of an existing 112-room all-suite hotel in PDD 65 and the Coastal Management Area. Advice: Approval
- 19. From the Director of the City Plan Department submitting the following New Haven City Plan Commission Advisory Reports that were considered by the City Plan Commission at its meeting on September 21, 2022: **1617-05** Order by the Board of Alders authorizing the City Engineer to install new sidewalks per section 27-102 of the General Ordinances on Crescent Street from Ella Grasso Boulevard to Colony Road. Advice: Approval 1617-06 Resolution authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to East Rock Park under the American Rescue Plan Act (ARPA). Advice: Approval 1617-07 Resolution authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Lighthouse Point Park under the American Rescue Plan Act (ARPA). Advice: Approval 1617-08 Resolution authorizing the Mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) to improve drainage and road infrastructure along Forest Road (Route 122) from Chapel Street to Edgewood Way. Advice: Approval 1617-09 Resolution authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Edgewood Park under the American Rescue Plan Act (ARPA). Advice: Approval.

#### **LIVABLE CITY INITIATIVE**

**20.** From the Executive Director of the Livable City Initiative submitting an order approving the acquisition of 44 Brewster Street and 173 Ivy Street by the City of New Haven as a friendly acquisition

#### October 17, 2022

for a sum not to exceed \$150,000.00 or utilize any and all tools available to the City of New Haven including and up to eminent to take the property for school purposes.

#### **FIRST READINGS**

#### 21. Finance Favorable

- **a.** Order to Read and File the Order of the New Haven Board of Alders concerning the communication acting controller submitting the fiscal year 2021 Annual Comprehensive Financial Report (ACFR) for the year ended June 30, 2021.
- **b.** Order to read and file the Order of the New Haven Board of Alders regarding the communication from RSM US LLP submitting the Financial Report, the Financial and Compliance Report, the Report to the Audit Committee, the Management Letter and the State Municipal Audit Questionnaire for the City of New Haven, Connecticut for the year ended June 30, 2021.
- **c.** Order to Read and File the updated budgetary and financial reports for the month of May 2022 in compliance with Article VIII section 5 of the charter.
- **d.** Order to Read and File the updated budgetary and financial reports for the month of June 2022 in compliance with Article VIII section 5 of the charter.
- e. Ordinance Amendment to Appropriating Ordinance Number 1 for Fiscal Year 2021-22; pursuant to Article VIII of the City Charter and Section 2-385 to Section 2-389 of the Code of General Ordinances transfer number 22-999 is seeking approval to eliminate negative line-item balances for the Fiscal Year ending 6-30-22.
- **f.** Order to Read and File the updated budgetary and financial reports for the month of July 2022 in compliance with article viii section 5 of the charter.
- **g.** Order to Read and File the updated budgetary and financial reports for the month of August 2022 in compliance with article viii section 5 of the charter.
- **h.** Ordinance Amendment of the Board of Alders of the City of New Haven updating Ralph Walker Rink: fees of the New Haven Code of Ordinances.

#### 22. City Services and Environmental Policy. Favorable.

a. Order of the New Haven board of alders designating the northeast corner of Orange Street and Elm Street as "Lucretia's Corner" to honor Lucretia for helping build the City of New Haven and recognize her commitment to helping the elderly.

#### October 17, 2022

- **b.** Order of the New Haven board of alders designating the corner of 1375 state street apostle bernice gibbs way, in perpetuity, for her love, commitment, contributions, and service to residents in the cedar hill, fair haven neighborhoods, and citywide.
- c. Order of the New Haven board of alders authorizing the emergency procurement in the amount of fourty-eight thousand one hundred sixty-nine dollars and fourty cents (\$48,169.40) for the replacement of the heating and air conditioning system at the fountain street fire station.
- **d.** Order of the New Haven Board of Alders authorizing the City Engineer to install new sidewalks per section 27-102 of the general ordinances on Crescent Street from Ella T. Grasso Boulevard to Colony Road.
- e. Resolution of the New Haven board of alders authorizing the mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) and sign any associated state agreements, agreements with contractors and other documents that may be desirable or necessary, including any subsequent amendments to agreements to improve drainage and road conditions along forest road (route 122) between chapel street and Edgewood Way.
- **f.** Resolution of the New Haven board of alders authorizing the mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) and sign any agreements, and other documents that may be desirable or necessary, including any subsequent amendments to agreements, regarding improvements to East Rock Park.
- **g.** Resolution of the New Haven board of alders authorizing the mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) and sign any agreements, and other documents that may be desirable or necessary, including any subsequent amendments to agreements, regarding improvements to Edgewood Park.
- h. Resolution of the New Haven board of alders authorizing the mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) and sign any agreements, and other documents that may be desirable or necessary, including any subsequent amendments to agreements, regarding improvements to Lighthouse Point Park.

#### 23. Youth Services. Favorable.

Resolution authorizing the mayor to accept funding from the Connecticut Department of Economic and Community Development (CTDECD) and sign any associated state agreements, agreements with contractors and other documents that may be desirable or necessary, including any subsequent amendments to agreements, regarding the Trowbridge Recreation Center

#### **SECOND READINGS**

#### 24. Aldermanic Affairs. Favorable.

**a.** Order of The New Haven Board of Alders approving the appointment of Christopher Mordecai to the Civil Service Board.

#### BOARD OF ALDERS REGULAR MEETING AGENDA October 17, 2022

- **b.** Order of The New Haven Board of Alders approving the appointment of David Valentino to the Historic District Commission.
- **c.** Order of The New Haven Board of Alders approving the appointment of Levinsky Hardy to the Homeless Advisory Commission.
- **d.** Order of The New Haven Board of Alders approving the appointment of Unedra Muley to the Homeless Advisory Commission.
- **e.** Order of The New Haven Board of Alders approving the appointment of Taneha Edwards to the Livable City Initiative Board.
- **f.** Order of The New Haven Board of Alders approving the appointment of Erica Holahan to the Peace Commission.
- **g.** Order of The New Haven Board of Alders approving the appointment of Thomas Cavaliere to the Port Authority Board of Commissioners.
- **h.** Order of The New Haven Board of Alders approving the appointment of Nicholas Fabiani to the Port Authority Board of Commissioners.
- i. Order of The New Haven Board of Alders approving the appointment of Christine Kim to the New Haven Redevelopment Agency.
- **j.** Order of The New Haven Board of Alders approving the appointment of Matthew Nemerson to the New Haven Redevelopment Agency.
- **k.** Order of The New Haven Board of Alders approving the appointment of Douglas Hausladen to the Greater New Haven Transit District.
- 1. Order of The New Haven Board of Alders approving the reappointment of Dennis Daniels to the Civil Service Board.
- m. Order Of the New Haven Board of Alders approving the reappointment of Kathleen L. Fay to the Environmental Advisory Council.

#### 25. Tax Abatement. Favorable.

- a. Order Concerning real property taxes of Renee Morrell on motor vehicle tax accounts 90374 and 84662.
- **b.** Order Concerning real property taxes of Rodney Huff on motor vehicle tax accounts 680300 and 697407.
- **c.** Order abating (deferring collection of) real property taxes due from Ann T. DeMayo on her residence grand lists of 2020 and 2021.

#### FROM TAX COLLECTOR, ORDER DE TAX REFUNDS (OCTOBER 17,2022)

ORDERED by the New Haven Board of Aldermen that the tax refund applications specified hereinafter by taxpayer's name, account number, and refund amount be and hereby are approved pursuant to the Connecticut General Statutes and the certification of the Tax Collector. The Tax Collector shall draw orders upon the City Treasurer for each payee specified and, pursuant to Section 2-37 of the City Ordinances, the Controller or his designee shall surrender each payment to the payee named thereon after obtaining satisfaction of any and all debts owed to the City of New Haven by the Payee.

NAME ACCOUNT AI	MOUNT
ACAR LEASING LTD 50242 \$4	117.51
AL HASANI OTHMANE 74272 \$9	92.61
AL HASANI OTHMANE 86973 \$1	155.69
AL HASANI OTHMANE 74549 \$5	55.61
AL HASANI OTHMANE 74550 \$1	172.19
BASTAKI BASIL 947545 \$1	109.91
BLATCHE SHARELLE 55192 \$2	204.29
BLATCHE SHARELLE 54843 \$8	37.98
CORNEJO IRENE 60835 \$9	93.08
HYUNDAI LEASING TITLING TRUST 74667 \$5	574.54
HYUNDAI LEASING TITLING TRUST 87307 \$2	258.63
SIMMONS SUSAN 97497 \$2	206.57

TOTAL: \$2,428.61

				PENDING BOA
				10/17/2022
\$ 2,428.61		\$ 2,428.61		
\$ 206.57		\$ 206.57	150 DAWSON AVE. WEST HAVEN, CT 06516	97497 SIMMONS SUSAN
\$ 258.63		\$ 258.63	3161 MICHELSON DR. SUITE#1900 IRVINE, CA 92612	87307 HYUNDAI LEASE TITLING TRUST
\$ 574.54		\$ 574.54	3161 MICHELSON DR. SUITE#1900 IRVINE, CA 92612	74667 HYUNDAI LEASE TITLING TRUST
\$ 93.08		\$ 93.08	199 ATWATER ST. NEW HAVEN, CT 06513	60835 CORNEJO IRENE
\$ 87.98		\$ 87.98	235 TYLER ST. EAST HAVEN , CT 06512	54843 BLATCHE SHARELLE 2
\$ 204.29		\$ 204.29	235 TYLER ST. EAST HAVEN , CT 06512	55192 BLATCHE SHARELLE 2
\$ 109.91		\$ 109.91	726 GAYFEATHER LANE VERO BEACH, FL 32963	947545 BASTAKI BASIL
\$ 172.19		\$ 172.19	109 COLEMAN ST. D9 WEST HAVEN, CT 06516	74550 AL HASANI OTHMANE SBAI
\$ 55.61		\$ 55.61	109 COLEMAN ST. D9 WEST HAVEN, CT 06516	74549 AL HASANI OTHMANE SBAI
\$ 155.69		\$ 155.69	109 COLEMAN ST. D9 WEST HAVEN, CT 06516	86973 AL HASANI OTHMANE SBAI
\$ 92.61		\$ 92.61	109 COLEMAN ST. D9 WEST HAVEN, CT 06516	74272 AL HASANI OTHMANE SBAI
\$ 417.51		\$ 417.51	P.O. BOX 1990 FORT WORTH, TX 76101	50242 ACAR LEASING LTD
REFUND AMOUNT	APPROVED	TAX	ADDRESS	ACCT# NAME /

..Title

# ORDER CONCERNING REAL PROPERTY TAXES OF DIDIER BACHAUMARD ON MOTOR VEHICLE TAX ACCOUNT 53204.

..Body

WHEREAS: Didier Bachaumard has old motor vehicle tax accounts; and

WHEREAS: Didier Bachaumard wants to pay these tax bills; and

WHEREAS: Didier Bachaumard is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 53204 be forgiven

BE IT FURTHER ORDERED that Didier Bachaumard will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 53204

..Title

# ORDER CONCERNING REAL PROPERTY TAXES OF CENQUETTA GAITHER ON MOTOR VEHICLE TAX ACCOUNTS 69290.

..Body

WHEREAS: Cenquetta Gaither has old motor vehicle tax accounts; and

WHEREAS: Cenquetta Gaither wants to pay these tax bills; and

WHEREAS: Cenquetta Gaither is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 69290 be forgiven

BE IT FURTHER ORDERED that Cenquetta Gaither will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 69290

..Title

ORDER CONCERNING REAL PROPERTY TAXES OF RACHELLE C. TAYLOR ON MOTOR VEHICLE TAX ACCOUNTS669960, 95101, 102044, AND 102589.

..Body

WHEREAS: Rachelle C. Taylor has old motor vehicle tax accounts; and

WHEREAS: Rachelle C. Taylor wants to pay these tax bills; and

WHEREAS: Rachelle C. Taylor is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 669960, 95101, 102044, and 102589 be forgiven

BE IT FURTHER ORDERED that Rachelle C. Taylor will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 669960, 95101, 102044, and 102589.

#### CHECK LIST FOR ALDERMANIC SUBMISSIONS

X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Ma X Prior Notification Letter to Appointed X Application for City Boards/Commiss X Resumé/CV or personal statement of  Other: Attendance for past 12 months (*reap Recommendations/support letters (op	e/Reappointee sions interest/bio ppointments only)
Date Submitted:	October 7th, 2022
Meeting Submitted For:	October 17th, 2022
Regular or Suspension Agenda:	Regular
Submitted By:	Barbara Montalvo
Title of Legislation:  ORDER OF THE NEW HAVEN BOAR APPOINTMENT OF ELAINE BRAFFM DIRECTORS.	
Comments: Legistar File ID: LM	2-2022-0278 RESUBMISSION
Coordinator's Signature:	
Controller's Signature (if grant):	
Mayor's Office Signature:	

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 5, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby resubmit for your Honorable Board's approval the name of Ms. Elaine Braffman of 229 Kneeland Rd, New Haven, Connecticut, 06512 for appointment to the Greater New Haven WPCA.

This appointment would become effective upon your Honorable Board's approval and expire on December 31, 2024. Ms. Braffman will be replacing Mr. Michael Fimiani.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

..title

## ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ELAINE BRAFFMAN TO THE GNHWPCA BOARD OF DIRECTORS.

..body

**BE IT ORDERED** by the New Haven Board of Alders that the Mayor's appointment of Elaine Braffman to the of GNHWPCA Board of Directors for a term ending December 31, 2024 be and hereby is approved. Ms. Braffman is replacing Mr. Michael Fimiani.



#### JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

		TO: Alder Sal Punzo Ward #17
May 24	4, 2022	
From:	Department/Office Person(s)	Mayor's Office Barbara J. Montalvo
	to inform you that the followingers in the near future:	ng matter affecting your Ward(s) will be submitted to the Board
06512, approv	to the Greater New Haven WF	ne Braffman of 229 Kneeland Rd, New Haven, Connecticut PCA. This appointment would become effective upon the final Alders and will expire on December 31, 2024. Ms. Braffman i.
XI	Democrat	
R	epublican	
U	naffiliated/Green	
1.	Departments are responsible f	For sending this form to the Alderperson(s) affected by the item.

- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.

## **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO	(list appl	icable alders of):	All Alders		
			WARD# ALL		
DA	ГЕ:	May 24, 2022			
FRC	OM:	Department/Office Person	Mayor's Office Barbara Montalvo	Telephone	203/946-7670
		form you that the followers in the near future:	wing matter affecting your war	d(s) will be su	ubmitted to the
API WP	POINTN CA FOI	MENT OF ELAINE	N BOARD OF ALDERS AF BRAFFMAN TO THE GRE G DECEMBER 31, 2024. M FIMIANI.	ATER NEW	HAVEN
		this an appointment to	o a commission		
X	Democra	nt			
	Republic	can			
	Unaffilia	ted/Independent/Othe	r		
		<u>INSTRU</u>	CTIONS TO DEPARTMEN	<u>ΓS</u>	
1.	Departme	nts are responsible for send	ding this form to the alder(s) affected	by the item.	
2.		must be sent (or delivered Office for the Board of Ald	) directly to the alder(s) <b>before</b> it is so ers agenda.	ıbmitted to the I	Legislative
3.	The date	entry must be completed w	ith the date this form was sent the ald	er(s).	

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 7, 2022

Elaine Braffman 229 Kneeland Road New Haven, CT 06512

#### Dear Ms. Braffman:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for appointment to the Greater New Haven WPCA. This appointment would become effective upon the Honorable Board's approval and expire on December 31, 2024.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Committee will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

#### ELAINE A BRAFFMAN 229 KNEELAND RD NEW HAVEN, CT 06512

May 24, 2022

(Statement of Interest: Appointment to the WPCA Board)

To whom it may concern,

I write to express an interest to serve as a member on the WPCA board.

I reside at 229 Kneeland Rd, New Haven, which is in close proximity to the regional sewage plant.

At times there has been issues within this neighborhood regarding noise and odor emanating from the sewage treatment building. I have somewhat become the go to person to call and report directly to the plant management when there has been some type of occurrence. I feel this is especially important when the East Shore residents' quality of life is being negatively impacted at times.

In my view, I feel it would be so beneficial for New Haven to have a person appointed to this board that lives close to the sewage plant. Also, an individual willing to make a commitment to learn the functions of plant procedures. Further, supporting the plant operations, while always considering the surrounding area, the City of New Haven and the city's residents. I am hoping I could join the team of the WPCA board to do just that and any other responsibilities that may come with the appointment.

I would like to thank you in advance for your time and consideration given to me regarding this appointment.

Sincerely,

Elaine A Braffman



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 7, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Katharine Goodbody of 32 Marvel Rd, New Haven, Connecticut, 06515 for appointment to the Port Authority Board of Commissioners.

This appointment would become effective upon your Honorable Board's approval and expire on May 1, 2024. Ms. Goodbody will be filling the unexpired term of Mr. Joseph Wraithwall.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Sally Kruse, Executive Director, Port Authority

#### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X       Cover Letter         X       Order to Appoint/Reappoint         X       Prior Notification Form/Notice of Ma         X       Prior Notification Letter to Appointed         X       Application for City Boards/Commiss         X       Resumé/CV or personal statement of	e/Re-appointee sions
Other:  Attendance for past 12 months (*reap Recommendations/support letters (op Annual Disclosure Form	
Date Submitted:	October 7 <sup>TH</sup> , 2022
Meeting Submitted For:	October 17 <sup>TH</sup> , 2022
Regular or Suspension Agenda:	Regular
Submitted By:	Barbara Montalvo
<u>'</u>	BOARD OF ALDERS APPROVING THE GOODBODY TO THE PORT AUTHORITY
Comments: LEGISTAR FILE ID	): LM-2022-0482
Coordinator's Signature:	
Controller's Signature (if grant):	
Mayor's Office Signature:	

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 7, 2022

Katharine Goodbody 32 Marvel Road New Haven, CT 06515-2118

Dear Ms. Goodbody:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for appointment to the Port Authority Board of Commissioners. This appointment would become effective upon the Honorable Board's approval and expire on May 1, 2024.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Committee will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Sally Kruse, Executive Director, Port Authority

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF KATHARINE GOODBODY TO THE PORT AUTHORITY BOARD OF COMMISSIONERS.

..body

**BE IT ORDERED** by the New Haven Board of Alders that the appointment of Ms. Katharine Goodbody to the Port Authority Board of Commissioners to fill the unexpired term of Mr. Joseph Wraithwall, for a term expiring May 1, 2024 be and hereby is approved.



#### JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

	TO: Alder Adam J. Marchand Ward # 25
October 7, 2022	
1	Mayor's Office Barbara J. Montalvo
This is to inform you that the following of Alders in the near future:	g matter affecting your Ward(s) will be submitted to the Board
06515-2118, to the Port Authority Boa	rrine Goodbody of 32 Marvel Rd, New Haven, Connecticut rd of Commissioners. This appointment would become Honorable Board of Alders and will expire on May 1, 2024. pired term of Mr. Joseph Wraithwall.
X Democrat	
Republican	
Unaffiliated/Green	

- 1. Departments are responsible for sending this form to the Alderperson(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.

## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

ТО	(list appl	icable alders of):	Alder Ada	am J. Marchand	
			WARD# <b>25</b>		
DA	TE:	October 7, 2022			
FRO	OM:	Department/Office Person	Mayor's Office Barbara Montalvo	Telephone	203/946-7670
		form you that the followers in the near future:	wing matter affecting yo	our ward(s) will be so	ubmitted to the
API	POINTM		AVEN BOARD OF Rine Goodbody		-
Che	eck one if	this an appointment to	o a commission		
X	Democra	at			
	Republic	can			
	Unaffilia	ated/Independent/Othe	r		
		<u>INSTRU</u>	CTIONS TO DEPAR	TMENTS	
1.	Departme	nts are responsible for send	ling this form to the alder(s)	affected by the item.	
2.		n must be sent (or delivered Office for the Board of Ald	) directly to the alder(s) <b>befo</b> ers agenda.	ore it is submitted to the I	Legislative
3.	The date	entry must be completed w	ith the date this form was ser	nt the alder(s).	

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

4.

#### **Katharine S. Goodbody**

**Attorney at Law** 

32 Marvel Road New Haven, CT 06515 203 809-2133 ksgoodbody@gmail.com

#### **Experience**

Connecticut Innocence Project/Post Conviction Unit, Office of the Public Defender, Hartford, CT, 2014-present.

Represent indigent persons, including wrongfully convicted persons, in post-conviction proceedings.

Law Office of Katharine S. Goodbody, New Haven, Connecticut, 1991-2014

Practice included environmental law, appellate advocacy in criminal matters and general law.

**University of New Haven**, West Haven, Connecticut, 2007-present.

Adjunct professor in the Tagliatela College of Engineering. Teach a graduate course "Environmental Law and Policy."

#### Education

**Catholic University School of Law,** Washington, D.C. J.D. received May 1979.

**University of Pennsylvania,** Philadelphia, Pennsylvania. B.A. received in May 1973. Major in sociology.

#### **Community Memberships**

Former Commissioner of the New Haven Port Authority (chair). Chair of the Board of Directors of the Children's Museum, New Haven, CT.

#### **Publications**

Co-author of "The Superfund Crisis in the Courts: A Case Study," BNA *Environmental* 

Reporter, May 20, 1994.

Co-author of "Why Deregulate the Retail Electric Industry?" *Connecticut Law Tribune*, November 11, 1996.

#### **Professional Affiliations**

#### Member of:

- -District Court for the District of Columbia,
- -District Court for District of Connecticut,
- -United States Court of Appeals for the Second Circuit and
- -United States Court of Appeals for the District of Columbia Circuit.

LEED Green Associate

#### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Mat X Prior Notification Letter to Appointee/ X Application for City Boards/Commissi X Resumé/CV or personal statement of i	Re-appointee ions nterest/bio
Attendance for past 12 months (*reapp Recommendations/support letters (opti Confirmation of registration to vote	
Date Submitted:	October 6th, 2022
Meeting Submitted For:	October 17th, 2022
Regular or Suspension Agenda:	Regular
Submitted By:	Barbara Montalvo
Title of Legislation:  ORDER OF THE NEW HAVEN APPOINTMENT OF OLIVIA SALL OPPORTUNITIES.	BOARD OF ALDERS APPROVING THE Y TO THE COMMISSION ON EQUAL
Comments: Legistar File ID: LM~20	<mark>022~0479</mark>
Coordinator's Signature:	
Controller's Signature (if grant):	
Mayor's Office Signature:	

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 6, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Olivia Sally of 130 Prospect St, New Haven, Connecticut, 06511 for appointment to the Commission on Equal Opportunities.

This appointment would become effective upon your Honorable Board's approval and expire on January 8, 2025. Mr. Mattison is replacing Mr. Alan Felder.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Nichole Jefferson, Executive Director, CEO

..title

# ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF OLIVIA SALLY TO THE COMMISSION ON EQUAL OPPORTUNITIES.

..body

**BE IT ORDERED** by the New Haven Board of Alders that the Mayor's appointment of Olivia Sally to the of Commission on Equal Opportunities for a term ending January 8, 2025 be and hereby is approved.



#### JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

		TO: Alder Jeanette L. Morrison
		Ward # 22
Octobe	er 6, 2022	
From:	Department/Office	Mayor's Office
	Person(s)	Barbara J. Montalvo
This is	to inform you that the following	ng matter affecting your Ward(s) will be submitted to the Board
of Ald	ers in the near future:	
Order	of the appointment of Ms. Olivi	ia Sally of 130 Prospect St, New Haven, Connecticut 06511, to
		les. This appointment would become effective upon the final
approv	val of the Honorable Board of A	lders and will expire on January 8, <mark>2025.</mark>
X I	Democrat	
□ъ	anuhliaan	
	epublican	
U	naffiliated/Green	
1.	Departments are responsible for	for sending this form to the Alderperson(s) affected by the item.
2.	This form must be sent (or del	ivered) directly to the alderperson(s) before it is submitted to
	the Legislative Services Office	e for the Board of Alders agenda.
3.	· · · · · · · · · · · · · · · · · · ·	eted with the date this form was sent the alderperson(s).
4.	Copies to: Alder(s); sponsorir	ng department; attached to submission to Board of Alders.



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 6, 2022

Olivia Sally 130 Prospect St New Haven, CT 06511

Dear Ms. Sally:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for appointment to the Commission on Equal Opportunities. This appointment would become effective upon the Honorable Board's approval and expire on January 8, 2025.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Committee will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Nichole Jefferson, Executive Director, CEO

## **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

ТО (	(list app	licable alders of):	Alder Jean	nette L. Morrison
			WARD# <b>22</b>	
DAT	ГЕ:	October 6, 2022		
FRO	OM:	Department/Office Person	Mayor's Office Barbara Montalvo	Telephone 203/946-7670
		form you that the followers in the near future:	wing matter affecting yo	ur ward(s) will be submitted to the
			AVEN BOARD OF	ALDERS APPROVING THE COMMISSION ON EQUAL
			M ENDING JANUAF	
Chec	ck one it	f this an appointment to	o a commission	
X	Democra	at		
	Republic	can		
1	Unaffilia	ated/Independent/Othe	r	
		INSTRU	CTIONS TO DEPART	<u>'MENTS</u>
1.	Departme	ents are responsible for send	ding this form to the alder(s) a	affected by the item.
2.		n must be sent (or delivered Office for the Board of Ald		re it is submitted to the Legislative
3.	The date	entry must be completed w	ith the date this form was sen	t the alder(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

#### CHECK LIST FOR ALDERMANIC SUBMISSIONS

X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio  Other:  Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form	
Date Submitted:	
Meeting Submitted For: Sept. 19 <sup>TH,</sup> 2022	
Regular or Suspension Agenda: Regular	
Submitted By: Barbara Montalvo	
Title of Legislation:  ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ANNE STONE TO THE NEW HAVEN REDEVELOPMEN AGENCY.	
Comments: LEGISTAR FILE ID: LM-2022-0385	
Coordinator's Signature:	
Controller's Signature (if grant):	
Controller's Stonature (it grant).	

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 12, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Anne Stone of 107 Cottage St, Apt. 3D, New Haven, Connecticut, 06511 for appointment to the New Haven Redevelopment Agency.

This appointment would become effective upon your Honorable Board's approval and expire on December 11, 2024.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Michael Piscitelli, Economic Development Administrator

Sean Matteson, Chief of Staff

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ANNE STONE TO THE NEW HAVEN REDEVELOPMENT AGENCY.

..body

**BE IT ORDERED** by the New Haven Board of Alders that the Mayor's appointment of Anne Stone to the of Redevelopment Agency Advisory Council for a term ending December 11, 2024 be and hereby is approved.



#### JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

		Ward # 19
Augus	t 12, 2022	
From:	Department/Office Person(s)	Mayor's Office Barbara J. Montalvo
	to inform you that the following	ng matter affecting your Ward(s) will be submitted to the Board
06511,	to the New Haven Redevelopr	e Stone of 107 Cottage St, Apt. 3D, New Haven, Connecticut ment Agency. This appointment would become effective upon oard of Alders and will expire on December 11, 2024.
D	emocrat	
X I	Republican	
U	naffiliated/Green	
1. 2.	This form must be sent (or del the Legislative Services Offic The date entry must be compl	For sending this form to the Alderperson(s) affected by the item. livered) directly to the alderperson(s) <b>before</b> it is submitted to e for the Board of Alders agenda. eted with the date this form was sent the alderperson(s).
4.	Copies to: Alder(s); sponsorii	ng department; attached to submission to Board of Alders.

## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		e alders of):	Alder Kimberly R. Edwards			
			WARD# 19			
DAT	E: Auş	gust 12, 2022				
FROM	M: Dep	artment/Office on	Mayor's Office Barbara Montalvo	Telephone	203/946-7670	
	•	you that the follow the near future:	wing matter affecting your wa	ard(s) will be s	ubmitted to the	
APP	OINTMENT	Γ OF ANNE ST	N BOARD OF ALDERS A ONE TO THE NEW HAV NG DECEMBER 11, 2024	EN REDEVI		
X R	emocrat	an appointment to				
		INSTRU	CTIONS TO DEPARTME	<u>NTS</u>		
1. I	Departments are	responsible for send	ling this form to the alder(s) affecte	d by the item.		
		be sent (or delivered) for the Board of Alde	directly to the alder(s) <b>before</b> it is agenda.	submitted to the l	Legislative	
3. 1	The date entry n	nust be completed wi	th the date this form was sent the a	lder(s).		

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.



## CITY OF NEW HAVEN

#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 12, 2022

Anne Stone 107 Cottage Street, Apt. 3D New Haven, CT 06511

Dear Ms. Stone:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for appointment to the New Haven Redevelopment Agency. This appointment would become effective upon the Honorable Board's approval and expire on December 11, 2024.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Committee will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Michael Piscitelli, Economic Development Administrator

Office File

#### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Max X Prior Notification Letter to Appointee X Application for City Boards/Commiss X Resumé/CV or personal statement of	/Re-appointee ions					
Other:  Attendance for past 12 months (*reap) Recommendations/support letters (opt Annual Disclosure Form						
Date Submitted:	October 7th, 2022					
Meeting Submitted For:	October 17th, 2022					
Regular or Suspension Agenda:	Regular					
Submitted By:	Barbara Montalvo					
Title of Legislation:  ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF TOMI VEALE TO THE TRANSIT DISTRICT.						
Comments: LEGISTAR FILE ID: LM-2022-0483						
Coordinator's Signature:						
Controller's Signature (if grant):						
Mayor's Office Signature:						

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



#### CITY OF NEW HAVEN

#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 7, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Tomi Veale of 310 Goffe St, New Haven, Connecticut, 06511 for appointment to the Transit District.

This appointment would become effective upon your Honorable Board's approval and expire on March 31, 2026. Ms. Veale will be replacing the vacancy last filled by Mr. Ryan Knox.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF TOMI VEALE TO THE TRANSIT DISTRICT.

..body

**BE IT ORDERED** by the New Haven Board of Alders that the Mayor's appointment of Tomi Veale to the of Transit District for a term ending March 31, 2026 be and hereby is approved.



## CITY OF NEW HAVEN

#### JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

		TO: Alder Thomas Ficklin Ward # 28
Octobe	er 7, 2022	
From:	Department/Office Person(s)	Mayor's Office Barbara J. Montalvo
	to inform you that the followingers in the near future:	ng matter affecting your Ward(s) will be submitted to the Board
Greate approv	r New Haven Transit District.	i Veale of 310 Goffe St, New Haven, Connecticut 06511, to the This appointment would become effective upon the final Alders and will expire on March 31, 2026. Ms. Veale will be yan Knox.
X I	Democrat	
R	epublican	
U	naffiliated/Green	
1	Departments are responsible f	For sanding this form to the Aldernerson(s) affected by the item

- 1. Departments are responsible for sending this form to the Alderperson(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.



## CITY OF NEW HAVEN

#### JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



October 7, 2022

Tomi Veale 310 Goffe Street New Haven, CT 06511

Dear Ms. Veale:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for appointment to the Transit District. This appointment would become effective upon the Honorable Board's approval and expire on March 31, 2026.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Committee will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		icable alders of):	Alder Thomas	Ficklin	
			WARD # <b>28</b>		
DA	TE:	October 7, 2022			
FRO	OM:	Department/Office Person	Mayor's Office Barbara Montalvo	Telephone <u>203/946-7670</u>	
		form you that the followers in the near future:	wing matter affecting your war	rd(s) will be submitted to the	
			AVEN BOARD OF ALD		
AP	POINTN	<u>1ENT OF TOMEVE.</u>	ALE TO THE TRANSIT DIS	STRICT.	
Che	eck one it	this an appointment to	o a commission		
X	Democra	at			
	Republic	can			
	Unaffilia	nted/Independent/Othe	er		
		<u>INSTRU</u>	CTIONS TO DEPARTMEN	<u>TS</u>	
1.	Departme	ents are responsible for send	ding this form to the alder(s) affected	by the item.	
2.		n must be sent (or delivered Office for the Board of Ald	d) directly to the alder(s) <b>before</b> it is selers agenda.	ubmitted to the Legislative	
3.	3. The date entry must be completed with the date this form was sent the alder(s).				

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

4.

#### CHECK LIST FOR ALDERMANIC SUBMISSIONS

X	Cover Letter							
X	Resolutions/ Orders/ Ordinances							
X	Prior Notification Form							
X	Fiscal Impact Statement - Should include comprehensive budget							
	Supporting Documentation (if applicab	ble)						
X	Disk or E-mailed Cover letter & Order							
	IN ADDITION IF A GRANT	Γ:						
X	Notice of Intent							
X	Grant Summary							
X	Executive Summary (not longer than 5	pages without an explanation)						
Date S	ubmitted:	October 7th, 2022						
Meetir	g Submitted For:	October 17th, 2022						
Regula	r or Suspension Agenda:	Regular						
Submi	ited By:	Sandra Kooregian						
Title of	Legislation:							
RESOI	UTION OF THE BOARD OF ALDERS O	F THE CITY OF NEW HAVEN AUTHORIZING THE						
		MIT AN APPLICATION TO THE CONNECTICUT						
		ND PUBLIC PROTECTION IN AN AMOUNT NOT TO						
EXCE	ED \$94,444.00 TO CONDUCT AN ENFOR	CEMENT PROGRAM TO DETER AUTO THEFT AND						
	•	CEMBER 1, 2022 THROUGH DECEMBER 31, 2023						
AND T	O ACCEPT SUCH FUNDS IF OFFERED	AND TO EXECUTE ALL DOCUMENTS AND						
CONT	RACTS AS NECESSARY.							
_	Lasistan Eila ID. IM	2022 0491						
Comm	ents: Legistar File ID: LM-	<del>-2022-0481</del>						
Coordi	nator's Signature:							
	Coordinator o digitature.							
Contro	ller's Signature (if grant):							

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



# NEW HAVEN DEPARTMENT OF POLICE SERVICE

One Union Avenue • New Haven • Connecticut • 06519



Karl Jacobson Chief of Police Justin Elicker Mayor

October 6, 2022

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Alder President Walker-Myers,

In accordance with the Order of the Board of Aldermen authorizing the Mayor to apply for and accept all grants on behalf of the City of New Haven, passed October 17, 1994, I am respectfully writing to request that you approve the submission of an application by the City of New Haven's Department of Police Service to the Connecticut Department of Emergency Services and Public Protection for a grant to reimburse the department for police overtime, equipment and training costs for special auto theft enforcement activities. The requested equipment and training will greatly enhance our efforts. In 2021, there were 619 motor vehicle thefts in New Haven and to date this year, there have been 436. The aim of the program is to reduce the number of motor vehicle thefts and related crime incidents during the period December 1, 2022 through December 31, 2023.

New Haven is eligible to receive \$94,444.00 in reimbursements from state funds which represents 100% in overtime, equipment, and training costs. We are also requesting consideration of unanimous consent as we were notified of this grant September 30 and the application is due November 1, 2022.

Thank you for your consideration in this matter. Please contact me at (203) 946-6333 with any questions.

Sincerely,

Karl Jacobson Chief of Police RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE NEW HAVEN POLICE DEPARTMENT TO SUBMIT AN APPLICATION TO THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION IN AN AMOUNT NOT TO EXCEED \$94,444.00 TO CONDUCT AN ENFORCEMENT PROGRAM TO DETER AUTO THEFT AND RELATED CRIMES DURING THE PERIOD DECEMBER 1, 2022 THROUGH DECEMBER 31, 2023 AND TO ACCEPT SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECESSARY.

WHEREAS, auto theft and related crime incidents such as larcenies from vehicles and car-jackings persist in the City of New Haven;

WHEREAS, there have been 436 incidents of auto theft through September 2022; and

WHEREAS, the American Rescue Plan Act has made funds available to the State of Connecticut to reduce auto theft and other crimes related to auto theft by proactive patrols and/or investigations; and

WHEREAS, the State of Connecticut, through the Department of Emergency Services and Public Protection, has made these funds available to cities and towns throughout the state; and

WHEREAS, the City of New Haven is eligible to apply for \$94,444.00 for police overtime, for expanded auto theft enforcement activities; and

NOW, THEREFORE BE IT RESOLVED THAT the Board of Alders of the City of New Haven supports efforts to improve public safety through auto theft prevention activities; and

BE IT FURTHER RESOLVED THAT the Board of Alders of the City of New Haven authorizes the Mayor of the City of New Haven to apply for funds offered by the Connecticut Department of Emergency Services and Public Protection in an amount not to exceed \$94,444.00 and to accept such funds, if offered, and to execute all documents and contracts as necessary.

#### NEW HAVEN POLICE DEPARTMENT EXECUTIVE SUMMARY FY 2023 ARPA AUTO THEFT AND VIOLENCE GRANT

Federal ARPA Funds are being made available to the State of Connecticut, Department of Emergency Services and Public Protection, to reduce and prevent auto theft and violent crimes related to auto theft through proactive patrol and investigation activities. The Police Department is eligible to receive \$94,444.00 in reimbursements for overtime at 100% reimbursement. The enforcement activities will take place between December 1, 2022 through December 31, 2023.

#### **FISCAL IMPACT STATEMENT**

DATE:	October 6, 2022						
FROM (Dept.): CONTACT:	Police Chief Karl Jacobso	n	PHONE	203-946-6333			
		<u></u>					
RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE NEW HAVEN POLICE DEPARTMENT TO SUBMIT AN APPLICATION TO THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION IN AN AMOUNT NOT TO EXCEED \$94,444.00 TO CONDUCT AN ENFORCEMENT PROGRAM TO DETER AUTO THEFT AND RELATED CRIMES DURING THE PERIOD DECEMBER 1, 2022 THROUGH DECEMBER 31, 2023 AND TO ACCEPT SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECESSARY.							
general	e in as much detail a l, capital or special f	•	-	•			
purpos	e.						
				CAPITA ITEM/D	L/LINE PEPT/ACT/OBJ CODE		
A. Personnel	GENERAL	SPECIAL	BOND				
1. Initial start up							
2. One-time	\$			50130-	Police Overtime		
3. Annual	94,444						
B. Non-personnel							
1. Initial start up							
2. One-time							
3. Annual							
List Revenues: Will t	this item result in an	ny revenues fo	r the City? If Ye	s, please lis	t amount and type.		
NO x YES							
One-time							
2. Annual	2. Annual						
Other Comments:							

GRANT SUMMARY				
Grant Title:	2023 ARPA Auto Theft and Violence Grant			
MUNIS #:	FDA # or State Grant ID #			
City Department:	Police			
City Contact Person & Phone:	Sandra Koorejian, (203) 946-6286			
Funding Level:	\$94,444.00			
Funding Period:	12/1/2022-12/31/2023			
Funding Source:	Connecticut Department of Emergency Services and Public Protection			
Funding Source Contact Person & Phone	Jeffrey Rouleau (860) 685-8291			
Purpose of Program:	To reduce or prevent auto theft and violent crimes related to auto theft.			
Personnel (salary):	\$94,444.00 (OVERTIME)			
Personnel (Worker's Comp):	\$			
Personnel (Med. Benefit):	\$			
Non-Personnel (total):	\$			
Non-Personnel (M & U):	\$			
New or Renewal?	New			
Limits on spending (e.g., Admin. Cap)?	NA			
Reporting requirements: Fiscal	Proof of overtime spent for reimbursement			
Reporting requirements: Programmatic	NA			
Due date of first report:	NA			
Audit Requirements:	State single audit			

#### NOTICE OF INTENT

NOTIFICATION TO THE BOARD OF ALDERS REGARDING PROPOSED GRANT AND CONTRACT APPLICATIONS TO BE MADE BY THE CITY OF NEW HAVEN DURING THE PERIOD: December 1, 2022-December 31, 2023

PROGRAM NAME: FY 2023 ARPA Auto Theft and Violence Grant

(x) NEW () CONTINUATION (Check One of the Above)

FUNDING LEVEL AVAILABLE TO PROJECT: \$94,444.00

FUNDING SOURCE: CT Dept. of Emergency Services and Public Protection

PURPOSE OF PROGRAM: To assist local police in reducing and preventing auto theft and

violent crimes related to auto theft.

BRIEF SUMMARY OF CITY'S PROPOSAL: The CT Department of Emergency Services

and Public Protection will reimburse the City of New Haven for police overtime for enforcement activities

throughout the city.

MATCH REQUIREMENT FROM GENERAL FUND (if any): None

ALLOWABLE INDIRECT COST: NA

**DEPARTMENT SUBMITTING APPLICATION: Police** 

CONTACT PERSON: Sandra Koorejian--(203) 946-6286

DATE: October 6, 2022

## **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list app	licable aldermen/won	nen): ALL		
		WARD#		
DATE:	October 6, 2022			
FROM:	Department/Office	Police		
	Person	Chief Karl Jacobson	Telephone	203-946- 6333
	form you that the foll of Aldermen in the r	owing matter affecting your w near future:	ard(s) will be	submitted
NEW HAVEN DEPARTMEN TO EXCEED AND RELATI 2023 AND TO	I POLICE DEPARTMEN IT OF EMERGENCY SE \$94,444.00 TO CONDUC ED CRIMES DURING T	LDERS OF THE CITY OF NEW F T TO SUBMIT AN APPLICATION RVICES AND PUBLIC PROTECT CT AN ENFORCEMENT PROGRA HE PERIOD DECEMBER 1, 2022 S IF OFFERED AND TO EXECUT	N TO THE CON TON IN AN AN M TO DETER THROUGH DE	NECTICUT MOUNT NOT AUTO THEFT CEMBER 31,
Check one i	f this an appointment at	to a commission		
Republi	can			
Unaffilia	ated/Independent/Oth	er		
	INSTRU	ICTIONS TO DEPARTMENT	<u>s</u>	
1. Departme	ents are responsible for se	nding this form to the alderperson(s)	affected by the	item.

- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

#### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

MF Cover Letter

MF	Resolutions/ Orders/	Ordinances						
MF	Prior Notification Form							
MF	Fiscal Impact Statement - Should include comprehensive budget							
MF	Supporting Documen	Supporting Documentation						
MF	Disk or E-mailed Cov	er letter & Order	r					
	IN ADDITIO	ON, IF A GRAN	T:					
MF	Notice of Intent							
MF	Grant Summary							
MF	Executive Summary (	not longer than 5	5 pages without an explanation)					
D-1- 0	1.4tr. 4.		October 6, 2022					
Date S	Submitted:		October 17, 2022					
Meetii	ng Submitted For:		October 17, 2022					
Regula	ar or Suspension Agend	la:	Regular					
Suhmi	itted Rv		Giovanni Zinn, City Engineer					
Submi	itted By:	RESOLUTIO	Giovanni Zinn, City Engineer					
	itted By: of Legislation:		ON AUTHORIZING THE MAYOR TO ACCEPT					
	•	FUNDING I	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND					
	•	FUNDING I	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND D STATES DEPARTMENT OF HOUSING FOR					
	•	FUNDING I	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND					
Title o	of Legislation:	FUNDING I THE UNITE IMPROVEM	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND D STATES DEPARTMENT OF HOUSING FOR					
	of Legislation:	FUNDING I THE UNITE IMPROVEM	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Title o	of Legislation:	FUNDING I THE UNITE IMPROVEM	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Title o	of Legislation:	FUNDING I THE UNITE IMPROVEM	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Title o	of Legislation:	FUNDING I THE UNITE IMPROVEM	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Comm	of Legislation:  ments:  linator's Signature:	FUNDING INTHE UNITE IMPROVEM  Legistar File	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Comm	of Legislation:	FUNDING INTHE UNITE IMPROVEM  Legistar File	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					
Comm Coord Contro	of Legislation:  ments:  linator's Signature:	FUNDING INTHE UNITE IMPROVEM  Legistar File	ON AUTHORIZING THE MAYOR TO ACCEPT FROM THE STATE OF CONNECTICUT AND DESTATES DEPARTMENT OF HOUSING FOR ENTS TO THE EAST ROCK SPORTS COMPLEX					

Call (203) 946-7670 with any questions Email: <a href="mailto:bmontalvo@newhavenct.gov">bmontalvo@newhavenct.gov</a>



#### Justin Elicker Mayor

#### ENGINEERING DEPARTMENT

City of New Haven 200 Orange Street, Rm 503 New Haven, CT 06510 www.newhavenct.gov



October 6, 2022

Honorable Tyisha Walker Myers President - Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Resolution authorizing the Mayor to accept funding from the State of Connecticut and the United States Department of Housing for improvements to the East Rock Sports Complex

Dear Honorable Tyisha Walker Myers:

I am pleased to submit for your consideration three potential funding sources for improvements to the East Rock Sports Complex, including Rice Field, Cross Athletic Complex, and Blake Field. These much needed improvements will address the condition of football, baseball, soccer, tennis, basketball, and track facilities in at least two phases.

The first funding source is \$1.1M allocated by the State of Connecticut through the Department of Education and the Office of School Construction Grants and Review. This funding will follow the protocols of the school construction program, including the oversight of the Citywide School Construction Committee established by the Board of Alders.

The second funding source is \$1.5M allocated by the State of Connecticut at the July 29, 2022 meeting of the Connecticut Bond Commission and administered through the Connecticut Department of Economic and Community Development.

The third funding source is a potential \$750k allocation from the United States Department of Housing and Urban Development through the Congressionally Directed Spending program per the request of Congresswoman Rosa DeLauro. This CDS request would be included in federal spending bills due to pass in late 2022 or early 2023, and as such is still subject to a certain level of uncertainty.

In concert with local alders and the state delegation, the City has undertaken public outreach regarding the project and incorporated many comments from the public. The first round of improvements targeting the Cross field and Rice fields is slated for 2023 ahead of the 2023-2024 school year if approved.

Therefore, I write to respectfully request the Honorable Board of Alders authorize the Mayor to accept these funding sources as set forth in the proposed Resolution.



## Justin Elicker Mayor

## ENGINEERING DEPARTMENT

City of New Haven 200 Orange Street, Rm 503 New Haven, CT 06510 www.newhavenct.gov



Giovanni Zinn, P.E. City Engineer

Thank you for your consideration of this matter. If you have any questions, please feel free to contact me at 203-946-8105.

Respectfully submitted,

Giovanni Zinn, PE City Engineer

mf

c: Regina Rush Kittle, Chief Administrative Officer Jeffrey Pescosolido, Parks and Public Works file ..title

RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE STATE OF CONNECTICUT AND THE UNITED STATES DEPARTMENT OF HOUSING FOR IMPROVEMENTS TO THE EAST ROCK SPORTS COMPLEX

Whereas, The City of New Haven has been selected to receive grant in aid funding from the State Bond Commission at its July 29, 2022 meeting for improvements to athletic facilities serving Wilbur Cross High School; and,

Whereas, The City of New Haven has been selected to receive funding from the Connecticut Department of Education and the Office of School Construction Grants and Review; and,

Whereas, Congresswoman Rosa DeLauro has proposed the East Rock Sports Complex for funding through Congressionally Directed Spending; and,

Whereas, The City of New Haven desires to improve the athletic facilities enjoyed by students and residents from across the City at the East Rock Sports Complex and,

Whereas, the New Haven community at large will benefit from the project as described,

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN THAT THE MAYOR IS AUTHORIZED TO ACCEPT FUNDING FROM THE STATE OF CONNECTICUT AND THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND SIGN ANY ASSOCIATED AGREEMENTS, WITH THE STATE OF CONNECTICUT, THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, CONTRACTORS, SUBSEQUENT AMENDMENTS, AND OTHER DOCUMENTS, ANY OF WHICH MAY INCLUDE INDEMNIFICATION PROVISIONS AND WHICH MAY HAVE A TERM OF LONGER THAN ONE YEAR, THAT THE MAYOR DEEMS NECESSARY OR DESIRABLE FOR IMPROVEMENTS AT THE EAST ROCK SPORTS COMPLEX

GRANT SUMMARY				
Grant Title:	East Rock Sports Complex			
MUNIS #:	TBD			
City Department:	Engineering Department			
City Contact Person & Phone:	Giovanni Zinn, PE, City Engineer Malinda Figueroa, Project Coordinator (Fiscal)			
Funding Level:	\$3,350,000 total from three separate sources			
Funding Period:	TBD			
Funding Source:	Connecticut Department of Economic and Community Development, Connectcut Department of Education and Connecticut Office of School Construction, United States Department of Housing and Urban Development			
Funding Source	Unknown			
Contact Person & Phone				
Purpose of Program:	Improvements to the facilities at Cross, Blake, and Rice Fields			
Personnel (salary):	0.00			
Personnel (Worker's Comp):	0.00			
Personnel (Med. Benefit):	0.00			
Non-Personnel (total):	0.00			
Non-Personnel (M & U):	0.00			
New or Renewal?	New			
Limits on spending (e.g., Admin. Cap)?	All design, inspection and construction of infrastructure related spending. No administrative/personnel expenses related			
Reporting requirements: Fiscal	STEAP forms, HUD forms			
Reporting requirements: Programmatic	Unknown			
Due date of first report:	Unknown			
Audit Requirements:	Single audit			



### Engineering Department

City of New Haven 200 Orange Street, Rm 503 New Haven, CT 06510 www.newhavenct.gov



East Rock Sports Complex Executive Summary

The City of New Haven Engineering Department in collaboration with the Parks and Public Works Department and the Board of Education is undertaking improvements to Cross, Blake, and Rice fields to better serve both the school and wider community. Improvements will benefit multiple sports and enhance the enjoyment of these valuable resources by the community. Improvements will include field and court resurfacing, track improvements, lighting, utility upgrades, and other amenities.

### FISCAL IMPACT STATEMENT

DATE:	October 6 <sup>th</sup> , 2022						
FROM (Dept.):	Engineering Department						
CONTACT:	Giovanni Zinn, City	Engineer		PHONE	(203) 946-8105		
SUBMISSION ITEM (Title	of Legislation):						
RESOLUTION AUTH					-		
OF CONNECTICUT				MENT OF	HOUSING FOR		
IMPROVEMENTS TO	) THE EAST ROC.	K SPORTS CC	<u> MPLEX</u>				
	e in as much detail a , capital or special fu e.	•	-	•			
				CAPITA			
	GENERAL	SPECIAL	BOND	I I EIVI/D	EPT/ACT/OBJ CODE		
A. Personnel							
1. Initial start up							
2. One-time							
3. Annual							
B. Non-personnel							
1. Initial start up							
2. One-time		\$1.1M –					
		Office of School					
		Construction					
		/CT DOE \$1.5M CT					
		DECD					
		\$750k US					
3. Annual		HUD					
	his item result in an	y rovonuos for t	ha Citu2 If Va	s plazca lic	t amount and type		
List nevenues. Will t	ins item result in an	y revenues for t	ne city: ii re	s, piease iis	t amount and type.		
NO X YES							
1. One-time							
2. Annual							

**Other Comments:** Three separate funding sources listed above for a total of \$3.35M

### FISCAL IMPACT STATEMENT

DATE:	Oct	ober 6, 2022					
FROM (Dept.):		Engineering Department					
CONTACT:		vanni Zinn, Cit	ty Engineer	PHONE	946-8105		
SUBMISSION IT	EM (Title o	of Legislation):					
RESOLUTION A	AUTHORI	ZING THE M	MAYOR TO ACC	EPT FUNDING FI	ROM THE STATE		
OF CONNECTI	CUT ANI	O THE UNI	TED STATES D	EPARTMENT OF	HOUSING FOR		
IMPROVEMEN'	<u> IS TO TH</u>	E EAST ROCI	K SPORTS COME	<u>LEX</u>			
ge				rsonnel and non-per f funds currently bu			
		GENERAL	SPECIAL	ITEM/I B CODE O N	AL/LINE DEPT/ACT/OBJ		
A. Personnel				D			
1. Initial start	up						
2. One-time	•						
3. Annual							
B. Non-personnel							
1. Initial start	up						
2. One-time			\$1.1M – Office of Construction/C \$1.5M CT \$750k U	CT DOE			
3. Annual							
List Revenues:	Will this it type.	em result in an	y revenues for the	City? If Yes, please	list amount and		
NO [ YES [	X						
1. One-time							
2. Annual							

Other Comments:
Three separate funding sources listed above for a total of \$3.35M

#### NOTICE OF INTENT

NOTIFICATION TO THE BOARD OF ALDERMEN REGARDING PROPOSED GRANT AND CONTRACT APPLICATIONS TO BE MADE BY THE CITY OF NEW HAVEN DURING THE PERIOD: 2022-2023

**PROGRAM NAME:** East Rock Sports Complex Improvements

(X) NEW ( ) CONTINUATION (Check One of the Above)

FUNDING LEVEL AVAILABLE TO PROJECT: \$3.5M (Three separate sources)

FUNDING SOURCE: CTDECD, CT DOE + OSCGR, US HUD

PURPOSE OF PROGRAM: Improvements to Cross, Blake, and Rice fields

#### **BRIEF SUMMARY OF CITY'S PROPOSAL:**

Design and construct improvements to the athletic facilities in the East Rock Sports Complex.

MATCH REQUIREMENT FROM GENERAL FUND (if any): NONE

ALLOWABLE INDIRECT COST: NONE

**DEPARTMENT SUBMITTING APPLICATION:** Engineering Department

CONTACT PERSON: Giovanni Zinn, PE, City Engineer

DATE: October 6, 2022

## **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list app	olicable alders of):	ALL				
		WARD# ALL				
DATE:	October 6 <sup>th</sup> , 202	2				
FROM:	Department/Office Person	Engineering Giovanni Zinn, P.E.	Telephone	946-8105		
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:						
STATE O	F CONNECTICUT	G THE MAYOR TO ACCE AND THE UNITED STA NTS TO THE EAST ROCK	TES DEPAR	TMENT OF		
Check one if this an appointment to a commission						
Democ	rat					
Republican						
Unaffiliated/Independent/Other						
INSTRUCTIONS TO DEPARTMENTS						
1. Departm	ents are responsible for se	nding this form to the alder(s) affection	ected by the item.			
2. This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.						
3. The date	entry must be completed	with the date this form was sent th	e alder(s).			

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

#### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X					
Date Submitted:	October 6th 2022				
Meeting Submitted For:	October 17th, 2022				
Regular or Suspension Agenda:	Regular				
Submitted By:  RECIPROCITY ITINERANT FOOD VENDOR LICENSING MOU WITH STATE DEPARTMENT OF PUBLIC HEALTH  RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE STATE DEPARTMENT OF PUBLIC HEALTH ALLOWING NEW HAVEN TO PARTICIPATE IN THE RECIPROCAL LICENSING OF ITINERANT FOOD VENDING PROCESS.					
Comments: Legistar File ID: LM-2022-0485					
Coordinator's Signature:					
Controller's Signature (if grant):					
Mayor's Office Signature:					

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov

# CITY OF NEW HAVEN Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Alder President Walker-Myers,

In the interest of protecting the health, safety, and welfare of the public, the New Haven Health department is submitting for the Board of Alders review and consideration to approve, that the City of New Haven be allowed to enter into a Memorandum of Understanding agreement with the State Health Department of Public Health. As it relates to Conn, Gen. Stat. Section19a-36i which requires the development of a process that allows for the reciprocal licensing of Itinerant Food Vending (IFV) establishments. This MOU will allow for municipalities participating in the MOU to have and receive itinerant food vendors from different municipalities to operate their food establishments in New Haven. Participating vendors will have to meet all local regulatory requirements, to include health, fire, police, zoning, and vending regulations. Attached here for your review, is a copy of the MOU and the State Statue requiring the development of the process.

Please contact me should you have any further questions or concerns.

Maritza Bond, MPH Director of Health ..title

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN
AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A MEMORANDUM OF
UNDERSTANDING WITH THE STATE DEPARTMENT OF PUBLIC HEALTH
ALLOWING NEW HAVEN TO PARTICIPATE IN THE RECIPROCAL LICENSING OF
ITINERANT FOOD VENDING PROCESS.

..body

WHEREAS, Public Act No.21-26 concerning various revisions to the Conn, Gen. Statues 19a-36i

WHEREAS, the Commissioner of Health is required to develop a process to allow reciprocal licensing of itinerant food vending establishment that (1) have a valid license or permit from a local health director and (2) seek to operate in a different municipality.

WHEREAS, this Memorandum of Understanding (MOU) will cover reciprocity of itinerant food vending establishment permits, food inspections and fees associated with such food permit and food inspections.

WHEREAS, this agreement does not modify any permitting or other approval requirements for temporary food service establishments.

WHEREAS, this Memorandum of Understanding (MOU) does not cover local requirements such as fire, zoning, vending or any other local permits that may be required.

NOW, THEREFORE BE IT RESOLVED THAT the Board of Alders have considered the Memorandum of Understanding (MOU) and all its content and in the interest of protecting the public health supports moving forward with the MOU

BE IT FURTHER RESOLVED that the Board of Alders authorize the mayor of the City of New Haven to enter into an agreement with the State Department of Connecticut Public Health

#### **FISCAL IMPACT STATEMENT**

DATE:	October 6 <sup>th</sup> , 2022				
FROM (Dept.):	New Haven Health Department, Environmental Health Section				
CONTACT:	Rafael Ramos		PI	HONE	203/946-3033
SUBMISSION ITEM (Title	e of Legislation):				
RESOLUTION OF TH		DERS OF THE	CITY OF NEW I	LAVEN	
AUTHORIZING THE					
UNDERSTANDING V					(DOM OT
ALLOWING NEW HA					ING OF
ITINERANT FOOD V	ENDING PROCES	<u>SS.</u>			
	oe in as much detail	•	-	-	
_	l, capital or special f	funds; and sou	rce of funds curre	ntly bud	geted for this
purpos	e.				
				CAPIT/	AL/LINE
					DEPT/ACT/OBJ CODI
	GENERAL	SPECIAL	BOND		
A. Personnel					
1. Initial start up	N/A				
2. One-time	N/A				
3. Annual	N/A				
B. Non-personnel					
1. Initial start up	N/A				
2. One-time	N/A				
3. Annual	N/A				
List Revenues: Will	this item result in a	nv revenues fo	or the City? If Yes.	please li	st amount and type.
	N/A this item result in a	ny revenues fo	or the City? If Yes,	please li	st amount and ty
NO					
YES X					
1. One-time					
2. Annual					

#### **Other Comments:**

Revenue is based on the participation of Itinerant Food Vendors operating in New Haven. Since this is a pilot with a 3 year review, revenue is unpredictable at this time.

#### July 19, 2022

#### STATE OF CONNECTICUT

# MEMORANDUM OF UNDERSTANDING BETWEEN CONNECTICUT'S LOCAL HEALTH DEPARTMENTS AND DISTRICTS

This Memorandum of Understanding ["MOU" or "Agreement"] is entered into between the undersigned Local Health Departments and Districts and the chief elected official or Board of such Departments and Districts (each a "party" and collectively the "parties"), in accordance with the following terms:

#### 1. PURPOSE

Conn. Gen. Stat. section 19a-36i requires the development of a process that allows for the reciprocal licensing of itinerant food vending establishments that have been issued a valid permit, as defined in this Agreement, from the Local Health Department or District having jurisdiction of the town where the itinerant food vending establishment is located, and the operator of such itinerant food vending establishment seeks to conduct business in a town located in the jurisdiction of another Local Health Department or District. The law requires the Department of Public Health and the Local Director of Health to implement such process. In response to this directive, this pilot project is being conducted to start the implementation process.

The undersigned representatives of Local Health Departments and Districts and/or Board Chairs and Chief Elected Officials enter into this mutual Agreement to allow itinerant food vending establishments that are permitted by another party, to operate in its town or district without needing an additional permit.

#### 2. SCOPE OF AGREEMENT

This MOU will cover reciprocity of itinerant food vending establishment permits, food inspections, and the fees associated with such food permits and food inspections. This reciprocal Agreement is only applicable to the permitting process that is required to carry out regular business activities of an itinerant food vending establishment who utilizes a mobile facility to sell food. This Agreement does not modify any permitting or other approval requirements for temporary food service establishments, as defined by section 19-13-B42 of the Regulations of Connecticut State Agencies. This MOU does not cover fire, zoning, building, or any other local permits that may be required. Itinerant food vendors shall receive proper local approvals prior to operating their business in towns where these other types of permits are required for itinerant food vending establishments.

#### 3. TERM OF AGREEMENT

This Agreement will begin when fully executed and shall terminate on December 31, 2032.

Additional parties may join this Agreement at any time throughout the duration of the Agreement.

#### 4. TERMINATION

Any party may terminate its participation in this mutual Agreement by providing all other parties with one hundred twenty (120) days written notice of such intention.

#### 5. STATUTORY AUTHORITY

The statutory authority for the Parties to enter into this MOU is Connecticut General Statutes section 19a-223.

#### 6. KEY DEFINITIONS

For the purposes of this MOU, the following definitions are used:

- a. "Itinerant food vending establishment" is defined as a food vending business serving food or drink from any establishment or conveyance without fixed location and without connection to water supply and sewage disposal systems
- b. "Permitting LHD" is defined as the Local Health Department or District that has jurisdiction in the town in which the itinerant food vending establishment's business is officially located, as identified on the business recording filed with Connecticut's Office of the Secretary of State or the Connecticut town where the itinerant food vendor's food vending vehicle is registered.
- c. "Operating LHD" is defined as the Local Health Department or District that has jurisdiction of the town in which an itinerant food vending establishment operates or sells food, but which is not the Permitting LHD;
- d. "Permit" is defined as a permit or a license that has been issued in accordance with Conn. Gen. Stat. section 19a-36i, and is not expired, suspended, or revoked;

#### 7. AUTHORITY AND DUTIES OF PERMITTING AND OPERATING LHDS

Under this mutual agreement, all parties may fulfill the role of a "Permitting LHD" and an "Operating LHD" as defined herein, and as applicable.

#### a. AUTHORITY AND DUTIES OF PERMITTING LHD

The "Permitting LHD" shall:

- i. Follow the process for permitting, including a plan review, and an initial inspection of the food facility to ensure that all permitting requirements are met;
- ii. Issue the annual permit and enter information into the itinerant food vending establishment registry maintained by the Department of Public Health as applicable;
- iii. Collect fees for the inspection and permit;
- iv. Renew an itinerant food vending establishment permit at time of renewal and enter applicable information into the registry;
- v. Ensure that routine inspections take place in accordance with the frequency prescribed by Conn. Gen. Stat. section 19a-36j. The routine inspection may be conducted by either the Permitting LHD or the Operating LHD. The jurisdiction

- conducting the inspection will be responsible for entering the applicable information into the registry;
- vi. Ensure that a re-inspection occurs when needed to follow up on a corrective action. The re-inspection may be conducted by either the Permitting LHD or the Operating LHD. The jurisdiction conducting the re-inspection shall be responsible for entering the applicable information into the registry;
- vii. Take any regulatory action deemed necessary by the Director of the Permitting LHD, against any itinerant food vending establishment who violates any law, regulation or ordinance while operating an itinerant food vending establishment within the Director's jurisdiction. Such regulatory action, includes but is not limited to, embargoing food, ordering destruction of food, or suspending or revoking a permit, if in the opinion of the Local Director of Health, such action is warranted and necessary to protect public health;
- viii. Work with the Operating LHD to revoke or suspend a license or permit when an itinerant food vending establishment violates any law, regulation, or ordinance which is subject to suspension or revocation of a license or permit;
- ix. Allow sanitarians employed by an Operating LHD to carry out necessary inspections and enforcement actions related to itinerant food vending establishments licensed under the Permitting LHD's authority; and
- **x.** Use the web-based system managed by the DPH Food Protection Program to provide permitting information, inspection reports and any violations and enforcement actions taken.
- **xi.** The permitting LHD agrees to use a standardized application form and permit mutually agreed upon by the Department of Public Health and the Connecticut Association of Directors of Health's Board.

#### b. AUTHORITY AND DUTIES OF THE OPERATING LHD:

The "Operating LHD":

- Shall allow any vendor that has been issued an itinerant food vending establishment permit from another party to this agreement, to operate in any town within the Operating LHD;
- ii. May inspect an itinerant food vending establishment at the discretion of the Director of the "Operating LHD". The itinerant food vending establishment shall not be charged a fee for such inspection;
- iii. Shall issue an order to hold or destroy food as authorized by regulations, if in the opinion of the Operating LHD, such action is warranted and necessary to protect public health, or issue an order to cease operations if the Operating LHD determines that the itinerant food vending establishment is creating a nuisance that is injurious to public health;
- iv. Shall work with the Permitting LHD to revoke or suspend a license or permit when an itinerant food vending establishment violates any law, regulation, or ordinance which is subject to suspension or revocation of a license or permit. and

v. Shall use the web-based system managed by the DPH Food Protection Program to post any violations and enforcement actions taken.

#### 8. EVALUATION OF AGREEMENT

The first three years of this Agreement is considered a pilot phase. Three years following its effective date, this Agreement shall be assessed by the Department of Public Health, in consultation with the Local Directors of Health, to evaluate its effectiveness in achieving the purposes of the Agreement. If necessary, revisions will be made to better meet the Agreement's purpose, and to protect public health.

#### 9. REVISIONS AND AMENDMENTS

- a. A formal written amendment shall be required to amend any terms of this MOU.
- b. An expired or terminated MOU cannot be amended.
- c. The amendment process shall be accomplished in accordance with Conn. Gen. Stat. section 19a-36i which requires collaboration between the Department of Public Health and local health departments.

#### 10. APPROVAL AND ACCEPTANCES

The signatories of this agreement include the Local Director of Health of the jurisdiction joining this agreement, and when required by the town or health district, the signature of the chief executive officer of the town or the chairperson of the board of the local health district.

For the Local Health Dept./ Distr	ict of:	
Name & Title	Signature	Date
Name & Title	Signature	Date

## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		icable alders of):	ALL			
			WARD# ALL			
DA	TE:	October 6th, 2022				
FRO	OM:	Department/Office	New Haven Department of Public Health, Environmental Section			
		Person	Rafael Ramos	Telephone	946-3033	
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:						
RES	SOLUTI	ON OF THE BOARI	O OF ALDERS OF THE CIT	Y OF NEW	<u>HAVEN</u>	
<u>AU'</u>	THORIZ	ZING THE CITY OF	NEW HAVEN TO ENTER	INTO A		
			<u> </u>			
			NEW HAVEN TO PARTIC			
<u>RE</u> 0	CIPROC	AL LICENSING OF	<u>ITINERANT FOOD VEND</u>	JING PROCE	ESS.	
Che	ck one if	this an appointment to	a commission			
Democrat						
	Republic	an				
Kepublican						
Unaffiliated/Independent/Other						
<u>INSTRUCTIONS TO DEPARTMENTS</u>						
1.	Departme	nts are responsible for send	ling this form to the alder(s) affected	by the item.		
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.					
3.	The date entry must be completed with the date this form was sent the alder(s).					
4	Copies to: aldernerson(s): sponsoring department: attached to submission to Board of Alders					

# OLR Bill Analysis sSB 1083 (File 540, as amended by Senate "A")\*

## AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

#### SUMMARY

This bill makes various unrelated changes to the statutes pertaining to public health. Principally, it:

- 1. requires the Chief Medical Examiner, starting January 1, 2022, to complete at least one contact hour of training or education in sudden unexpected death in epilepsy as part of his required continuing medical education (CME) (§ 1);
- 2. requires licensed health clubs, starting October 1, 2022, to provide and maintain at least one automatic external defibrillator (AED, see BACKGROUND) and, among other things, ensure that at least one employee trained in its use is on the premises during business hours (§§ 2 & 3);
- 3. requires hospital personnel to ask patients, upon admission, whether the patient wants the hospital to notify a family member, caregiver, or support person of the admission (§ 4);
- 4. allows a 16-year-old, with parental or guardian written consent, to donate blood, or any of its components, and consent to blood withdrawal at a voluntary blood donation program (§ 5);
- 5. extends the time period that an art therapist licensure applicant's temporary permit is valid, from 365 days to two years after the applicant receives his or her graduate degree (§ 6);
- 6. requires the public health commissioner, by January 1, 2022, to revise marriage license applications and certificates to (a)

replace references to "bride" and "groom" with "spouse one" and "spouse two" and (b) remove references to a spouse's race or ethnicity or designation of such race or ethnicity (§ 7);

- 7. extends the dates by which the (a) Department of Public Health (DPH) commissioner must report to the Public Health Committee on the process she develops for itinerant food vendor licensure by reciprocity to December 1, 2021, and (2) commissioner and each local health director must implement it to January 1, 2022 (§ 8);
- 8. requires the Department of Mental Health and Addiction Services (DMHAS) to convene a working group to study the health benefits of psilocybin and requires the working group to submit its findings and recommendations to the Public Health Committee by January 1, 2022 (§ 9); and
- 9. allows hospitals to provide written discharge planning materials required under existing law to patients and their designated caregivers electronically, if patients agree (§ 10).

EFFECTIVE DATE: October 1, 2021, except that provisions on (1) blood donation by minors, temporary permits for art therapists, marriage licenses, and hospital discharge plans take effect July 1, 2021, and (2) itinerant food vendor licensure reciprocity and the psilocybin working group take effect upon passage.

\*Senate Amendment "A" removes the provisions in the underlying bill (1) allowing physician assistants to document medical information in several situations that currently require a physician's or advanced practice registered nurse's documentation and (2) requiring hospitals to notify the mother of a stillborn child of the child's burial and cremation options within specified timeframes. It adds provisions on (1) a DMHAS psilocybin working group, (2) hospital discharge plans, and (3) itinerant food vendor licensure reciprocity. It also specifies that the bill's AED requirements for health clubs begin October 1, 2022.

### § 1 — CHIEF MEDICAL EXAMINER CME

Starting January 1, 2022, the bill requires the Chief Medical Examiner to earn at least one contact hour (i.e., 50 minutes) of training or education in sudden unexpected death in epilepsy as part of the CME he must complete under existing law. Under the bill, "sudden unexpected death in epilepsy" is the death of someone with epilepsy that is not caused by injury, drowning, or other known causes unrelated to epilepsy.

By law, physicians must generally complete at least 50 hours of CME during every two years.

# §§ 2 & 3 — AEDS IN HEALTH CLUBS

Starting October 1, 2022, the bill requires applicants for a health club license to do the following:

- 1. provide and maintain at least one AED in a readily accessible location;
- 2. inform employees about the AED's location;
- 3. ensure that at least one employee is on the premises during staffed business hours, who is trained in cardiopulmonary resuscitation and using an AED in accordance with the American Red Cross or American Heart Association standards;
- 4. maintain and test the AED in accordance with the manufacturer's guidelines; and
- 5. promptly notify a local emergency medical services provider after each AED use.

Under existing law, unchanged by the bill, the Department of Consumer Protection can revoke, suspend, or refuse to renew a health club's license if it fails to comply with these requirements.

Existing law provides civil immunity for acts arising out of a person's or entity's ordinary negligence in providing or maintaining an AED at a licensed health club. Starting October 1, 2022, the bill extends this liability to include immunity for its nonuse. As under

existing law, this immunity does not apply to gross, willful, or wanton negligence.

# § 4 — HOSPITAL PATIENTS AND FAMILY CAREGIVERS

The bill requires hospital personnel, when admitting a patient, to promptly ask the patient if he or she wants the hospital to notify a family member, caregiver, or support person of the admission. If the patient chooses the notification, hospital personnel must make reasonable efforts to contact the family member, caregiver, or support person as soon as practicable, but within 24 hours after the request. Existing law already requires hospitals to do this for the patient's physician, upon the patient's request.

## § 5 — DONATION OF BLOOD BY MINORS

The bill allows a 16-year-old, with his or her parent's or guardian's written authorization, to (1) donate blood, or any of its components, and (2) consent to blood withdrawal at a voluntary blood donation program. Existing law, unchanged by the bill, allows a person age 17 or older to do so without parental or guardian consent.

# § 6 — ART THERAPIST TEMPORARY PERMITS

By law, DPH may issue nonrenewable temporary permits to art therapist licensure applicants with a graduate degree in art therapy or a related field. The permit allows the holder to practice under the general supervision of a licensee.

The bill extends, from 365 days to two years after the applicant receives his or her degree, the maximum time period the permit is valid.

Existing law, unchanged by the bill, prohibits DPH from issuing a temporary permit to someone with a pending professional disciplinary action or who is the subject of an unresolved complaint in any state. The commissioner may revoke a temporary permit for good cause, as she determines.

#### § 7 — MARRIAGE LICENSES

The bill requires the DPH commissioner, by January 1, 2022, to revise marriage license applications and certificates to:

- replace references to "bride" and "groom" with "spouse one" and "spouse two" and
- 2. remove references to a spouse's race or ethnicity and any designation of a spouse's race or ethnicity.

### § 8 — ITINERANT FOOD VENDOR LICENSURE RECIPROCITY

By law, the DPH commissioner must collaborate with local health directors to develop a process to allow reciprocal licensing of itinerant food vending establishments that (1) have a valid license or permit from a local health director and (2) seek to operate in a different municipality.

The bill extends the date by which the (1) commissioner must report to the Public Health Committee on the process she develops to December 1, 2021, and (2) commissioner and each local health director must implement the licensure by reciprocity to January 1, 2022.

# § 9 — PSILOCYBIN WORKING GROUP

The bill requires DMHAS to convene a working group, to study the health benefits of psilocybin, which is the chemical compound obtained from certain types of hallucinogenic mushrooms that grow naturally in regions of Europe, South America, Mexico, and the United States.

The department must convene the working group within available appropriations and include members of the Public Health Committee.

Under the bill, the study must examine whether using psilocybin under the direction of a health care provider may benefit a person's physical or mental well-being.

The bill requires the working group, by January 1, 2022, to report its findings and recommendations to the Public Health Committee. The working group terminates on the date it submits the report or January

1, 2022, whichever is later.

# § 10 — HOSPITAL DISCHARGE PLANS

By law, DPH sets minimum standards for hospital discharge planning services that include, among other things, requiring hospitals to prepare a written discharge plan for each patient and provide a copy of the plan to the patient prior to his or her discharge from the hospital.

Under the bill, if a patient agrees, a hospital may provide the written discharge materials and document acknowledgement of them (presumably by the patient) solely through electronic means.

#### BACKGROUND

#### Automatic External Defibrillators

An AED is a portable device used to restore normal heart rhythm to people having heart attacks. It consists of a small computer (microprocessor), electrodes, and electrical circuitry. If the heart is in ventricular fibrillation (i.e., beating abnormally), the microprocessor recommends a defibrillating shock to restore a regular rhythm. The shock is delivered through adhesive electrode pads.

#### Related Bill

sSB 1086 (File 567), favorably reported by the Public Health Committee, establishes a nine-member task force to study the health benefits of psilocybin and requires the task force to submit its findings and recommendations to the Public Health Committee by January 1, 2022.

#### COMMITTEE ACTION

Public Health Committee

Joint Favorable Substitute Yea 29 Nay 4 (03/31/2021)

# **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

x Cover Letter x Resolutions/ Orders/ Ordinances x Prior Notification Form x Fiscal Impact Statement - Should include comprehensive budget x Supporting Documentation (if applicable) Disk or E-mailed Cover letter & Order  IN ADDITION IF A GRANT: Notice of Intent Grant Summary							
Executive Summary (not longer than :	5 pages without an explanation)						
Date Submitted:	September 30, 2022						
Meeting Submitted For:	October 17, 2022						
Regular or Suspension Agenda:	Regular						
Submitted By:	Thomas Lamb, Chief Operating Officer						
Title of Legislation:  ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF THE QUADIENT, INC. AGREEMENT WITH THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2027.							
Comments: Legistar File ID: LM	<mark>-2022-0474</mark>						
-							
Coordinator's Signature:							
Controller's Signature (if grant):							
Mayor's Office Signature:							

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



September 29, 2022

Tyisha Walker-Myers President, Board of Aldermen City of New Haven 165 Church St, 2<sup>nd</sup> Floor New Haven, CT 06520

Re: Quadient, Inc.

Dear Ms. Walker-Meyers,

I respectfully submit the enclosed submission requesting the approval of the Board of Alders for the recently approved Agreement Between the New Haven Board of Education and Quadient, Inc., July 1, 2022 – June 30, 2027. As this is a multi-year contract, the approval of the Board of Alders is required.

The Board of Education's has used this particular vendor for years, and a new agreement is needed to update the lease of equipment utilized. After discussing options with the vendor, they have presented a quote for 5 years.

The new multiyear Agreement is for a total of 5 years and covers July 1, 2022 through June 30, 2027. The agreement calls for an increase of <1% monthly. Overall, the total monetary increase of the five years of the agreement is an increase of \$326.40.

The Board of Education believes this is a fair contract; and it was approved by the Full Board of Education at its August 8, 2022 meeting. Thank you for your consideration of this new agreement which provides updated equipment and maintenance support for our mailroom staff; while remaining fiscally responsible to the District Budget and City tax payers. I look forward to the Alders' prompt approval of the Agreement.

Thank you again for your time and attention.

Very truly yours,

Thomas Lamb
Chief Operating Officer

I bome James John

..title

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF THE QUADIENT, INC. AGREEMENT WITH THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2027.

..body

WHEREAS, the New Haven Board of Education (the "Board") and Board of Education Quadient, Inc. (the "Vendor") are the parties (collectively the "Parties"); and

WHEREAS, the Parties reached a tentative agreement on a new Agreement entitled Agreement Between the New Haven Board of Education and Quadient, Inc., July 1 2022 – June 30, 2027 (the "2022-2027 Agreement"); and

WHEREAS, the district staff submitted the 2022-2027 Agreement to the Board, which approved the 2022-2027 Agreement at its August 8, 2022 Board of Education meeting; and

WHEREAS, the Charter of the City of New Haven requires the approval of the Board of Alders for agreements in excess of one-year.

NOW THEREFORE BE IT ORDERED, by the Board of Alders of the City of New Haven that the 2022-2027 Agreement is hereby approved.

BE IT FURTHER ORDERED, that the President of the Board of Education or the Mayor is authorized to execute the 2022-2027 Agreement as well as such additional instruments as may be deemed necessary or expedient to implement the terms of the 2022-2027.

# **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

ТО	(list app	licable alders of):	ALL					
			WARD#					
DA	TE:	September 29, 2	022					
FR	OM:	Department/Office Person	Board of Education, Chief Operating Officer Office  Thomas Lamb Telephone 475-220-1591					
	This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:							
AU WI	ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF THE QUADIENT, INC. AGREEMENT WITH THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2027.							
Che	eck one i	f this an appointment	to a commission					
	Democra	at						
	Republi	can						
	Unaffilia	ated/Independent/Oth	er					
		INSTRUC	CTIONS TO DEPARTMENTS					
1.	Departme	ents are responsible for se	ending this form to the alder(s) affected by the item.					
2.		n must be sent (or delivere Office for the Board of A	ed) directly to the alder(s) <b>before</b> it is submitted to the Legislative lders agenda.					
3.	The date	entry must be completed	with the date this form was sent the alder(s).					

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

# FISCAL IMPACT STATEMENT TO BE FILED WITH SUBMISSION OF ITEM TO BOARD OF ALDERMEN

DATE: September 29, 2022

FROM: Thomas Lamb, Chief Operating Officer, New Haven Public Schools

**SUBMISSION ITEM:** ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF THE QUADIENT, INC. AGREEMENT WITH THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2027.

I. List Cost: Describe in as much detail as possible: both personnel and non-personnel

costs; general, capital or special funds; and source of funds currently budgeted for

this purpose.

GeneralSpecialCapital/BondLine ItemDept/Act/Obj. Code

#### A. Personnel

- 1. Initial start-up
- 2. One-time
- 3. Annual
- **B.** Non-Personnel
  - 1. Initial start-up
  - 2. One-time
  - **3.** Annual **2022-2023** \$9,532.32

**2023-2024** - \$9,532.32

**2024-2025** - \$9,532.32

**2025-2026** - \$9,532.32

2026-2027 - \$9,532.32

**Total: \$47,661.60** 

- Funding source is General Funds Operating Budget 190-43000-56650
- Amount covers lease of updated mailing equipment and maintenance services.
- II. List Revenues: Will this item result in any revenues for the City? Please list amount and type.

N/A



# **COVER SHEET**

# **Cover Sheet is an Internal Document for Business Office Use**

# **Please Type**

Contractor full name: Quadient, Inc.

Doing Business As, if applicable:

Business Address: 478 Wheelers Farms Road, Milford, CT 06461

Business Phone: 800-881-6245

Business email: j.bracho@quadient.com

Principal or Supervisor: Mr. Thomas Lamb/Ms. Clarissa Norris

Agreement Effective Dates: From <u>07/01/2022</u> To <u>06/30/2027</u>.

Total amount: \$9,532.32 per year (\$47,661.60 for 5 years)

FY22-23	FY23-24	FY24-25	FY25-26	FY26-27	TOTAL
\$9,532.32	\$9,532.32	\$9,532.32	\$9,532.32	\$9,532.32	\$47,661.60

Funding Source & Acct # including location code: 2022-2023 Operating budget 19043000-56650

Description of Service: Please provide a <u>one or two sentence description</u> of the service. *Do not write, "See attached."* 

Our goal is to provide Central Office Mailroom lease of Mailing Equipment to process the Districts incoming and outgoing mailings. The current machine frequently jams and/or breaks down. More time is spent troubleshooting the machine than metering mail once it is sorted. The internal scale has very limited function and the external scale isn't capable of weighing anything over 25lbs. Neither of which are suitable to meet the needs of staff members. Replacing the mail machine would increase efficiency and ensure mail leaves the office in a timely manner.

Submitted by: Mr. Thomas Lamb/Ms. Clarissa Norris



# Operations Memorandum

**To:** New Haven Board of Education Finance and Operations Committee

From: Mailroom Clarissa Norris

**Date:** July 22, 2022

**Re:** Agreement with Quadient for Mail Equipment Lease

Please <u>answer all questions</u> and have someone **ready to discuss** the details of each question during the Finance & Operations meeting or this proposal might not be advanced for consideration by the full Board of Education.

Contractor Name: Quadient, Inc.

**Contractor Address:** 478 Wheelers Farms Road, Milford, CT 06461

Is the contractor a Minority or Women Owned Small Business? No

Renewal or Award of Contract/Agreement? Renewal

**Total Amount of Contract/Agreement and the Hourly or Service Rate:** \$9,532.32 per year (\$47,661.60 for 5 years)

Contract or Agreement #: State Contract ADSPO16-169901

**Funding Source & Account #:** 2022-2023 Operating budget 19043000-56650

# **Key Questions:**

- 1. What specific service will the contractor provide:

  Quadient will provide Central Office Mailroom lease of Mailing Equipment to process the Districts incoming and outgoing mailings.
- 2. How was the contractor selected? Quotes? RFP? Sealed Bid or Sole Source? <u>Please describe the selection process</u> including other sources considered and the rationale for selecting this method of selection:

State Contract

- 3. If the vendor is not the lowest bidder or a State contract please answer the following:
  - a. Please explain why the vendor was chosen?
    State contract
  - b. Who were the members of the selection committee? N/A



# Operations Memorandum

- 4. If this is a renewal with a current vendor, has the vendor's performance been satisfactory under the existing contract or agreement?
  Renewal, the vendor provides the equipment and assists with the scheduled quarterly maintenance of the equipment it provides. The performance of the vendor is professional and
- 5. If this Contract/Agreement is a Renewal has cost increased? If yes, by how much? Increased by \$860.40 per five-year (60 mos.) term. Broken down, upgrading original equipment will cost an average of \$172.08 per year.

responsive.

- 6. If this Contractor is New has cost for service increased from previous years? If yes, by how much?  $\rm N/A$
- 7. **Is this a service existing staff could provide? Why or why not?** No, state contract for equipment, which is handled by district staff, that abide by the mailing and postage standards and guidelines.

#### New Haven Board of Education

54 Meadow Street. New Haven, CT 06519 Phone 203-497-7038

NASPO Contract Number - ADSPO16-169901 State Contract# I6PSX 0 180

To:

Quadient, Inc. 478 Wheelers Farms Road Milford, CT 06461 800-881-6245 Ship To:

New Haven Board of Education 54 Meadow Street. New Haven, CT 06519 Phone 203-497-7038

P.O. NUMBER/DATE	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS
July I". 2022		GROUND	Destination	60 mo/Billed Annually

QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
ı	ESPOIN	15 AMP POWER CONDITIONER		\$794.36/ per mo
1	IX9DWM PKG	IX9 Dynamic Weighing Module		
1	IX9CONVEYOR	IX9 Conveyor/Stacker		
1	IXELDPKG	IX9 Remote Label Dispenser w/Stand		
1	IX9B	IX9B 260 LPM BASE, PufTy Postcard Feeder w/wire ways. Ink Cartridge & Power Line Conditioner		
1	IXWP70	IX Series 701b Weigh Platform		
		Lease Term: 60 MONTHS Billing Frequency: Annually *Contract to start billing on July 11 2022 and run annually through June 30th-		
			TOTAL	\$794.36/mo

 Order is governed under the terms and conditions of the NASPO Contract# ADSPO16-169901. Enter this order in accordance with the prices, terms, delivery and specifications listed above.

2 Payments will be sent to:

Quadient Inc.
Dept 3689
PO Box 123689
Dallas, TX 75312-3689
Federal ID Number 94-2388882

 Send all correspondence to: Quadient, Inc.
 478 Wheelers Farms Rd. Milford, CT 06461 Show C tom

6/27/2022

Date

Lease - NASPO- PURCHASE ORDER

Thomas Lamb, Chief Operating Officer

Print Name and Title

# **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X Prior Notification Form	Resolutions/ Orders/ Ordinances Prior Notification Form							
X Supporting Documentation (if a	Fiscal Impact Statement - Should include comprehensive budget  Supporting Documentation (if applicable)  Disk or E-mailed Cover letter & Order							
IN ADDITION IF A GRANT:  Notice of Intent Grant Summary Executive Summary (not longer than 5 pages without an explanation)								
Date Submitted:	October 7 <sup>th</sup> , 2022							
Meeting Submitted For:	October 17 <sup>th</sup> , 2022							
Regular or Suspension Agenda:	Regular							
Submitted By:	Adriane Jefferson, Cultural Affairs							
Title of Legislation:  ORDER OF THE BOARD OF ALDERS ACCEPTING THE WOOSTER SQUARE MONUMENT  Comments:								
Legistar File ID: LM-2022-0484								
Coordinator's Signature:	MPL							
Controller's Signature (if grant):								
Mayor's Office Signature:								

Call (203) 946-7670 with any questions. bmontalvo@newhavenct.gov



# Adriane Jefferson Director, Arts Culture & Tourism



CITY OF NEW HAVEN JUSTIN M. ELICKER MAYOR

October 8, 2022

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street, 2<sup>nd</sup> Floor New Haven, CT 06510

**RE:** Acceptance of the Wooster Square Monument

Dear President Walker-Myers:

On behalf of the Cultural Affairs Commission, it is my privilege to present the Wooster Square Monument project with the unanimous support of our members. The Monument, titled "Indicando la via al futuro" or "Pointing the way to the future", represents a depiction of the immigrant experience in New Haven and exudes the diversity of our community in a spirit of inclusion.

The design review process was led by Bill Iovanne and the late Laura Luzzi, who served as co-chairs of the Wooster Square Monument Committee ("WSMC") along with a diverse committee of Wooster Square residents, business owners, society members and public officials. By way of background, the WSMC was formed by Mayor Justin Elicker on June 29, 2020 to formally decide how to appropriately honor the contributions to Italian-Americans in New Haven. The WSMC carried out its work through a collaborative process, convening numerous public meetings with broad representation from residents in the area and the general public and the outcome is excellent.

In furtherance of the Commission's role as set forth in Section 2-672 of the Code of General Ordinances and in light of the Monument's proposed location within the Wooster Square Local Historic District, I attach a copy of the Certificate of Appropriateness and the design plans as approved by the Historic District Commission. Wooster Square is a City Park falling under the jurisdiction of the New Haven Parks Commission. Formal approval from the Board of Parks Commissioners is anticipated at their next regularly scheduled meeting.

As always, our members will be available to present and discuss the monument at your convenience. We look forward to gaining your approval and know that this monument will serve to reflect our values and hope for the future.

Best regards,

**Cultural Affairs Commission** 

Attachments: Order

Supporting Documentation

cc: Justin Elicker, Mayor

Members of the Wooster Square Monument Committee

Alders Ellen Cupo, Anna Festa and Rose Santana (Committee Members)

Adriane Jefferson, Executive Director

Michael Piscitelli, Economic Development Administrator

Trina Learned, Chair, Historic District Commission

David Belowsky, President, Board of Parks Commission

file

..title

# ORDER OF THE BOARD OF ALDERS ACCEPTING THE WOOSTER SQUARE MONUMENT

..body

WHEREAS, in June 2020, a statute of Christopher Columbus was removed Wooster Square Park and Mayor Justin Elicker appointed the Wooster Square Monument Committee (the "Committee") to design its replacement; and

WHEREAS, following an extensive process, which included a public call for ideas released by the Committee in September 12, 2020, the Committee recommended for public consideration a new monument titled, "Indicando la via al futuro" or "Pointing the way to the future"; and

WHEREAS, on July 13, 2022 the New Haven Historic District Commission voted to approve and issue Certificate of Appropriateness #22-10-CA for the new monument; and

WHEREAS, on September 6, 2022, the New Haven Cultural Affairs Commission voted in favor of the new monument; and

WHEREAS, on October \_\_\_\_\_, 2022, the Board of Parks Commissioners voted to approve the installation of the new monument in Wooster Square Park in a manner consistent with plans approved by the Historic District Commission and Cultural Affairs Commission; and

NOW, THEREFORE, BE IT ORDERED by the Board of Alders of the City of New Haven that the new monument is hereby accepted by the City of New Haven.

# **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable Alders):		cable Alders):	Alders Cupo (Committee	, Festa & Santana Members			
DAT	ΓE:	October 8, 2022					
FRC	M:	Department	Department of Cultural	Affairs			
		Person	Adriane Jefferson	Telephone	203-946-8378		
	This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders.						
	DER OF DNUMEN		ALDERS ACCEPTING	THE WOOSTEI	R SQUARE		
Che	ck one if	this an appointment	t to a commission				
	Democra	t					
	Republica	an					
	Unaffiliat	ed/Independent/O	ther				
		<u>INS</u>	TRUCTIONS TO DEPARTM	<u>1ENTS</u>			
1.	Departm	ents are responsibl	e for sending this form to	the alder(s) affect	ted by the item.		
2.			lelivered) directly to the a Services Office for the Bo		<del></del>		
3.	The date	entry must be com	pleted with the date this	form was sent the	alderperson(s).		
4.	Copies to	o: alder(s); sponsori	ng department; attached	to submission to E	Board of Alders.		

# **FISCAL IMPACT STATEMENT**

DATE:		tober 7, 2022				
FROM (Dept.): CONTACT:		Itural Affairs riane Jefferson			PHONE	203-946-8378
SUBMISSION IT	EM (Title of L	egisiation):				
ORDER OF T		OF ALDERS	ACCEPTIN	G THE WOO	OSTER SQU	<u>JARE</u>
WOINCIME	<u>-</u>					
List Cost:		as much detail a pital or special f	•	•	•	-
					CAPITA ITEM/I	L/LINE DEPT/ACT/OBJ CODE
A. Personnel		GENERAL	SPECIAL	BOND		
1. Initial st	art up					
2. One-tim	•					
3. Annual						
B. Non-personi	nel					
1. Initial st	art up					
2. One-tim	e					
3. Annual						
List Revenues:	Will this i	tem result in an	y revenues fo	r the City? If Yo	es, please lis	st amount and type.
N YE	O X					
1. One-ti	me					
2. Annua	ıl					
Other Comments:	:					
<b>Monument Comm</b>	nittee worked o	closely with City s	taff to review n	naterial selectio	ns and desigi	wide. The Wooster Square n approach in part to re complete description of

means and methods of installation.



To: The Honorable Tyisha Walker-Myers, President of the Board of Alders

From: The New Haven Democracy Fund Board,
Alyson Heimer, NHDF Administrator

Sergio Rodriguez, NHDF Chair

The New Haven Democracy Fund (NHDF) requests a legislative workshop with Alders to review proposed changes to the ordinance which governs the program. Specifically, we would like to change some of the language and fund limits to enhance clarity of operations and increase the program's benefit to our city.

The board feels that the ideas and concerns of any Alder are addressed before final presentation of the new Ordinance language to the full Board to ensure the smooth passage of updates.

The original ordinance, can be found on our website newhavenct.gov/government/democracy-fund/reports-downloads

Please contact the Administrator, Alyson Heimer, to schedule the workshop at your earliest convenience.

Best Regards,

Alyson Heimer

Administrator

New Haven Democracy Fund

203-623-3027

alyheimer@gmail.com



# CITY OF NEW HAVEN OFFICE OF THE TAX COLLECTOR



165 CHURCH STREET NEW HAVEN, CONNECTICUT 06510 Tel. (203) 946-8051 - Fax. (203) 946-5561

JUSTIN ELICKER

Mayor

MAURINE VILLANI

Tax Collector

October 7, 2022

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

#### Honorable Board Members:

I am submitting, for your examination and approval, the following list of uncollected tax accounts for transfer to the Suspense Tax Book.

Connecticut General Statute, Section 12-165 requires the Tax Collector, at least once a year, to request reclassifications as suspense items, those accounts for which collections are not anticipated. This reclassification is in accordance with prudent financial management as it takes a conservative approach to estimating the tax receivable. It should however be stated clearly, that for any accounts so transferred, the Tax Office does not cease to collect on said accounts.

2017	Motor Vehicle	\$ 742,647.79
2017	Supplemental Motor Vehicle	\$ 149,102.54
2018	Personal Property	\$ 162,865.44
	Total	\$1,054,615.77

I hereby certify that to the best of my knowledge and belief, each tax in the accompanying lists has not been paid, may not be collected and should be transferred to the Suspense Tax Book.

The amount of the tax and the name of the person against who each such tax was levied are detailed on the lists. Such taxes are believed to be of doubtful collectibles as they have been delinquent and, in some cases, unable to locate and are out of business.

Upon approval by your Honorable Board, this list of taxes transferred to the Suspense. Tax Book will be filed with the City Clerk's office.

Tax Collector City of New Haven

cc; Michael Gormany, Budget Director and Acting Controller

# September 28, 2022

To: Board of Alders

From: Donald Hayden, Tax Abatement Committee Staff

Mary Green has submitted a petition to the Board of Alders for abatement (deferral of collection) of taxes due on her residence Grand Lists of 2019 through 2021.

# ORDER ABATING (DEFERRING COLLECTION OF) REAL PROPERTY TAXES DUE FROM MARY GREEN HER RESIDENCE GRAND LISTS OF2019 THROUGH 2021.

ORDERED by the New Haven Board of Aldermen, acting pursuant to Section 12-124 of the Connecticut General Statutes, Revision of 1958 as amended, and Section 52 of the Charter of the City of New Haven, that the real property taxes laid for the Grand Lists of October 1, 2019 October 1, 2020, and October 1, 2021, (the "Taxes"), on the premises known as 86 Shepard Street (the "Property"), which premises are the sole residence of Mary Green (the "Taxpayer"), be and hereby are abated (by which it is meant that collection of such Taxes shall be deferred) because said person is poor and unable to pay the same, provided that the following conditions shall be satisfied:

- 1. The Taxpayer shall execute an agreement with the City, approved by Corporation Counsel as to form and correctness, to pay the Taxes as specified in paragraph 4 hereinafter (the "Agreement"). The Taxes include the tax levied pursuant to law on the Property for the Grand Lists of October 1, 2019 October 1, 2020, and October 1, 2021, as that tax may be reduced by any tax credits or exemptions administered by the Assessor or Tax Collector pursuant to State law ("the Tax Principal"), plus the \$24.00 lien fee associated with the recording noted in paragraph 3 hereinafter.
- 2. The Agreement shall be in the form and manner required for the transfer of an interest in real property. It shall contain a legal description of the Property, shall be recorded in the New Haven Land Records, shall constitute a lien on said Property, and shall remain valid until paid.
- 3. The Tax Collector, acting pursuant to Chapter 205 of the statutes, shall cause to be recorded in the New Haven Land Records a certificate continuing the municipal tax lien, created by Section 12-172 of the statutes, with respect to the tax levied on the Property for the Grand List of October 1, 2019 October 1, 2020, and October 1, 2021.
- 4. The Taxes, plus any legal fees, shall be due and payable in full upon the earliest of the death of the Taxpayer, or when the Taxpayer no longer resides at the Property, or upon the sale or transfer of title to the Property, whether voluntarily or involuntarily or by operation of law. Interest shall accrue at the rate of six percent per annum (one-half percent per month) on the Tax Principal specified in paragraph 1 from the due date of each installment thereof. Any interest which may have accrued in excess of such rate prior to the execution and recording of the Agreement shall be abated (eliminated). The municipal tax lien and the lien created by the Agreement shall be released by the Tax Collector when the Taxes secured thereby have been paid.
- 5. The Agreement, properly executed by the Taxpayer, shall be returned by the Taxpayer to the Office of Legislative Services for final review by Corporation Counsel, execution by the Mayor, and recording in the New Haven Land Records.



# NEW HAVEN CITY PLAN DEPARTMENT 165 CHURCH STREET, NEW HAVEN, CT 06510 TEL (203) 946-6378 FAX (203) 946-7815

October 4, 2022

Board of Alders City Hall, 165 Church Street New Haven, CT 06510

Honorable Board of Alders:

In accordance with our customary procedure, the attached report referenced below was considered by the City Plan Commission at its meeting of September 21, 2022 and is forwarded to you for your consideration:

1615-08 PLANNED DEVELOPMENT DISTRICT 65.

MBLU: 235 0023 00102

Owner/Applicant: Village Suites LLC; Agent: C. McKeon

## **Zoning Text Amendment**

Allow multi-family dwelling unit use of an existing 112-room all-suite hotel in PDD 65 and the Coastal Management Area

Advice: Approval

Respectfully submitted,

Laura E Brown Executive Director, City Plan Department

#### NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORT

**RE:** PLANNED DEVELOPED DISTRICT 65. MBLU: 235 0023 00102. Coastal Site Plan

Review to allow multi-family dwelling unit use of an existing 112-room all-suite hotel in PDD 65 and the Coastal Management Area. (Owner/Applicant: Village Suites LLC;

Agent: C. McKeon)

Report: 1615-07 Advice: APPROVE

Project: Village Suites Residential Conversion

Address: 3 Long Wharf Drive, MBLU: 235 0023 00102. Site Area: ± 3.03 acres situated along Hallock Avenue.

Existing Zone: PDD #65

**Proposed Amendment:** Modify existing Planned Development District (PDD) #65 to allow residential use up to 112 apartments located at 3 Long Wharf Drive.

**Proposed Construction:** Proposed General Plans include conversion of the existing all-suite hotel to residential apartments.

Applicant/Owner: Village Suites LLC

Agent: Christopher McKeon Engineer: SLR Consulting

#### **SUBMISSION**

Submission dated and received August 1, 2022

Planned Development District Amendment and Coastal Site Plan Review Application, received by the Board of Alders; Including: a Cover Letter, Narrative, General Plans, Petition for Planned Development District Modification, and CSPR form. Application Fee: \$1,500.

### General Plan Submission:

Traffic and Parking Review Memo, dated August 1, 2022, prepared by SLR Consulting Coastal Resources Assessment, dated July 27, 2022, prepared by SLR Consulting New Haven Inclusionary Zoning Ordinance (OR-2022-0002)

Zoning Ordinance Amendment, Planned Development District, 177 Hallock Avenue

Memo re consistency with New Haven's Plan of Conservation and Development, dated August 1, 2022, prepared by SLR Consulting

Site Plan, dated June 20, 2022

Zoning Data Table, on Site Plan

Supplemental Planning Letter, dated September 13, 2022, received September 15, 2022

Property Survey, dated November 2014

## **BACKGROUND/EXISTING CONDITIONS**

**Introduction and PDD History**: As part of the Long Wharf Renewal and Redevelopment Plan, the City of New Haven first conceived of a development around Long Wharf in the early 1980's. In 1983, the City developed a Municipal Coastal Program, including a coastal management-related Master Plan and proposed zoning amendments, for the City's coastal area including Long Wharf.

In May of 1986, the Board of Alders approved the Planned Development District (PDD) #65 (CPC Report 1017-01). The purpose of the PDD was to re-develop the former industrial area with a 112-room long-stay hotel. With the Department of Environmental Protection's concurrence, the City Plan Commission approved a coastal site plan review for the proposed activity within the coastal management zone.

After over 30 years of operation as a long-stay hotel, in response to market conditions, the owner of the hotel, Village Suites LLC, proposes conversion of the existing suites to residential apartments. This proposal joins recent trends of conversion of previously commercial and industrial sites (often vacant) into residential use, in response to a decrease in demand for the previous uses and a strong residential housing market. The proposed development will comply with the City's Inclusionary Zoning Ordinance for the Strong Market Area (5% of units will be IZ Affordable Units), contributing to efforts to address the affordable housing crisis in the City and region.

#### PROPOSED ACTIVITY

The proposed modification of the existing Planned Development District (PDD) #65 (The Village Suites Planned Development District) does not expand the boundaries of the PDD but expands the uses to allow residential use (up to 112 apartments) at 3 Long Wharf Drive.

General Plans which accompany the PDD modification include conversion of the existing hotel suites to residential apartments, and installation of bicycle racks on the site.

#### **COASTAL SITE PLAN REVIEW**

A concurrent application for Coastal Site Plan Review (CSPR) is separately addressed in companion CPC Report 1615-05. In summary, the Commission found the zone change to be consistent with the Long Wharf Responsible Growth Plan and to be actionable pursuant to CT State Building Code, New Haven's Flood Damage Prevention Ordinance and FEMA guidance for residential construction in a Special Flood Hazard Area. The Commission found the proposed activity consistent with all applicable goals and policies in Section 22a-92 of the Connecticut Coastal Management Act.

This zoning amendment application was a mandatory referral to CT DEEP Land and Water Resources Division and the CT National Flood Insurance Program Coordinator for review. As noted in the companion CPC report for Coastal Site Plan Review (1615-05), DEEP found in their Coastal Site Plan and Zoning Amendment Review (comments received August 11, 2022) that the proposed activity does not conflict with CGS 22a-92(b)(2) Policies Concerning Coastal Land and Water Resources within the Coastal Boundary. For the reasons detailed in that same companion CPC report, the CPC found that the proposed activity is consistent with the Connecticut Coastal Management Act.

As each Detailed Site Plan Review submission will become the basis for a building permit, the CCMA requires submission of a separate, additional CSPR application. At that time, the Commission will again be required to address the coastal resource implications of the detailed plans, as well as mitigation measures to minimize possible environmental damages during construction.

#### PARKING, LOADING AND TRAFFIC

A Traffic Memo, provided by SLR Consulting, has been submitted as part of the overall application and is under review by the Department of Transportation, Traffic and Parking (TTP's review of the study will be reported to the Board or Alders prior to final vote on the proposed PDD amendment).

#### PROPOSED USES – DEVIATIONS FROM UNDERLYING ZONING REQUIREMENTS

#### Zoning:

The underlying zone of PDD#65 is IL (Light Industrial).

In the existing PDD#65 the stated use is hotel use. The proposed use which has facilitated the application to the Board of Alders for PDD modification, is residential.

PDD 65 currently contains limited zoning criteria that were deviations from the underlying IL zoning requirements in place at the time of the PDD creation. The applicant is amending and restating, in their entirety, the zoning deviations for the entire PDD with this application, as follows:

Zoning Data Table	Existing PDD	Proposed PDD
Dwelling Units	not permitted	112
Parking	0.5 spaces/D.U.	0.78 spaces/D.U. (88 spaces)
Bicycle Parking	2 for the first 10 spaces, 1 for every additional 10	10
Density	no requirement	37 Units/Acre
Usable Open Space	250 SF/D.U.	272 SF/D.U.
Gross floor area/dwelling unit	N/A	1,076 SF/D.U.

#### PLANNING CONSIDERATIONS

The City of New Haven's Long Wharf Responsible Growth Plan proposes a comprehensive strategy for transforming the Long Wharf Area into a series of diverse and walkable mixed-use districts, each focused on an entirely new public realm. The Plan addresses the area's resilience against future climate-change induced weather events and sea level rise; needed infrastructure improvements to support new development; and the anticipated costs and revenues associated with the proposed development. The Plan also calls for the development of five new walkable, mixed use neighborhoods including a mixed-use "gateway district" located in the area of PDD 65.

The original CPC Report 1017-01 (yr.1986) reasons the approval of the PDD 65 application and general plans with the following objectives. These hold true for the Amendment and General Plans set forth in this application.

"The Commission believes the proposal successfully develops the site in a manner which responds to its prominent location, surrounding development, and topographical conditions."

"The Commission believes the present proposal, which develops a 112-room hotel similar in appearance to a residential condominium, provides a high-quality development which acts as a transition and buffer between the adjacent residential uses and Long Wharf Development, and fully fulfills the intent of the ordinance."

The Long Wharf Responsible Growth Plan envisions a "Gateway District" with similar function as was described for the area in the 1986 CPC report—an area that provides a welcoming entrance to the Long Wharf neighborhood from the neighboring Hill South and City Point neighborhoods and connects these residential areas to the mixed uses in Long Wharf. Transition from hotel to residential use will not impact the site's function as a transition and buffer between the adjacent, less dense residential, and the mixed uses, including commercial and industrial, in the Long Wharf Responsible Growth Plan area. As almost all the proposed work is interior, the compatible architectural qualities will be maintained.

#### NEW HAVEN COMPREHENSIVE PLAN: SUBMISSION MEETS REQUIREMENTS

The Long Wharf Responsible Growth Plan, 2018 (formally adopted by the Board of Alders as part of the New Haven Vision 2025 Comprehensive Plan) pg. 11: The Plan characterizes the Long Wharf area as underutilized and recommends "denser development of new residential and commercial uses." The Plan also calls for the development of five new walkable, mixed use neighborhoods including a mixed-use "gateway district" located in the area of PDD 65.

New Haven Vision 2025 identifies the Long Wharf Area as a neighborhood planning opportunity to focus specific planning and redevelopment attention with the intent to develop a framework for the redevelopment of the district into a more mixed, denser urban commercial and coastal district.

"The Commission recommends continued development of sites in the Long Wharf area along Interstate 95 and at Canal/Belle Dock (south of Forbes Avenue) for office space, light industrial, residential, and retail and restaurant type uses. Particular attention should be paid to waterfront connections, careful site design, (minimal) signage, and flood protection. Adaptive re-use of sites is encouraged to the extent possible. Focus specific planning and redevelopment attention at Long Wharf with the intent to develop a framework for the redevelopment of the district into a more mixed-use, denser urban, commercial, and coastal district, connected to Vietnam Veterans Memorial Park." New Haven Vision 2025 p37

#### NEW HAVEN ZONING ORDINANCE: SUBMISSION MEETS REQUIREMENTS

Where the proposed modifications to an existing PDD concern more than the bulk and placement of structures and the size and shape of lots, the applicant is required to submit the Application and General Plans to the Board of Aldermen who will act upon the application as a proposed amendment to the zoning ordinance in accordance with Section 65(d)(2) of the New Haven Zoning Ordinance:

(2) In any other case, the Application and General Plans shall be filed with the Board of Aldermen and acted upon as a proposed amendment to this ordinance. If such application and General Plans are approved by the Board of Alders, following a favorable recommendation by the City Plan Commission and after an advisory report from the Department of Traffic and Parking regarding the traffic impact study, upon specific findings that each of the objectives stated in subsection 65(a) above will be met, such approval shall be construed to amend this ordinance insofar (and only insofar) as specific deletions, additions and changes are made which are related to the land and structures in the tract, and the tract shall be designated as a separate Planned Development District provided that the requirements of subsection 65(e) below are met.

#### **CRITERIA FOR A PDD:**

(a) Objectives. The provisions of this section are to be applied in instances where tracts of land of considerable size are developed, redeveloped or renewed as integrated and harmonious units, and where the overall design of such units is so outstanding as to warrant modification of the standards contained elsewhere in this ordinance. A planned development, to be eligible under this section, must be:

#### **STANDARDS**

- (1) In accordance with the comprehensive plans of the city, including all plans for redevelopment and renewal;
- (2) Composed of such **uses**, and in such proportions, as are most appropriate and necessary for the integrated functioning of the planned development and for the city;

- (3) So designed in its space allocation, orientation, texture, materials, landscaping and other features as to produce an environment of stable and desirable character, complementing the design and values of the surrounding neighborhood, and showing such unusual merit as to reflect credit upon the developer and upon the city; and
- (4) So arranged as to provide a minimum of 250 square feet of usable open space per dwelling unit on the tract, except 125 square feet in the case of elderly housing units, subject to the specific minimum standards enumerated in section 15(a)(1)g. of this ordinance.

#### **CHARTER OF THE CITY OF NEW HAVEN: SUBMISSION MEETS REQUIREMENTS**

#### **CRITERIA FOR ZONING AMENDMENTS:**

ARTICLE XIII. HISTORIC AND SPECIAL ACT PROVISION OF THE CHARTER SEC. 2 PLANNING AND ZONING:

(B.) Zoning authority of Board of Alders. The Board of Alders is authorized, by Ordinance, to regulate the height and bulk of structures to be erected and to limit the use of lot areas; the minimum areas or dimensions of rear, side and front yards or outer and inner courts and other open spaces within and surrounding any structure; the density of population and the location and use of buildings, structures and land for trade, industry, residence or other purposes; to classify, regulate and restrict the location of trades and industries and the location of structures designed for special uses; to divide the City of New Haven into districts of such number, shape and areas as may be best suited to carry out the provisions of this act.

#### **STANDARDS**

- (i) uniform for each class of buildings or structures;
- (ii) made in accordance with the comprehensive plan;
- (iii) designed to lessen congestion in the streets, secure safety from fire, panic and other dangers, promote health and the general welfare, provide adequate light and air, prevent the overcrowding of land, avoid undue concentration of population, facilitate the adequate provisions for transportation, water, sewerage, parks and other public requirements; and
- (iv) made with reasonable consideration as to the character of the proposed District and its peculiar suitability for particular uses and with a view to conserving the value of buildings and encouraging the most appropriate use of land throughout the City.
- (C.) Zoning regulations to conform to comprehensive plan; purposes; factors considered. Such regulations shall be made:

#### **STANDARDS**

- (i) in accordance with a comprehensive plan and shall be designed to lessen congestion in streets;
- (ii) to secure safety from fire, panic and other dangers;
- (iii) to promote health and the general welfare;
- (iv) to provide adequate light and air;
- (v) to prevent the overcrowding of land:
- (vi) to avoid undue concentration of population;
- (vii) to facilitate the adequate provisions for transportation, water, sewerage, schools, parks and other public requirements
- (viii) with reasonable consideration, as to the character of the district and its peculiar suitability for particular uses and;
- (ix) with a view to conserving the value of buildings and encouraging the most appropriate use of land throughout such municipality

## CONNECTICUT GENERAL STATUTES: SUBMISSION MEETS REQUIREMENTS

#### STATE CRITERIA FOR FLOATING ZONES:

**CHAPTER 24. ZONING** 

SEC. 8-2M FLOATING AND OVERLAY ZONES AND FLEXIBLE ZONING DISTRICTS:

The zoning authority of any municipality that (1) was incorporated in 1784, (2) has a mayor and board of alderman form of government, and (3) exercises zoning power pursuant to a special act, may provide for floating and overlay zones and flexible zoning districts, including, but not limited to, planned development districts, planned development units, special design districts and planned area developments. The regulations shall establish standards for such zones and districts. Flexible zoning districts established under such regulations:

$\boxtimes$ (	(i) shall be	designed	for the	betterment	of the	municipali	ity and	l the f	loating	and	overlay	zones	anc
neig	ghborhood	in which t	they are	located;									

- (ii) shall not establish a residential zone that is less restrictive with respect to uses than the "underlying zone" of the flexible zoning district;
- (iii) shall not authorize a use or expansion of a pre-existing, nonconforming use where the underlying zone is a residential zone

#### RECOMMENDATIONS

Pursuant to the Connecticut Coastal Management Act and the Municipal Coastal Management Review Process, a project site within the coastal boundary which includes a change in zoning map or regulation must be referred to CT DEEP Office of Long Island Sound Programs and the Land and Water Resources Division. The Commission must allow DEEP 35 days for review and comment before it may ender its decision. This application was referred to CT DEEP on August 5, 2022 as such the 35-day comment period ends September 9, 2022.

#### FINDINGS AND ADVICE

Based on the information above, it is the recommendation of the Commission that the zoning ordinance text amendment is in compliance with the standards and requirements of Article XIII Sec. 2 of the Charter of the City of New Haven, Sec. 65 of the New Haven Zoning Ordinance, and Chapter 24 Sec 8-2m of the Connecticut General Statutes and should be approved.

**ADOPTED:** 

September 21, 2022

Leslie Radcliffe

Chair

TTEST: 🔼

Laura E Brown

Executive Director, City Plan Department



# NEW HAVEN CITY PLAN DEPARTMENT 165 CHURCH STREET, NEW HAVEN, CT 06510 TEL (203) 946-6378 FAX (203) 946-7815

October 11, 2022

Board of Alders City Hall, 165 Church Street New Haven, CT 06510

Honorable Board of Alders:

In accordance with our customary procedure, the attached report referenced below was considered by the City Plan Commission at its meeting of October 6, 2022 and is forwarded to you for your consideration:

Order by the Board of Alders authorizing the City Engineer to install new sidewalks per

section 27-102 of the General Ordinances on Crescent Street from Ella Grasso Boulevard

to Colony Road.

Submitted by: Giovanni Zinn, City Engineer

**Advice: Approval** 

**Resolution** authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to East Rock Park under the

American Rescue Plan Act (ARPA).

Submitted by: Giovanni Zinn, City Engineer

**Advice: Approval** 

**Resolution** authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to Lighthouse Point Park

under the American Rescue Plan Act (ARPA). **Submitted by**: Giovanni Zinn, City Engineer

**Advice: Approval** 

**Resolution** authorizing the Mayor to accept funding from the Connecticut Department of

Energy and Environmental Protection (CTDEEP) to improve drainage and road infrastructure along Forest Road (Route 122) from Chapel Street to Edgewood Way.

Submitted by: Giovanni Zinn, City Engineer

**Advice: Approval** 

**Resolution** authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to Edgewood Park under the

American Rescue Plan Act (ARPA).

Submitted by: Giovanni Zinn, City Engineer

**Advice: Approval** 

Respectfully submitted,

Laura E Brown Executive Director, City Plan Department

#### NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORT

**RE:** Order by the Board of Alders authorizing the City Engineer to install new sidewalks per

section 27-102 of the General Ordinances on Crescent Street from Ella Grasso Boulevard

to Colony Road.

Submitted by: Giovanni Zinn, City Engineer

**REPORT:** 1617-05

**ADVICE:** Approve.

#### **BACKGROUND**

This item proposed to install new sidewalk in the existing right-of-way along the west side of Crescent St from Ella Grasso Boulevard to Colony Road. Local residents, along with their alder, have advocated for installation of the sidewalk along this two-block gap. The sidewalk leads to Bowen Field and Hillhouse Highschool and provides vital pedestrian access for the neighborhood.

#### PLANNING CONSIDERATIONS

In accordance with Title I, Article XIII, Section 2(A) of the New Haven Code of Ordinances states, "Every Ordinance or Resolution of the Board of Alders relating to the location and use of any street, bridge, boulevard, esplanade, square, park, playground, playfield, aviation field, parking space, public building, [grant funding], the facilities or terminals of any public utility, or the establishment or change in the boundaries of or regulations concerning zoning, shall be at once referred to the City Planning Commission and final action shall not be taken on any such Ordinance or Resolution until the commission shall have reported thereon, provided that the Board of Alders may establish by ordinance a period of not less than sixty (60) Days within which the commission shall file its report with the City Clerk and if no report is filed within such period the approval of the commission shall be presumed." Accordingly, the Board of Alders seeks guidance regarding the proposed amendment.

### The Board of Alder seeks guidance as to:

- Whether the proposal is aligned with the City's Comprehensive Plan.
- The City's Comprehensive Plan states, as a goal, to "Promote a comprehensive and integrated bicycle and pedestrian network within the city by identifying and prioritizing the missing links and implementing solutions accordingly."

### **ADVICE**

The proposal is aligned with the City's Comprehensive Plan because it:

- Promotes pedestrian access to parks and schools
- Increases neighborhood walkability
- Closes a gap in pedestrian infrastructure

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Chair

ATTEST: | JambBran October 7, 2022 | 5:14

Laura E Brown

Executive Director, City Plan Department

DocuSigned by:

#### NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORT

**RE:** Resolution authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to East Rock Park under the

American Rescue Plan Act (ARPA)

Submitted by: Giovanni Zinn, City Engineer

**REPORT:** 1617-06

**ADVICE:** Approve.

#### **BACKGROUND**

As part of the State of Connecticut's American Rescue Plan Act authorizations, the State Legislature designated \$1M in funding to be available for improvements in East Rock Park. These funds will be utilized to improve the park, its amenities, and fields, in a manner consistent with the guidelines of the ARPA. These funds are not from the City's ARPA allocations.

# PLANNING CONSIDERATIONS

In accordance with Title I, Article XIII, Section 2(A) of the New Haven Code of Ordinances states, "Every Ordinance or Resolution of the Board of Alders relating to the location and use of any street, bridge, boulevard, esplanade, square, park, playground, playfield, aviation field, parking space, public building, [grant funding], the facilities or terminals of any public utility, or the establishment or change in the boundaries of or regulations concerning zoning, shall be at once referred to the City Planning Commission and final action shall not be taken on any such Ordinance or Resolution until the commission shall have reported thereon, provided that the Board of Alders may establish by ordinance a period of not less than sixty (60) Days within which the commission shall file its report with the City Clerk and if no report is filed within such period the approval of the commission shall be presumed." Accordingly, the Board of Alders seeks guidance regarding the proposed amendment.

### The Board of Alder seeks guidance as to:

- Whether the proposal is aligned with the City's Comprehensive Plan.
- The City's Comprehensive Plan states, as a goal, to "Connect residents to quality outdoor recreation."

#### **ADVICE**

The proposal is aligned with the City's Comprehensive Plan because it:

- Improves outdoor recreation space
- Repairs deteriorated infrastructure

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Chair

ATTEST: October 7, 2022 | 5:14

Laura E Brown

Executive Director, City Plan Department

DocuSigned by:

**RE:** Resolution authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to Lighthouse Point Park

under the American Rescue Plan Act (ARPA) Submitted by: Giovanni Zinn, City Engineer

**REPORT:** 1617-07

**ADVICE:** Approve.

#### **BACKGROUND**

As part of the State of Connecticut's American Rescue Plan Act authorizations, the State Legislature designated \$1M in funding to be available for improvements in Lighthouse Park. These funds will be utilized to improve the park and its amenities in a manner consistent with the guidelines of the ARPA. These funds are not from the City's ARPA allocations.

#### PLANNING CONSIDERATIONS

In accordance with Title I, Article XIII, Section 2(A) of the New Haven Code of Ordinances states, "Every Ordinance or Resolution of the Board of Alders relating to the location and use of any street, bridge, boulevard, esplanade, square, park, playground, playfield, aviation field, parking space, public building, [grant funding], the facilities or terminals of any public utility, or the establishment or change in the boundaries of or regulations concerning zoning, shall be at once referred to the City Planning Commission and final action shall not be taken on any such Ordinance or Resolution until the commission shall have reported thereon, provided that the Board of Alders may establish by ordinance a period of not less than sixty (60) Days within which the commission shall file its report with the City Clerk and if no report is filed within such period the approval of the commission shall be presumed." Accordingly, the Board of Alders seeks guidance regarding the proposed amendment.

#### The Board of Alder seeks guidance as to:

- Whether the proposal is aligned with the City's Comprehensive Plan.
- The City's Comprehensive Plan states, as a goal, to "Connect residents to quality outdoor recreation."

#### **ADVICE**

The proposal is aligned with the City's Comprehensive Plan because it:

- Improves outdoor recreation space
- Repairs deteriorated infrastructure
- Connects residents to the waterfront

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Chair

TEST. Jambbu October 7, 2022 | 5:14

E71FA1E41A27483... Laura E Brown

Executive Director, City Plan Department

**RE:** Resolution authorizing the Mayor to accept funding from the Connecticut Department of

Energy and Environmental Protection (CTDEEP) to improve drainage and road infrastructure along Forest Road (Route 122) from Chapel Street to Edgewood Way.

Submitted by: Giovanni Zinn, City Engineer

**REPORT:** 1617-08 **ADVICE:** Approve.

#### **BACKGROUND**

The City of New Haven Engineering Department will manage the design and construction of drainage and road improvements to mitigate flooding on Route 122 particularly near the driveway at Hopkins School. CTDOT has already completed a project initiation report and is currently performing a survey of the drainage area. The City will utilize this information to complete a drainage analysis to proceed with a preliminary design. Once preliminary design is reviewed and approved by the State, the City will finalize design, bid project, and manage construction of the improvements.

#### PLANNING CONSIDERATIONS

In accordance with Title I, Article XIII, Section 2(A) of the New Haven Code of Ordinances states, "Every Ordinance or Resolution of the Board of Alders relating to the location and use of any street, bridge, boulevard, esplanade, square, park, playground, playfield, aviation field, parking space, public building, [grant funding], the facilities or terminals of any public utility, or the establishment or change in the boundaries of or regulations concerning zoning, shall be at once referred to the City Planning Commission and final action shall not be taken on any such Ordinance or Resolution until the commission shall have reported thereon, provided that the Board of Alders may establish by ordinance a period of not less than sixty (60) Days within which the commission shall file its report with the City Clerk and if no report is filed within such period the approval of the commission shall be presumed." Accordingly, the Board of Alders seeks guidance regarding the proposed amendment.

#### The Board of Alder seeks guidance as to:

- Whether the proposal is aligned with the City's Comprehensive Plan.
- The City's Comprehensive Plan states, as a goal, to "identify and seek funding opportunities to correct coastal, as well as inland, flooding issues within the city"

#### **ADVICE**

The proposal is aligned with the City's Comprehensive Plan because it:

- Addresses inland flooding issues in the city
- Improves quality of life for residents

• Prevents damage to property and improves safety for residents

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Chair

ATTEST:

October 7, 2022 | 5:14

Laura E Brown

Executive Director, City Plan Department

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DocuSigned by:

**RE:** Resolution authorizing the Mayor to accept funding from the Department of Energy and

Environmental Protection (CTDEEP) for the improvements to Edgewood Park under the

American Rescue Plan Act (ARPA).

Submitted by: Giovanni Zinn, City Engineer

**REPORT:** 1617-09

**ADVICE:** Approve.

#### **BACKGROUND**

As part of the State of Connecticut's American Rescue Plan Act authorizations, the State Legislature designated \$800,000 in funding to be available for improvements in Edgewood Park. These funds will be utilized to improve the park, its amenities, and fields, in a manner consistent with the guidelines of the ARPA. The funds are not from the City's ARPA allocations.

#### PLANNING CONSIDERATIONS

In accordance with Title I, Article XIII, Section 2(A) of the New Haven Code of Ordinances states, "Every Ordinance or Resolution of the Board of Alders relating to the location and use of any street, bridge, boulevard, esplanade, square, park, playground, playfield, aviation field, parking space, public building, [grant funding], the facilities or terminals of any public utility, or the establishment or change in the boundaries of or regulations concerning zoning, shall be at once referred to the City Planning Commission and final action shall not be taken on any such Ordinance or Resolution until the commission shall have reported thereon, provided that the Board of Alders may establish by ordinance a period of not less than sixty (60) Days within which the commission shall file its report with the City Clerk and if no report is filed within such period the approval of the commission shall be presumed." Accordingly, the Board of Alders seeks guidance regarding the proposed amendment.

#### The Board of Alder seeks guidance as to:

- Whether the proposal is aligned with the City's Comprehensive Plan.
- The City's Comprehensive Plan states, as a goal, to "Connect residents to quality outdoor recreation."

#### **ADVICE**

The proposal is aligned with the City's Comprehensive Plan because it:

- Improves outdoor recreation space
- Repairs deteriorated infrastructure

**ADOPTED:** October 6, 2022

Leslie Radcliffe

Chair

ATTEST: | Jambbur October 7, 2022 | 5:14

Laura E Brown

Executive Director, City Plan Department

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

X Resolutions/ Orders/ Ordinances	
X Prior Notification Form	
X Fiscal Impact Statement - Should incl	lude comprehensive budget
X Supporting Documentation	
X Disk or E-mailed Cover letter & Ord	er
IN ADDITION IF A GRA  Notice of Intent Grant Summary Executive Summary (not longer than	
Date Submitted:	October 7, 2022
Meeting Submitted For:	October 17, 2022
Regular or Suspension Agenda:	Regular
Submitted By:	Arlevia Samuel
Submitted by.	
Title of Legislation: ORDER O	F THE NEW HAVEN BOARD OF ALDERS APPROVING UISITION OF 44 BREWSTER STREET AND 173 IVY
Title of Legislation: ORDER OF THE ACQU	F THE NEW HAVEN BOARD OF ALDERS APPROVING UISITION OF 44 BREWSTER STREET AND 173 IVY  ders Order:
Title of Legislation:  ORDER OF THE ACQUISTREET  Comments Permission per Board of Al	F THE NEW HAVEN BOARD OF ALDERS APPROVING UISITION OF 44 BREWSTER STREET AND 173 IVY  ders Order:
Comments  Permission per Board of Al Acquisition of 44 Brewster S	F THE NEW HAVEN BOARD OF ALDERS APPROVING UISITION OF 44 BREWSTER STREET AND 173 IVY  ders Order: Street and 173 Ivy Street



Arlevia Samuel Executive Director

#### **CITY OF NEW HAVEN**

Justin Elicker, Mayor

#### LIVABLE CITY INITIATIVE

165 Church Street, 3<sup>rd</sup> Floor New Haven, CT 06510 Phone: (203) 946-7090 Fax: (203) 946-4899



October 3, 2022
The Honorable Tyisha Walker-Myers, President
Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Re: Acquisition of 44 Brewster Street and 173 Ivy Street

#### Dear President Walker-Myers:

In accordance with the Board of Alder's Land Disposition Guidelines revisions dated July 6, 2009 and September 5<sup>th</sup>, 2006, as well as the Board of Alder's May 20<sup>th</sup>, 1996 order establishing the Livable City Initiative and requiring that said Initiative submit a list of land acquisition and disposition matters, I am writing to respectfully request that the Honorable Board approve the City's acquisition and disposition of the properties more fully described in the attached submission. In addition, I have attached the City Plan Commission Advisory Reports for these properties as required by the same order referred to above.

Thank you for your consideration in this matter. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Arlevia T. Samuel Executive Director

ORDER APPROVING THE ACQUISITION OF 44 BREWSTER STREET AND 173 IVY STREET BY THE CITY OF NEW HAVEN AS A FRIENDLY ACQUISITION FOR A SUM NOT TO EXCEED \$150,000.00 OR UTILIZE ANY AND ALL TOOLS AVAILABLE TO THE CITY OF NEW HAVEN INCLUDING AND UP TO EMINENT TO TAKE THE PROPERTY FOR SCHOOL PURPOSES

BE IT ORDERED by the New Haven Board of Alders that the disposition by the City of New Haven of those properties referenced in the attached list dated October 17, 2022 which is incorporated herein by reference, is approved subject to conditions of the City Plan Commission reports submitted with said list and in accordance with the procedure established by the Board of Aldermen on May 20, 1996 and first revised on September 5, 2006 and amended on July 6<sup>th</sup>, 2009; and

BE IT FURTHER ORDERED that the Mayor of the City of New Haven is authorized to execute and deliver all such instruments as may be necessary or expedient to effectuate the intents and purposes of this Order; and

BE IT FURTHER ORDERED that this Order will expire and be of no further force and effect twelve months from the date of passage of this Order, unless extended (a) by the Board of Alders, or (b) by the Executive Director of the Office of Economic Development for a period not to exceed a further twelve months and with written notice to the Board of Alders.

# LIST OF PROPERTIES PROPOSED FOR ACQUISITION October 17, 2022

ADDRESS	Туре	Price	Owner	USE	WARD
44 Brewster	Acquisition	Up to\$150,000	Brack	The City of New Haven proposes	
Street and 173		as a friendly	Poitier	to acquire this vacant land to be	
Ivy Street		acquisition, or		used for the Board of Education's	20
		at a cost		relocation of Adult Education at	
		established by		188 Bassett Street. This land will	
		the Court if		be used for parking. The City may	
		utilizing		acquire the property for a sum not	
		eminent		to exceed \$150,000 by way of a	
		domain		friendly acquisition, or utilize any	
				and all tools available to the City	Í
				of New Haven including and up	
			11	to eminent domain to take the	
				property for school purposes	

# <u>LIST OF PROPERTIES PROPOSED FOR ACQUISITION</u> October 17, 2022

ADDRESS	Туре	Price	Owner	USE	WARD
44 Brewster Street and 173 Ivy Street	Acquisition	Up to\$150,000 as a friendly acquisition, or at a cost established by the Court if utilizing eminent domain	Brack Poitier	The City of New Haven proposes to acquire this vacant land to be used for the Board of Education's relocation of Adult Education at 188 Bassett Street. This land will be used for parking. The City may acquire the property for a sum not to exceed \$150,000 by way of a friendly acquisition, or utilize any and all tools available to the City of New Haven including and up to eminent domain to take the property for school purposes	20

# FISCAL IMPACT STATEMENT TO BE FILED WITH SUBMISSION OF ITEM TO BOARD OF ALDERS

DATE: October 17, 2022

FROM: Livable City Initiative Property Division

SUBMISSION ITEM: FISCAL IMPACT STATEMENT

ORDER APPROVING THE ACQUISITION OF 44 BREWSTER STREET AND 173 IVY STREET BY THE CITY OF NEW HAVEN AS A FRIENDLY ACQUISITION FOR A SUM NOT TO EXCEED \$150,000.00 OR UTILIZE ANY AND ALL TOOLS AVAILABLE TO THE CITY OF NEW HAVEN INCLUDING AND UP TO EMINENT TO TAKE THE PROPERTY FOR SCHOOL PURPOSES

I.	T	ict	Cost:	
I.	1	/15t	Custi	

General Special Capital/Bond Line Item

Capital/Bond Dept/Act/Obj. Code

- A. Personnel
  - 1. Initial start-up
  - 2. One-time
- B. Non-Personnel
  - 1. Initial start-up
  - 2. One-time expense (TBD by Board of Education)
  - 3. Annual
- II. List Revenues:
  - 1. One-time
  - 2. Annual:

**Other Comments:** 

RE:

44 BREWSTER STREET, 173 IVY STREET.

(MBLUs: 290 0478 01100, 290 0478 02500).

Acquisition of two vacant lots to be used in conjunction with 188 Bassett Street. Located in the

RM-2 Zoning District. (Submitted by: Evan Trachten, Livable City Initiative)

**REPORT:** 

1616-07

ADVICE:

Approval with recommendations

#### **PROJECT SUMMARY:**

Applicant(s):

City of New Haven/Livable City Initiative

Price:

up to \$150,000 (Offered Acquisition Price)

Site:

30,170 square feet

Zone:

RM-2

Use:

Parking

Financing:

Subsidy:

City Lead:

Evan Trachten

Agency:

Livable City Initiative

Phone:

203-946-8373

#### **ORDINANCE**

This request comes from the City's Livable City Initiative Bureau (LCI) regarding the acquisition of two vacant lots. This is in accordance with Section D(8) of the City's Land Disposition Agreement Guidelines, "The proposal shall be forwarded in the following sequence for further consideration: 1. PAD (approval required); 2. City Plan Commission (advisory review); and 3. LCI Board of Directors (approval required)." Accordingly, the Planning Commission may provide an advisory report.

#### **BACKGROUND**

The City seeks to buy the subject property(ies) to create surface parking lots associated with the City-owned commercial building at 188 Bassett Street. Generally speaking, this acquisition will benefit the neighborhood by eliminating blight. It will also give the City site control and enhance the City's existing asset at 188 Bassett Street. In August 2022 the Board of Education voted to move the New Haven Adult Education Center to 188 Bassett Street. The properties proposed for acquisition would provide additional parking for the Adult Education Center. Essentially, the LCI Board of Directors seeks guidance as to whether this proposed acquisition is in accordance with the Comprehensive Plan.

#### PLANNING CONSIDERATIONS:

The proposal will achieve the following Comprehensive Plan Goals:

- "Use redevelopment and other tools to address nuisance and deterioration issues, including uses that are deleterious to neighborhoods in general." (The City's Comprehensive Plan) This is a redevelopment tool to keep property from becoming deleterious to the neighborhood.
- Improve access to education and training opportunities for New Haven residents

#### ADVICE:

To approve based on this proposal's alignment with the City's Comprehensive Plan.

#### **RECOMMENDATIONS:**

Based on the location in a residential neighborhood and proximity to the Farmington Canal path, the Commission emphasizes the importance of making every effort to ensure the proposed parking lot is compatible with the surrounding area and makes the following recommendations:

- The lot should be landscaped such that it is less visible from the right of way and provides views of
  greenery from the street and the Farmington Canal path. Existing trees and landscaping should be
  preserved.
- The lot should be brought into compliance with NHZO Section 60-Stormwater Management and Section 60.2-Reflective Heat Impact. The Commission recommends addressing the Section 60.2 reflectivity requirements through shade as much as possible.

• Covered bicycle parking for employees at the Bassett Street site should be provided on site. If the site will be open to the public (non-gated) additional bicycle parking should be provided for Farming Canal users.

ADOPTED:

September 21, 2022

Leslie Radcliffe

Chair

ATTEST:

September 28, 2022 | 9:39 AM EDT

Laura E Brown

Executive Director, City Plan Department

#### PAD MEETING MINUTES August 17, 2022

**PRESENT:** Hon. Gerald M. Antunes, BoA; Hon. Anna Festa, BoA, Steve Fontana, Economic Development; Nate Hougrand, City Plan; Evan Trachten, LCI; Clay Williams,

**Business Development** 

Absent: Maurine Villani, Tax Office;

Guest: Allen McCollum

#### Meeting called to order at 3:11 PM

A motion to approve the PAD minutes from July 20, 2022 was made by Clay Williams, seconded by Steve Fontana, minutes approved unanimously.

# **New Business**

#### 44 Brewster Street and 173 lvy Street Acquisition

Evan told the committee the City is proposing to acquire these lots for up to \$150,000 to be used in conjunction with 188 Bassett Street which is a City owned building. The City is planning to move Adult Education to 188 Bassett Street and needs more parking. The City is still negotiating the purchase price with the owner. Evan reached out to Alder Avshalom-Smith and he supports the acquisition. Alder Antunes asked if Evan had talked to the Board of Education because he heard they didn't want to move to this site. Evan has not discussed this with the Board of Education.

Evan told the committee that if Adult Education does not move to this site, the acquisition of this land will still benefit the City because 188 Bassett Street needs additional parking. The City has acquisition funds for the land. There are federal funds to support the renovation of 188 Bassett Street for the Adult Education project. Alder Festa asked who is the owner? Evan said Brack Poitier is the owner. Steve asked about 218 Bassett St, does the City have rights to park there? Evan didn't know. Alder Antunes asked, if the plan didn't happen, would the City have 2 building lots? Evan said the City would have a 30,000 square foot lot to develop. The imputed value of the lot is more than our proposed purchase price. Evan thinks this is a good investment and we need to gain site control. The properties are in tax foreclosure and all taxes will be paid by the seller at closing. Evan believes the land is worth about \$6 per square foot and the lot is 30,000 square feet. Evan said eminent domain was an option, but the City preferred to do a friendly acquisition. We are trying to tee this up, the deal isn't set as of now. If we had a land bank, we might be able to purchase the property at a foreclosure sale. Alder Festa asked, what if we had a land bank? Steve told the committee the Board of Alders would establish rules for the land bank and a process to acquire properties. Steve said this is a smart acquisition and will enhance the value of 188 Bassett Street. It makes the site more attractive and this is a great opportunity in terms of an economic development opportunity. It was noted this will save the City money in the long run by not leasing a site for Adult Education.

A motion was made by Steve Fontana, seconded by Clay Williams, roll call was taken, approved unanimously

#### 48 Grant Street Unit #2, 39 Grant Street, 239 Ella Grasso Blvd, 0 Plymouth Street

Evan told the committee this proposal was before the PAD Committee last month, but we added an additional piece at 39 Grant Street. There was also a notice issue in the previous agenda, the buyers name was incorrectly listed. LCI has been in discussion with the applicant for

several months about this project. The City owns a condominium unit that represents 22% of the building at 48 Grant Street, the applicant owns the other unit that is 78% of the structure. The City owned unit previously housed a Hill Health wellness program that is no longer on site. The City is proposing to sell the condo unit along with vacant land at 39 Grant Street, 239 Ella Grasso and 0 Plymouth Street for \$350,000. The City will also release liens on the building that total \$113,690. The liens on the building predate the applicant's ownership of this site. The applicant will redevelop this site with residential units and the inclusionary zoning ordinance will apply to this project. There are some initial conceptual drawings and planned phases to this project. Evan asked the developer Allen McCollum to go into detail.

Allen McCollum told the committee he plans to rehabilitate the existing structure as senior housing for the most part. The project will be done in phases. In phase one the existing structure will be rehabilitated. He is hoping to make this a "green" project and that will be a great asset to the community. The project will make this area more residential and less industrial. In future phases, new construction is proposed and there are several options for further development.

Evan told the committee it is a great opportunity for the City to get out of the building. The development can be a PDD or go through the zoning process. PAD would be signing off on the sale and a full review of the redevelopment will occur by City Plan and, or, the BoA in the future.

Clay Williams asked what will 39 Grant Street be used for? Allen told the committee it will be open space with seating and lighting. Alder Festa asked for clarification about the use as mostly senior housing, what level of affordability? Allen said it will be between 5% affordable and 20% affordable. Alder Festa also asked about the lien? Evan said the City conducted a demolition and several repairs years ago when Hill Health as the occupant of our unit. The lien predates Allen's ownership. The City made repairs so Hill Health could stay in the building, normally a tenant would pay for the repairs but because the program benefited the public, the City stepped in to assist Hill Health. Alder Festa wanted to make sure a development occurred. Allen assured the committee a development would occur. Allen will assume full responsibility. Evan said over the last 10 years LCI has a good track record of making sure projects move forward. This development will enhance the area which is currently blighted and put the properties back on the tax roll.

Alder Antunes noted this isn't senior housing for 65 and over, this is for 50 and over. Alder Antunes noted there were some problems with 50 and over housing at other sites across the City. Evan summarized the proposal; sell these parcels for \$350,000 and release all liens, the site will be redeveloped in phases starting with the existing structure. The ground floor may remain a business use. The property will be back on the tax rolls. The property will be subject to inclusionary zoning. Alder Antunes asked if any of the buildings will be razed? Allen said no.

A motion was made by Clay Williams, seconded by Alder Festa roll call was taken, approved unanimously

#### 139 Frank Street

Evan told the committee LCI is proposing to sell a strip of a sliver lot to Bavaro Properties, Inc. who owns 141 Frank Street. They do not have any off-street parking. The City owns two lots, 137 and 139 Frank Street. After we chop off 12 feet of 139 Frank Street the remaining lot at 137-139 Frank Street will have 54 feet of frontage and 116 feet of depth. LCI plans to sell the remaining lot to Neighborhood Housing Services as a building lot. The buyer will pay \$1.50 per square foot as a non-owner-occupant. There are two houses at 141 Frank Street and the occupants will greatly benefit from having off-street parking. Nate wanted to confirm a building lot will result when combining the remaining portion of 139 Frank Street with 137 Frank Street. Evan confirmed a building lot would exist after a portion of the lot is sold. A motion was made by Alder Antunes, seconded by Nate Hougrand, roll call was taken, approved unanimously

#### **PAD Guidelines / Discussion**

Evan told the committee that no movement has occurred since his last update in July. LCI was preparing to submit proposed changes for committee review at the beginning of 2022. At the beginning of the year the Board of Alders requested the Mayor send an Emergency Order to the Board of Alders when utilizing the PAD process as required by the Code of Ordinances. For years LCI had not submitted the Emergency Order. Our last submission to the Board of Alders via the PAD process contained the Emergency Order. Corporation Counsel will be engaging the Board of Alders Leadership about possible further changes to the PAD Guidelines. Further conversations need to occur but due to other more pressing matters where hasn't been any movement.

More information will be shared in the future. This item will remain on our agenda. The proposed changes are minimal.

A motion to adjourn was made by Clay Williams, seconded by Alder Antunes, all were in favor.

Meeting Adjourned 3:49 P.M.

#### LCI Board Meeting Minutes September 28, 2022 (Via Zoom)

**PRESENT:** Hon. Richard Furlow, Nadine Horton, Seth Poole, Hon. Ernie Santiago, Arlevia Samuel (Executive Director), Michael Pinto (Office of Corporation Counsel),

Evan Trachten (LCI staff) **Absent:** Patricia Brett

Guests: None

Meeting called to order at 6:01 P.M.

Roll call of Members: Alder Richard Furlow, Alder Ernie Santiago Nadine Horton, Seth Poole

Review of LCI Board meeting minutes from August 24, 2022. A motion to approve was made by Nadine Horton, seconded by Alder Santiago, roll call of members was taken, approved unanimously.

#### **New Business**

#### 44 Brewster Street and 173 Ivy Street

Evan told the Board the City of New Haven proposes to acquire 44 Brewster Street and 173 Ivy Street for the Board of Education. The Board of Education plans to move "Adult Education" to a city-owned building at 188 Bassett Street and this land is needed for parking. LCI has engaged the owner and sent an offer to the owner for \$150,000. Evan received a call from attorney Wendy Clarke who represents the owner Brack Poitier and informed Evan that the owner is being opportunistic and is asking for \$300,000 plus forgiveness of approximately \$68,000 of back taxes. The properties are currently in tax foreclosure. LCI would like the Board to authorize the City to acquire this property and give us the ability to utilize all of our tools, up to and including eminent domain. This land was previously leased to be used with 188 Bassett Street.

Evan noted the court has updated appraisals of this land and the total value of the site is valued at \$80,000 (\$40,000 per parcel). The date of the appraisals is September 28, 2022. LCI will continue to engage the owner to acquire this land as a friendly acquisition. The Board of Education will cover the cost of the acquisition. Attorney Pinto noted we need specific language to authorize this acquisition if we utilize eminent domain.

Nadine asked if the owner does not want to sell this land does that stop the development? Evan told the Board the City can utilize eminent domain and take the property as a last resort; a judge will decide the fair market value if it ends up as a taking (just compensation). City staff believe our offer of \$150,000 is a fair number given the court appraisals. The city hired appraisers but this project is time sensitive, so we are moving this forward while our appraisals are pending. The City does not have the ability to purchase this property at a foreclosure sale if an auction were to occur.

Seth asked about what period of tax delinquency does \$68,000 represent? Evan went to the court website and opened the complaint. The years of non-payment are from 2013 forward. The lot is currently overgrown and has several vehicles on-site. The site is an odd shape and the parcels do not have the typical shape of adjacent parcels which would make residential development more challenging. The shape also impacts the value. The site is currently blighted with overgrown vegetation and junked vehicles.

Evan noted the City Plan Advisory supports the acquisition and recommends approval and suggests landscaping to buffer this site from the Canal Line as well of compliance with storm water management and heat island regulations. Bicycle parking is also noted in the report. This acquisition will allow the Board of Education to stop leasing a site to host the current Adult Education center.

Alder Santiago asked about how long the City waits to foreclosure on a taxpayer and why is this time sensitive? Evan said he doesn't work for the tax office but from what he has seen if you miss multiple payments and don't enter into a payment plan, a foreclosure action is likely started by the City of New Haven. Evan said the Board of Education needs site control and plans to apply for State funding. Alder Santiago asked if this is an eminent domain taking, what is the maximum cost to the City? Evan said the court would make the determination about value. Attorney Pinto noted there is no guarantee of a strict foreclosure so there would be a foreclosure by sale if the foreclosure moves forward. Alder Santiago asked if eminent domain would stop the foreclosure sale process. Attorney Pinto said yes. The City can't dictate a maximum acquisition cost because the court will decide the value if it was an eminent domain taking.

A motion was made by Alder Santiago to acquire the property in an amount not to exceed \$150,000 as a friendly acquisition, and also authorize the acquisition to take the property for school purposes and to utilize any and all tools available to the City of New Haven including and up to eminent domain at fair market value as determined by the judge, seconded by Nadine Horton, roll call as taken, approved unanimously.

## Old Business / Discussion

Seth opened the discussion by reminding the Board that we have been planning to discuss the role and responsibility of the LCI Board. Nadine reminded the Board about our on-going conversation about transparency around LCI Board and information requested by the LCI Board. Nadine will check the minutes because she doesn't remember the exact topic off hand because it has been a several months since this topic was mentioned.

Seth mentioned community blight and the Board helping to enforce the ordinance. Seth noted that complaints occur at community management teams. Can the Board help staff enforce the regulations based on complaints? Evan noted that historically the Board has not been involved in enforcement matters, but the Board has open communication with staff. We want to hear from the Board about any concerns within the realm of LCI. Seth mentioned 570 Winthrop Avenue, the "cat house". Evan told the Board the City acquired this property via foreclosure and it's city-owned. The property has been sitting and hasn't been turned around quickly. Evan believes that Beulah submitted an application to purchase the property, but the former alder didn't support the sale. Alder Abdusabor wanted the neighbors to be able to purchase the property. Seth noted the property is open to the elements and racoons have taken over the structure. Seth asked how this issue can be addressed? Evan said the issue should be brought to the Neighborhood Specialist and they would work with LCI staff to resolve this issue. Arlevia told the Board we slacked on this and there is on excuse for this situation. Arlevia said she will escalate this issue and have Frank D'Amore immediately resolve this issue.

Nadine said we would like to see an organizational chart. Nadine does not want to micromanage staff, she wanted clarification about the power of LCI. Nadine noted that Paul the Neighborhood Specialist has been great. Nadine wants residents to know which department is responsible for certain issues. Arlevia said residents call LCI about all issues. LCI is doing more to interact with the community so they know what we do. LCI does monthly outreach and is expanding this outreach via social media and on-site community events. Arlevia will share a presentation about what LCI does in the future. Seth would like to see the workflow in this format. Arlevia has been discussing increasing blight foreclosures with Attorney Pinto.

Seth noted the Whalley Avenue corridor could use two neighborhood specialists because of issues. Arlevia noted that she asked for more Neighborhood Specialists in the last budget, but that request wasn't approved. Arlevia is pairing Housing Code staff with the Neighborhood Specialists to address issues in each neighborhood. Nadine said to feel free to bring any ideas to the Board and they will bring it to the community. Alder Furlow noted some alders have issues with their Neighborhood Specialist. Alder Furlow and the alders support the work of LCI and the Neighborhood Specialists, but it wasn't possible during the last budget cycle to add more Neighborhood Specialists. Alder Furlow is happy to discuss this topic with Arlevia. The alders fully support Director Samuel.

Alder Santiago asked if the acquisition item should go the Board of Alders via Unanimous Consent (UC). Attorney Pinto noted LCI items come to the Board from the PAD process as a second read. Evan mentioned sending the items via the Suspension Agenda. Staff will follow up with the second floor.

A motion to adjourn mas made by Alder Furlow, seconded by Alder Santiago. Roll call was taken, approved unanimously.

Meeting adjourned 6:56PM

### LIVABLE CITY INITIATIVE -PROPERTY DIVISION

### **Acquisition Summary Sheet**

#### **Property Description**

Prope	rty Address	Ma	p-Block-Parcel	Zoning	Ward	Property 1	Гуре Т	otal legal units
	ewster Street Ivy Street		90-0478-01100 90-0478-02500	RM-2 20 Vacant land		ind	N/A	
2	021 Assessm	ent Value (	100%)	70%	of Assessr	nent	Prope	rty Size
Land + OB	Building	Other	Total Value	For	Tax Purp	oses	Lot Size	Total sq. ft.
\$77,100 \$74,800	NA	NA	\$77,100 \$74,800 Total \$151,900		106,330		26' X 140' 52' X 140'	17,860 12,310 30,170 sq./ft. Total Per Assessor

#### **Property Value Information**

Appraised Value	Appraised by	Date	Type of Sale	Offered amount	Rehab costs	LCI Recommended
\$151,900	Vision	10/1/21	Acquisition	Up to \$150,000	(TBD)	Up to \$150,000
						4

#### Prior Notifications Sent to

Alderperson Name of Alderperson	Management Team	Other interested parties
Yes X No Hon. Devin Avshalom-Smith	N/A	N/A

#### Applicant's Information

Applicant's name, address & tele	phone:	Name, address & tele	hone of contact person:
City of New Haven / Livable City Initiative			
165 Church Street 3rd Floor			
New Haven CT 06510			
Applicant's City property tax status:	Review date	Reviewed by:	Comments
Current	8/10/2022	Staff	Current
Proposal: The City of New Haven acting to be used in conjunction with 188 Basset the future.	through the Livab t Street. The acquis	le City Initiative (LCI) pro ition will allow the City to	poses to acquire vacant land develop 188 Bassett Street in
General discussion The City of New Haven or	wns a commercial bui	lding at 188 Bassett Street. T	he parcels at 46 Brewster Street

and 173 Ivy Street were previously used as parking for the structure at 188 Bassett Street. By acquiring these parcels, the City will gain site control. In the future this land will likely be used for parking.

Owner Occupancy N/A

Prepared by: Date 8/11/2022 by: Date 8/11/2022 by: Date 8/11/2022

Committee	Date	Action
	8/17/2022	
PAD		
	9/21/2022	
City Plan		
	9/28/2022	
L.C.I.		
Board of Alders	10/17/2022	

# **PRIOR NOTIFICATION FORM**

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list ap	oplicable Alders):	Hon. Devin Avshalom-Smith
DATE:	August 10, 2022	
FROM:	Department	LCI Property Division
	Person	Evan Trachten Telephone 946-8373
	inform you that the fol ard of Aldermen.	llowing matter affecting your ward(s) will be submitted
	utilize this land in	n of 44 Brewster Street and 173 Ivy Street. The conjunction with the redevelopment of 188
Check one	e if this an appointmen	at to a commission
Repub	olican	
Unaff	iliated/Independent/O	ther
	INSTRI	ICTIONS TO DEPARTMENTS

Revised 12/22/99

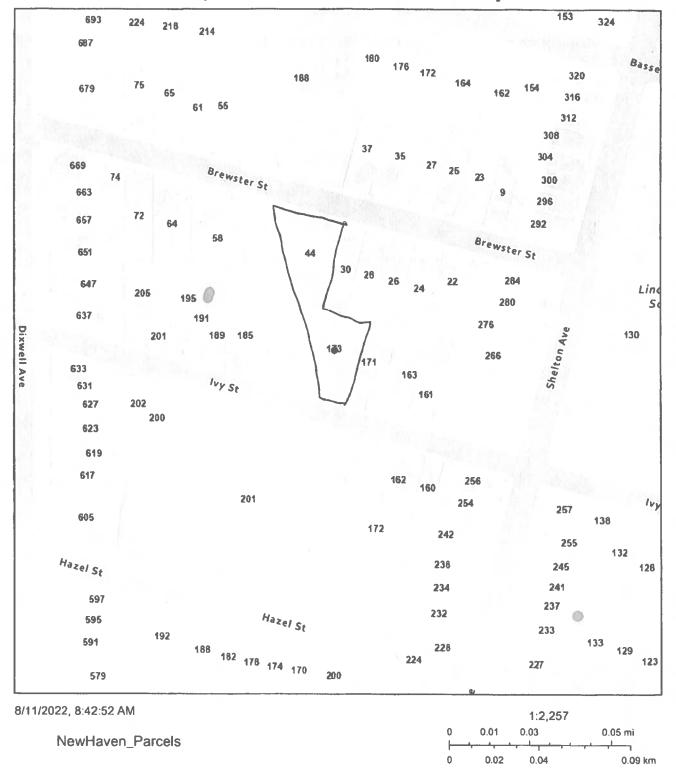
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7ES	NEWE		DATE	07-20-1983		apo			HBORHOOD						BUILDING PERMIT RECORD	insp Date		Unit Price		
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9		න	/PAGE	0520		Amount		Ö	ASSESSING NEIG						DING !	20,000		Land Units	17,86	
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2	Alt ProlID WARD TAXABLE	BLOCK QUERY GIS ID						Total	Jie Jie	//LE						Other Improv				
		000	dilb			<b>FJONS</b>			Nbhd Name	NEWHALLVILLE						OCHE		Zone LA	RM2	
R.	06517		WERS	Y		EXEMPTIONS Description			2	N. M.	CNE	)				ō			œ.	-
CURRENT OWNER BRACK & BATTER	_ 5		RECORD OF OWNERSHIP	BAILE					-		TRIE					08-25-1997		Description	PARK LOT	
URREA PACK &	RICH ST		ECORD	Z Z Z Z		Code		$\exists$	Nhha	1600	I O/ON	TO.				185ue 08-25			PAR	35
CURRENT OWNE	NATHANIEL 400 GOODRICH ST HAMDEN		8	POITIER BRACK & BALLER		l H			2	16	VACANT I AND/OLITRI III DING	PARKING LOT				Permit Id 26708		Use Code	3370	
S .	400 H			2		Year						PAR			Ш	106708		8	-	_

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Parcel Id  CONSTRUCTO  CONSTRUCTO  CONSTRUCTO  Parcel Id  Adjust Type Code Condo Fir Condo Fir Condo Fir Condo Lnit Condo Hit Condo Lnit Condo Lnit Condo Lnit Condo Lnit Condo Lnit Condo Lnit Condo Unit Con	300	00 00-	B) Appr.	20,500 1,300 1,100	Unit Cost Undeprec Value
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State Use 3370 Print Date 8/10/2022 9:39:22 AM		Code Assessed 44,100 2-5 16,030	Total 60,130	0 0 22,900 51,900	74,800 C	STORY Purpost/Result Review Against Field Cd Vacant with Outbuilding Review Against Field Cd	Adj Unit P Land Value	Total Land Value 51,900
-	Assessed 0 36,330 0 16,030	Assessed V Year 35,360 Assessed V Year 16,030	Total 52,360 To Medges a visit by a Data Collector or Ass APPRAISED VALUE SUBMARRY	Card) Bidg) (Bidg) Sidg)	/alue	7ype Is Cd   45 Review   45 Re	Location Adjustmen 1.0000	Total
Card# 1 of 1	CURRENT ASSESSMENT Code Assessed 2-1 51,900 2-5 22,900	Total   74,800   52,360       PREVIOUS ASSESSMENTS (HISTORY   Assessed   Year   Code   Assessed   Year   36,330   202(16,030   16,030   2.5   16,030	52,360 Total 52,360 Total This signature acknowledges a visit by a Data Collector or Assessor APPRAISED VALUE SUBBLARY	Appraised Bidg. Value (Card) Appraised Xf (B) Value (Bidg) Appraised Ob (B) Value (Bidg) Appraised Land Value (Bidg)	Special Land Value Total Appraised Parcel Value Valuation Method Total Appraised Parcel Value	Date Id ID-11-2011 TH 01-06-2011 GM 08-30-2001 SB	Notes	
Bidg Name Sec# 1 of 1	COM OUTBL	Year Code Ass 2021 2-1 2-5	Total	Batch		Comments ERECT WOOD & CHAIN LINK	1600 0.900	
Map ID	ST REQD:	SALE PRICE VC	THER ASSESSME	Tracing		Date Comp	Site Index Cond. 5 1.00	nd Area 0
	SUPPLEMENTAL DATA TAX DIST	Assoc Pid#  ALE DATE Q/U V/I 3  07-20-1983 V	Code Description	<b>ИВОКНООБ</b>		RMT RECORD Insp Date % Comp 100	Unit Price	Parcel Total Land Area 0
290 0478 02	0PO U	76 17909  8K-VOLPAGE 5  3077 0290	Amount	Tag 1		BUILDING PE Amount 20,000	Land Type Land Units 12.310 SF	Jnits 12,310 SF
173 IVY ST Account #	6517	BLOCK QUERY GIS ID BRACK	EXEMPTIONS Description	NBhd Name NEWHALLVILLE	IILDING	e Type Description	tion Zone LA	Total Card Land Units
Property Location 173 Vision ID 17909	POITIER BRACK 400 GOODRICH ST HAMDEN CT 0	RECORD OF POITIER BRACK	Year Code	1600	VACANT LAND/OUTBUILDING PARKING LOT	Permit Id Issue Date 106708 08-25-1997	B Use Code Description 1 3370 PARK LOT	

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CONDO DATA  CONDO DATA  Code Description  Code Description  T/MARKET VALUATION  New 0	00 00+ 0	ATURES/B) Grade Adj. Appr. Value 1.00 1.00 20,900 1.00 1.00 1.00	Unit Cost   Undeprec Value
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notition notition		VARD TEMS(L) / X Unit Price Yr Bit Co 8.40 1997 4.10 1997 1050.00 2010	BUILDING SUB-AREA SUMMARY SEC
Vision to 1790 Description Description Description Description Company Stories: 94 Outbuildings Model Grade: 94 Outbuildings Stories: 94 Outbuildings Stories: 94 Outbuildings Extenor Wall 1 Extenor Wall 1 Roof Structure. Roof Structure. Roof Structure. Roof Structure. Roof Structure. Profession Wall 2 Interior Wall 3 Interior Wall 4 Interior Wall 5 Interior Wall 5 Interior Wall 5 Interior Wall 5 Interior Wall 6 Interior Wall 7	Heat Type: AC Type: Total Bedrooms Total Bthms: Total Rooms: Total Area Fotrs Total Rooms: Total Rooms: Total Rooms: Total Baths Total Baths Total Baths Total Baths Total Rooms: Total Baths Total Rooms: Total Bath Total Rooms: Total Bath Total Rooms: T	OB - OUTBUILDING & Description UB Units FENCE-4' CH L 214 PAVING-ASP L 10,20 LIGHTS-IN W/ L 2	Description

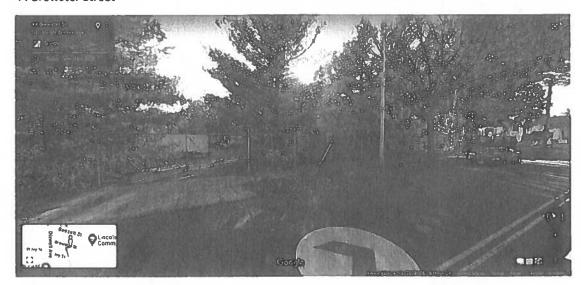
# Acquisition of 44 Brewster / 173 Ivy



City of New Haven

## Acquisition of parking lot at 44 Brewster Street & 173 lvy Street

44 Brewster Street



173 lvy Street

